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# ChatGPT v Bard v Bing v Claude 2 v Aria v human-expert. How good are AI chatbots at scientific writing? Supplementa

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### Supplementary material for the article

Appendix A: Quantitative accuracy pp. 1-24

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# Appendix A: Quantitative accuracy

2	Legend
3	Correct: Factually correct and on par with the content created by human experts.
4	Inadequate: Factually correct, but falls short of the content created by human experts.
5	Unverifiable: The statement cannot be verified or there is no expert consensus.
6	w/ Errors: Mostly factually correct, but with important errors that change the meaning.
7	Incorrect: Factually incorrect.
8	
9	What is scientific explanation for migration of South Slavs in Early
10	Middle Ages. Write 500 words using formal language and provide
11	references where possible.
12	Chat GPT-3.5 (6 June 2023) $^{1}$
13	The migration of the South Slavs during the Early Middle Ages is a complex
14 15 16 17 18	phenomenon that has been extensively studied by historians and scholars. It refers to the movement of Slavic peoples from their ancestral homeland in the region of present-day Ukraine and Belarus to the Balkan Peninsula in the 6th and 7th centuries. This mass migration played a crucial role in shaping the ethnic, linguistic, and cultural landscape of the Balkans. The scientific explanation for this migration involves various factors such as demographic pressures, political upheavals, and economic opportunities.
20 21 22 23 24 25 26	One of the key factors behind the migration of the South Slavs was demographic pressure. The ancestral homeland of the Slavs in Eastern Europe was characterized by a rapidly growing population. The available resources and agricultural land were becoming increasingly scarce to sustain the expanding population. This demographic pressure, combined with the desire for better living conditions, prompted groups of Slavic tribes to embark on a migration towards the south. They sought to establish new settlements in more fertile and less populated regions, such as the Balkans.
27 28 29 30 31 32	Political upheavals in Eastern Europe also played a significant role in the migration of the South Slavs. During the 6th and 7th centuries, the region witnessed a series of political changes and conflicts, including the expansion of the Avar Khaganate and the Byzantine Empire. These political developments disrupted the existing social and political order in the Slavic homelands, leading to increased instability and the displacement of many Slavic tribes Some groups chose to migrate southward in search of stability and security in new territories.
33 34 35 36	Economic opportunities presented another crucial factor in the migration of the South Slavs. The Balkans offered favourable conditions for agricultural development and trade, with its fertile lands and strategic location at the crossroads of major trade routes. The South Slavs, known for their agricultural expertise, recognized the potential economic benefits of

<sup>&</sup>lt;sup>1</sup> https://chat.openai.com/share/31858cdd-4500-4024-9222-7071502b2a46

settling in the Balkans. The region's natural resources, including forests, rivers, and mineral deposits, further enticed the migrating Slavic tribes. The prospect of establishing prosperous agricultural communities and engaging in trade motivated the South Slavs to undertake the arduous journey southward.

It is important to note that the migration of the South Slavs was a complex and multifaceted process, involving interactions with existing populations and cultures in the Balkans. The arrival of the Slavs brought about significant changes in the social, linguistic, and political dynamics of the region, eventually leading to the emergence of distinct Slavic states and the formation of the South Slavic linguistic group.

Numerous scholarly works have explored the topic of South Slavic migration, providing valuable insights into the historical, archaeological, and linguistic aspects of this phenomenon. Some notable references that shed light on the scientific explanation for the migration of the South Slavs include:

- 1. Curta, F. (2001). The Making of the Slavs: History and Archaeology of the Lower Danube Region, c. 500-700. Cambridge University Press.
- 52
   2. Fine, J. V. A. (1991). The Early Medieval Balkans: A Critical Survey from the Sixth
   53 to the Late Twelfth Century. University of Michigan Press.
  - 3. Barford, P. M. (2001). The Early Slavs: Culture and Society in Early Medieval Eastern Europe. Cornell University Press.
  - 4. Kortmann, B., & Van der Auwera, J. (Eds.). (2011). The Languages and Linguistics of Europe: A Comprehensive Guide. Walter de Gruyter.<sup>2</sup>

These scholarly works offer in-depth analysis and scholarly interpretations of the historical and sociocultural factors that contributed to the migration of the South Slavs in the Early Middle Ages.

#### Chat GPT-4 (7 June 2023)<sup>3</sup>

The migration of the South Slavs during the Early Middle Ages, typically dated between the 6th and 9th centuries AD, is a significant event in European history that shaped the cultural, political, and demographic landscape of Eastern and Southeastern Europe. This process, while highly complex, can be analyzed through various scientific lenses including archaeology, historical linguistics, and population genetics, each offering unique insights into this remarkable migratory event.

In archaeological terms, this migration is characterized by evidence of cultural shifts seen in the material artifacts of the period. The South Slavs brought with them a distinct material culture, exemplified by specific pottery styles, architectural techniques, and burial customs, which gradually replaced or coexisted with those of the native populations (Curta, 2001). Archaeological findings, such as the assemblages from the Sclaveni and Antes cultures, provide tangible evidence of these shifts.

Historical linguistics offers another important perspective. The spread of Slavic languages across Eastern Europe is widely accepted as evidence of the South Slavs-migration

<sup>&</sup>lt;sup>2</sup> ChatGPT-3 released in November 2022 was notorious for inventing references that sounded plausable, but were not existing. We confirmed that testing in december 2022.

<sup>&</sup>lt;sup>3</sup> https://chat.openai.com/share/0e620bd7-2d85-4938-835f-b7f44049883c.

(Barford, 2001). The development of different dialects and the incorporation of words from other languages provide clues to the movement and interactions of the South Slavs with other communities.

Population genetics studies have become increasingly important in understanding historical migrations, including that of the South Slavs. Genetic markers, particularly on the Y chromosome and mitochondrial DNA, allow scientists to track lineages and population movements over time (Rootsi et al., 2004). Recent studies suggest a significant gene flow from the area of the historical Proto-Slavic homeland (roughly corresponding to modern-day Ukraine and Eastern Poland) towards the Balkans and other parts of Southeast Europe (Peričić et al., 2005).

Nonetheless, the migration of the South Slavs remains a multifaceted event, which cannot be fully explained by a single discipline. Instead, it is the combination of archaeological, linguistic, and genetic evidence that allows us to gain a comprehensive understanding of this complex process. Furthermore, it's crucial to note the migration of South Slavs was not a singular event, but rather a series of movements over a few centuries that was likely motivated by a combination of political, economic, and environmental factors.

Historical and scientific research continues to shed light on the migration of the South Slavs, yet gaps in our understanding persist. This migratory event serves as a reminder of the complexity of human history and the multifaceted scientific approaches required to unravel it.

#### References:

- 1. Curta, F. (2001). The Making of the Slavs: History and Archaeology of the Lower Danube Region, c. 500–700. Cambridge University Press.
- 2. Barford, P. M. (2001). The Early Slavs: Culture and Society in Early Medieval Eastern Europe. Cornell University Press.
- 3. Rootsi, S., et al. (2004). Phylogeography of Y-chromosome haplogroup I reveals distinct domains of prehistoric gene flow in Europe. American Journal of Human Genetics, 75(1), 128–137.
- 4. Peričić, M., et al. (2005). High-resolution phylogenetic analysis of southeastern Europe traces major episodes of paternal gene flow among Slavic populations. Molecular Biology and Evolution, 22(10), 1964–1975.

# ChatGPT-4 w/ Bing browsing (26 June 2023)<sup>4,5</sup>

The migration of South Slavs during the Early Middle Ages, a significant event in the history of Europe, is a complex process that can be analyzed from various angles, including historical, archaeological, and linguistic perspectives. Historians and scholars have proposed various theories to explain this phenomenon, but a definitive consensus remains elusive due to the intricate interplay of numerous factors.

Primarily, it is critical to note that the South Slav migration occurred in the context of the broader Migration Period, a time of widespread population movements across Europe from the 4th to 8th century AD. This period was characterized by the decline of the Western

<sup>&</sup>lt;sup>4</sup> https://chat.openai.com/share/44b6b18e-7997-4c7c-a7f9-e10a3e2281b9.

<sup>&</sup>lt;sup>5</sup> Although Bing browsing was enabled, ChatGPT did not execute the search. The descritiopn of the function is: (as of 26 June 2023).

Roman Empire and the expansion of various Germanic, Turkic, and Slavic tribes. The South Slavs, as a part of this larger migration wave, moved from their original homeland in Eastern Europe to the Balkans.

Several factors, both 'push' and 'pull', have been posited to explain the South Slav migration. 'Push' factors refer to conditions that compelled the South Slavs to leave their original homeland. These include ecological changes, population pressures, and political instability in Eastern Europe. 'Pull' factors, on the other hand, are conditions that attracted the South Slavs to the Balkans. These include the relative political vacuum left by the retreating Roman Empire, economic opportunities, and the availability of fertile land.

Firstly, ecological changes may have played a significant role. There is evidence to suggest that during the Early Middle Ages, there were climatic changes in Eastern Europe, which could have impacted agricultural yields and forced the South Slavs to seek new lands for cultivation.

Secondly, population pressures and political instability in their original homeland may have triggered the migration. The Slavic peoples, being primarily agricultural, would have been significantly affected by land scarcity. Furthermore, the political landscape of Eastern Europe during this period was marred by frequent conflicts among various tribes and with external powers, such as the Avars and the Byzantine Empire.

Lastly, the decline of the Western Roman Empire left a relative political vacuum in the Balkans. The South Slavs, attracted by the availability of fertile land and economic opportunities, moved into this area, where they established new political entities.

The archaeological and linguistic evidence supports this narrative of South Slav migration. Archaeological findings, such as Slavic-style pottery and burial practices, indicate a Slavic presence in the Balkans during the Early Middle Ages. Linguistic evidence, such as the spread of Slavic languages and the adoption of Latin loanwords, further corroborates this.

In conclusion, the migration of South Slavs during the Early Middle Ages is a multifaceted process that likely resulted from a combination of ecological changes, population pressures, political instability, and the decline of the Western Roman Empire. It represents a crucial event in the shaping of the Balkan Peninsula's demographic and cultural landscape.

#### References

- 147 1. Curta, Florin (2001). The Making of the Slavs: History and Archaeology of the Lower 148 Danube Region, c. 500–700. Cambridge: Cambridge University Press.
- 2. Pohl, Walter (1998). "Conceptions of Ethnicity in Early Medieval Studies". Debating the Middle Ages: Issues and Readings. Blackwell Publishers.
  - 3. Hrushevskyi, Mykhailo (1997). History of Ukraine-Rus'. Canadian Institute of Ukrainian Studies Press.

(Note: The actual papers/books may not contain the exact information presented in the text but they are widely recognized authorities on the subject matter of Slavic migrations.)

#### 156 ChatGPT-4 w/ ScholarAl<sup>6</sup> Plugin<sup>7</sup> The migration of South Slavs during the Early Middle Ages is a complex phenomenon 157 158 that can be explained through a combination of genetic, archaeological, and historical 159 evidence. 160 Genetic studies have shown that the South Slavs are a diverse group with a high degree of genetic mixing, suggesting a history of migration and intermarriage with other groups. A 161 study by Mirabal et al. (2010) found that the South Slavs have a high degree of genetic 162 163 diversity, with significant contributions from both Eastern European and Mediterranean populations[1]. 164 165 Archaeological evidence also supports the idea of migration and cultural exchange. A 166 study by Hakenbeck et al. (2010) found evidence of a shift in burial practices among the South Slavs during the Early Middle Ages, suggesting cultural changes that could be 167 168 associated with migration[2]. Historical records also provide evidence of South Slav migration during this period. The 169 170 South Slavs are believed to have migrated from their original homeland in Eastern Europe to 171 the Balkan Peninsula during the 6th and 7th centuries AD, a period of significant political and 172 social change in Europe. This migration was likely driven by a combination of factors, 173 including political instability, economic opportunities, and environmental changes [3]. In a detailed study of dietary habits and mobility in Early Medieval populations in the 174 175 Italian Alps, it was found that differences in subsistence are more dependent on the environmental context, mainly on altitudes, rather than on cultural influences. Enriched δ15N 176 177 values are noted at higher altitudes, probably due to a diet richer in animal proteins and dairy 178 products. Differences in $\delta 15N$ values might also be attributed to social status when considered in combination with recovered grave goods. The δ34S data indicated higher 179 variability in Adige valley compared to the other areas, suggesting greater mobility in 180 181 Adige[4]. In conclusion, the migration of the South Slavs during the Early Middle Ages can be 182 183 explained through a combination of genetic, archaeological, and historical evidence. This migration was likely driven by a complex interplay of political, economic, and environmental 184 185 factors. 186 187 [1]: [Mirabal et al., 2010] (https://onlinelibrary.wiley.com/doi/pdf/10.1046/j.1469-

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1809.2003.00042.x)

[2]: [Hakenbeck et al., 2010] (https://figshare.com/ndownloader/files/7739344)

[3]: [Curta, 2001] (https://www.cambridge.org/core/journals/nationalities-

papers/article/abs/veneti-antichi-albanesi-moderni-e-migranti-slavi-la-ricostruzione-della-

migrazione-degli-slavi-nella-prima-meta-del-secolo-

vii/6FD0F16B8E8BEEF8A8C6F4480D74F1F8)

<sup>&</sup>lt;sup>6</sup> Extracted keywords: South Slavs, migration, Early Middle Ages. Query: South Slavs migration in Early Middle Ages.

<sup>&</sup>lt;sup>7</sup> https://chat.openai.com/share/c39edeaf-f388-4027-909e-12c074f10182

194 195	[4]: [Gismondi et al., 2020] (https://link.springer.com/content/pdf/10.1007/s12520-019-00982-6.pdf)
196	Would you like me to save these references for you?
197	Bing Chat (8 June 2023)
198 199 200 201 202 203 204	The Slavic migrations to the Balkans began in the mid-6th century and first decades of the 7th century in the Early Middle Ages. The rapid demographic spread of the Slavs was followed by a population exchange, mixing and language shift to and from Slavic. The settlement was facilitated by the substantial decrease of the Balkan population during the Plague of Justinian. Another reason was the Late Antique Little Ice Age from 536 to around 660 CE and the series of wars between the Sasanian Empire and the Avar Khaganate against the Eastern Roman Empire.
205 206 207 208 209 210 211	The backbone of the Avar Khaganate consisted of Slavic tribes. After the failed siege of Constantinople in the summer of 626, they remained in the wider Balkan area after they had settled the Byzantine provinces south of the Sava and Danube rivers, from the Adriatic towards the Aegean up to the Black Sea <sup>2</sup> . Exhausted by several factors and reduced to the coastal parts of the Balkans, Byzantium was not able to wage war on two fronts and regain its lost territories so it reconciled with the establishment of Sklavinias influence and created an alliance with them against the Avar and Bulgar Khaganates <sup>2</sup> .
212 213	I'm sorry but I cannot write a 500-word response due to my chat settings. Is there anything else you would like to know?
214	Source: Conversation with Bing, 08/06/2023
215 216	(1) Slavic migrations to the Balkans - Wikipedia. https://en.wikipedia.org/wiki/Slavic_migrations_to_the_Balkans.
217	(2) Early Slavs - Wikipedia. https://en.wikipedia.org/wiki/Early_Slavs.
218	(3) South Slavs - Wikipedia. https://en.wikipedia.org/wiki/South_Slavs.
219	Bing Compose (2 July 2023; settings: professional / blog / medium) <sup>8</sup>
220 221 222 223	The migration of the South Slavs to the Balkans is a complex historical phenomenon that involved various factors and processes. The scientific explanation for this migration requires the analysis of different sources and disciplines, such as history, archaeology, linguistics, genetics and anthropology.
224 225 226 227	One of the main sources for the migration of the South Slavs is the written accounts of Byzantine and other contemporary authors, who witnessed or reported the movements and activities of the Slavic tribes in the 6th and 7th centuries AD. According to these sources, the Slavs were a diverse group of tribal societies who lived in Central and Eastern Europe and

<sup>&</sup>lt;sup>8</sup> Bing Compose as used (Edge Version 114.0.1823.51, MacOS Ventura 13.3.1) disregarded instructions on tone and lenght in the prompt in favour of the preconfigured settings (e.g., short, medium, long for content lenght). Experientially, we found that the used settings are generating the result most aligned with our intention regarding the lenghth and style.

were known by different names, such as Veneti, Antes and Sclaveni. They were initially subjects or allies of the Avars, a nomadic people who invaded the Balkans in the late 6th century and challenged the Byzantine Empire. The Slavs participated in the Avar raids and sieges against the Byzantine cities and fortresses, but also settled in the lands they conquered or plundered, forming independent communities or principalities. Some of these Slavic groups established contacts and alliances with the Byzantine Empire, while others resisted or rebelled against it. [1][2]

Another source for the migration of the South Slavs is the archaeological evidence, which reveals the material culture and settlement patterns of the Slavic populations in the Balkans. The archaeological finds show that the Slavs brought with them their distinctive pottery, jewelry, weapons, tools and burial customs, which differed from those of the native populations or previous invaders. The Slavs also introduced new types of settlements, such as open villages, hillforts and rural hamlets, which reflected their social organization and economic activities. The archaeological evidence also suggests that there was a population exchange between the Slavs and the natives, involving assimilation, acculturation, displacement or coexistence. [3] [4]

A third source for the migration of the South Slavs is the linguistic evidence, which traces the origin and development of the Slavic languages and dialects in the Balkans. The linguistic evidence shows that the Slavic languages belong to the Indo-European language family and share a common ancestor, called Proto-Slavic, which was spoken by the early Slavs in Eastern Europe. The Proto-Slavic language underwent several changes and splits over time, resulting in different branches and groups of Slavic languages, such as East Slavic, West Slavic and South Slavic. The South Slavic languages include Bulgarian, Macedonian, Serbian, Croatian, Slovenian and others, which developed from a common dialectal continuum that emerged in the Balkans after the migration of the South Slavs. The linguistic evidence also indicates that there was a language shift to or from Slavic among some populations in the Balkans, influenced by factors such as geography, politics, religion and culture.

In conclusion, the migration of the South Slavs to the Balkans was a multifaceted process that involved demographic, political, cultural and linguistic changes in the region. The scientific explanation for this migration requires a multidisciplinary approach that combines different sources and methods of research.

#### References:

- [1] Early Slavs Wikipedia https://en.wikipedia.org/wiki/Early Slavs
- 262 [2] Slavs, medieval migration ResearchGate
- 263 https://www.researchgate.net/publication/313999558 Slavs medieval migration
- [3] Florin Curta (2001). The Making of the Slavs: History and Archaeology of the Lower Danube Region c.500-700. Cambridge University Press.
- [4] Sebastian Brather (2004). Ethnische Interpretationen in der Frühgeschichtlichen
   Archäologie: Geschichte, Grundlagen und Alternativen. Walter de Gruyter.
- [5] Paul Barford (2001). The Early Slavs: Culture and Society in Early Medieval
   Eastern Europe. Cornell University Press.
- [6] Jürgen Udolph (1997). Studien zu slavischen Gewässernamen und
   Gewässerbezeichnungen: ein Beitrag zur Frage nach der Urheimat der Slawen. Verlag der
   Sächsischen Akademie der Wissenschaften.

	The migration of the South Slavs in the Early Middle Ages was a complex event with y causes. Some of the most important factors include:
•	The collapse of the Western Roman Empire. The fall of the Western Roman
	Empire in the 5th century created a power vacuum in Central and Eastern Europe.
	This allowed the Slavs to expand into the region, which was previously under Roma
	control.
•	The Hunnic invasions. The Huns were a nomadic people who invaded Central and
	Eastern Europe in the 4th and 5th centuries. They forced many people, including the
	Slavs, to migrate to new areas.
•	The Avar Khaganate. The Avars were a nomadic people who established a
	khaganate in Central Europe in the 6th century. They allied themselves with the Slav
	and helped them to expand into the Balkans.
•	The Plague of Justinian. The Plague of Justinian was a major epidemic that struck
	the Roman Empire in the 6th century. It is estimated that the plague killed up to half
	of the population of the empire. This created a demographic void that the Slavs were
	able to fill.
•	The Late Antique Little Ice Age. The Late Antique Little Ice Age was a period of
	cooling that occurred in the 6th and 7th centuries. It is believed that this period of
	climate change may have led to crop failures and famine, which may have forced
	people to migrate in search of food.
	The migration of the South Slavs had a profound impact on the Balkans. The Slavs
	ght their own language, culture, and religion to the region, and they eventually displace
	the Slavic languages are now spoken by the majority of people in the
<b>3</b> aik	ans, and the region's culture is heavily influenced by Slavic traditions.
	References
	Barford, P. M. The Early Slavs: Culture and Society in Early Medieval Europe.
_	Cambridge University Press, 2001.
•	Curta, Florin. The Making of the Slavs: History and Archaeology of the Early Slavs
	Cambridge University Press, 2001.
•	Ward-Perkins, Bryan. The Fall of Rome: A New History. Oxford University Press,
	2005.
	Aria (22 June 2023)
	The migration of [South Slavs] <sup>9</sup> in Early Middle Ages has been a topic of interest for
	rians and scholars for many years. The South Slavs, also known as the Slavic peoples,
mıgr	ated from the [Carpathian Mountains] <sup>10</sup> in Eastern Europe to the [Balkans] <sup>11</sup> in the 6th
	9 (https://www.google.com/search?q=South%20Slavs)

Bard (8 June)

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 $^{10}~(https://www.google.com/search?q=Carpathian\%20 Mountains)$ 

11 (https://www.google.com/search?q=Balkans)

309 and 7th centuries. This migration had a significant impact on the development of the region 310 and its people, and has been the subject of much debate and speculation. 311 One of the primary reasons for the migration of the South Slavs was the pressure from 312 other tribes and peoples in Eastern Europe. The [Avars]<sup>12</sup>, a nomadic people from Central Asia, had established a powerful empire in Eastern Europe in the 6th century. The Avars 313 were known for their aggressive expansion and raids, and they put pressure on the 314 surrounding tribes to migrate or be conquered. This pressure likely contributed to the 315 migration of the South Slavs to the Balkans, where they could establish a new homeland 316 317 away from the Avars. 318 Another important factor in the migration of the South Slavs was the political instability 319 and fragmentation of the Eastern European region at the time. The collapse of the [Western] 320 Roman Empire]<sup>13</sup> had left a power vacuum in the region, and various tribes and peoples were 321 vying for control. The South Slavs likely saw the Balkans as an opportunity to establish a 322 new homeland and gain more political power and autonomy. 323 Additionally, the South Slavs were attracted to the fertile land and favorable climate of 324 the Balkans. The region offered many opportunities for agriculture and trade, and the South 325 Slavs were able to establish a prosperous society in the region. 326 There is also evidence to suggest that the migration of the South Slavs was driven by cultural and religious factors. The South Slavs were pagans at the time of their migration, but 327 they quickly adopted [Christianity]<sup>14</sup> after their arrival in the Balkans. This suggests that they 328 329 may have been attracted to the Christian culture and traditions of the region. 330 In conclusion, the migration of the South Slavs in Early Middle Ages was likely driven 331 by a combination of political, economic, and cultural factors. The pressure from other tribes and peoples in Eastern Europe, the political instability of the region, and the attractive land 332 and climate of the Balkans all played a role in the migration. Additionally, the cultural and 333 334 religious traditions of the region may have played a role in the South Slavs' decision to migrate. Further research is needed to fully understand the motivations and causes of this 335 336 migration. 337 References: 338 - Curta, F. (2013). The making of the Slavs: history and archaeology of the Lower Danube Region, c. 500-339 700. Cambridge University Press. 340 - Fine, J. V. A. (1991). The early medieval Balkans: a critical survey from the sixth to the late twelfth 341 century. University of Michigan Press. 342 - Obolensky, D. (1971). The Byzantine Commonwealth: Eastern Europe, 500-1453. Praeger. 343 Claude 2 (26 July 2023) Here is a 497 word essay on the scientific explanation for the migration of South Slavs in 344 the Early Middle Ages: 345 346

<sup>12 (</sup>https://www.google.com/search?q=Avars)

<sup>13 (</sup>https://www.google.com/search?q=Western%20Roman%20Empire)

<sup>14 (</sup>https://www.google.com/search?q=Christianity)

The migration of Slavic peoples into the Balkan peninsula during the Early Middle Ages (c. 500-1000 CE) was a significant historical event that reshaped the ethnic and political landscape of Europe. From a scientific perspective, the Slavic migrations can be explained through a combination of push and pull factors.

Archaeological evidence indicates that the original homeland of the South Slavs was in the area north and east of the Carpathian Mountains, known as the Slavic Urheimat. Environmental and demographic pressures likely encouraged Slavic groups to venture south and west into new territories. Northern and Eastern Europe became drier during the late 5th and 6th centuries CE, impacting agriculture and food supply in Slavic homelands. Growing population density also strained resources. These push factors initiated migrations in search of more favorable environmental and economic conditions to the south and west.

The Balkan peninsula at this time presented an attractive target for migration and settlement. The withdrawal of Roman imperial authority in the area created a power vacuum, enabling incoming Slavs to establish new autonomous chiefdoms without centralized control. Geographic proximity to the Slavic homelands enabled feasible migration. Furthermore, the milder climate and fertile agricultural land in the Balkan peninsula served as pull factors for Slavic settlers seeking better opportunities.

Archaeology provides material evidence of Slavic migration into the Balkans during this period. Distinctively Slavic pottery, ornaments, architecture, and funerary customs appear in parts of the Balkans from the late 6th century CE, indicating steady migration and integration of Slavs with indigenous Illyrian, Thracian, and Romanized populations. Linguistic evidence also demonstrates the spread of Slavic languages southwards.

From a scientific perspective, the Slavic migrations exemplify the complex interplay between environmental, demographic, social, and political factors that spur human migration. While the exact triggers remain debated by scholars, an interdisciplinary analysis using archaeology, linguistics, climate data, and historical texts provides a robust explanation of this major ethnographic shift in the Early Middle Ages.

References:

 Curta, Florin. The Making of the Slavs: History and Archaeology of the Lower Danube Region, c. 500–700. Cambridge: Cambridge University Press, 2001.

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# Human expert (B. Štular; 8 June 2023)

Ancient Slavs is a complex subject and the complexity begins with the definition of the term. For a linguist, "ancient" means something different than for an archaeologist. And to archaeologists, who adhere to different hypotheses, the term "Slavs" means everything from an ancient people that can be traced back to deep prehistory to a whim of a Byzantine scribe. A recent study (1), based on the convergence of evidence from archaeology, linguistics, and population genetics, identified a particular group of migrants as people who spoke Slavic and had a specific ancestry common only to present-day speakers of Slavic. We extend this definition to the term Slavs used in the context of the Early Middle Ages.

The rapid expansion of the Slavs between about 400 and 850 CE is also a controversial topic, for two main reasons. First, there are no first-hand written sources from before the end of the 9th century. Second, the archaeological evidence on this subject is sparse compared to many other Early Medieval "peoples". Currently, there are three main hypotheses.

*Urheimat*. The first assumes that the Slavs moved in all directions from their small original habitat, the so-called *Urheimat*. This hypothesis is a century old, but there have been enormous advances in terms of archaeological data collected and also in terms of methodology. By the mid-1990s, the immutability of ethnic identity was questioned and the field was moving away from the perception of the ancient Slavs as an ethnic group and instead viewing them as a language-based identity group (2).

Diffusion. The second hypothesis assumes the diffusion of the Slavic cultural model among non-Slavic populations or, in its extreme form, the diffusion of language alone. The watershed event for this hypothesis was "The Making of the Slavs" (3). The book was based on a methodological and deconstructive historiography, underpinned by the application of anthropological analogy in the interpretation of archaeological information. Using these methods, the famous "The Germanic world was ... (a) creation of Roman political and military genius" by P. Geary was rewritten as "(Being Slav) was ... an identity formed in the shadow of Justinian's forts..."

In the last two decades, this hypothesis has been comprehensively refuted (4), for by focussing on ethnicity (no longer a common topic in studies of the ancient Slavs since the 1990s) it was flawed in its foundations. The result was predetermined by the methodology, which defined the ancient Slavs as a polity. Another criticism of this hypothesis comes from a postcolonial perspective. Indeed, the colonial attitude of this book is already evident in the title, which assigns a passive role to the Slavs.

Regardless of how short-lived this hypothesis was, it succeeded in beginning the process of deconstructing the grand narrative of the mass migration of the ancient Slavs and placing more emphasis on methodology and underlying theory.

Hybrid. The hybrid hypothesis states that movement, cultural diffusion, and language diffusion occurred simultaneously. This is supported by recent research in population genetics, linguistics, and archaeology. It seems that language spread in the West Slavic zone was mainly caused by migration to sparsely populated areas and in the East Slavic zone by a combination of migration and language shift. The spread in the South Slavic region (Balkans) was triggered by migration, but the main mechanism for further spread was language shift from local Balkan idioms to Slavic (1, 4).

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What is scientific explanation for the settlement of Alpine Slavs in Early Middle Ages? Write 500 words using formal language and provide references where possible.

#### Chat GPT-3.5 (7 June 2023)15

The settlement of Alpine Slavs in the Early Middle Ages can be understood through a combination of historical, archaeological, and linguistic evidence. This phenomenon is a complex one, influenced by various factors including political, economic, and social dynamics. In order to provide a scientific explanation for this historical event, it is essential to examine the available evidence and consider multiple perspectives.

The Alpine Slavs, also known as the Slavic tribes of the Eastern Alps, began to settle in the region during the 6th and 7th centuries. This migration is believed to have been driven by a combination of push and pull factors. On one hand, the collapse of the Western Roman Empire and the subsequent power vacuum created opportunities for new groups to establish themselves in previously Roman-controlled territories. On the other hand, the Alpine region offered attractive features such as fertile lands, natural resources, and strategic advantages for defense and trade.

One of the primary sources of evidence for the settlement of Alpine Slavs comes from archaeological findings. Excavations have revealed the presence of Slavic material culture, such as pottery, weapons, jewelry, and settlements, in various parts of the Eastern Alps. These findings provide tangible evidence of Slavic presence and help to establish the chronology and distribution of their settlements. For example, the discovery of Slavic cemeteries with distinctive burial practices helps to identify specific Slavic communities and their cultural practices.

Linguistic evidence also plays a crucial role in understanding the settlement of Alpine Slavs. The study of Slavic languages provides insights into the origin and migration patterns of these tribes. Linguistic research suggests that the Alpine Slavs likely originated from regions further east, such as Carantania (present-day Slovenia) and Pannonia (parts of present-day Austria, Hungary, and Croatia). The Slavic language family, to which the Alpine Slavic dialects belong, is a branch of the Indo-European language family. By tracing linguistic similarities and changes, scholars can reconstruct the historical migrations and interactions of these populations.

Historical accounts from the Early Middle Ages also provide valuable information about the settlement of Alpine Slavs. Chronicles and annals, such as the works of Fredegar and Paul the Deacon, mention the arrival and activities of Slavic tribes in the region. These written sources often provide insights into the relationships between the Slavs and other contemporary groups, such as the Lombards and the Avars, as well as the political and military events of the time.

It is important to note that the settlement of Alpine Slavs was not a homogenous process. Different Slavic tribes established themselves in various parts of the Eastern Alps, and their interactions with pre-existing populations varied. Some areas experienced peaceful

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<sup>&</sup>lt;sup>15</sup> https://chat.openai.com/share/8860fa81-71ed-4f55-80d0-17c92fa613d6.

coexistence and cultural exchange, while others witnessed conflicts and power struggles. The dynamics of the settlement also evolved over time, as political entities emerged and assimilation processes occurred.

In conclusion, the settlement of Alpine Slavs in the Early Middle Ages was a complex phenomenon influenced by a range of factors. The evidence from archaeology, linguistics, and historical accounts provides insights into the motivations and processes behind this migration. However, it is essential to approach the topic with caution, as gaps in the evidence and the interpretation of available sources can present challenges. Further research and interdisciplinary collaboration are necessary to refine our understanding of this historical event.

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Chat GPT-4 (7 June 2023)<sup>16</sup>

The early settlement of the Alpine Slavs during the Middle Ages is a topic of considerable historical interest. It represents a period of profound cultural shift and geopolitical change in the region which has shaped its identity to this day. While specific scientific explanations are challenging due to the limited physical and written records from the era, several factors related to geography, climate, socio-economic pressures, and political conditions are considered relevant.

At the end of the Late Antique period, around the 6th century, the Roman Empire, which had hitherto dominated much of the European continent, was in decline. This transition led to considerable socio-political upheaval and presented opportunities for groups like the Slavs to expand their territories (Curta, 2001). The region of the Eastern Alps, characterized by fertile valleys and defendable highlands, likely appeared as an attractive option for these migrating communities.

Climate change is another key factor. The period between 300 and 700 AD, known as the Late Antique Little Ice Age, was marked by cooler and more volatile weather conditions (Büntgen et al., 2016). This may have compelled the Slavs to move to more habitable areas like the Alpine regions, where they could leverage its unique topography for survival.

Additionally, the Roman Empire's dissolution left a power vacuum and a lack of infrastructure that groups such as the Slavs could fill. According to Pohl (1998), the Slavs, being less centralized and more flexible in their socio-political structure than the Romans, were more capable of adapting to the new challenges posed by the physical and political environment. The Slavs' tradition of farming also aligned well with the Alpine terrain, making it an optimal choice for settlement.

Finally, the settlement of the Alpine Slavs also resulted from processes of cultural assimilation and intermarriage with the local Romano-Celtic population. The evidence of

<sup>&</sup>lt;sup>16</sup> https://chat.openai.com/share/e9788229-ece1-4df7-b5ad-cff3e00551e9.

521 mixed Slavic-Romance place names in the Eastern Alps implies a peaceful and gradual 522 integration of these different ethnic groups (Udolph, 1994). In summary, the settlement of the Alpine Slavs in the Early Middle Ages was likely the 523 524 outcome of a convergence of multiple factors including geographical opportunities, climate 525 change, socio-economic changes, political conditions, and cultural assimilation. While much of this period remains shrouded in the mists of time, modern archaeological and linguistic 526 527 research provides key insights into the scientific explanations for this fascinating chapter of European history. 528 529 References: 530 - Büntgen, U. et al. (2016) Cooling and societal change during the Late Antique Little 531 Ice Age from 536 to around 660 AD. Nature Geoscience. - Curta, F. (2001) The Making of the Slavs: History and Archaeology of the Lower 532 533 Danube Region, c.500–700. Cambridge University Press. - Pohl, W. (1998) Conceptions of Ethnicity in Early Medieval Studies. In: Lester K. 534 535 Little, Rosamond McKitterick (eds.), Debating the Middle Ages: Issues and Readings. 536 Blackwell Publishers. - Udolph, J. (1994) Namenkundliche Studien zum Germanenproblem in Alteuropa. 537 538 Reallexikon der Germanischen Altertumskunde Ergänzungsbände. ChatGPT-4 w/ Bing search (26 June)<sup>17</sup> 539 The settlement of the Eastern Alps by the early Slavs occurred between the 6th and 8th 540 centuries, as part of the southward expansion of the early Slavs. This migration is understood 541 542 to have shaped the South Slavic group, and ultimately led to the ethnogenesis of present-day 543 Slovenes. The territories in question span modern-day Slovenia, Eastern Friuli, and 544 significant portions of contemporary Austria. 18 The migration of Slavic peoples from their homeland began in the late 4th to early 5th 545 century, spurred by the arrival of the Huns in Eastern Europe and Germanic peoples' 546 incursions into the territory of the Roman Empire. During this period, Slavic tribes became 547 part of various alliances with the Germanic (Lombards, Gepids) and Eurasian (Avar, Bulgar) 548 peoples. 19 549 550 Such sources include the Historia Langobardorum by Paulus Diaconus and letters from Pope Gregory I. Another crucial piece of evidence is the progressive decline of ancient 551 552 Christian dioceses in the respective areas, corresponding with the advance of the Slavs. The Alpine Slavs, including the Carantanians, mainly originated from the Prague-Korchak culture 553

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of Slavs

<sup>&</sup>lt;sup>17</sup> https://chat.openai.com/share/93a78773-1d35-4176-854e-c26dc6223761.

<sup>&</sup>lt;sup>18</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

<sup>&</sup>lt;sup>19</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

The first phase of Slavic settlement in the Eastern Alps, dated around 550, originated in modern-day Moravia, from where Slavs moved southward into the former Roman province of Noricum (modern-day Upper and Lower Austria regions). the 8th century.<sup>20</sup>

During the 6th century, the ancestors of the Slovenes, now referred to by historians as Alpine Slavs or proto-Slovenes, migrated up the Sava, Drava, and Mura riverOur understanding of the Slavic settlement in the Eastern Alps derives primarily from archaeological evidence, ethnographic traces, historical linguistics (including toponymy), and early historical sources.

and were significantly influenced by the Bijelo Brdo culture of the Pannonian Slavs in the 10th century.<sup>21</sup>

This movement expanded along the valleys of Alpine rivers towards the Karawanks range and Poetovio (modern-day Ptuj), with the decline of the local diocese recorded before 577.<sup>22</sup>

The second phase of Slavic settlement began after the Lombards retreated into Northern Italy in 568. The Lombards agreed to cede relinquished territories to their new allies, the Avars, who became nominal rulers of both the Pannonian plain and the adjacent Eastern Alps region. By 600, the Slavs had pushed through Istria and the Karst region towards Italy.<sup>23</sup>

The settlement process was furthered by German colonization of Austria, leading Slavs to settle the entire Kras and the Gail valley between 600 and the 8th century. From there, they penetrated Friuli in Val Canale and the secondary valleys, advancing even into the valleys of the Degano, But, and Tagliamento rivers. Other areas of Slavic penetration included the valleys of the Isonzo and Vipava rivers, with Slavs entering these areas in valleys into the Eastern Alps and the Karst. Upon their arrival, they absorbed the existing Romano-Celtic-Illyrian cultures.<sup>24</sup>

In conclusion, the settlement of the Alpine Slavs in the Early Middle Ages can be understood through a combination of political, cultural, and geographical factors. The migrations were sparked by larger geopolitical shifts, including the movements of the Huns and Germanic tribes, and the dissolution of the Roman Empire. The Slavic tribes then adapted to and absorbed aspects of the cultures they encountered, leaving a lasting impact on the region.

<sup>&</sup>lt;sup>20</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

<sup>&</sup>lt;sup>21</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps

<sup>&</sup>lt;sup>22</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

<sup>&</sup>lt;sup>23</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

<sup>&</sup>lt;sup>24</sup> https://www.britannica.com/topic/Alpine-Slav.

### ChatGPT-4 w/ ScholarAI<sup>25</sup> (26 June 2023)<sup>26</sup>

The settlement of the Alpine Slavs in the Early Middle Ages is a topic of considerable historical and archaeological interest. The Slavic migration into the Alpine region was influenced by a variety of factors, including socio-political dynamics, environmental conditions, and cultural practices.

One of the key factors that facilitated the Slavic settlement in the Alpine region was the decline of the Roman Empire. The weakening of Roman control over the region created a power vacuum that the Slavs, among other groups, were able to exploit. The Slavs migrated into the region, establishing settlements and gradually assimilating with the local population.

The Slavs' agricultural practices also played a significant role in their settlement. The Slavs practiced a form of agriculture that was well-suited to the Alpine environment. They cultivated a variety of crops, including cereals and legumes, and raised livestock. These agricultural practices enabled the Slavs to establish stable, self-sustaining communities in the region.

Cultural practices and beliefs also influenced the Slavic settlement. The Slavs' religious and magical practices, for example, were deeply intertwined with their everyday life and their relationship with the natural environment. Archaeological evidence suggests that the Slavs used amulets and other symbolic objects for protection against hostile forces and to imbue themselves with the characteristics of certain animals. These practices may have helped the Slavs to navigate the challenges of their new environment and to establish a sense of belonging and identity in the region.

The Slavs' settlement in the Alpine region was not a singular event, but a complex process that unfolded over several centuries. It was shaped by a multitude of factors, from the broad socio-political dynamics of the time to the specific cultural practices and beliefs of the Slavic people. Understanding this process requires a multidisciplinary approach, drawing on historical, archaeological, and anthropological research.

For more detailed information, please refer to the following source: [Kajkowski, K. (2013). The boar in the symbolic and religious system of the Baltic Slavs in the early Middle Ages. Studia Mythologica Slavica, 16, 9-28.] (https://ojs.zrc-sazu.si/sms/article/download/1584/1326)

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#### Bing Chat (8 June)

The rapid expansion of the Slavic speakers in the second half of the first millennium CE remains a controversial topic in archaeology. Currently, there are three main hypotheses for this expansion. The aim of a paper published by Benjamin Štular et al. was to test the so-

 $<sup>^{25}</sup>$  Request to ScholarAI: { "keywords": "Alpine Slavs, settlement, Early Middle Ages", "query": "Alpine Slavs settlement in Early Middle Ages", "sort": "cited\_by\_count" }. Response from ScholarAI returned the following articles: doi:10.1080/14614103.2021.1911768; doi:10.5194/soil-7-269-2021; doi:10.3986/SMS.V15I1.1584; doi:10.1007/s12520-020-01103-4. ScholarAI retrieved the content of the following article: doi:10.3986/SMS.V15I1.1584.

<sup>&</sup>lt;sup>26</sup> https://chat.openai.com/share/b516ab80-033d-431d-a0c7-ff975b5552f2.

called "hybrid hypothesis," which states that the movement of people, cultural diffusion and language diffusion all occurred simultaneously.

For this purpose, they examined an archaeological Deep Data set with a machine learning method termed time series clustering and with emerging hot spot analysis. As a result, they were able to detect two migrations in the Eastern Alps between c. 500 and c. 700 CE. Based on the convergence of evidence from archaeology, linguistics, and population genetics, they have identified the migrants as Alpine Slavs, i.e., people who spoke Slavic and shared specific common ancestry<sup>1</sup>.

I'm sorry but I cannot write a 500-word response due to my chat settings. Is there anything else you would like to know?

Source: Conversation with Bing, 08/06/2023

- (1) Migration of Alpine Slavs and machine learning: Space-time ... PLOS. https://journals.plos.org/plosone/article?id=10.1371/journal.pone.0274687.
- (2) Early Slavs Wikipedia. https://en.wikipedia.org/wiki/Early Slavs.
- 635 (3) Alpine Slav | people | Britannica. https://www.britannica.com/topic/Alpine-Slav.

Bing Compose (2 July 2023; settings: professional / blog / medium)<sup>27</sup>

The Alpine Slavs were a group of Slavic tribes who settled in the Eastern Alps region during the 6th to 8th centuries AD. They are considered to be the ancestors of modern-day Slovenes, as well as some other South Slavic peoples. But how did they get there and what were the factors that influenced their migration and settlement?

According to historical sources and archaeological evidence, the Slavic settlement of the Eastern Alps can be divided into two phases. The first phase began around 550 AD, when some West Slavic tribes moved southward from their original homeland in Moravia, following the rivers and valleys of the former Roman province of Noricum. They reached the Karawanks mountain range and the area around Ptuj, where they encountered the remnants of the Roman civilization and culture. [1] [2]

The second phase started after 568 AD, when the Lombards, a Germanic people who had conquered most of Italy, left some of their territories in the Alps to their allies, the Avars. The Avars were a nomadic people from Central Asia who had established a powerful empire in the Pannonian plain and had subjugated many Slavic tribes under their rule. The Avars allowed some of these Slavic tribes, mostly from the East Slavic branch, to move into the vacated lands and to serve as a buffer zone against potential invaders. These Slavic tribes settled in modern-day Carinthia, Styria, Friuli and Slovenia, where they mixed with the earlier West Slavic settlers and the local Romanized population. [3] [4]

The Alpine Slavs developed their own distinctive culture and identity, influenced by their diverse origins, their interaction with other peoples and their adaptation to the natural environment. They formed tribal alliances and principalities, such as Carantania, which was the first known Slavic state in history. They also preserved their pagan religion and customs

<sup>&</sup>lt;sup>27</sup> Bing Compose as used (Edge Version 114.0.1823.51, MacOS Ventura 13.3.1) disregarded instructions on tone and lenght in the prompt in favour of the preconfigured settings (e.g., short, medium, long for content lenght). Experientially, we found that the used settings are generating the result most aligned with our intention regarding the lenghth and style.

659 until they were gradually Christianized by missionaries from the Frankish kingdom and the 660 Byzantine empire in the 8th and 9th centuries. [5] [6] 661 The Alpine Slavs were thus an important part of the early medieval history of Europe 662 and played a significant role in the formation of the South Slavic nations. Their settlement of the Eastern Alps was a complex and dynamic process that involved multiple factors, such as 663 664 political alliances, military conflicts, demographic movements, cultural exchanges and environmental adaptations. 665 666 References: [1] Early Slavs - Wikipedia https://en.wikipedia.org/wiki/Early Slavs 667 [2] Slavic settlement of the Eastern Alps - Wikipedia 668 https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps 669 [3] Alpine Slav | people | Britannica https://www.britannica.com/topic/Alpine-Slav 670 671 [4] History of Slovenia - Wikipedia https://en.wikipedia.org/wiki/History of Slovenia 672 [5] Carantania - Wikipedia https://en.wikipedia.org/wiki/Carantania [6] Christianization of Slovenia - Wikipedia 673 https://en.wikipedia.org/wiki/Christianization of Slovenia 674 675 Bard (8 June) The scientific explanation for the settlement of Alpine Slavs in the Early Middle Ages is 676 677 a complex issue that has been debated by historians and archaeologists for many years. There is no single, universally accepted explanation, but a number of factors are thought to have 678 679 contributed to the Slavic migration into the Alps. 680 One factor that may have played a role in the Slavic migration was the collapse of the 681 Western Roman Empire in the 5th century. The fall of the Roman Empire created a power 682 vacuum in Central and Eastern Europe, which allowed the Slavs to expand into the region. 683 The Slavs were a nomadic people who were skilled in agriculture and warfare. They were 684 also able to adapt to new environments, which made them well-suited to settling in the Alps. Another factor that may have contributed to the Slavic migration was the Hunnic 685 invasions. The Huns were a nomadic people who invaded Central and Eastern Europe in the 686 687 4th and 5th centuries. They forced many people, including the Slavs, to migrate to new areas. 688 The Slavs may have migrated to the Alps in order to escape the Huns. 689 The Avar Khaganate was also a factor in the Slavic migration. The Avars were a 690 nomadic people who established a khaganate in Central Europe in the 6th century. They 691 allied themselves with the Slavs and helped them to expand into the Balkans. The Slavs may have migrated to the Alps in order to join the Avars. 692 693 The Plague of Justinian was another factor that may have contributed to the Slavic 694 migration. The Plague of Justinian was a major epidemic that struck the Roman Empire in the 6th century. It is estimated that the plague killed up to half of the population of the empire. 695 696 This created a demographic void that the Slavs were able to fill. The Slavs may have 697 migrated to the Alps in order to find new land and resources. The Late Antique Little Ice Age was a period of cooling that occurred in the 6th and 7th 698 699 centuries. It is believed that this period of climate change may have led to crop failures and

famine, which may have forced people to migrate in search of food. The Slavs may have migrated to the Alps in order to escape the effects of the Little Ice Age.

The Slavic migration into the Alps had a profound impact on the region. The Slavs brought their own language, culture, and religion to the Alps, and they eventually displaced the native populations. The Slavic languages are now spoken by the majority of people in the Alps, and the region's culture is heavily influenced by Slavic traditions.

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In addition to the above, here are some other sources that provide more information on the settlement of Alpine Slavs in the Early Middle Ages:

- "The Migration of the Slavs" by Thomas M. Pryor (The Catholic Encyclopedia)
  "The Alpine Slavs" by Florin Curta (The Oxford Handbook of Medieval Archaeology)
  - "The Slavic Settlement of the Alps" by Thomas L. Markey (Slavic Review)

#### 719 Aria (22 June 2023)

The settlement of [Alpine Slavs]<sup>28</sup> in Early Middle Ages is a topic of interest for historians and scholars. The [Alpine Slavs]<sup>29</sup>, also known as the Western Slavs, settled in the Alpine region of [Central Europe]<sup>30</sup> during the 6th and 7th centuries. This settlement had a significant impact on the development of the region and its people, and has been the subject of much debate and speculation.

One of the primary reasons for the settlement of the [Alpine Slavs]<sup>31</sup> was the expansion of the [Frankish Empire]<sup>32</sup> in the region. The [Franks]<sup>33</sup>, a Germanic tribe, had established a powerful empire in Western Europe in the 5th and 6th centuries. The [Franks]<sup>34</sup> were known for their aggressive expansion and conquests, and they put pressure on the surrounding tribes to either submit to their rule or be conquered. This pressure likely contributed to the

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<sup>&</sup>lt;sup>28</sup> (https://www.google.com/search?q=Alpine%20Slavs)

<sup>&</sup>lt;sup>29</sup> (https://www.google.com/search?q=Alpine%20Slavs)

<sup>30 (</sup>https://www.google.com/search?q=Central%20Europe)

<sup>31 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>32 (</sup>https://www.google.com/search?q=Frankish%20Empire)

<sup>33 (</sup>https://www.google.com/search?q=Franks)

<sup>34 (</sup>https://www.google.com/search?q=Franks)

settlement of the [Alpine Slavs]<sup>35</sup> in the region, where they could establish a new homeland away from the [Franks]<sup>36</sup>.

Another important factor in the settlement of the [Alpine Slavs]<sup>37</sup> was the political instability and fragmentation of the region at the time. The collapse of the [Western Roman Empire]<sup>38</sup> had left a power vacuum in [Central Europe]<sup>39</sup>, and various tribes and peoples were vying for control. The [Alpine Slavs]<sup>40</sup> likely saw the Alpine region as an opportunity to establish a new homeland and gain more political power and autonomy.

Additionally, the [Alpine Slavs]<sup>41</sup> were attracted to the fertile land and favorable climate of the region. The Alpine region offered many opportunities for agriculture and trade, and the [Alpine Slavs]<sup>42</sup> were able to establish a prosperous society in the region.

There is also evidence to suggest that the settlement of the [Alpine Slavs]<sup>43</sup>was driven by cultural and religious factors. The [Alpine Slavs]<sup>44</sup> were pagan at the time of their settlement, but they quickly adopted [Christianity]<sup>45</sup> after their arrival in the region. This suggests that they may have been attracted to the Christian culture and traditions of the region.

In conclusion, the settlement of [Alpine Slavs]<sup>46</sup> in Early Middle Ages was likely driven by a combination of political, economic, and cultural factors. The pressure from the [Frankish Empire]<sup>47</sup>, the political instability of the region, and the attractive land and climate of the Alpine region all played a role in the settlement. Additionally, the cultural and religious traditions of the region may have played a role in the [Alpine Slavs]<sup>48</sup> decision to settle. Further research is needed to fully understand the motivations and causes of this settlement.

# References:

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<sup>&</sup>lt;sup>36</sup> (https://www.google.com/search?q=Franks)

<sup>38 (</sup>https://www.google.com/search?q=Western%20Roman%20Empire)

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<sup>45 (</sup>https://www.google.com/search?q=Christianity)

<sup>46 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>47 (</sup>https://www.google.com/search?q=Frankish%20Empire)

<sup>48 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

757	Claude 2 (26 July 2023)
758 759 760	Here is a 499 word essay on the scientific explanation for the settlement of Alpine Slave in the Early Middle Ages:
761 762 763 764	The settlement of Slavic peoples into the Eastern Alps during the Early Middle Ages (c. 550-800 CE) transformed the demographic makeup of the region. Scientifically, this migration can be understood through push and pull factors, material evidence, and linguistic shifts.
765 766 767 768 769 770	By the 6th century CE, Slavic groups inhabited areas north and east of the Alps, in modern-day Poland, Czechia, Slovakia and Ukraine. Environmental and political pressures encouraged their migration westwards. A colder, drier climate made agriculture more difficult, while growing population density strained local resources. The power vacuum left by the collapse of the Western Roman Empire also enabled Slavs to move into former Roma provinces to establish new settlements.
771 772 773 774 775 776	At the same time, the Alpine region offered attractive conditions for incoming migrants. The milder climate, abundant water sources, fertile valleys and pastures were conducive to farming and herding. Depopulation of Roman settlements due to war, disease and migration meant Slavs could occupy abandoned areas. Geographic proximity to Slavic homelands in the Carpathian Basin, Moravia and Lower Austria also enabled feasible migration into the Eastern Alps.
777 778 779 780 781	Archaeological evidence demonstrates Slavic settlement in the Eastern Alps from the late 6th century CE. Distinctively Slavic pottery, tools, jewelry and funerary rites appear at sites across modern-day Austria, Slovenia, northern Italy and southern Germany. Slavic agricultural terracing and stone huts have also been identified. These material artifacts directly reflect the migration and integration of Slavic communities in Alpine areas.
782 783 784 785 786	Linguistic shifts also attest to Slavic migration. The introduction of Slavic dialects like Slovenian provides clear evidence of Slavic language penetration into Alpine Europe. Place names of Slavic origin became common across the region. Records show Christian missionaries needed to preach in Slavic languages to effectively convert Alpine Slavs, demonstrating their demographic dominance.
787 788 789 790 791	In summary, an interdisciplinary analysis of environmental pressures, geographic incentives, archaeological artifacts and linguistic changes provides robust scientific evidence for the westward migration and large-scale settlement of Slavic groups in the Eastern Alps during the Early Middle Ages. This mass migration reshaped the ethnic character and cultural heritage of the Alpine region in a profound way that remains evident today.
<ul><li>792</li><li>793</li><li>794</li></ul>	References: Curta, Florin. Southeastern Europe in the Middle Ages, 500-1250. Cambridge:
795	Cambridge University Press, 2006.

Human expert (B. Štular, 8 June 2023)

Alpine Slavs is the term used in historiography and archaeology to describe the Slavic-speaking Early Mediaeval population of the Eastern Alps.

The migration of the Alpine Slavs can only be discussed in the context of the general Slavic migration. The rapid spread of the Slavic language between about 400 and 850 CE remains a controversial topic. There are two main reasons for this. First, the lack of first-hand written sources before the end of the ninth century. Second, the archaeological evidence on the subject is sparse compared to many other Early Medieval "peoples".

Currently, there are three main hypotheses. The first assumes that speakers moved in all directions from their small original habitat, the so-called *Urheimat* (1). The second assumes the diffusion of the Slavic cultural model among non-Slavic populations or, in its extreme form, the diffusion of language alone (2). Many archaeologists adhere to the third, hybrid hypothesis. The hybrid hypothesis states that movement, cultural diffusion, and language diffusion occurred simultaneously. This is supported by recent research in population genetics and linguistics. It seems that the language spread in the West Slavic zone mainly by migration to sparsely populated areas, and in the East Slavic zone by a combination of migration and language shift. The spread in the South Slavic region was triggered by migration, but the main mechanism for further spread was a language shift from local Balkan idioms to Slavic (3).

In a recent paper (4) the migration of Alpine Slavs was described as a combination of movement of people, cultural diffusion, and language diffusion, all occurring simultaneously. The immigrants were defined as speakers of Slavic and shared specific "Slavic" ancestry. Two founder populations migrated to the Eastern Alps: The first after c. 500 and the second before c. 700 CE. The number of migrating people was relatively small and more akin to a small group infiltration than a mass migration. This study, based on the convergence of evidence from archaeology, linguistics, and population genetics, confirmed the validity of the hybrid hypothesis of Slavic migration with archaeological data.

It must be emphasised, however, that the events that occurred after the migration were historically the most important and that the decisive acculturation process was cultural diffusion, including the language shift from local idioms to Slavic.

As another important study has shown (5), there is no evidence of a state of tranquillity and social rigidity before or after the arrival of the Slavs. Rather, the population of the Eastern Alps was a dynamic system in constant flux. In the 7th century, after the migration of Slavs, the population of the Eastern Alps was socially, ethnically, and politically very heterogeneously composed. A centralised rule of a single dynasty in a hegemonic position cannot be discerned.

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- (2) Curta F. The Making of the Slavs: History and Archaeology of the Lower Danube Region, c. 500-700. Cambridge: Cambridge University Press; 2001.
- (3) Lindstedt J, Salmela E. Language Contact and the Early Slavs. In: Klír T, Boček V, Jansens N, editors. New perspectives on the Early Slavs and the rise of Slavic. Universitätsverlag Winter GmbH; 2020. pp. 275–299.
- 841 (4) Štular, B., Lozić, E., Belak, M., Rihter, J., Koch, I., Modrijan, Z., Magdič, A., Karl, S., Lehner, M., Gutjahr, C. 2022, Migration of Alpine Slavs and machine learning: Space-time pattern mining of an archaeological data set, *PLOS ONE* 17 (9), e0274687.

844 (5) EichertEichert, S. 2014, "Great Men", "Big Men" und "Chiefs" in Karantanien? Ein etwas anderer Blickwinkel auf frühmittelalterliche Herrschafts- und Organisationsstrukturen, 845 Carinthia I 204, 61-78. 846 Additional suggested reading 847 Pleterski, A. Etnogeneza slavena – metode i proces, Starohrvatska prosvjeta, 40, pp. 8– 848 849 32, 2013. Korošec, P. Zgodnjesrednjeveška arheološka slika karantanskih Slovanov = 850 Archäologisches Bild der Karantanischen Slawen im frühen Mittelalter. Ljubljana: SAZU; 851 852 1979.

# Appendix B: Original scientific contribution

2	Legend
3	Original scientific contribution
4	Derivative scientific contribution
5	Generic content that is not directly related to the question
6	Incorrect: Factually incorrect, containing mistakes that change the meaning, or disputed
7	
8	What is scientific explanation for migration of South Slavs in Early
9	Middle Ages. Write 500 words using formal language and provide
10	references where possible.
11	Chat GPT-3.5 (6 June 2023) <sup>1</sup>
12 13 14 15 16 17 18	The migration of the South Slavs during the Early Middle Ages is a complex phenomenon that has been extensively studied by historians and scholars. It refers to the movement of Slavic peoples from their ancestral homeland in the region of present-day Ukraine and Belarus to the Balkan Peninsula in the 6th and 7th centuries. This mass migration played a crucial role in shaping the ethnic, linguistic, and cultural landscape of the Balkans. The scientific explanation for this migration involves various factors such as demographic pressures, political upheavals, and economic opportunities.  One of the key factors behind the migration of the South Slavs was demographic
20 21 22 23 24 25	pressure. The ancestral homeland of the Slavs in Eastern Europe was characterized by a rapidly growing population. The available resources and agricultural land were becoming increasingly scarce to sustain the expanding population. This demographic pressure, combined with the desire for better living conditions, prompted groups of Slavic tribes to embark on a migration towards the south. They sought to establish new settlements in more fertile and less populated regions, such as the Balkans.
26 27 28 29 30 31	Political upheavals in Eastern Europe also played a significant role in the migration of the South Slavs. During the 6th and 7th centuries, the region witnessed a series of political changes and conflicts, including the expansion of the Avar Khaganate and the Byzantine Empire. These political developments disrupted the existing social and political order in the Slavic homelands, leading to increased instability and the displacement of many Slavic tribes Some groups chose to migrate southward in search of stability and security in new territories.
32 33 34 35 36 37	Economic opportunities presented another crucial factor in the migration of the South Slavs. The Balkans offered favourable conditions for agricultural development and trade, with its fertile lands and strategic location at the crossroads of major trade routes. The South Slavs, known for their agricultural expertise, recognized the potential economic benefits of settling in the Balkans. The region's natural resources, including forests, rivers, and mineral deposits, further enticed the migrating Slavic tribes. The prospect of establishing prosperous

<sup>1</sup> https://chat.openai.com/share/31858cdd-4500-4024-9222-7071502b2a46

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agricultural communities and engaging in trade motivated the South Slavs to undertake the arduous journey southward.

It is important to note that the migration of the South Slavs was a complex and multifaceted process, involving interactions with existing populations and cultures in the Balkans. The arrival of the Slavs brought about significant changes in the social, linguistic, and political dynamics of the region, eventually leading to the emergence of distinct Slavic states and the formation of the South Slavic linguistic group.

Numerous scholarly works have explored the topic of South Slavic migration, providing valuable insights into the historical, archaeological, and linguistic aspects of this phenomenon. Some notable references that shed light on the scientific explanation for the migration of the South Slavs include:

- 1. Curta, F. (2001). The Making of the Slavs: History and Archaeology of the Lower Danube Region, c. 500-700. Cambridge University Press.
- 2. Fine, J. V. A. (1991). The Early Medieval Balkans: A Critical Survey from the Sixth to the Late Twelfth Century. University of Michigan Press.
  - 3. Barford, P. M. (2001). The Early Slavs: Culture and Society in Early Medieval Eastern Europe. Cornell University Press.
- 4. Kortmann, B., & Van der Auwera, J. (Eds.). (2011). The Languages and Linguistics of Europe: A Comprehensive Guide. Walter de Gruyter.<sup>2</sup>

These scholarly works offer in-depth analysis and scholarly interpretations of the historical and sociocultural factors that contributed to the migration of the South Slavs in the Early Middle Ages.

#### Chat GPT-4 (7 June 2023)<sup>3</sup>

The migration of the South Slavs during the Early Middle Ages, typically dated between the 6th and 9th centuries AD, is a significant event in European history that shaped the cultural, political, and demographic landscape of Eastern and Southeastern Europe. This process, while highly complex, can be analyzed through various scientific lenses including archaeology, historical linguistics, and population genetics, each offering unique insights into this remarkable migratory event.

In archaeological terms, this migration is characterized by evidence of cultural shifts seen in the material artifacts of the period. The South Slavs brought with them a distinct material culture, exemplified by specific pottery styles, architectural techniques, and burial customs, which gradually replaced or coexisted with those of the native populations (Curta, 2001). Archaeological findings, such as the assemblages from the Sclaveni and Antes cultures, provide tangible evidence of these shifts.

Historical linguistics offers another important perspective. The spread of Slavic languages across Eastern Europe is widely accepted as evidence of the South Slavs migration (Barford, 2001). The development of different dialects and the incorporation of words from

<sup>&</sup>lt;sup>2</sup> ChatGPT-3 released in November 2022 was notorious for inventing references that sounded plausable, but were not existing. We confirmed that testing in december 2022.

<sup>&</sup>lt;sup>3</sup> https://chat.openai.com/share/0e620bd7-2d85-4938-835f-b7f44049883c.

other languages provide clues to the movement and interactions of the South Slavs with other communities.

Population genetics studies have become increasingly important in understanding historical migrations, including that of the South Slavs. Genetic markers, particularly on the Y chromosome and mitochondrial DNA, allow scientists to track lineages and population movements over time (Rootsi et al., 2004). Recent studies suggest a significant gene flow from the area of the historical Proto-Slavic homeland (roughly corresponding to modern-day Ukraine and Eastern Poland) towards the Balkans and other parts of Southeast Europe (Peričić et al., 2005).

Nonetheless, the migration of the South Slavs remains a multifaceted event, which cannot be fully explained by a single discipline. Instead, it is the combination of archaeological, linguistic, and genetic evidence that allows us to gain a comprehensive understanding of this complex process. Furthermore, it's crucial to note the migration of South Slavs was not a singular event, but rather a series of movements over a few centuries that was likely motivated by a combination of political, economic, and environmental factors.

Historical and scientific research continues to shed light on the migration of the South Slavs, yet gaps in our understanding persist. This migratory event serves as a reminder of the complexity of human history and the multifaceted scientific approaches required to unravel it.

#### References:

- 95 1. Curta, F. (2001). The Making of the Slavs: History and Archaeology of the Lower 96 Danube Region, c. 500–700. Cambridge University Press.
  - 2. Barford, P. M. (2001). The Early Slavs: Culture and Society in Early Medieval Eastern Europe. Cornell University Press.
  - 3. Rootsi, S., et al. (2004). Phylogeography of Y-chromosome haplogroup I reveals distinct domains of prehistoric gene flow in Europe. American Journal of Human Genetics, 75(1), 128–137.
- 4. Peričić, M., et al. (2005). High-resolution phylogenetic analysis of southeastern Europe traces major episodes of paternal gene flow among Slavic populations. Molecular Biology and Evolution, 22(10), 1964–1975.

#### ChatGPT-4 w/ Bing browsing (26 June 2023)<sup>4,5</sup>

The migration of South Slavs during the Early Middle Ages, a significant event in the history of Europe, is a complex process that can be analyzed from various angles, including historical, archaeological, and linguistic perspectives. Historians and scholars have proposed various theories to explain this phenomenon, but a definitive consensus remains elusive due to the intricate interplay of numerous factors.

Primarily, it is critical to note that the South Slav migration occurred in the context of the broader Migration Period, a time of widespread population movements across Europe from the 4th to 8th century AD. This period was characterized by the decline of the Western Roman Empire and the expansion of various Germanic, Turkic, and Slavic tribes. The South

<sup>&</sup>lt;sup>4</sup> https://chat.openai.com/share/44b6b18e-7997-4c7c-a7f9-e10a3e2281b9.

<sup>&</sup>lt;sup>5</sup> Although Bing browsing was enabled, ChatGPT did not execute the search. The descritiopn of the function is: (as of 26 June 2023).

Slavs, as a part of this larger migration wave, moved from their original homeland in Eastern Europe to the Balkans.

Several factors, both 'push' and 'pull', have been posited to explain the South Slav migration. 'Push' factors refer to conditions that compelled the South Slavs to leave their original homeland. These include ecological changes, population pressures, and political instability in Eastern Europe. 'Pull' factors, on the other hand, are conditions that attracted the South Slavs to the Balkans. These include the relative political vacuum left by the retreating Roman Empire, economic opportunities, and the availability of fertile land.

Firstly, ecological changes may have played a significant role. There is evidence to suggest that during the Early Middle Ages, there were climatic changes in Eastern Europe, which could have impacted agricultural yields and forced the South Slavs to seek new lands for cultivation.

Secondly, population pressures and political instability in their original homeland may have triggered the migration. The Slavic peoples, being primarily agricultural, would have been significantly affected by land scarcity. Furthermore, the political landscape of Eastern Europe during this period was marred by frequent conflicts among various tribes and with external powers, such as the Avars and the Byzantine Empire.

Lastly, the decline of the Western Roman Empire left a relative political vacuum in the Balkans. The South Slavs, attracted by the availability of fertile land and economic opportunities, moved into this area, where they established new political entities.

The archaeological and linguistic evidence supports this narrative of South Slav migration. Archaeological findings, such as Slavic-style pottery and burial practices, indicate a Slavic presence in the Balkans during the Early Middle Ages. Linguistic evidence, such as the spread of Slavic languages and the adoption of Latin loanwords, further corroborates this.

In conclusion, the migration of South Slavs during the Early Middle Ages is a multifaceted process that likely resulted from a combination of ecological changes, population pressures, political instability, and the decline of the Western Roman Empire. It represents a crucial event in the shaping of the Balkan Peninsula's demographic and cultural landscape.

#### References:

- 1. Curta, Florin (2001). The Making of the Slavs: History and Archaeology of the Lower Danube Region, c. 500–700. Cambridge: Cambridge University Press.
- 2. Pohl, Walter (1998). "Conceptions of Ethnicity in Early Medieval Studies". Debating
   the Middle Ages: Issues and Readings. Blackwell Publishers.
  - 3. Hrushevskyi, Mykhailo (1997). History of Ukraine-Rus'. Canadian Institute of Ukrainian Studies Press.

(Note: The actual papers/books may not contain the exact information presented in the text but they are widely recognized authorities on the subject matter of Slavic migrations.)

155	ChatGPT-4 w/ ScholarAI Plugin <sup>6</sup>
156 157 158	The migration of South Slavs during the Early Middle Ages is a complex phenomenon that can be explained through a combination of genetic, archaeological, and historical evidence.
159 160 161 162 163	Genetic studies have shown that the South Slavs are a diverse group with a high degree of genetic mixing, suggesting a history of migration and intermarriage with other groups. A study by Mirabal et al. (2010) found that the South Slavs have a high degree of genetic diversity, with significant contributions from both Eastern European and Mediterranean populations[1].
164 165 166 167	Archaeological evidence also supports the idea of migration and cultural exchange. A study by Hakenbeck et al. (2010) found evidence of a shift in burial practices among the South Slavs during the Early Middle Ages, suggesting cultural changes that could be associated with migration[2].
168 169 170 171	Historical records also provide evidence of South Slav migration during this period. The South Slavs are believed to have migrated from their original homeland in Eastern Europe to the Balkan Peninsula during the 6th and 7th centuries AD, a period of significant political and social change in Europe. This migration was likely driven by a combination of factors, including political instability, economic opportunities, and environmental changes[3].
173 174 175 176 177 178 179	In a detailed study of dietary habits and mobility in Early Medieval populations in the Italian Alps, it was found that differences in subsistence are more dependent on the environmental context, mainly on altitudes, rather than on cultural influences. Enriched $\delta 15N$ values are noted at higher altitudes, probably due to a diet richer in animal proteins and dairy products. Differences in $\delta 15N$ values might also be attributed to social status when considered in combination with recovered grave goods. The $\delta 34S$ data indicated higher variability in Adige valley compared to the other areas, suggesting greater mobility in Adige[4].
181 182 183 184	In conclusion, the migration of the South Slavs during the Early Middle Ages can be explained through a combination of genetic, archaeological, and historical evidence. This migration was likely driven by a complex interplay of political, economic, and environmental factors.
186 187	[1]: [Mirabal et al., 2010] (https://onlinelibrary.wiley.com/doi/pdf/10.1046/j.1469-1809.2003.00042.x)
188	[2]: [Hakenbeck et al., 2010] (https://figshare.com/ndownloader/files/7739344)
189 190 191 192	[3]: [Curta, 2001] (https://www.cambridge.org/core/journals/nationalities-papers/article/abs/veneti-antichi-albanesi-moderni-e-migranti-slavi-la-ricostruzione-della-migrazione-degli-slavi-nella-prima-meta-del-secolo-vii/6FD0F16B8E8BEEF8A8C6F4480D74F1F8)
193	[4]: [Gismondi et al., 2020] (https://link.springer.com/content/pdf/10.1007/s12520-019-
194 195	00982-6.pdf) Would you like me to save these references for you?

 $<sup>^6\</sup> https://chat.openai.com/share/c39edeaf-f388-4027-909e-12c074f10182$ 

Bing Compose (2 July 2023; settings: professional / blog / medium)<sup>7</sup>

The migration of the South Slavs to the Balkans is a complex historical phenomenon that involved various factors and processes. The scientific explanation for this migration requires the analysis of different sources and disciplines, such as history, archaeology, linguistics, genetics and anthropology.

One of the main sources for the migration of the South Slavs is the written accounts of Byzantine and other contemporary authors, who witnessed or reported the movements and activities of the Slavic tribes in the 6th and 7th centuries AD. According to these sources, the Slavs were a diverse group of tribal societies who lived in Central and Eastern Europe and were known by different names, such as Veneti, Antes and Sclaveni. They were initially subjects or allies of the Avars, a nomadic people who invaded the Balkans in the late 6th century and challenged the Byzantine Empire. The Slavs participated in the Avar raids and sieges against the Byzantine cities and fortresses, but also settled in the lands they conquered or plundered, forming independent communities or principalities. Some of these Slavic groups established contacts and alliances with the Byzantine Empire, while others resisted or rebelled against it. [1] [2]

Another source for the migration of the South Slavs is the archaeological evidence, which reveals the material culture and settlement patterns of the Slavic populations in the Balkans. The archaeological finds show that the Slavs brought with them their distinctive pottery, jewelry, weapons, tools and burial customs, which differed from those of the native populations or previous invaders. The Slavs also introduced new types of settlements, such as open villages, hillforts and rural hamlets, which reflected their social organization and economic activities. The archaeological evidence also suggests that there was a population exchange between the Slavs and the natives, involving assimilation, acculturation, displacement or coexistence. [3] [4]

A third source for the migration of the South Slavs is the linguistic evidence, which traces the origin and development of the Slavic languages and dialects in the Balkans. The linguistic evidence shows that the Slavic languages belong to the Indo-European language family and share a common ancestor, called Proto-Slavic, which was spoken by the early Slavs in Eastern Europe. The Proto-Slavic language underwent several changes and splits over time, resulting in different branches and groups of Slavic languages, such as East Slavic, West Slavic and South Slavic. The South Slavic languages include Bulgarian, Macedonian, Serbian, Croatian, Slovenian and others, which developed from a common dialectal continuum that emerged in the Balkans after the migration of the South Slavs. The linguistic evidence also indicates that there was a language shift to or from Slavic among some populations in the Balkans, influenced by factors such as geography, politics, religion and culture. [5] [6]

<sup>7</sup> Bing Compose as used (Edge Version 114.0.1823.51, MacOS Ventura 13.3.1) disregarded instructions

on tone and lenght in the prompt in favour of the preconfigured settings (e.g., short, medium, long for content lenght). Experientialy, we found that the used settings are generating the result most aligned with our intention regarding the lenghth and style.

235 236	In conclusion, the migration of the South Slavs to the Balkans was a multifaceted process that involved demographic, political, cultural and linguistic changes in the region.
237 238	The scientific explanation for this migration requires a multidisciplinary approach that combines different sources and methods of research.
239	References:
240	[1] Early Slavs - Wikipedia https://en.wikipedia.org/wiki/Early_Slavs
241 242	[2] Slavs, medieval migration - ResearchGate https://www.researchgate.net/publication/313999558 Slavs medieval migration
243 244	[3] Florin Curta (2001). The Making of the Slavs: History and Archaeology of the Lower Danube Region c.500-700. Cambridge University Press.
245 246	[4] Sebastian Brather (2004). Ethnische Interpretationen in der Frühgeschichtlichen Archäologie: Geschichte, Grundlagen und Alternativen. Walter de Gruyter.
247 248	[5] Paul Barford (2001). The Early Slavs: Culture and Society in Early Medieval Eastern Europe. Cornell University Press.
249 250 251	[6] Jürgen Udolph (1997). Studien zu slavischen Gewässernamen und Gewässerbezeichnungen: ein Beitrag zur Frage nach der Urheimat der Slawen. Verlag der Sächsischen Akademie der Wissenschaften.
252	Bard (8 June)
253 254	The migration of the South Slavs in the Early Middle Ages was a complex event with many causes. Some of the most important factors include:
255 256	• The collapse of the Western Roman Empire. The fall of the Western Roman
	Empire in the 5th century created a power vacuum in Central and Factorn Furone
256 257	Empire in the 5th century created a power vacuum in Central and Eastern Europe. This allowed the Slavs to expand into the region, which was previously under Roman
257 258	This allowed the Slavs to expand into the region, which was previously under Roman control.
257 258 259	<ul> <li>This allowed the Slavs to expand into the region, which was previously under Roman control.</li> <li>The Hunnic invasions. The Huns were a nomadic people who invaded Central and</li> </ul>
257 258	<ul> <li>This allowed the Slavs to expand into the region, which was previously under Roman control.</li> <li>The Hunnic invasions. The Huns were a nomadic people who invaded Central and Eastern Europe in the 4th and 5th centuries. They forced many people, including the Slavs, to migrate to new areas.</li> </ul>
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257 258 259 260 261 262 263	<ul> <li>This allowed the Slavs to expand into the region, which was previously under Roman control.</li> <li>The Hunnic invasions. The Huns were a nomadic people who invaded Central and Eastern Europe in the 4th and 5th centuries. They forced many people, including the Slavs, to migrate to new areas.</li> <li>The Avar Khaganate. The Avars were a nomadic people who established a khaganate in Central Europe in the 6th century. They allied themselves with the Slavs</li> </ul>
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257 258 259 260 261 262 263 264 265 266 267 268	<ul> <li>The Hunnic invasions. The Huns were a nomadic people who invaded Central and Eastern Europe in the 4th and 5th centuries. They forced many people, including the Slavs, to migrate to new areas.</li> <li>The Avar Khaganate. The Avars were a nomadic people who established a khaganate in Central Europe in the 6th century. They allied themselves with the Slavs and helped them to expand into the Balkans.</li> <li>The Plague of Justinian. The Plague of Justinian was a major epidemic that struck the Roman Empire in the 6th century. It is estimated that the plague killed up to half of the population of the empire. This created a demographic void that the Slavs were able to fill.</li> </ul>
257 258 259 260 261 262 263 264 265 266 267 268 269	<ul> <li>This allowed the Slavs to expand into the region, which was previously under Roman control.</li> <li>The Hunnic invasions. The Huns were a nomadic people who invaded Central and Eastern Europe in the 4th and 5th centuries. They forced many people, including the Slavs, to migrate to new areas.</li> <li>The Avar Khaganate. The Avars were a nomadic people who established a khaganate in Central Europe in the 6th century. They allied themselves with the Slavs and helped them to expand into the Balkans.</li> <li>The Plague of Justinian. The Plague of Justinian was a major epidemic that struck the Roman Empire in the 6th century. It is estimated that the plague killed up to half of the population of the empire. This created a demographic void that the Slavs were able to fill.</li> <li>The Late Antique Little Ice Age. The Late Antique Little Ice Age was a period of</li> </ul>
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#### Aria (22 June 2023)

The migration of [South Slavs]<sup>8</sup> in Early Middle Ages has been a topic of interest for historians and scholars for many years. The South Slavs, also known as the Slavic peoples, migrated from the [Carpathian Mountains]<sup>9</sup> in Eastern Europe to the [Balkans]<sup>10</sup> in the 6th and 7th centuries. This migration had a significant impact on the development of the region and its people, and has been the subject of much debate and speculation.

One of the primary reasons for the migration of the South Slavs was the pressure from other tribes and peoples in Eastern Europe. The [Avars]<sup>11</sup>, a nomadic people from Central Asia, had established a powerful empire in Eastern Europe in the 6th century. The Avars were known for their aggressive expansion and raids, and they put pressure on the surrounding tribes to migrate or be conquered. This pressure likely contributed to the migration of the South Slavs to the Balkans, where they could establish a new homeland away from the Avars.

Another important factor in the migration of the South Slavs was the political instability and fragmentation of the Eastern European region at the time. The collapse of the [Western Roman Empire]<sup>12</sup> had left a power vacuum in the region, and various tribes and peoples were vying for control. The South Slavs likely saw the Balkans as an opportunity to establish a new homeland and gain more political power and autonomy.

Additionally, the South Slavs were attracted to the fertile land and favorable climate of the Balkans. The region offered many opportunities for agriculture and trade, and the South Slavs were able to establish a prosperous society in the region.

There is also evidence to suggest that the migration of the South Slavs was driven by cultural and religious factors. The South Slavs were pagans at the time of their migration, but they quickly adopted [Christianity]<sup>13</sup> after their arrival in the Balkans. This suggests that they may have been attracted to the Christian culture and traditions of the region.

In conclusion, the migration of the South Slavs in Early Middle Ages was likely driven by a combination of political, economic, and cultural factors. The pressure from other tribes and peoples in Eastern Europe, the political instability of the region, and the attractive land

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<sup>8 (</sup>https://www.google.com/search?q=South%20Slavs)

<sup>&</sup>lt;sup>9</sup> (https://www.google.com/search?q=Carpathian%20Mountains)

<sup>10 (</sup>https://www.google.com/search?q=Balkans)

<sup>11 (</sup>https://www.google.com/search?q=Avars)

<sup>12 (</sup>https://www.google.com/search?q=Western%20Roman%20Empire)

<sup>13 (</sup>https://www.google.com/search?q=Christianity)

312 and climate of the Balkans all played a role in the migration. Additionally, the cultural and 313 religious traditions of the region may have played a role in the South Slavs' decision to migrate. Further research is needed to fully understand the motivations and causes of this 314 315 migration. 316 References: - Curta, F. (2013). The making of the Slavs: history and archaeology of the Lower 317 Danube Region, c. 500-700. Cambridge University Press. 318 319 - Fine, J. V. A. (1991). The early medieval Balkans: a critical survey from the sixth to 320 the late twelfth century. University of Michigan Press. - Obolensky, D. (1971). The Byzantine Commonwealth: Eastern Europe, 500-1453. 321 322 Praeger. 323 Claude 2 (26 July 2023) Here is a 497 word essay on the scientific explanation for the migration of South Slavs in 324 325 the Early Middle Ages: 326 The migration of Slavic peoples into the Balkan peninsula during the Early Middle Ages 327 328 (c. 500-1000 CE) was a significant historical event that reshaped the ethnic and political 329 landscape of Europe. From a scientific perspective, the Slavic migrations can be explained 330 through a combination of push and pull factors. 331 Archaeological evidence indicates that the original homeland of the South Slavs was in the area north and east of the Carpathian Mountains, known as the Slavic Urheimat. 332 333 Environmental and demographic pressures likely encouraged Slavic groups to venture south 334 and west into new territories. Northern and Eastern Europe became drier during the late 5th and 6th centuries CE, impacting agriculture and food supply in Slavic homelands. Growing 335 population density also strained resources. These push factors initiated migrations in search 336 337 of more favorable environmental and economic conditions to the south and west. 338 The Balkan peninsula at this time presented an attractive target for migration and settlement. The withdrawal of Roman imperial authority in the area created a power vacuum, 339 340 enabling incoming Slavs to establish new autonomous chiefdoms without centralized control. Geographic proximity to the Slavic homelands enabled feasible migration. Furthermore, the 341 342 milder climate and fertile agricultural land in the Balkan peninsula served as pull factors for 343 Slavic settlers seeking better opportunities. Archaeology provides material evidence of Slavic migration into the Balkans during this 344 345 period. Distinctively Slavic pottery, ornaments, architecture, and funerary customs appear in parts of the Balkans from the late 6th century CE, indicating steady migration and integration 346 of Slavs with indigenous Illyrian, Thracian, and Romanized populations. Linguistic evidence 347 348 also demonstrates the spread of Slavic languages southwards. 349 From a scientific perspective, the Slavic migrations exemplify the complex interplay between environmental, demographic, social, and political factors that spur human migration. 350 While the exact triggers remain debated by scholars, an interdisciplinary analysis using 351 352 archaeology, linguistics, climate data, and historical texts provides a robust explanation of 353 this major ethnographic shift in the Early Middle Ages.

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Human expert (B. Štular; 8 June 2023)

Ancient Slavs is a complex subject and the complexity begins with the definition of the term. For a linguist, "ancient" means something different than for an archaeologist. And to archaeologists, who adhere to different hypotheses, the term "Slavs" means everything from an ancient people that can be traced back to deep prehistory to a whim of a Byzantine scribe. A recent study (1), based on the convergence of evidence from archaeology, linguistics, and population genetics, identified a particular group of migrants as people who spoke Slavic and had a specific ancestry common only to present-day speakers of Slavic. We extend this definition to the term Slavs used in the context of the Early Middle Ages.

The rapid expansion of the Slavs between about 400 and 850 CE is also a controversial topic, for two main reasons. First, there are no first-hand written sources from before the end of the 9th century. Second, the archaeological evidence on this subject is sparse compared to many other Early Medieval "peoples". Currently, there are three main hypotheses.

*Urheimat*. The first assumes that the Slavs moved in all directions from their small original habitat, the so-called *Urheimat*. This hypothesis is a century old, but there have been enormous advances in terms of archaeological data collected and also in terms of methodology. By the mid-1990s, the immutability of ethnic identity was questioned and the field was moving away from the perception of the ancient Slavs as an ethnic group and instead viewing them as a language-based identity group (2).

Diffusion. The second hypothesis assumes the diffusion of the Slavic cultural model among non-Slavic populations or, in its extreme form, the diffusion of language alone. The watershed event for this hypothesis was "The Making of the Slavs" (3). The book was based on a methodological and deconstructive historiography, underpinned by the application of anthropological analogy in the interpretation of archaeological information. Using these methods, the famous "The Germanic world was ... (a) creation of Roman political and military genius" by P. Geary was rewritten as "(Being Slav) was ... an identity formed in the shadow of Justinian's forts..."

In the last two decades, this hypothesis has been comprehensively refuted (4), for by focussing on ethnicity (no longer a common topic in studies of the ancient Slavs since the 1990s) it was flawed in its foundations. The result was predetermined by the methodology, which defined the ancient Slavs as a polity. Another criticism of this hypothesis comes from a postcolonial perspective. Indeed, the colonial attitude of this book is already evident in the title, which assigns a passive role to the Slavs.

Regardless of how short-lived this hypothesis was, it succeeded in beginning the process of deconstructing the grand narrative of the mass migration of the ancient Slavs and placing more emphasis on methodology and underlying theory.

*Hybrid*. The hybrid hypothesis states that movement, cultural diffusion, and language diffusion occurred simultaneously. This is supported by recent research in population genetics, linguistics, and archaeology. It seems that language spread in the West Slavic zone

399 was mainly caused by migration to sparsely populated areas and in the East Slavic zone by a 400 combination of migration and language shift. The spread in the South Slavic region (Balkans) 401 was triggered by migration, but the main mechanism for further spread was language shift 402 from local Balkan idioms to Slavic (1, 4). 403 References 404 (1) Štular, B., Lozić, E., Belak, M., Rihter, J., Koch, I., Modrijan, Z., Magdič, A., Karl, S., Lehner, M., Gutjahr, C. 2022, Migration of Alpine Slavs and machine learning: Space-405 406 time pattern mining of an archaeological data set, *PLOS ONE* 17 (9), e0274687. 407 (2) Filipec, K. Praishodište i/ili situacija: Slaveni i Hrvati-do zauzimanja nove 408 domovine. Zagreb: Centar za ranosrednjovjekovna istraživanja Zagreb-Lobor, 2020. 409 (3) Curta F. The Making of the Slavs: History and Archaeology of the Lower Danube 410 Region, c. 500-700. Cambridge: Cambridge University Press; 2001. 411 (4) Kushniarevich, A, Kassian, A. Genetics and Slavic Languages. In: Greenberg ML 412 (editor) Encyclopedia of Slavic Languages and Linguistics Online. doi: 10.1163/2F2589-6229 eslo com 032367. 413 414 (5) Lindstedt J, Salmela E. Language Contact and the Early Slavs. In: Klír T, Boček V, Jansens N, editors. New perspectives on the Early Slavs and the rise of Slavic. 415 Universitätsverlag Winter GmbH; 2020. pp. 275–299. 416 417 418

What is scientific explanation for the settlement of Alpine Slavs in Early Middle Ages? Write 500 words using formal language and provide references where possible.

#### Chat GPT-3.5 (7 June 2023)14

The settlement of Alpine Slavs in the Early Middle Ages can be understood through a combination of historical, archaeological, and linguistic evidence. This phenomenon is a complex one, influenced by various factors including political, economic, and social dynamics. In order to provide a scientific explanation for this historical event, it is essential to examine the available evidence and consider multiple perspectives.

The Alpine Slavs, also known as the Slavic tribes of the Eastern Alps, began to settle in the region during the 6th and 7th centuries. This migration is believed to have been driven by a combination of push and pull factors. On one hand, the collapse of the Western Roman Empire and the subsequent power vacuum created opportunities for new groups to establish themselves in previously Roman-controlled territories. On the other hand, the Alpine region offered attractive features such as fertile lands, natural resources, and strategic advantages for defense and trade.

One of the primary sources of evidence for the settlement of Alpine Slavs comes from archaeological findings. Excavations have revealed the presence of Slavic material culture, such as pottery, weapons, jewelry, and settlements, in various parts of the Eastern Alps. These findings provide tangible evidence of Slavic presence and help to establish the chronology and distribution of their settlements. For example, the discovery of Slavic cemeteries with distinctive burial practices helps to identify specific Slavic communities and their cultural practices.

Linguistic evidence also plays a crucial role in understanding the settlement of Alpine Slavs. The study of Slavic languages provides insights into the origin and migration patterns of these tribes. Linguistic research suggests that the Alpine Slavs likely originated from regions further east, such as Carantania (present-day Slovenia) and Pannonia (parts of present-day Austria, Hungary, and Croatia). The Slavic language family, to which the Alpine Slavic dialects belong, is a branch of the Indo-European language family. By tracing linguistic similarities and changes, scholars can reconstruct the historical migrations and interactions of these populations.

Historical accounts from the Early Middle Ages also provide valuable information about the settlement of Alpine Slavs. Chronicles and annals, such as the works of Fredegar and Paul the Deacon, mention the arrival and activities of Slavic tribes in the region. These written sources often provide insights into the relationships between the Slavs and other contemporary groups, such as the Lombards and the Avars, as well as the political and military events of the time.

It is important to note that the settlement of Alpine Slavs was not a homogenous process. Different Slavic tribes established themselves in various parts of the Eastern Alps, and their interactions with pre-existing populations varied. Some areas experienced peaceful

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<sup>&</sup>lt;sup>14</sup> https://chat.openai.com/share/8860fa81-71ed-4f55-80d0-17c92fa613d6.

coexistence and cultural exchange, while others witnessed conflicts and power struggles. The dynamics of the settlement also evolved over time, as political entities emerged and assimilation processes occurred.

In conclusion, the settlement of Alpine Slavs in the Early Middle Ages was a complex phenomenon influenced by a range of factors. The evidence from archaeology, linguistics, and historical accounts provides insights into the motivations and processes behind this migration. However, it is essential to approach the topic with caution, as gaps in the evidence and the interpretation of available sources can present challenges. Further research and interdisciplinary collaboration are necessary to refine our understanding of this historical event.

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# Chat GPT-4 (7 June 2023)<sup>15</sup>

The early settlement of the Alpine Slavs during the Middle Ages is a topic of considerable historical interest. It represents a period of profound cultural shift and geopolitical change in the region which has shaped its identity to this day. While specific scientific explanations are challenging due to the limited physical and written records from the era, several factors related to geography, climate, socio-economic pressures, and political conditions are considered relevant.

At the end of the Late Antique period, around the 6th century, the Roman Empire, which had hitherto dominated much of the European continent, was in decline. This transition led to considerable socio-political upheaval and presented opportunities for groups like the Slavs to expand their territories (Curta, 2001). The region of the Eastern Alps, characterized by fertile valleys and defendable highlands, likely appeared as an attractive option for these migrating communities.

Climate change is another key factor. The period between 300 and 700 AD, known as the Late Antique Little Ice Age, was marked by cooler and more volatile weather conditions (Büntgen et al., 2016). This may have compelled the Slavs to move to more habitable areas like the Alpine regions, where they could leverage its unique topography for survival.

Additionally, the Roman Empire's dissolution left a power vacuum and a lack of infrastructure that groups such as the Slavs could fill. According to Pohl (1998), the Slavs, being less centralized and more flexible in their socio-political structure than the Romans, were more capable of adapting to the new challenges posed by the physical and political environment. The Slavs' tradition of farming also aligned well with the Alpine terrain, making it an optimal choice for settlement.

Finally, the settlement of the Alpine Slavs also resulted from processes of cultural assimilation and intermarriage with the local Romano-Celtic population. The evidence of

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<sup>&</sup>lt;sup>15</sup> https://chat.openai.com/share/e9788229-ece1-4df7-b5ad-cff3e00551e9.

501 mixed Slavic-Romance place names in the Eastern Alps implies a peaceful and gradual 502 integration of these different ethnic groups (Udolph, 1994). 503 In summary, the settlement of the Alpine Slavs in the Early Middle Ages was likely the 504 outcome of a convergence of multiple factors including geographical opportunities, climate change, socio-economic changes, political conditions, and cultural assimilation. While much 505 of this period remains shrouded in the mists of time, modern archaeological and linguistic 506 research provides key insights into the scientific explanations for this fascinating chapter of 507 European history. 508 509 References: - Büntgen, U. et al. (2016) Cooling and societal change during the Late Antique Little 510 511 Ice Age from 536 to around 660 AD. Nature Geoscience. - Curta, F. (2001) The Making of the Slavs: History and Archaeology of the Lower 512 513 Danube Region, c.500–700. Cambridge University Press.

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### ChatGPT-4 w/ Bing search (26 June)<sup>16</sup>

The settlement of the Eastern Alps by the early Slavs occurred between the 6th and 8th centuries, as part of the southward expansion of the early Slavs. This migration is understood to have shaped the South Slavic group, and ultimately led to the ethnogenesis of present-day Slovenes. The territories in question span modern-day Slovenia, Eastern Friuli, and significant portions of contemporary Austria.<sup>17</sup>

The migration of Slavic peoples from their homeland began in the late 4th to early 5th century, spurred by the arrival of the Huns in Eastern Europe and Germanic peoples' incursions into the territory of the Roman Empire. During this period, Slavic tribes became part of various alliances with the Germanic (Lombards, Gepids) and Eurasian (Avar, Bulgar) peoples.<sup>18</sup>

Our understanding of the Slavic settlement in the Eastern Alps derives primarily from archaeological evidence, ethnographic traces, historical linguistics (including toponymy), and early historical sources. Such sources include the Historia Langobardorum by Paulus Diaconus and letters from Pope Gregory I. Another crucial piece of evidence is the progressive decline of ancient Christian dioceses in the respective areas, corresponding with the advance of the Slavs. The Alpine Slavs, including the Carantanians, mainly originated from the Prague-Korchak culture of Slavs and were significantly influenced by the Bijelo Brdo culture of the Pannonian Slavs in the 10th century.<sup>19</sup>

<sup>16</sup> https://chat.openai.com/share/93a78773-1d35-4176-854e-c26dc6223761.

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<sup>&</sup>lt;sup>17</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

<sup>&</sup>lt;sup>18</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

<sup>&</sup>lt;sup>19</sup> https://en.wikipedia.org/wiki/Slavic\_settlement\_of\_the\_Eastern\_Alps

The first phase of Slavic settlement in the Eastern Alps, dated around 550, originated in modern-day Moravia, from where Slavs moved southward into the former Roman province of Noricum (modern-day Upper and Lower Austria regions). This movement expanded along the valleys of Alpine rivers towards the Karawanks range and Poetovio (modern-day Ptuj), with the decline of the local diocese recorded before 577.<sup>20</sup>

The second phase of Slavic settlement began after the Lombards retreated into Northern Italy in 568. The Lombards agreed to cede relinquished territories to their new allies, the Avars, who became nominal rulers of both the Pannonian plain and the adjacent Eastern Alps region. By 600, the Slavs had pushed through Istria and the Karst region towards Italy.<sup>21</sup>

The settlement process was furthered by German colonization of Austria, leading Slavs to settle the entire Kras and the Gail valley between 600 and the 8th century. From there, they penetrated Friuli in Val Canale and the secondary valleys, advancing even into the valleys of the Degano, But, and Tagliamento rivers. Other areas of Slavic penetration included the valleys of the Isonzo and Vipava rivers, with Slavs entering these areas in the 8th century.<sup>22</sup>

During the 6th century, the ancestors of the Slovenes, now referred to by historians as Alpine Slavs or proto-Slovenes, migrated up the Sava, Drava, and Mura river valleys into the Eastern Alps and the Karst. Upon their arrival, they absorbed the existing Romano-Celtic-Illyrian cultures.<sup>23</sup>

In conclusion, the settlement of the Alpine Slavs in the Early Middle Ages can be understood through a combination of political, cultural, and geographical factors. The migrations were sparked by larger geopolitical shifts, including the movements of the Huns and Germanic tribes, and the dissolution of the Roman Empire. The Slavic tribes then adapted to and absorbed aspects of the cultures they encountered, leaving a lasting impact on the region.

### ChatGPT-4 w/ ScholarAl<sup>24</sup> (26 June 2023)<sup>25</sup>

The settlement of the Alpine Slavs in the Early Middle Ages is a topic of considerable historical and archaeological interest. The Slavic migration into the Alpine region was influenced by a variety of factors, including socio-political dynamics, environmental conditions, and cultural practices.

One of the key factors that facilitated the Slavic settlement in the Alpine region was the decline of the Roman Empire. The weakening of Roman control over the region created a

<sup>24</sup> Request to ScholarAI: { "keywords": "Alpine Slavs, settlement, Early Middle Ages", "query": "Alpine Slavs settlement in Early Middle Ages", "sort": "cited\_by\_count" }. Response from ScholarAI returned the following articles: doi:10.1080/14614103.2021.1911768; doi:10.5194/soil-7-269-2021; doi:10.3986/SMS.V15I1.1584; doi:10.1007/s12520-020-01103-4. ScholarAI retrieved the content of the following article: doi:10.3986/SMS.V15I1.1584.

<sup>&</sup>lt;sup>20</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

<sup>&</sup>lt;sup>21</sup> https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps.

<sup>&</sup>lt;sup>22</sup> https://en.wikipedia.org/wiki/Slavic\_settlement\_of\_the\_Eastern\_Alps.

<sup>&</sup>lt;sup>23</sup> https://www.britannica.com/topic/Alpine-Slav.

<sup>&</sup>lt;sup>25</sup> https://chat.openai.com/share/b516ab80-033d-431d-a0c7-ff975b5552f2.

power vacuum that the Slavs, among other groups, were able to exploit. The Slavs migrated into the region, establishing settlements and gradually assimilating with the local population.

The Slavs' agricultural practices also played a significant role in their settlement. The Slavs practiced a form of agriculture that was well-suited to the Alpine environment. They cultivated a variety of crops, including cereals and legumes, and raised livestock. These agricultural practices enabled the Slavs to establish stable, self-sustaining communities in the region.

Cultural practices and beliefs also influenced the Slavic settlement. The Slavs' religious and magical practices, for example, were deeply intertwined with their everyday life and their relationship with the natural environment.<sup>26</sup> Archaeological evidence suggests that the Slavs used amulets and other symbolic objects for protection against hostile forces and to imbue themselves with the characteristics of certain animals. These practices may have helped the Slavs to navigate the challenges of their new environment and to establish a sense of belonging and identity in the region.

The Slavs' settlement in the Alpine region was not a singular event, but a complex process that unfolded over several centuries. It was shaped by a multitude of factors, from the broad socio-political dynamics of the time to the specific cultural practices and beliefs of the Slavic people. Understanding this process requires a multidisciplinary approach, drawing on historical, archaeological, and anthropological research.

For more detailed information, please refer to the following source: [Kajkowski, K. (2013). The boar in the symbolic and religious system of the Baltic Slavs in the early Middle Ages. Studia Mythologica Slavica, 16, 9-28.] (https://ojs.zrc-sazu.si/sms/article/download/1584/1326)

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Bing Compose (2 July 2023; settings: professional / blog / medium)<sup>27</sup>

The Alpine Slavs were a group of Slavic tribes who settled in the Eastern Alps region during the 6th to 8th centuries AD. They are considered to be the ancestors of modern-day Slovenes, as well as some other South Slavic peoples. But how did they get there and what were the factors that influenced their migration and settlement?

According to historical sources and archaeological evidence, the Slavic settlement of the Eastern Alps can be divided into two phases. The first phase began around 550 AD, when some West Slavic tribes moved southward from their original homeland in Moravia, following the rivers and valleys of the former Roman province of Noricum. They reached the Karawanks mountain range and the area around Ptuj, where they encountered the remnants of the Roman civilization and culture. [1] [2]

<sup>&</sup>lt;sup>26</sup> L. 578-580 are technically original scientific contribution and are marked as such, but the argumentaton is flawed (see main text, section 3.3).

<sup>&</sup>lt;sup>27</sup> Bing Compose as used (Edge Version 114.0.1823.51, MacOS Ventura 13.3.1) disregarded instructions on tone and lenght in the prompt in favour of the preconfigured settings (e.g., short, medium, long for content lenght). Experientially, we found that the used settings are generating the result most aligned with our intention regarding the lenghth and style.

606 The second phase started after 568 AD, when the Lombards, a Germanic people who had 607 conquered most of Italy, left some of their territories in the Alps to their allies, the Avars. The Avars were a nomadic people from Central Asia who had established a powerful empire in 608 609 the Pannonian plain and had subjugated many Slavic tribes under their rule. The Avars allowed some of these Slavic tribes, mostly from the East Slavic branch, to move into the 610 vacated lands and to serve as a buffer zone against potential invaders. These Slavic tribes 611 612 settled in modern-day Carinthia, Styria, Friuli and Slovenia, where they mixed with the earlier West Slavic settlers and the local Romanized population. [3] [4] 613 614 The Alpine Slavs developed their own distinctive culture and identity, influenced by 615 their diverse origins, their interaction with other peoples and their adaptation to the natural environment. They formed tribal alliances and principalities, such as Carantania, which was 616 617 the first known Slavic state in history. They also preserved their pagan religion and customs 618 until they were gradually Christianized by missionaries from the Frankish kingdom and the 619 Byzantine empire in the 8th and 9th centuries. [5] [6] The Alpine Slavs were thus an important part of the early medieval history of Europe 620 and played a significant role in the formation of the South Slavic nations. Their settlement of 621 622 the Eastern Alps was a complex and dynamic process that involved multiple factors, such as political alliances, military conflicts, demographic movements, cultural exchanges and 623 624 environmental adaptations. 625 References: 626 [1] Early Slavs - Wikipedia https://en.wikipedia.org/wiki/Early Slavs [2] Slavic settlement of the Eastern Alps - Wikipedia 627 628 https://en.wikipedia.org/wiki/Slavic settlement of the Eastern Alps 629 [3] Alpine Slav | people | Britannica https://www.britannica.com/topic/Alpine-Slav 630 [4] History of Slovenia - Wikipedia https://en.wikipedia.org/wiki/History of Slovenia 631 [5] Carantania - Wikipedia https://en.wikipedia.org/wiki/Carantania 632 [6] Christianization of Slovenia - Wikipedia 633 https://en.wikipedia.org/wiki/Christianization of Slovenia Bard (8 June) 634 The scientific explanation for the settlement of Alpine Slavs in the Early Middle Ages is 635 a complex issue that has been debated by historians and archaeologists for many years. There 636 is no single, universally accepted explanation, but a number of factors are thought to have 637 638 contributed to the Slavic migration into the Alps. 639 One factor that may have played a role in the Slavic migration was the collapse of the Western Roman Empire in the 5th century. The fall of the Roman Empire created a power 640 641 vacuum in Central and Eastern Europe, which allowed the Slavs to expand into the region. The Slavs were a nomadic people who were skilled in agriculture and warfare. They were 642 also able to adapt to new environments, which made them well-suited to settling in the Alps. 643 644 Another factor that may have contributed to the Slavic migration was the Hunnic invasions. The Huns were a nomadic people who invaded Central and Eastern Europe in the 645 646 4th and 5th centuries. They forced many people, including the Slavs, to migrate to new areas. The Slavs may have migrated to the Alps in order to escape the Huns. 647

648 The Avar Khaganate was also a factor in the Slavic migration. The Avars were a 649 nomadic people who established a khaganate in Central Europe in the 6th century. They allied themselves with the Slavs and helped them to expand into the Balkans. The Slavs may 650 651 have migrated to the Alps in order to join the Avars. 652 The Plague of Justinian was another factor that may have contributed to the Slavic migration. The Plague of Justinian was a major epidemic that struck the Roman Empire in the 653 6th century. It is estimated that the plague killed up to half of the population of the empire. 654 This created a demographic void that the Slavs were able to fill. The Slavs may have 655 656 migrated to the Alps in order to find new land and resources. 657 The Late Antique Little Ice Age was a period of cooling that occurred in the 6th and 7th 658 centuries. It is believed that this period of climate change may have led to crop failures and famine, which may have forced people to migrate in search of food. The Slavs may have 659 660 migrated to the Alps in order to escape the effects of the Little Ice Age. The Slavic migration into the Alps had a profound impact on the region. The Slavs 661 brought their own language, culture, and religion to the Alps, and they eventually displaced 662 the native populations. The Slavic languages are now spoken by the majority of people in the 663 664 Alps, and the region's culture is heavily influenced by Slavic traditions. 665 References • Barford, P. M. The Early Slavs: Culture and Society in Early Medieval Europe. 666 Cambridge University Press, 2001. 667 Curta, Florin. The Making of the Slavs: History and Archaeology of the Early Slavs. 668 Cambridge University Press, 2001. 669 Ward-Perkins, Bryan. The Fall of Rome: A New History. Oxford University Press, 670 671 2005. In addition to the above, here are some other sources that provide more information on 672 673 the settlement of Alpine Slavs in the Early Middle Ages: "The Migration of the Slavs" by Thomas M. Pryor (The Catholic Encyclopedia) 674 • "The Alpine Slavs" by Florin Curta (The Oxford Handbook of Medieval 675 Archaeology) 676 "The Slavic Settlement of the Alps" by Thomas L. Markey (Slavic Review) 677 678 Aria (22 June 2023) 679 The settlement of [Alpine Slavs]<sup>28</sup> in Early Middle Ages is a topic of interest for historians and scholars. The [Alpine Slavs]<sup>29</sup>, also known as the Western Slavs, settled in the 680 Alpine region of [Central Europe]<sup>30</sup> during the 6th and 7th centuries. This settlement had a 681 682 significant impact on the development of the region and its people, and has been the subject 683 of much debate and speculation.

<sup>28</sup> (https://www.google.com/search?q=Alpine%20Slavs)

<sup>&</sup>lt;sup>29</sup> (https://www.google.com/search?q=Alpine%20Slavs)

<sup>&</sup>lt;sup>30</sup> (https://www.google.com/search?q=Central%20Europe)

One of the primary reasons for the settlement of the [Alpine Slavs]<sup>31</sup> was the expansion of the [Frankish Empire]<sup>32</sup> in the region. The [Franks]<sup>33</sup>, a Germanic tribe, had established a powerful empire in Western Europe in the 5th and 6th centuries. The [Franks]<sup>34</sup> were known for their aggressive expansion and conquests, and they put pressure on the surrounding tribes to either submit to their rule or be conquered. This pressure likely contributed to the settlement of the [Alpine Slavs]<sup>35</sup> in the region, where they could establish a new homeland away from the [Franks]<sup>36</sup>.

Another important factor in the settlement of the [Alpine Slavs]<sup>37</sup> was the political instability and fragmentation of the region at the time. The collapse of the [Western Roman Empire]<sup>38</sup> had left a power vacuum in [Central Europe]<sup>39</sup>, and various tribes and peoples were vying for control. The [Alpine Slavs]<sup>40</sup> likely saw the Alpine region as an opportunity to establish a new homeland and gain more political power and autonomy.

Additionally, the [Alpine Slavs]<sup>41</sup> were attracted to the fertile land and favorable climate of the region. The Alpine region offered many opportunities for agriculture and trade, and the [Alpine Slavs]<sup>42</sup> were able to establish a prosperous society in the region.

There is also evidence to suggest that the settlement of the [Alpine Slavs]<sup>43</sup>was driven by cultural and religious factors. The [Alpine Slavs]<sup>44</sup> were pagan at the time of their settlement, but they quickly adopted [Christianity]<sup>45</sup> after their arrival in the region. This suggests that they may have been attracted to the Christian culture and traditions of the region.

In conclusion, the settlement of [Alpine Slavs]<sup>46</sup> in Early Middle Ages was likely driven by a combination of political, economic, and cultural factors. The pressure from the [Frankish Empire]<sup>47</sup>, the political instability of the region, and the attractive land and climate of the Alpine region all played a role in the settlement. Additionally, the cultural and religious

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<sup>31 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>&</sup>lt;sup>32</sup> (https://www.google.com/search?q=Frankish%20Empire)

<sup>33 (</sup>https://www.google.com/search?q=Franks)

<sup>34 (</sup>https://www.google.com/search?q=Franks)

<sup>35 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>36 (</sup>https://www.google.com/search?q=Franks)

<sup>&</sup>lt;sup>37</sup> (https://www.google.com/search?q=Alpine%20Slavs)

<sup>&</sup>lt;sup>38</sup> (https://www.google.com/search?q=Western%20Roman%20Empire)

<sup>&</sup>lt;sup>39</sup> (https://www.google.com/search?q=Central%20Europe)

<sup>40 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>41 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>42 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>43 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>44 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>45 (</sup>https://www.google.com/search?q=Christianity)

<sup>46 (</sup>https://www.google.com/search?q=Alpine%20Slavs)

<sup>&</sup>lt;sup>47</sup> (https://www.google.com/search?q=Frankish%20Empire)

707 708	traditions of the region may have played a role in the [Alpine Slavs] <sup>148</sup> decision to settle. Further research is needed to fully understand the motivations and causes of this settlement.
709	References:
710 711	- Curta, F. (2013). The making of the Slavs: history and archaeology of the Lower Danube Region, c. 500-700. Cambridge University Press.
712 713 714	<ul> <li>Fine, J. V. A. (1991). The early medieval Balkans: a critical survey from the sixth to the late twelfth century. University of Michigan Press.</li> <li>Obolensky, D. (1971). The Byzantine Commonwealth: Eastern Europe, 500-1453.</li> </ul>
714	Praeger.
716	Claude 2 (26 July 2023)
717 718 719	Here is a 499 word essay on the scientific explanation for the settlement of Alpine Slavs in the Early Middle Ages:
720 721 722 723	The settlement of Slavic peoples into the Eastern Alps during the Early Middle Ages (c. 550-800 CE) transformed the demographic makeup of the region. Scientifically, this migration can be understood through push and pull factors, material evidence, and linguistic shifts.
724 725 726 727 728 729	By the 6th century CE, Slavic groups inhabited areas north and east of the Alps, in modern-day Poland, Czechia, Slovakia and Ukraine. Environmental and political pressures encouraged their migration westwards. A colder, drier climate made agriculture more difficult, while growing population density strained local resources. The power vacuum left by the collapse of the Western Roman Empire also enabled Slavs to move into former Roman provinces to establish new settlements.
730 731 732 733 734 735	At the same time, the Alpine region offered attractive conditions for incoming migrants. The milder climate, abundant water sources, fertile valleys and pastures were conducive to farming and herding. Depopulation of Roman settlements due to war, disease and migration meant Slavs could occupy abandoned areas. Geographic proximity to Slavic homelands in the Carpathian Basin, Moravia and Lower Austria also enabled feasible migration into the Eastern Alps.
736 737 738 739 740	Archaeological evidence demonstrates Slavic settlement in the Eastern Alps from the late 6th century CE. Distinctively Slavic pottery, tools, jewelry and funerary rites appear at sites across modern-day Austria, Slovenia, northern Italy and southern Germany. Slavic agricultural terracing and stone huts have also been identified. These material artifacts directly reflect the migration and integration of Slavic communities in Alpine areas.
741 742 743 744 745	Linguistic shifts also attest to Slavic migration. The introduction of Slavic dialects like Slovenian provides clear evidence of Slavic language penetration into Alpine Europe. Place names of Slavic origin became common across the region. Records show Christian missionaries needed to preach in Slavic languages to effectively convert Alpine Slavs, demonstrating their demographic dominance.

48 (https://www.google.com/search?q=Alpine%20Slavs)

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In summary, an interdisciplinary analysis of environmental pressures, geographic incentives, archaeological artifacts and linguistic changes provides robust scientific evidence for the westward migration and large-scale settlement of Slavic groups in the Eastern Alps during the Early Middle Ages. This mass migration reshaped the ethnic character and cultural heritage of the Alpine region in a profound way that remains evident today.

### References:

Curta, Florin. Southeastern Europe in the Middle Ages, 500-1250. Cambridge: Cambridge University Press, 2006.

755 Human expert (B. Štular, 8 June 2023)

Alpine Slavs is the term used in historiography and archaeology to describe the Slavic-speaking Early Mediaeval population of the Eastern Alps.

The migration of the Alpine Slavs can only be discussed in the context of the general Slavic migration. The rapid spread of the Slavic language between about 400 and 850 CE remains a controversial topic. There are two main reasons for this. First, the lack of first-hand written sources before the end of the ninth century. Second, the archaeological evidence on the subject is sparse compared to many other Early Medieval "peoples".

Currently, there are three main hypotheses. The first assumes that speakers moved in all directions from their small original habitat, the so-called *Urheimat* (1). The second assumes the diffusion of the Slavic cultural model among non-Slavic populations or, in its extreme form, the diffusion of language alone (2). Many archaeologists adhere to the third, hybrid hypothesis. The hybrid hypothesis states that movement, cultural diffusion, and language diffusion occurred simultaneously. This is supported by recent research in population genetics and linguistics. It seems that the language spread in the West Slavic zone mainly by migration to sparsely populated areas, and in the East Slavic zone by a combination of migration and language shift. The spread in the South Slavic region was triggered by migration, but the main mechanism for further spread was a language shift from local Balkan idioms to Slavic (3).

In a recent paper (4) the migration of Alpine Slavs was described as a combination of movement of people, cultural diffusion, and language diffusion, all occurring simultaneously. The immigrants were defined as speakers of Slavic and shared specific "Slavic" ancestry. Two founder populations migrated to the Eastern Alps: The first after c. 500 and the second before c. 700 CE. The number of migrating people was relatively small and more akin to a small group infiltration than a mass migration. This study, based on the convergence of evidence from archaeology, linguistics, and population genetics, confirmed the validity of the hybrid hypothesis of Slavic migration with archaeological data.

It must be emphasised, however, that the events that occurred after the migration were historically the most important and that the decisive acculturation process was cultural diffusion, including the language shift from local idioms to Slavic.

As another important study has shown (5), there is no evidence of a state of tranquillity and social rigidity before or after the arrival of the Slavs. Rather, the population of the Eastern Alps was a dynamic system in constant flux. In the 7th century, after the migration of Slavs, the population of the Eastern Alps was socially, ethnically, and politically very

789 790	heterogeneously composed. A centralised rule of a single dynasty in a hegemonic position cannot be discerned.
791	References
792 793	(1) Filipec, K. <i>Praishodište i/ili situacija: Slaveni i Hrvati-do zauzimanja nove domovine</i> . Zagreb: Centar za ranosrednjovjekovna istraživanja Zagreb-Lobor, 2020.
794 795	(2) Curta F. The Making of the Slavs: History and Archaeology of the Lower Danube Region, c. 500-700. Cambridge: Cambridge University Press; 2001.
796 797 798	(3) Lindstedt J, Salmela E. Language Contact and the Early Slavs. In: Klír T, Boček V, Jansens N, editors. New perspectives on the Early Slavs and the rise of Slavic. Universitätsverlag Winter GmbH; 2020. pp. 275–299.
799 800 801	(4) Štular, B., Lozić, E., Belak, M., Rihter, J., Koch, I., Modrijan, Z., Magdič, A., Karl, S., Lehner, M., Gutjahr, C. 2022, Migration of Alpine Slavs and machine learning: Spacetime pattern mining of an archaeological data set, <i>PLOS ONE</i> 17 (9), e0274687.
802 803 804	(5) EichertEichert, S. 2014, "Great Men", "Big Men" und "Chiefs" in Karantanien? Einetwas anderer Blickwinkel auf frühmittelalterliche Herrschafts- und Organisationsstrukturer <i>Carinthia I</i> 204, 61-78.
805	Additional suggested reading
806 807	Pleterski, A. Etnogeneza slavena – metode i proces, <i>Starohrvatska prosvjeta</i> , 40, pp. 8-32, 2013.
808 809 810	Korošec, P. Zgodnjesrednjeveška arheološka slika karantanskih Slovanov = Archäologisches Bild der Karantanischen Slawen im frühen Mittelalter. Ljubljana: SAZU; 1979.

## Appendix C: Prompt to ChatGPT-4 in Slovenian

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Kakšna je znanstvena razlaga naselitve alpskih Slovanov v zgodnjem srednjem veku? Napišite 500 besed v uradnem jeziku in po možnosti navedite reference.<sup>1</sup>

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Naselitev Slovanov v alpsko regijo v zgodnjem srednjem veku je kompleksen zgodovinski 7 proces, ki ga znanstveniki še vedno raziskujejo. Zgodovinarji se strinjajo, da so se Slovani začeli širiti proti zahodu in jugu v 5. in 6. stoletju n.š., potem ko so se v 4. stoletju znašli pod

9 oblastjo Hunov.

- 10 Slovani so se v času velike selitve narodov razširili v številne regije Evrope, vključno z alpsko
- 11 regijo, ki je danes znana kot Slovenija. Ta migracijski val se je začel okoli leta 550 in se
- 12 nadaljeval do začetka 8. stoletja.
- 13 Natančni vzroki za selitev Slovanov so predmet številnih razprav med zgodovinarji. Nekateri
- 14 trdijo, da so se Slovani v alpsko regijo preselili zaradi pritiska Avarov na vzhodu, drugi pa, da
- 15 so se odločili za selitev zaradi privlačnosti rodovitnih kraških polj in pogojev, ki so bili ugodni
- 16 za kmetovanje.
- 17 Tudi vloga Bizantinskega cesarstva pri tej migraciji ni povsem jasna. Nekateri zgodovinarji
- 18 menijo, da je Bizantinsko cesarstvo morda spodbujalo selitev Slovanov na svoja zahodna
- ozemlja, da bi zmanjšalo pritisk Langobardov. 19
- 20 V 7. stoletju so se slovanska plemena v alpski regiji združila pod vodstvom kneza Samona. To
- 21 obdobje je pomembno, saj je označilo začetek slovenske etnogeneze in oblikovanja
- 22 slovenskega naroda.
- 23 Pomembne reference na to temo vključujejo dela Pleterskega "Naselitvena zgodovina
- 24 Slovanov" (1980), Curta "Making of the Slavs: History and Archaeology of the Lower Danube
- 25 Region" (2001) in Barford "The Early Slavs" (2001). Ti avtorji podrobno obravnavajo številne
- 26 aspekte slovanske migracije, vključno s kulturnimi, ekonomskimi in političnimi dejavniki, ki so
- 27 vplivali na ta zgodovinski proces.
- 28 Zgodovina slovanske migracije v alpsko regijo je še vedno polna neznank, vendar je jasno, da
- 29 je ta proces ključen za razumevanje zgodovine Slovencev in njihovega mesta v evropski
- 30 zgodovini.
- 31 Opomba: To je splošni povzetek, ki je na podlagi trenutnega razumevanja na temo. Za bolj
- 32 podroben vpogled v to vprašanje priporočam branje omenjenih referenc in posvet z
- 33 zgodovinskimi strokovnjaki.

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- 35 Viri:
- 36 1. Pleterski, Janko. "Naselitvena zgodovina Slovanov". Ljubljana: Slovenska matica, 1980.
- 37 2. Curta, Florin. "The Making of the Slavs: History and Archaeology of the Lower Danube
- 38 Region". Cambridge: Cambridge University Press, 2001.
- 39 3. Barford, Paul M. "The Early Slavs: Culture and Society in Early Medieval Eastern Europe".
- 40 London: British Museum Press, 2001.

<sup>&</sup>lt;sup>1</sup> https://chat.openai.com/share/c9566824-0887-4cf4-ae4e-d10b589a5eee.