



## PHILOSOPHICAL ANALYSIS OF THE PROCESS OF GLOBALIZATION

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### ABSTRACT

*In this article, the philosophical analysis of the process of globalization is comparatively studied. Social and moral factors in the formation of the globalization process are also revealed.*

The term globalization was originally coined in the early 80s of the 20th century by the American scientist T. Levitt was the subject of a 1983 paper published in the "Harvard Business review". It says that globalization is the process of unification of the various product markets that transnational corporations produce<sup>1</sup> The process of studying it, on the other hand, dates back to the 1985 period when Roland Robertson identified it as a complex of objective processes aimed at making the world a single whole.<sup>2</sup> From that moment on until now, different views have continued on this concept. In most scientific studies, globalization is defined by the Latin "globus" sphere, the French "global" universal word. The "dictionary of philosophy", published with the cooperation of scientists of the Republic, gives the concept of "Global (universal) problems". It states that this concept (the French global most general) is a problem that is diverse in its scope, scope and is inherent in the entire globe, humanity. Also in this dictionary, global problems in a broad sense mean a violation of the interaction between man and nature<sup>3</sup>, it is indicated as well as several of the global problems that have arisen in the world today are cited as examples.

Russian scientist L.E. Greenin believes that globalization is the result of the integration and convergence of Regions and the world as a whole". It treats globalization as a process and gives it the following definition. "Globalization is a process, as a result of which the world becomes more involved and even more dependent on all its subjects"<sup>4</sup>. One of the Russian scientists is professor A.G. Kosichenko also views globalization as a process. He writes: "globalization is a multidimensional process, it covers all areas with different methods and means to its sphere of influence"<sup>5</sup> At the moment, in his opinion, "the influence of the

<sup>1</sup> Баҳодир Зокир. Глобаллашув зиддиятлари. Тафаккур. 1-сон, 27-бет.

<sup>2</sup> Л.Е. Гринин. Глобализация и национальный суверенитет. История и современность. М.: №1, 2005, с. 811.

<sup>3</sup> Фалсафа қомусий луғат. Т.: «Шарк», 2004, 92бет.

<sup>4</sup> Л.Е. Гринин. Глобализация и национальный суверенитет. История и современность. М.: №1, 2005, с. 811.

<sup>5</sup> Л.Е. Гринин. Глобализация и национальный суверенитет. История и современность. М.: №1, 2005, с. 815.



economy on its own dominance is manifested today in all spheres of World life." In 2006, the "Globalistics mezhdunarodny mezhdissiplinarny Encyclopedichesky slovar" was prepared and announced with the cooperation of leading scientists from the world dedicated to determining the concept of "globalization" and its transfer to various fields.

Scientists and politicians of our country also express their opinion about the concept of globalization. In this sense, the philosopher and political scientist S. According to Otamurodov, "globalization means a process of gross generalization in all spheres of life of states and peoples"<sup>6</sup> Professor E. Gulmetov defines this concept as follows: "globalization – a phenomenon characteristic of the 20th century of socio-economic, political-legal, cultural-spiritual development – is the strengthening and tightening of "common signs", "universalization" in all aspects of society.

The process of globalization is not only a technological process covering all aspects of economic and technical progress, the management system, political and legal values, the way of life, but also a desire to achieve spiritual and moral influence, ideological priority with the help of various means, in the interests of various forces, groups<sup>7</sup>. Another of our philosopher scientists, Abdurahim Erkaev, makes the following point about globalization and its occurrence: globalization is one of the main trends in World Development. The global strengthening, acceleration of trade and production, economic, financial relations laid the groundwork for the emergence of globalization. Globalization is the excessive intensification of economic, political, cultural relations, the rapid spread of the latest information technologies and information in general on a global scale, the emergence of common mold and templates in international standardization and domestic life, consumption, including intangible consumption<sup>8</sup>.

The recently published "scientific-popular Explanatory Dictionary of Independence" also gives a definition in its own way to the concept of globalization: globalization (globalization) is derived from the Latin word "glob", which can be translated precisely as "rolling", "curving"<sup>9</sup>. It is used to explain the transformation of the Earth's sphere, the Earth's sphere, into the same whole sphere, the Curra, at the disposal of mankind due to the achievements of Science and technology. Human development is at the same time the process of development of productive forces. This process took from century to Century, thousands of years. The process was slow until the time of capitalism and accelerated from century to Century. The era of capitalism, which began in the 15th century, brought an unprecedented wide range of opportunities for the development of market relations, created endless conditions for the manifestation of human initiative, entrepreneurship, ingenuity, ingenuity, discoveries.

By the second half of the 20th century, the globe has become known to all of us, mastered in every way, what is happening every corner of the day has become known to all of us. The Earth's Kurra is unknown, the man does not know, there are no places left where he

<sup>6</sup> Саъдулла Отамуродов. Тажоввуздан сақланиш йўли. Тафақкур. 2006. №2. 14- бет.

<sup>7</sup> . Миллий ғоя: Маънавият ва маърифат. Конференция материаллари, Т., 2007 йил, 2 китоб. Э.Гулметов. Глобаллашув жараёни ва маънавий ҳаёт. 74-бет.

<sup>8</sup> Абдурахим Эркаев: Глобаллашув: ахборот хуружи ва оммавий маданият. Тафақкур. 2008, 4 сон, 11,12- бетлар.

<sup>9</sup> Мустақиллик. Изоҳли илмий-оммабоп луғат. Т., Шарқ, 2006. 70- бет.



did not set foot. New achievements of Science and technology are further expanding the capabilities of a person in this regard.

In the process of globalization, Hozorgi calls for an important task to protect the national-spiritual, mental maturation of people from external influences, the creation of the necessary conditions that ensure its existence, the national-spiritual spiritual spiritual development of society, the transformation of our national heritage and rich historical memory into an integral part of the worldview of our youth. In conclusion, in the process of today's globalization, national heritage, national language, customs, traditions, values and a strong national-spiritual source of power, which embodies our historical views, is becoming a necessary condition for the national-spiritual protection of the individual, the cultivation of ideological immunity. As a result, the National-spirituality of people connects with our past spiritual mieras and not only protects today's spiritual views from foreign ideas, but also serves to define future goals. Because, as the people assimilate their "heritage, they become spiritually energetic, receive inspiration from it, their spirituality is enriched, striving for perspective and naturally increasing in activity"<sup>10</sup>. Especially since there is an opportunity to delve into the works of our greatness, the invaluable knowledge they have created, an invaluable contribution to World Science and culture, we must use it more efficiently and efficiently. Already, these great Gypsies have instilled in the minds of people universal values, such as purity, honesty, Dionate, and have made a huge contribution to the progressive finding of the human society on the path of goodness. One of the most urgent tasks facing all citizens today, especially young people, is to serve the development of society by studying in depth the vast spiritual and scientific heritage that they have created. In this regard, it is important to ensure that the family, neighborhood, educational institutions, public associations, people of science, culture work in harmony.

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<sup>10</sup> Отамуротов С. "Авесто" – бебаҳо меросимиз. Жамият ва бошқаврув, 2001, №3, 34-бет.