

## **The Psalm Project**

*Discovering the Spiritual World through the Psalms*

Psalm 112

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## **The Goal of this project:**

This research project will examine the 150 psalms for the spiritual awareness each Psalm offers. Each Psalm will be examined by its language and the commentary of the Sages. The spiritual awareness analysis will be done in alignment with Ari's definition of the Tree of life, the Book of Creation, and the Zohar. Each verse of the Psalm will be rewritten using the intent of the language and spiritual commentary to convey its spiritual lesson.

## **The Main Resources:**

The Zohar

The Book of Creation

Ari's writing on the Tree of Life and the Ten Sefirot

The Theological Wordbook of the Old Testament

Samson Hirsch's commentary on the Psalms

Tehillim – Psalms – A new translation with a commentary anthologized from the Talmudic and rabbinic sources

Accordance Bible Software

Psalm 112

New American Standard 1995	Hebrew
<p><b>Psa. 112:1</b> <sup>1</sup>Praise <sup>2</sup>the LORD!  How <sup>a</sup>blessed is the man who  <sup>3</sup>fears the LORD,  Who greatly <sup>b</sup>delights in His  commandments.  <sup>2</sup> His <sup>1a</sup>descendants will be mighty  <sup>2</sup>on earth;  The generation of the <sup>b</sup>upright will  be blessed.  <sup>3</sup> <sup>a</sup>Wealth and riches are in his house,  And his righteousness endures  forever.  <sup>4</sup> Light arises in the darkness <sup>a</sup>for the  upright;  He is <sup>b</sup>gracious and compassionate  and righteous.  <sup>5</sup> It is well with the man who <sup>a</sup>is  gracious and lends;  He will <sup>1</sup>maintain his cause in  judgment.  <sup>6</sup> For he will <sup>a</sup>never be shaken;  The <sup>b</sup>righteous will be  <sup>1</sup>remembered forever.</p>	<p>Psa. 112:1 תִּלְלוּ יְהוָה   אֲשֶׁר־אִישׁ  יִרְאֵ אֶת־יְהוָה בְּמִצְוֹתָיו  חֲפִיץ מְאֹד : <sup>2</sup> גִּבּוֹר בְּאָרֶץ  יִהְיֶה זִרְעוֹ דּוֹר יִשְׁרָיִם  יִבְרָךְ : <sup>3</sup> הוֹן־וְעֹשֶׂר בְּבֵיתוֹ  וְצַדִּיקְתּוֹ עֹמֶדֶת לְעַד : <sup>4</sup> זֶרֶחַ  בְּחֹשֶׁךְ אֹרֶךְ לַיִּשְׁרָיִם חֲנוּן  וְרַחֻם וְצַדִּיק : <sup>5</sup> טוֹב־אִישׁ  חֹנֵן וּמְלוּחַ יְכַלְכֵּל דְּבָרָיו  בְּמִשְׁפָּט : <sup>6</sup> כִּי־לְעוֹלָם לֹא־  יִמוּט לְיִזְכֵּר עוֹלָם יִהְיֶה  צַדִּיק : <sup>7</sup> מִשְׁמוּעָה רָעָה לֹא  יִירָא נֶכּוֹן לִבּוֹ בְּטִיחַ בֵּיתוֹהָ :</p>
<p><b>Psa. 112:7</b> He will not fear <sup>a</sup>evil tidings;  His <sup>b</sup>heart is steadfast, <sup>c</sup>trusting in  the LORD.  <sup>8</sup> His <sup>a</sup>heart is upheld, he <sup>b</sup>will not  fear,  Until he <sup>c</sup>looks <i>with satisfaction</i> on  his adversaries.  <sup>9</sup> <sup>1</sup>He <sup>a</sup>has given freely to the poor,  His righteousness endures forever;  His <sup>b</sup>horn will be exalted in honor.</p>	<p><sup>8</sup> סִמּוּךְ לִבּוֹ לֹא יִירָא עָד  אֲשֶׁר־יִרְאֶה בְּצָרָיו : <sup>9</sup> פִּזֹּר    נִתֵּן לְאֲבִיוֹנִים צַדִּיקְתּוֹ  עֹמֶדֶת לְעַד קָרְנוֹ תָרוּם  בְּכָבוֹד : <sup>10</sup> רָשַׁע יִרְאֶה    וְכַעַס שִׁנָּיו יִחַרֵּק וְנָמַס  תִּאֲוֹת רָשָׁעִים תֵּאָבֵד :</p>

<p><b>Psa. 112:10</b>      The <sup>a</sup>wicked will see it and be <sup>1</sup>vexed,     He will <sup>b</sup>gnash his teeth and <sup>c</sup>melt away;     The <sup>d</sup>desire of the wicked will perish.</p>	
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## References

### **Psalm 112:1**

<sup>1</sup>Or *Hallelujah! Blessed*

<sup>2</sup>Heb *YAH*

<sup>3</sup>Or *reverses*

<sup>a</sup>Ps 128:1

<sup>b</sup>Ps 1:2; 119:14, 16

### **Psalm 112:2**

<sup>1</sup>Lit *seed*

<sup>2</sup>Or *in the land*

<sup>a</sup>Ps 102:28; 127:4

<sup>b</sup>Ps 128:4

### **Psalm 112:3**

<sup>a</sup>Prov 3:16; 8:18; Matt 6:33

### **Psalm 112:4**

<sup>a</sup>Job 11:17; Ps 97:11

<sup>b</sup>Ps 37:26

### **Psalm 112:5**

<sup>1</sup>Or *conduct his affairs with justice*

<sup>a</sup>Ps 37:21

### **Psalm 112:6**

<sup>1</sup>Lit *for an eternal remembrance*

<sup>a</sup>Ps 15:5; 55:22

<sup>b</sup>Prov 10:7

### **Psalm 112:7**

<sup>a</sup>Prov 1:33

<sup>b</sup>Ps 57:7; 108:1

<sup>c</sup>Ps 56:4

### **Psalm 112:8**

<sup>a</sup>Heb 13:9

<sup>b</sup>Ps 27:1; 56:11; Prov 1:33; 3:24; Is 12:2

<sup>c</sup>Ps 54:7; 59:10

**Psalm 112:9**

<sup>1</sup>Lit *He has scattered, he has given to...*

<sup>a</sup>2 Cor 9:9

<sup>b</sup>Ps 75:10; 89:17; 92:10; 148:14

**Psalm 112:10**

<sup>1</sup>Or *angry*

<sup>a</sup>Ps 86:17

<sup>b</sup>Ps 35:16; 37:12; Matt 8:12; 25:30; Luke 13:28

<sup>c</sup>Ps 58:7

<sup>d</sup>Job 8:13; Prov 10:28; 11:7

## Targum

**Psa. 112:1** Hallelujah! Happy is the man who fears the LORD; he takes great pleasure in his commandments. <sup>2</sup> His children will be mighty in the Torah, he will be blessed in the generation of the upright. <sup>3</sup> Luck and riches are in his house, and his merit endures forever. <sup>4</sup> Light dawns in darkness for the upright, gracious, and merciful, and righteous. <sup>5</sup> A good man pities the poor and lends money; he will support his words according to rule. <sup>6</sup> For he will never be moved; the righteous man is [destined] for eternal memory. <sup>7</sup> He will not fear news of disaster; his heart is firm, trusting in the word of the LORD. <sup>8</sup> His heart is steady, he will not be afraid, until he sees redemption in distress. <sup>9</sup> He scattered his wealth, gave it to the needy; his merit endures forever, his might will rise up in glory. <sup>10</sup> The wicked man will see and be angry, he will grind his teeth at him and rot; the desire of the wicked will perish.

## Spiritual Awareness

### Introduction

This Psalm is a continuation of Psalm 111. Praiseworthy is the person who reveres the LORD.

### Verse three

The idea that a person who reveres the LORD will instantly have material wealth and riches is to misunderstand this verse. The English versions use the translation “fear” instead of “reverence.” It is important to revere the LORD as the creator of Heaven and Earth. When one is respectful to the LORD, one follows the ways of the Torah. Thus, the person will perform the mitzvot of the Torah. The wealth and riches described in this verse are spiritual riches. This enables the person to store treasures in Heaven. When judgment day arrives, the person will be ahead in spiritual wealth, and the LORD will view the person as a tzaddik.

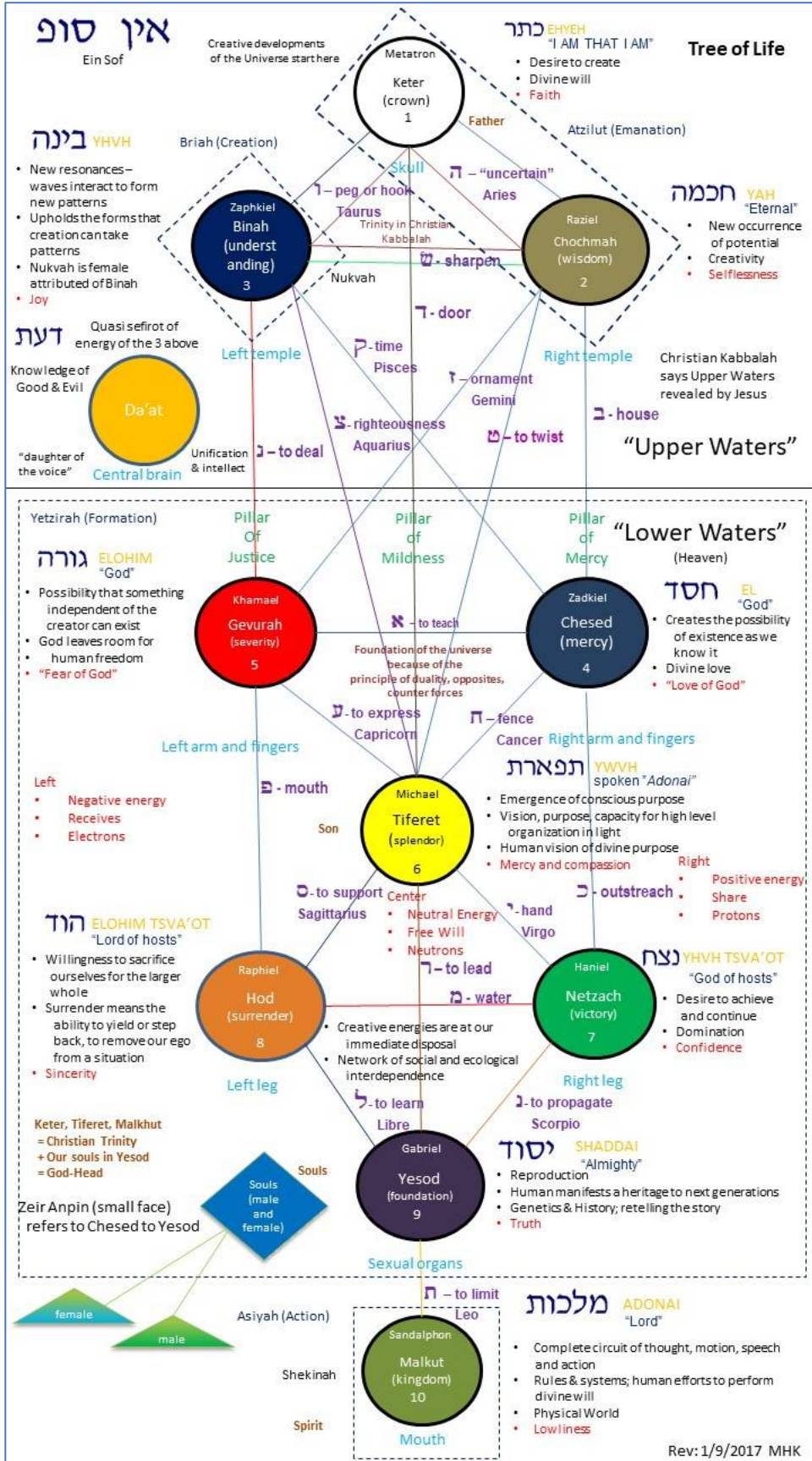
**Spiritual wealth and riches come into his house, and his righteousness shall endure forever.**

### Notes on the Psalm

The remainder of the Psalm, except the last line, describes what it means to be tzaddik (a righteous person) in the eyes of the LORD. The last line says that the lawless person will be jealous of the tzaddik because an evil person will not have spiritual treasures on Earth or in Heaven.

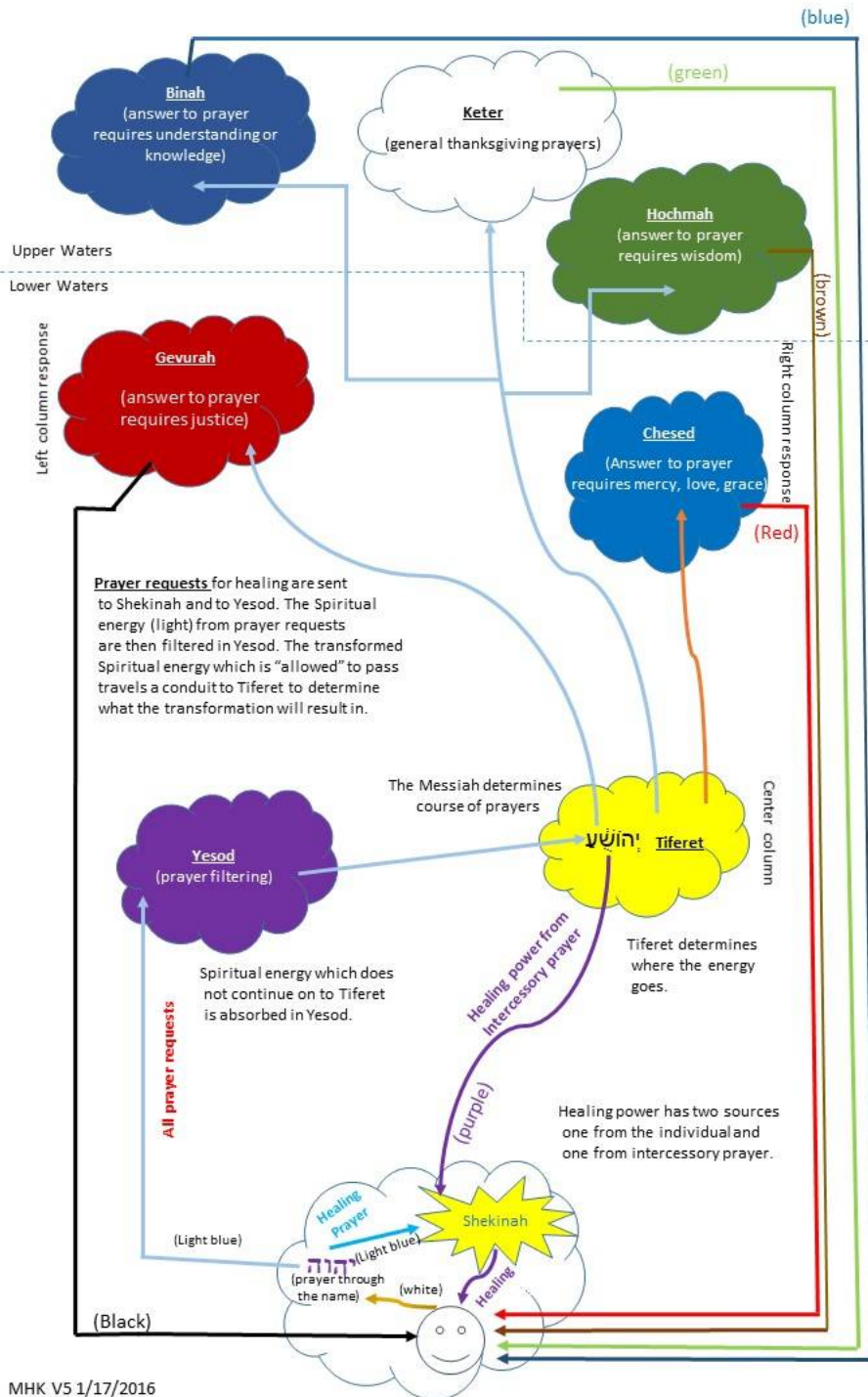


## Appendix



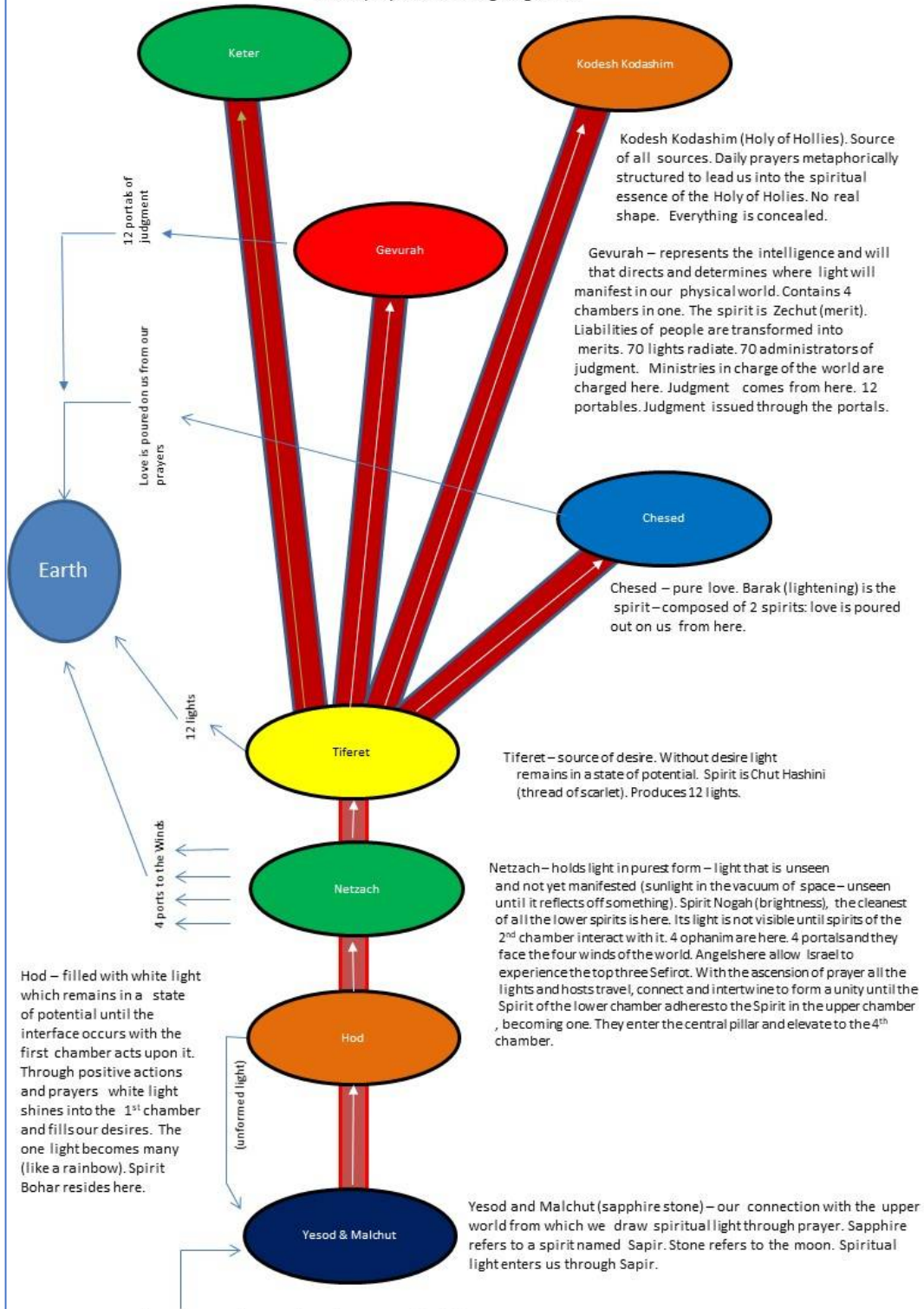
# Mystical Methodology to Prayer

All prayers result in spiritual energy which rises through the conduits that connect Sefirot realms. The "answer" to prayers is the transformation of spiritual energy from its original frequency to an appropriate frequency which will give the necessary results.



# Chambers of Aba and Ima of Briyah

Keter: prayers of thanksgiving come



MHK V1.1 6/23/14

