

Introduction

The language “system” of Bakola is very dynamic and to some extent, unstable. Multiple influences from neighbouring languages belonging to different Bantu A sub-groups do not favor a unified description in terms of system of contrasts and regularities. In addition to this state of affair, there is a tradition of mobility among inhabitants from one Bakola location to another, which favor multidirectional contacts from different dialects. Though the present description is aimed at giving a global picture of one the many varieties of Bakola, many instances of interdialectal variation, both at the lexical and grammatical levels, have constantly emerged from the interviews we had with speakers from Labtol to Ndama Lendi, through Bodi and Lepdjom, in the Basaa region.

If we compare the data used in the present study to the one collected in Bibira (Yasa region) by the Bakola Project¹ team a few months ago, it becomes clear that Renaud’s (1976) earlier appraisal of the sociolinguistic situation of Bajele/Bakola was fairly limitative. Renaud (1976 : 29) mentions the existence of two varieties of Bajele (another name for Bagyeli) as follows.

Nous avons donc deux parlers très proches –l’intercompréhension n’est pas gênée – sans répartition géographique particulière, et dont l’un peut être considéré comme plus conservateur que l’autre, tous deux étant d’ailleurs plus proche du Proto-Bantu que les langues du groupe MAKA (A.80 de M. GUTHRIE) auquel ils sont apparentés comme nous l’avons déjà annoncé. Ce sont les représentants du dialecte conservateur qui se disent Bakola , les autres se disant Bajele .

Renaud (1976 : 37) further points out the fact that his “discovery” of a second variety of Bajele was quite accidental. He had been working with his main informant in Yaoundé for some time when a second informant joined him, who happened to speak a different dialect from his main informant. It is not clear why Renaud could not hypothesize the existence of still more dialects, given that his “discovery” did not come out of thorough survey of all the Bakola field, but rather from a random sampling of two informants off the field, who could have been from any dialects of Bakola. The truth is, there are far more than just two dialects of Bakola/Bajele, and the question to know which one is the more conservative is still to be investigated closely. My personal experience of the field pleads for the existence of at least five varieties of Bakola, which I can schematically relate to the following regions: The variety spoken around the Campo-Maan reserve where there is much contact with the Fang language; the variety spoken in camps along the Campo-Kribi Road, e.g. Bibira, Mimboso etc., where there is much interaction with Mabi (dialect of Kwasio) and to some extend, Yasa and Bapuku (Batanga); the variety(ies ?) spoken along the Kribi Bipindi-Lolodorf road and in camps around Lolodorf, where the languages on contact form a continuum involving Mabi and Mvumbo (both dialects being Kwasio dialects) but also Basaa, notably in the Bipindi area and along the Lolodorf-Eséka road (from Ngoyang to Nkumbala); the variety spoken in the Basaa area in the Nyong-and-Kelle Division and towards the Ocean Division border (Ndjamalendi, Lepdjom, etc.); the variety spoken along the Bipindi-Elog Batindi

¹ The “Bakola Project” is a Language Documentation project of the DOBES initiative and funded by the Volkswagenstiftung.

road and the Song Bong-Elog Batindi roads through Ntogo and Ndong Lien, where Bakola interact mostly with Bakoko and Basaa. This tentative sociolinguistic profile is likely to be incomplete, considering other Bakola camps situated along the Kribi-Ebolowa road where Bulu is the dominant language, but for which I do not have yet any relevant data.

The study that follows is the outcome of a somewhat mixed data, because of multiple dialect input which we couldn't predict beforehand simply by relying on the sociolinguistic information that we had on the informants. Inspite of this "lack of consistency" which I personally believe is more a richness than anything else, there is clearly a dominant trend in the speech productions of most speakers we have interviewed, which plead for the existence of a language variety related (but certainly not strictly limited) to a specific area of the Bakola landscape. Though the erea we have investigated is situated in the Basaa region of the Nyong-and-Kelle Division (Ndamalendi, Bodi, Labtol) and in the boarder of the Ocean and Nyong-and-Kelle Divisions (Lepdjom), it would be schematical to conclude that the variety under study is the one spoken by Bakola who live in contact with the Basaa people in general. It should be noted on the one hand that Basaa language itself is subject to variation, and on the other hand, that contact between Bakola and Basaa is not the same in bilateral and in multilateral situations. A bilateral situation is one where Basaa is the only locus of contact, whereas a multilateral situation is the one where there are other languages of contact than Basaa. The erea we have investigated in the Nyong-and-Kelle Division is a purely bilateral situation of contact. In Lepdjom (in the boarder of the Ocean and Nyong-and-Kelle divisions) however, most of the eldest natives also speak Ewondo in addition to Bakola and Basaa, thanks to the geographical proximity with the Ewondo "enclave" of the Bipindi Sub-Division (Melombo, Atog Boga, Kwa, Nsola). In this regard, and because this study is carried out within the framework of a language documentation project, my goal is not the quest of regularities at the cost of skewing the reality of language practices. My aim is to provide a quick appraisal of the functionning of Bakola language (spoken in the above-mentionned locations) and the dynamism that underlie this fuctionning. I expect this to be a starting point towards understanding and analyzing the immense variation that characterize the Bakola/Bagyeli language, and the changing process that affects it, both synchronically and diachronically.

1. Phonology

The data I use for the phonological analysis is a word list of around 1200 entries. As mentioned above, many instances of variation appeared throughout the process of eliciting the word list. Working with more than one informant at once, which I thought would help in the "certification" of the "authenticity" of lexical entries, proved sometimes to raise more controversy among informants than consensus. One of the extreme examples of variation across speakers showed up in the verb "roast", where I recorded four different forms from the five speakers who were present during the elicitation session, *dùβà*, *bùβà*, *dùpò*, *bùpò*. However, two of them who happen to have been brought up in Lepdjom, came out with the same form, *bùβà*. It is obvious that any phonological analysis that would attempt to contrast the four different forms above would come to the conclusion that [d] and [b] for example

are allophones of the same phoneme. Within the limits of a given language variety however, these two sounds appear to be separate phonemes. For this reason, I have discriminated in the analysis those forms that were critically diverging from those that received a larger consensus from our main informants. The analysis that follows shows that The Bakola language is phonologically situated at the hinge between Kwasio (Bantu A80) on the one hand and the Bantu A (20) languages (duala, yasa, Bapuku, bano) of the coastal cluster on the other hand.

1.1 Consonant phonemes

Table 1: Consonant inventory

	Bilab	Lab-dent	Alveolar	Postalv	Palatal	Velar	Lab-velar
VI Stops	p		t			k	
Vd Stops							
Vd Implsvs	b		d		ž		
VI Affric		pf	ts	[tʃ]			
VI Fric		f	s				
Vd Fric	β		[z]			[ɣ]	
Pre Nasals	mb		nd			ŋg	ŋgb
Stops							
Prenasal Affric			[ndz]				
Prenasal Fric			nz				
Nasals	m		n		jn	ŋ	
Liquids			l				
Vd Trills			[r]				
Approximants					j		w

Table 2: Consonants found in word or stem-initial position

	Bilab	Lab-dent	Alveolar	Postalv	Palatal	Velar	Lab-velar
VI Stops	p		t			k	
Vd Stops							
Vd Implsvs	b		d		ž		
VI Affric		pf	ts	[tʃ]			
VI Fric		f	s				
Vd Fric	β					[ɣ]	
Pre Nasals	mb		nd			ŋg	ŋgb
Stops							
Prenasal Affric			ndz		[ndʒ]		
Prenasal Fric			nz				
Nasals	m		n		jn	ŋ	
Liquids			l				
Vd Trills							
Approximants					j		w

The following voiced fricative do not appear at word and stem-initial position : [r], [z], [y]. Only the bilabial fricative [β] is an exception to this rule.

Table 3: Consonants found in stem-medial position

	Bilab	Alveolar	Postalv	Palatal	Velar	Lab-velar
Vd Fric	β	z			y	
Pre Nasals						
Stops	mb	nd			ng	
Pre Nasals						
Affric		nz				
Nasals	m	n			ŋ	
Vd Trills		r				
Liquids		l				
Approximants				j		w

At stem medial position, all voiceless and implosive consonants are not attested, as well as the palatal nasal.

1.1.1 Discussion

The upper diacritic on the palatal stop signals devoicing, which occurs at word-initial positions, e.g. *jànzà* “to work”. Devoicing of the palatal stop is less significant if preceded by a nasal, as post-nasal voicing is known to be a widespread process among Bantu languages (Hyman, 2003), e.g. *ñ-ŷé* “guest, stranger”.

NC complex are interpreted as monomorphemic because the language does not allow CC sequences. Their distribution is both word/stem-initial and stem-medial.

- (1) a. mbùnjà “hair”
- b. lámbà “to cook food”
- c. ndèmé “dream”
- d. jèndè “to stumble”
- e. ñgèli “eyelash”
- f. ñímóñgóló “knuckle”

In addition to the distribution of NC complex, the realization of voiced stops is constrained by nasality. In other words, no voiced stop is attested in Bakola, unless in their prenasalized form. As it has just been mentioned, the nasal in Nj sequences is syllabic, because of the palatal stop devoicing, e.g. *ñ-ŷé* “stranger” > *ñà-ŷé*, “strangers”. Likewise, sequences of nasal + voiceless stop are always bi-phonemic in Bakola, owing to the preceding nasal being

syllabic, e.g. *ŷ-kĩ* “brother in law” > *bà-kĩ* “brothers in law”; *m-fjβi* “traitor” > *m̩m-fjβi* “traitors”; *n-tólé* “an elderly person” > *m̩n-tólé* “elderly people”; *n-sáz* “be smoked”.

As concerns the status of implosives, their phonemicity is established through contrastive opposition of minimal pairs. The bilabial implosive can therefore be contrasted at the initial with the bilabial fricative as in (2).

- (2) a. *βɛ* “give” # *bɛ* “sow, plant”
b. *lóβà* “bite, crunch” # *lóbà* “heaven”

On its part, the implosive alveolar /d/ contrasts with the alveolar oral stop /t/ in the following minimal pair.

- (3) a. *díbà* “prevent” # *tíbà* “trample”

1.1.2 Consonant variation

Dialectal variation in Bakola is robustly attested through consonant variation. The result being that, two or more sounds may be used alternatively in the same word without changing the meaning. Such instances of free consonant variation are not only salient when going from one village, but can also be observed within the same village. Free consonant variation within the same village is often indicative of the speaker’s origin², or the consequence of interaction with French or neighboring languages³.

Examples of “free” variation are given in (4).

- (4) a. [ts] / [tʃ] as in [tsàmàlà] “spit” / [tʃàmàlà] “spit”
b. [nz] / [ndz] as in [lìnzálè] “urine” / [lìndzálè] “spit”

“Free” consonant/vowel variation is not as free as it may suggest. It is a revelator of the speaker’s dialectal background. It certainly involves a larger paradigm of sounds than those mentioned in the present study, depending on how much inter-dialectal input the data has.

1.1.3 Consonant distribution

Comparing chart 2 and chart 3 shows that certain sounds are in complementary distribution. This is the case of the minimal pairs [s] / [z] and [k] / [y], where the voiceless fricative [s] and stop [k] only appear at word initial position or at morpheme boundary (5), but are spirantized into [z] and [y] respectively, at intervocalic positions root internally (6). The

² E.g. In Ledjom where we collected most of the data for the present description, some of the inhabitants had grown up in other regions, and had settled in Lepdjom most of the time for marital reasons.

³ This is the case of young speakers who have attended formal education in French.

distribution of [k] and [γ] is part of a symmetric patterning of consonants which doesn't allow voiceless vs voiced stops pairings as in many other Bantu languages, (p/b; t/d; k/g), but instead a voiceless stop vs fricative or sonorant pairing, e.g. p/β, t/r, k/γ.

- (5) a. *sâ* “father”
- b. *ñ-sizà* “tendon”
- c. *lóndi-sì* “to fill”
- d. *ŋ-kàyìlì* “spine, backbone”
- e. *mà -kò* “feet”

- (6) a. *pízè* “behind”
- b. *bèyè* “shoulder”

Note that /nz/ is phonemic and occurs both word initially and in mid-stem positions as in *nzí nzálè* “bladder”, while [ns] is not. [ns] is indeed a consonant sequence made up of /n/ + /s/, where the homorganic /n/ is always syllabic. Such sequences only occur word initially, as in (5b) and (5d).

Of special interest is the case of the phonemes /ŋ/ and /ɲ/ which occurrence is constrained by non word-final environments. /ɲ/ is found exclusively in word or stem initial position, whereas /ŋ/ occurs only in intervocalic positions. However, none of the two sounds occurs in word final position; where this is expected to occur, both sounds seem to be realized as prosodic features into the preceding vowels.

- (7) a. *bwè* “to catch” > *bwènímà* “be caught”
- b. *mùrûŋ* (kwasio A81) “man” > *mùrû*

This elicitation approach is somehow artificial, and there is no clear empirical evidence from our data as to whether /ŋ/ and /ɲ/ are contextual realizations of nasal vowels counterparts (velar and palatal vowels) at specific positions, namely at intervocalic and final positions. Whereas /ŋ/ is only attested at intervocalic positions stem internally, which might favor the interpretation of V1[+nas] being de-nasalized in V1C(N).V2 sequences, the distribution of the palatal nasal /ɲ/ is less restricted, e.g. *juñlù* “body”; *màñàñà* “pain”. What appears to be the only factual evidence that could account for a unified interpretation of nasality as an autosegmental feature likely to be realized with a vowel or as an independent segmental entity is the free alternation (from one speaker to another or from the same speaker in different speech situations) between V[+nas] and V + C[+nas] at word final position as in (8).

- (8) a. *mìbòō* ~ *mìbòŋ* “cassava”
- b. *tòō* ~ *tòŋ* “axe”
- c. *ñtɔɔ* ~ *ñtɔŋ* “walking stick”

One of the reasons for this alternation could be the influence of neighboring languages such

as Basaa or Mvumbò where nasal vowels are absent. Thus, Bakola words ending in a nasal vowel are sometimes pronounced with a final nasal consonant as their cognates in these neighboring languages. This alternation is however mostly observable with velar vowels (u, o, ɔ, a)⁴ and more less with palatal ones.

Another way of dealing with nasality in Bakola is to consider the process the other way round. As an hypothesis, nasal vowels might be thought to the result of a historical process of merger from a sequence of V + C[+nas]. This hypothesis is partly supported by the scarcity of nasal vowels in Bantu languages in general, and particularly in Bantu A languages, where Bakola is the only language with nasal vowels.

1.1.4 Labio-dentals and labio-velars

Both the labiodentals /f/ and /pf/ and the labiovelars /kp/ and /ŋgb/ are quantitatively marginal compared to the average ratio of other phonemes in the system. A reason for this could be that these sounds have been introduced in the phonology of Bakola at a more recent period, mainly thanks to the contact with some of the neighboring languages. As an example, the only attestations of labio-dentals are found in the word *m̄pfā* “noble” for the affricate, which is likely a borrowed word from languages of the Beti-Fang, e.g. (ewondo A70) *m̄fāy* “noble”, and in the word *m̄fʒβí* “traitor” for the fricative. The same is true of labio-velars, which attestations are restricted to a limited list as shown in (9).

- (9) a. kpàkpà “toothbrush, tooth stick”
- b. ʃkpálé (in *sâ ʃkpálé* “to behave in an unorderly manner”)

1.1.5 Labialized and palatalized consonants

Table 4 : Labialized consonants

	Bilab	Velar
VI Stops		k ^w
Vd Stops		ŋg ^w
Vd Implsvs	b ^w	
Nasals	m ^w	ŋ ^w

Table 5: Palatalized consonants

	Bilab	Alveolar	Velar
VI Stops		t ^j	k ^j
Vd Implsvs		d ^j	
Vd Fric	β ^j		
Nasals	m ^j		

⁴ There is no contrastive distinction whether [a] is pronounced as central or back (velar).

The status of consonants modified by labialization and palatalization is somehow problematic. The most straightforward interpretation of these sounds would be to consider that they are derived from a glide formation process (Hyman, 2003). Such an analysis would mostly be morphophonemic-based, considering for example such cases where a labialized consonant stands for a noun prefix, e.g. *m^w-ánà* “child” / *b-ánà* “children” ; *m^w-ànà* “mouth” / *m^j-ànà* “mouths”. On the other hand, off-glide consonants are not only found in noun stems, but in verb stems as well, e.g. *k^wàyà* “carve”, *k^wɔ* “faint”, which doesn’t favor a morphophonemic interpretation. More so, sequences of V1V2 where V1 is the velar vowel /u/ or the palatal one /i/ are widely attested throughout the language, e.g. *sùàlà* “argue”; *dìà* “sit”. In addition, these sounds can enter into contrastive oppositions with their non labialized or non palatalized counterparts (10).

- (10) a. *b^wà* “medicine” # *bà* “word”;
 b. *k^wàyà* “make smooth” # *káyà* “shiver, tremble”
 c. *m^wànà* “mouth” # *mànà* “crossroads”

1.2 Vowels

Bakola has a canonical seven-vowel system of Proto-Bantu (Meeussen, 1967; Hyman, 2003), reprinted in table (6).

Table 6: Vowel chart

		Front	Central	Back
High	+ATR	i		u
Mid	+ATR	e		o
Mid	-ATR	ɛ		ɔ
Low	-ATR		a	

1.2.1 Vowel nasalization

Perhaps the most idiosyncratic feature of Bakola among other Bantu A languages and even at a larger Bantu scale, is the existence of nasalized vowels. The origin of this phenomenon is worth being investigated diachronically. As mentioned above, this could have been a result of a merger between post vocalic nasal velars and the preceding vowel, e.g. *bòŋá* “brain” (Basaa, A40) > *bɔ́ó* (Bakola) “brain”; *mùrûŋ* “man/male” (Kwasio, A80) > *mùrû* “man/male”. But the occurrence of velar nasal at post-vocalic positions tends to contradict this hypothesis, e.g. *lóngà* “build”.

Table 7: Vowel nasalization chart

		Front	Central	Back
High	+ATR	ĩ		ũ
Mid	+ATR	ẽ		õ
Mid	-ATR	ɛ̃		ɔ̃
Low	-ATR		ã	

Nasal vowels are independent phonemes from their oral counterparts, since the two sounds categories enter into contrastive oppositions with one another. e.g. *jâ* “fingernail” # *jâ* “grow up”; *mùrù* “person” *mùrû* “male”

1.2.2 Vowel length

Vowel length is a common phonological phenomenon in Bakola. In the data which served for this analysis however, only one minimal pair shows contrast between a long vowel and a short one, namely *nè* “mother” # *nèè* “poison (on arrow)”. Most often, vowel length is the result of stresss, which occurs in three situations: 1) the initial syllable in content words of at least two syllables, e.g. *lì-kýú* “upper grindind stone” is generally pronounced [*lì-kýú*], *kýmá* “bag” is pronounced [*kýmá*], etc ; 2) nasal wowels are also generally lengthened, e.g. *kí* “neck” and *límá* “cheek” are respectively pronounced [*kíí*] and [*límáá*] ; 3) vowels bearing a contour tone, e.g. *m-bálè* “messenger” and *mbámbû* are respectively pronounced *m-bàálè* and *mbáámbúù*.

1.3 Tones

Bakola has two level tones (H and L) and two contour tones (HL and LH). The following oppositions show contrast between different tones :

- (11) a. H/L, e.g. *mʷànà* “mouth” # *mʷánà* “child” ; *bènà* “refuse” # *béná* “buttock”
- b. L/HL, e.g. *ṇà* “drink” # *ṇâ* “fingernail”
- c. H/LH, e.g. *só* “firend” # *só* “saw” ; *lóà* “insult” # *lòá* “slave”
- d. LH/HL, e.g. *jâ* “song” # *jâ* “copulate”

2. Noun Morphology

The canonical noun stem structure consists of a prefix and a root, e.g. *li-tóli* “navel”, *mw-ànà* “mouth”. In case of derivation, there can be formed a “prosodic stem” consisting of a prefix, a root and a suffix, e.g. *mì-nàyà-là* “itch”. For most nouns however, the prefix surfaces only in the plural form, *o-kìy-ù* “life” vs *mà-kìy-ù* “lives” ; *kálé* “elderly brother” vs *bà-kálé* “elderly brothers/sisters”.

Syllable structure in noun stems is predominantly CVCV. An alternative syllabification in noun stem could be the interpretation of disyllabic nouns as consisting of a CVC(V) root, where the bracketed V is a derivational suffix. This can be seen for instance in verb-to-noun derivation, e.g. *kìy-à* “to live” > *o-kìy-ù* “life”, *sàβ-à* “to play” > *mà-sàβ-ù* “game”. Monosyllabic nouns all display a CV structures, where C can be either a simple consonant, *o-tà* “father” or an NC complex, *o-ndà* “grandchild”, *o-mbà* “virgin”; complex

consonants in CV noun structure also include velarized and palatalized voiced stops, e.g. *bʷá* “medicine”, *d̪ó* “lie”.

2.1 Noun class and gender

The noun system of Bakola is made up of singular and plural classes which paired up to form genders. As mentioned above, most singular nouns surface with a zero prefix in their singular form. Both singular and plural prefixes have an underlying low tone. As the head element in an NP, the noun triggers concord with its modifiers. The scheme of concord affixes associated with a given noun, together with gender pairing, are the main criteria that I use for noun classification. Table (8) above shows the different concord schemes that are attested throughout our data.

Table 8 : Noun class agreement

Class	NPx	Allomorphs	Example	Meaning	Poss (1SG)	SM	Rel	Conn
1	m ^w -	m̄-/ñ-/ŋ-	m ^w ána	child	w̄-á	à	wà	á
1a	m ^j -		m ^j òzô	forehead	w̄-á	à	wà	á
1b	ø		tà	father	w̄-á	à	wà	á
2	bà-	b-	bákí	In-laws	b̄-á	bá	bá	bá
3	m ^w -	m̄-/ñ-/ŋ-	m̄bállá	jaw	w̄-á	ú	wá	ú
3a	ø		mò	belly	w̄-á	ú	wá	ú
4	m̄n-	m ^j -	m̄n̄bállá	jaws	m̄j-á	mí	mí	mí
5	lè-		lìjè	tooth	l̄-á	lí	lí	lí
5a	d-	d̄-	dínà	name	l̄-á	lí	lí	lí
6	mà-	m-	mínà	names	m̄-á	má	má	má
7	ø		kóró	skin	j-á	ì/jì	já	ì/jì
8	bì-		b̄ikóró	skins	b̄-á/b̄-á	bí	bí	bí
9	ø		ŋḡé	farm	j̄-á	bá	jà	jè
14	b̄w-		b̄wálè	canoe	b̄-á/b̄-á	bí	bí	bí
14a	ø		bòɔ̄	brain	b̄-á/b̄-á	bí	bí	bí

2.1.1 Discussion on noun classification

As shown in table (8), most class prefixes show allomorphy. Allomorphs are phonologically conditioned, depending on whether the root is vowel-initial or not. Vowel-initial roots cause vowel prefix deletion. Class 1 and class 3 nasal prefixes are syllabic and homorganic to the initial root consonant. Class 3 homorganic prefixes are retained in the plural form, resulting in double prefixation of some class 4 nouns, namely those with consonant initial roots, e.g. *ñtólé* “old (man)” > *mìñtólé* “old (men)”; *ÿkùndí* “barren woman” > *mìÿkùndí* “barren women”. Class 3 homorganic prefixes are treated as independent syllabic components from

the following consonant owing mostly to morphological arguments. Namely, these prefixes can serve as derivational agents of deverbal nominal forms, e.g. *sòzà* “to dry, to smoke” > *ñsózó* “(be) smoked”.

Other cases of double prefixation exist in Bakola, e.g. *bì-dìwò* / *bà-bì-dìwò* “alcohol”. However, such nouns are subject to different plural marking from one speaker to another, some of whom consider them as invariable. This is indicative of the fact that such forms are not yet stabilized within the community of speakers, and that double prefixation in the plural form is an ongoing process whereby invariable nouns are becoming variable.

On the basis of their markers, some classes may be divided into sub-classes, each of which represents a set of nouns bearing a different prefix. Nouns belonging to different sub-classes within the same noun class trigger the same concord markers on the noun modifiers. Example of sub-classes are shown in table (9) above.

Class 8 and class 14 nouns share the same concord markers, to the extend that Renaud (1976 : 247) considers these two classes to be just one. But other criteria show that nouns belonging to either of these classes share different semantic values. Class 8 nouns are plural nouns, while class 14 ones are singular. On the other hand, both groups of nouns form different pairings, as shown in table (10). It may be assumed that class 14 concord markers tend to assimilate those of class 8, owing to the fact that class 14 nouns all begin with bilabial consonants which enter into a same natural class with the /b/ phoneme which is characteristic of class 8 markers. It therefore seems odd to me to fit a noun such as *b"ánò* “children⁵” which is a plural noun, in the same class as *b"ále* “boat” or *b"á* “medicine” which express singular.

Tone variation concerning the possessive markers of these two classes is discussed in 2.3.3. Some nouns in class 1, 5, 7 and 9 are assigned a zero prefix in the present study, though beginning with a prenasal, e.g. *ndèmbó* (cl1) “brother” > *bàndèmbó* (cl2) “brothers”; *ndìuyà* (cl7) “stopper, plug” > *bìndìuyà* (cl2) “stoppers, plugs”; *ŋgè* (cl9) “field” > *màŋgè* (cl6) “fields”. Reasons for this treatment are partly provided in the phonology section of this study. It can be further observed that NC sequences of which N stands for the noun prefix differ from NC sequences that stand for a single phonemic unit in that, C is either voiceless, implosive or lateral in the former and voiced in the latter. Examples of this distribution are shown below.

<i>NC</i>	<i>class</i>	<i>meaning</i>	<i>N(pfx) + C</i>	<i>class</i>	<i>Meaning</i>
<i>ŋgèlì</i>	9	“eyelash”	ŋ-káyálá	3	“fence”
<i>ŋgéyá</i>	7	“eyebrow”	m-búmbá	3	“rubbish”
<i>mbùja</i>	9	“hair”	ñ-sòmbó	3	“hunting”
<i>ndùyú</i>	9	“hardship”	ñ-lô	3	“head”
<i>ndímí</i>	1	“blind person”	m-fɔβí	3	“curious person”

⁵ In Renaud’s (1976) data, provided by speakers from in a different location, about 40 kms from our field of study, but *bánà* “children” in our data.

Even though the language shows a clear trend in the class distribution of prenasalised nouns, it is still not robustly valid to stipulate that all nouns beginning with an NC sequence where NC is a unique sound have a zero prefix underlyingly. The derivation of such deverbatives as *mbàβà* “burden” < *bàβì* “carry” shows that this process is based on the adjunction of a nasal prefix which is homorganic to the root initial consonant. The underlying structure of *mbàβà* is therefore [m-βàβ-i-a], where *m-* is the derivative prefix. As such, *m-* should be considered as syllabic and therefore as a tone bearing unit. But considering that in the process of derivation, the implosive /ɓ/ becomes oral, leading to a unified articulation of both the nasal and the oral bilabial, we are left with an argument for interpreting the NC initial sequence in *mbàβà* as monomorphemic. Likewise, NC sequences also appear at the initial of some verbs, without a possibility of interpreting them as bimorphemic, e.g. *ndā* “to cross”; *nzà* “to come”.

2.2 Gender

Singular/plural noun pairing in Bakola reveals both regular and irregular genders, as well as one-word genders, which are basically invariable nouns. Table (10), (11) and (12) below illustrate the gender system of Bakola.

Table10: Regular genders

<i>pairs</i>	<i>Examples</i>	<i>Meaning</i>
1/2	<i>mùrù/bòrò</i>	person
1a/2	<i>m̊òzô/bòzô</i>	forehead
1b/2	<i>kòyó/bàkòyó</i>	uncle (mother’s brother)
3/4	<i>mʷànà/m̊ànà</i>	mouth
3a/4	<i>mò/m̊im̊ò</i>	abdomen
5/6	<i>lítólì/màtólì</i>	navel
5a/6	<i>dàmbà/màmbà</i>	headpad
7/8	<i>pímáá/bípímáá</i>	wall

Table (11): Irregular genders

<i>pairs</i>	<i>Examples</i>	<i>Meaning</i>
1/3	<i>mʷéyé/(mì)m̊éyé</i>	fish dam
3/6	<i>m̊bô/màbô</i>	arm
7/6	<i>dô/madô</i>	thigh
9/6	<i>jámbá</i>	armpit
14/6	<i>ɓʷà/màɓʷà</i>	medicine
14a/8	<i>βírèlè/bíβírèlè</i>	smoke

The brackets in 1/3 pairing show variation in the plural marking of *m^wéyε*, which may be either *mì-m^j-éyé* or *m^j-éyε*. The two forms were obtained from two different speakers speaking roughly the same dialect. The fact that a noun from class 1 is inflected with a double prefix in class 4 is a clear indication that this phenomenon is typical of class 4 nouns, and that *mì-m^j-éyé* here is inflected analogically.

Table (12) : one-word genders

class	Examples	Meaning
1	nzàmbê	God
2	màsàβù	game
4	m ^j ámbó	flour
6	màjnâ	milk
8	bijémbí	dance
9	nzà	hunger

2.3 The noun and its modifiers

2.3.1 Adjectives

As in other Bantu A languages, only a few adjectives are attested in Bakola. Note that criteria for selecting a given noun as an adjective are both semantic and morphological. A categorization based on an *a priori* perception of this grammatical class would skew the functioning of adjectives in Bakola by artificially inflating the list of what is to be considered as such from a strictly grammatical point of view. Adjectives may be used both predicatively and attributively. When used predicatively, adjectives are separated from the head noun by a copula which is a concord particle.

(12)	bà-mbúà	bá-díbìlì	bà-ŋgòyá	bá-nénè
	cl2- dog	cl2-SM-PRES-stalk	cl2-wild pig	cl2-COP-big
“Dogs (are) stalk(ing) a big wild pig”				

As we will see further (2.3.7), nominals may be used predicatively without resorting to any verb form.

In the attributive form, adjectives directly follow the head noun, and the concord particle that is attached to them is purely determinative.

(13)	m ^w -â	ñ-sàlí	á-ninzàlà
	cl1-child	cl1-young	cl1-SM-PRES-urinate
“The baby urinates/is urinating”			

Predicative nouns such as *ñ-tólé* “old” can also be used attributively, but they are not adjectives per se, in the sense that they stand for the head element in the noun phrase.

- (14) ñ-tólé wá m-ùrù
 cl3-old cl3-conn cl1-person
 “an old man”

2.3.2 Quantifiers

Quantifying modifiers include numerals which can be grouped into two type : numbers, e.g. “one”, “two”, “three” (table 13), indefinite quantifiers, e.g “others”, “all”, interrogatives, e.g. “how many”, “which” as shown in table (14).

Table (13) Numbers

<i>Numbers</i>	<i>Meaning</i>
βúruñ	one
-bâ	two
-lálì	three
-nâ	four
-tânì	five
ñtówó	six
(è)mb ^w érí	seven
lòmbì	eight
rìþùá/lìþùá	nine
lìwómò	ten

Table (14) Other numerals

<i>class</i>	“others”	“all”	“how many”	“which”
1	m̄-p̄ē	j̄è w-è̄̄		wà-β̄ē
2	b̄à-p̄ē	b̄ɔ b̄-̄̄	b̄á-níé	b̄á-β̄é
3	m̄-p̄ē	w̄ō w-̄̄		wá-β̄é
4	m̄m̄-p̄ē	m̄j̄ɔ m̄-̄̄	m̄í-níé	m̄í-β̄é
5	l̄i-p̄ē	l̄ɔ l-̄̄		l̄í-β̄é
6	m̄à-p̄ē	m̄ɔ m-̄̄	m̄á-níé	m̄á-β̄é
7	-p̄ē	j̄ɔ j-̄̄		já-β̄é
8	b̄ì-p̄ē	b̄ɔ b̄-̄̄	b̄í-níé	b̄í-β̄é
9	m̄-p̄ē	j̄ɔ j-è̄̄		jà-β̄é
14	b̄ì-p̄ē	b̄ɔ b̄-̄̄		b̄í-β̄é

Only numbers from one to five are subject to class agreement. Numbers from “six” to “ten” (see table 13), “one hundred” *bójà* and “one thousand” *tójínì* (from English “thousand” and probably through Kwasio *tóngîn*) are genuine nouns; they bear an independent noun prefix, e.g. *ñ - tówó* “six”; *lì-wómò* “ten” and can stand as head of a noun phrase as in (15).

- (15) *lì -wómò lì b̄ì-sèl*
 cl5-ten cl5-conn cl8-basket
 “ten baskets”

Numbers from eleven to nineteen are formed by association of two numbers of which *lì -wómò* is the base, while the second is the coordinate.

- (16) *lì-wómò nà* [βúrú⁴, bá-bâ, bá-lálì....]
 cl5-ten and one cl2-two cl2-three
 “eleven, twelve, thirteen...

“Twenty”, “thirty”, “forty” up to “ninety” are numbered after *lì -wómò*, and represent each a quantity of “tens”.

- | |
|---|
| e.g. (17) mà-wómò má-bá ⁴ , mà-wómò má-lálì, mà-wómò má-nâ, etc. |
| cl6-ten cl2-two cl6-ten cl2-three cl6-ten cl2-four |
| “Twenty” “thirty” “forty” |

2.3.3 Possessives and connectives

Bakola speakers resort to both possessive determinants and connectives to express possession. Determinants are used to express deixis or anaphora. Connectives are used in genitive constructions as markers of determination to express a wide range of relationships such as possession, origin, location, time reference, attributive (18b) etc. There exist two types of connectives in Bakola : variable and invariable ones. The former agree in class with the head noun prefix, while the latter is *ygá* “of” which is invariable (18).

- (18) a. m̄-b̄é wá ndáþò
 cl3- door cl3-conn house
 “The door of the house”

b. m-ùrù wà pímù
 cl1- person cl1-conn strength
 “A strong person/man”

c. mìn-lâ mí bì-jò
 cl4- speech cl4-conn cl8- laughter
 “funny stories”

d. ñgë jà mà-léndí
 field cl3-conn cl6-palm tree
 “palm tree’s field”

e. mbóyà ñgá Simono
 Residence conn Simono
 “Simono’s residence”

The connective may be a tone (19b) or may not surface at all (19a).

- (19) a. dìà mì-6^wà w-ê
 meal cl3-morning cl3-all
 “breakfast”

b. 6ándá ní-lémà
 hold-Deverb cl3-conn-heart
 “breakfast”(stylistic)

The list of variable connectives and possissives of Bakola is shown in table (15)

Table 15 : Possessives and connectives

class	Conn.	Possessives					
		Singular			Plural		
		1SG	2SG	3SG	1PL	2PL	3PL
1	wà	w-ă	w-đ	w-ë	w-àzí	w-ànó	w-àþú
2	bá	b-ă	b-đ	b-é	b-ází	b-ánó	b-áþú
3	wá	w-ă	w-đ	w-é	w-ází	w-ánó	w-áþú
4	mí	m ^j -ă/m ^j -ă	m ^j -đ	m ^j -é	m ^j -ází	m ^j -ánó	m ^j -áþú
5	lí	l-ă	l-đ	l-é	l-ází	l-ánó	l-áþú
6	má	m-ă/	m-đ	m-é	m-ází	m-ánó	m-áþú
7	já	j-ă/j-ă	j-đ	j-é	j-ází	j-ánó	j-áþú
8	bí	b ^j -ă/b ^j -ă	b-đ	b ^j -é	b ^j -ází	b ^j -ánó	b ^j -áþú
9	jà/ngà	j-ă	j-đ	j-é	j-àzí	j-ànó	j-àþú
14	bí	b ^j -ă/b ^j -ă	b-đ	b ^j -é	b ^j -ází	b ^j -ánó	b ^j -áþú

Tone variation in 1SG possessive is associated with the tone melody of the head noun. There is a tone contrast process whereby nouns ending with a low or falling tone cause a high tone on the possessive, while high tone cause a rising tone on the possessive.

- (20) a. lòá j-ă “my slave” > bì-lòá b^j-ă “my slaves”
 b. jélì j-ă “my whistle ” > bì-jélì b^j-ă “my whistles ”
 c. b^wâ b^j-ă “my illness ” > màb^wâ mă “my illnesses ”
 d. lì-kilá l-ă “my (drop of) blood ” > mà-kilá m-ă “my (drops of) blood ”
 e. lì-lâ l-ă “my ear ” > mà-lâ m-ă “my ears”

Only class 1 and 3 form an exception to this rule, given that tone variation is the sole marker of contrast between 1SG possessive for both classes.

2.3.4 Demonstratives, presentatives and relatives

Demonstratives in Bakola are of two types : those that express (spatial) deixis and those that express anaphora (see table 16). Deixis is conveyed by a morpheme with a CV structure which reflects the class prefix of the head noun. When the object or person being referred to is close to the place of utterance, the demonstrative bears a falling tone contour. If the object or person being referred to is far from the place of utterance, the vowel of the morpheme is lengthened and the tone is high. Both forms are equivalent to the “this” and “that” demonstratives respectively. Vowel lengthening on the “that” demonstrative has a focus function, and serve to point to a referent which is distant but visible by the speakers from the

place of utterance. It is likely a result of a prosodic marking on the demonstrative, in the sense that, stressing the syllable is a pragmatic resource for directing the receiver's attention towards the object or person being referred to.

Anaphoric demonstratives is expressed by two independent morphemes, one of which is a deictic demonstrative with a low tone, while the other is the invariable morpheme *ndé*.

As to relatives, they are nominal particles which agree with the noun class prefix. Because relatives are anaphoric, they may be combined with anaphoric demonstrative to lay emphasis on the subject.

- (21) é b - òrò bâ ké bâ ndé bâ mìm-bírú
 PREST cl2-person cl2-REL-PRES go.PRES cl2-Agr DEM.Anaph cl2-SM-COP cl4-dirt
 "These people you see going over there are dirty"

Table (16) : Demonstratives and Relatives

class	"This"	"That"	Anaphoric	Relatives
1	nû	núú	nù ndé	wà
2	bâ	báá	bà ndé	bá
3	wû	wúú	wù ndé	wá
4	mî	míí	mì ndé	mí
5	lî	líí	lì ndé	lí
6	mâ	máá	mà ndé	má
7	jî	jíí	jì ndé	já
8	bî	bíí	bì ndé	bí
9	jî	jíí	jè ndé	jà
14	bî	bíí	bì ndé	bí

In addition to the demonstratives that appear in the above table, Bakola also has an invariable form *βà* "there/here/this/that" which has a wide range of deictic reference as in example (22) that follows.

- (22) pélâ ò wúmí-má⁺ βá⁺, bá-Lifombê βâ, nâ wè ké
 time 2SG.SM leave-PERF here Loc-cl2-Lifombè here, that 2SG go.PRES
 When you go from here, here at the Lifombè's place , that you are going to

- bâ-Simònô. wé ké βà, sémblé mí-pàyú βà...
 cl2-Simono SG.SM.IMP go.IMP like this reach.IMP Loc.cl3-path there
 The Simono's place. You go like this, get to the path there....

From the above example, the morpheme $\beta\ddot{a}$ looks more like a discourse marker than a nominal (demonstrative) per se. It is a generic particle which refers to a shared knowledge, either because it has been mentioned earlier in the discourse, because it is immediately experiencable by the audience from the place of utterance or because the speaker assumes that the element of experience being referred to is known by his audience.

Presentatives are mostly prosodic realizations which root themselves on epenthetic segments, some of which may agree with the initial segment of the head nominal as in (23a).

The default form for presentatives is \acute{e} which also functions as a locative (23c).

- (23) a. ndá $\beta\ddot{u}$ wàzí “our house” > (ú/ \acute{e}) wàzí “ours”

- b. \acute{e} nà ndé “like that”
- c. \acute{e} tò “at the stream”.

2.3.5 Subject pronouns, object pronouns and subject concord morphemes.

Possessive pronouns are not dealt with in this section, given that these morphemes have the same forms as their determinant counterparts. A presentative (tonal or segmental) may be inserted before the possessive morpheme to mark deixis. Subject and object pronouns referring to the person are presented in table (17). In Bakola as in other Bantu languages, a subject noun or pronoun in a sentence is usually “duplicated” before the verb in the form of a verbal prefix (24a). When the subject refers to an element of the experience which is known or which reference has been earlier activated in the mind of the audience, a verbal prefix is used independently to refer to the subject (24b). Each noun class is represented by a specific verbal prefix.

- (24) a. 6à - tsírú 6â dìà mà - dìà
 cl2- animal cl2-SM-PRES eat cl4-food
 “The animals eat food”

- b. 6â dìà mà - dìà
 cl2-SM-PRES eat cl4-food
 “They (animals) eat food”

Subject and object personal pronouns have almost the same forms. Differences are observable only on the tone panel.

Table 17 : Subject pronouns, object pronouns and subject concord morphemes

Persons	Person Morphemes			Class		Class morphemes	
	PP (SM)	VP (SM)	PP (D/I.O)	VPx (SM)	VPx (D.OM)	VPx (I.OM)	
	1 mè	mè	mè	1 jè, à	jè	jè	
SG	2 wè	wè	wè	2 bá	bò	bò	
	3 jè	à	jè	3 ú	wò	wò	
	1 bí	bí	bí	4 mí	m̩ò	m̩ò	
PL	2 b̩w̩è	bú	b̩w̩è	5 lí	lò	lò	
	3 b̩ò	bá	b̩ò	6 má	mò	mò	
				7 ì	jò	jò	
				8 bì	b̩ò	b̩ò	
				9 jì	jò	jò	
				14 bì	b̩ò	b̩ò	

3. Verb Morphology

The canonical verb root in Bakola is CV1.CV2, where V2 may be deleted in oral speech in case of suffixation of a derivational extension, e.g. *ləβ-à* “to talk” > *ləβ-là* “to talk to each other”; *jày-à* “to buy” > *jày-sì* “to sell”. A few disyllabic roots in CV1.V1 are also attested, e.g. *dìà* “to sit”, *lóà* “to insult”. Some other roots are monosyllabic with a CV configuration, e.g. *jé* “to see”, *lâ* “to tell”. In the infinitive form, the verb is marked by a low or falling tone on the last syllable, e.g. *lèlà* “to cry/weep”; *púndà* “to fear”; *jâ* “to suckle”.

3.1 Verb Derivation

Verb derivation is a common process in Bantu languages, whereby derivational morphemes are added to the verb root to add more meaning to the verb. The derived form generally has a different valency from that of the original verb. In Bakola, verb derivation is most of the time an inherent phenomenon than a productive linguistic process. We talk of derivation as inherent to the verb stem because most verbs surfacing with a CV1.CV2.CV3 shape are likely a result of a historical derivation whereby a suffix with a CV structure has been added to an initial stem (25). But a semantic reconstruction of both the original stem and the suffix input to the present meaning of such derived verbs is not easy to decide, and might lead to speculations in the absence of diachronic material to allow traceability. The following examples give an illustration of this phenomenon.

- (25) a. mèyèlè < * mèyè-lè “to admit”. b. sómèlè < * sómè-lè “to thank”
 c. jéyèlè < * jéyè-lè “to plead, to implore” d. líyìlì < * líyì-lì “to accompany”
 e. njàmàlà < * njàmà-là “to grumble,” f. páyàlà < * páyà-là “to explain”
 g. ßèyàlà < * ßèyà-là “to imitate”

In the above examples, though the base has a configuration of a canonical Bakola verb stem, such underived stems doesn't have an independent meaning. Likewise, what appears to be verb extensions in these examples, e.g. *lè*, *lì*, *sà*, do not carry a semantic content that could fit them into one of the traditional categories of Bantu verb extensions. Such inherently extended verb stems can therefore be said to be semantically unanalysable.

Morphologically however, the regular patterning of the final syllable in verb stems suggest the existence of a CV suffix where C is represented by *l* while V can be one of the following vowels: *i, e, a, œ*. The number of vowels that can appear at that position is not limited to those mentioned. Free variation has often been observed between two or more vowels at that position, e.g. *tsémèlè ~ tsémèlè ~ tsímìlì* “sneeze” or *lýìlì ~ léyèlè* “to guide”. Variation of the suffix can be explained either by allomorphy or polymorphy. A polymorphy interpretation of these suffixes would owe to phonological arguments. Vowel harmony between the final vowel of the stem and the vowel of the suffix is triggered by regressive assimilation, which pleads for the existence of different suffix morphemes. On the other hand, in the absence of a concrete meaning associated with each specific suffix, there can be no valid interpretation of such forms as polymorphemic.

Table 18 : Non productive CV verb suffixes

<i>Suffix</i>	<i>Allomorphs</i>	<i>Examples</i>	<i>Meaning</i>
	lè	léβèlè sómèlè jóyèlè díþìlì	“to chase” “to greet” “to hear/listen” “to fence”
CV (C=l)	lì	líɣìlì wómbìlì pùmbàlà	“to guide/accompany” “to weed” “to harvest”
	là	tséndàlà líɣàlà	“to barter/exchange” “to inherit”
	lò	kózòlò móyòlò	“to cough” “to husk”

A common characteristic of the verbs in table (18) is that they describes actions which are initiated by an agent and which end result is the transformation of a pre-existing state. Other extensions are attested in Bakola which show a more productive property. They can derive an extended verb stem from an existing and analysable base. This is the case of *-sì* for the *reversive* and *-zè* for the *applicative*. Complex stems with the suffix *-bà* have a reflexive meaning, but the original verb stem is not semantically analyzable (table 19).

Table 19 : Productive verb extensions

<i>Extensions</i>	<i>Stem</i>	<i>Meaning</i>	<i>Suffix</i>	<i>Extended stem</i>	<i>Meaning</i>
Applicative	d'à	“to eat”	-zè	d'élèzè	“ to feed”
	jéyà(-là)	“to learn”	-zè	jéyèzè	“to teach”
Reversive	jàyà	“ to buy”	-sì	jày(i)sì	“ to sell”
	tèyè	“ to be soft”	-sì	tèyèsì	“ to soften”
Reflexive	?		-bà	sáyàbà	“ to choke”
	?		-bà	jóyàbà	“to apply ointment to oneself”
	?		-bè	jéyèbè	“to lean (oneself) against”

The reversive can also be expressed through the suffix *-là*, e.g. *tilì* “ to tie” > *tià-là* “ to loosen” which adds some kind of causative meaning to the existing stem.

3.2 Verb Conjugation : tense, aspect, negation and mood

This section will adopt a more variationist approach than the preceding ones. Extreme variation in language use among the Bakola as pointed out earlier, is particularly salient when it comes to verb inflection through conjugation. As a consequence, different but mutually related forms have been recorded from one speaker to the other within the same village. Leaving aside the fact that inhabitants of the same village might have different origins and therefore might have developed different grammatical paradigms, variation in verb conjugation appears to be one of the most dynamic subsystems of the language. For this reason I will avoid making any decision on what is to be considered as the generic inflectional morpheme in case of two or more competing forms. Instead, I will report all possible inflectional paradigms that have emerged from the different interviews and text that served for the present study.

Inflection is marked both through segmental and tone morphemes.

3.2.1 Present tense

The tense marking of the present tense are given in table (20). I use the following symbols: Σ to represent the verb stem, SM for subject marker (noun, pronoun, verb prefix), H° for floating high tone and H^s for substitutive floating high tone to the left. Italics are used to indicate competing forms (dialectal variation?). Vowel lengthening is symbolized by a column.

Table 20 : Present tense conjugation

Aspect	AFF/ NEG	Marking	Example	Main use	Meaning
AFF			$\acute{a}-d^{\circ}à$		"he eats/he is about to eat/he uses to eat"
		$H^s\text{-SM } -\Sigma$	$\acute{a}-jánzà$	Present, near, habitual	"he works, he is about to work/he uses to work"
		$H^s\text{-SM } -\Sigma \text{ -} H^s$	$\acute{a}-d^{\circ}á \text{ mà-} d^{\circ}à$ $\acute{a}-jánzá \text{ mà-} \eta\tilde{g}\tilde{e}$		"he eats food" "he cultivates the fields"
			$\hat{a}-d^{\circ}á-l\hat{a} \text{ mà-} d^{\circ}à$ $\hat{a}-d^{\circ}áá \text{ mà-} d^{\circ}à$ $\hat{a} \text{ } d\acute{e}é \text{ mà-} d^{\circ}à$		"He doesn't eat food"/he will not eat food (shortly)"
IPFV			$\hat{a}-jánzá-l\hat{a} \text{ mà-} \eta\tilde{g}\tilde{e}$ $\hat{a}-jánzáá \text{ mà-} \eta\tilde{g}\tilde{e}$		"he doesn't cultivate the fields/he will not cultivate the field (shortly)"
			$\grave{a}-d\grave{e}-d^{\circ}à \text{ mà-} d^{\circ}à$ $\grave{a}-d\grave{i}-d\grave{i}à \text{ mà-} d^{\circ}à$ $\grave{a} \text{ } n\acute{d}i-d^{\circ}à \text{ mà-} d^{\circ}à$	Ongoing now	"He is eating food (now)"
	PROG	AFF	$SM-d\grave{e}-\Sigma$ $SM-d\grave{i}-\Sigma$ $SM-nd\grave{i}-\Sigma$		"He is cultivating the fields (now)"
			$\grave{a}-d\grave{e}-jánzà \text{ mà-} d^{\circ}à$ $\grave{a}-d\grave{i}-jánzà \text{ mà-} d^{\circ}à$ $\grave{a} \text{ } n\acute{d}i-$ $jánzà \text{ mà-} d^{\circ}à$		
NEG		$H\text{-SM-}H^s\text{-}\Sigma\text{-}l\hat{a}/$ $H\text{-SM-}H^s\text{-}\Sigma$	$\hat{a}-d^{\circ}á-l\hat{a} \text{ mà-} d^{\circ}à$ $\hat{a}-d^{\circ}áá \text{ mà-} d^{\circ}à$ $\hat{a} \text{ } d\acute{e}é \text{ mà-} d^{\circ}à$	Negative, prohibitive	"He is not eating food"

Bakola has the same forms for both the negative form of the present and the present progressive negative. A paraphrastic form exists for the present progressive, which uses the auxiliary $\beta\tilde{e} \sim \beta\tilde{e}$ “to be” as in (26).

- (26) à-sì- $\beta\tilde{e}$ -lâ (é) sálé
3SG-NEG-be.PRS-NEG.(LOC) work
“he is not at work”

The default negative marker for the present tense is the morpheme $-l\tilde{a}$. But this marker can be replaced by a simple lengthening of the final vowel of the verb stem, as a result of stress. Negation is therefore also marked through prosody. Tense marking may cause some phonological modifications on the verb root, e.g. $\acute{a}-d^{\circ}\grave{a}$ “he eats” > $\grave{a} d\acute{e}\acute{e}$ “He is not eating”.

3.2.1.1 Other aspects related to the present tense

The present compleative (table 21) is a commonly used verb form. It is used to express completed actions or processes at the time of utterance, and actions which are about to be carried out, but which the speakers envisages are already completed. When the present perfective is used with a resultative meaning, the verb is used intransitively, e.g. $\grave{a} d\acute{e}m\acute{a}^+$ “he has eaten/ he is fed up” vs $\grave{a} d\acute{e}m\acute{a}^+ b\acute{i}k\grave{o}nd\grave{o}$ “he has eaten plantain”.

The habitual aspect is marked by the use of the auxiliary $\beta\tilde{e}$ “to be”. The tilde indicates reduplication (cf. Leipzig Glossing Rules) and the plus (+) symbol indicates word boundary

Table 21 : Other present tense aspects

Aspect	AFF/ NEG	Marking	Examples	Main use	Meaning
COMPL	AFF	SM- Σ- $\overset{\circ}{H}$ -má	à-dé-má [†] mà-d ^ø à	Completion, Resultative	“He has eaten food/he has finished eating food”
			à-jánzí-má [†] mà-ŋg ^ø è		“he has cultivated the fields/he has finished cultivating the fields”
HAB	AFF		á-bé d ^ø à-d ^ø à mà-d ^ø à		“He usually eats food”
		$\overset{\circ}{H}^s$ - SM- $\overset{\circ}{b}\overset{\circ}{e}$ + Σ~	á-bé jánzà-jánzà mà-ŋg ^ø è	habitual	“He usually cultivates the fields”
	NEG	$\overset{\circ}{H}$ - SM- $\overset{\circ}{b}\overset{\circ}{e}$ -lâ + Σ~	â-bé-lâ d ^ø à-d ^ø à mà-d ^ø à â-bé-lâ jánzà-jánzà		“He doesn’t usually eat food” “He doesn’t usually cultivate the fields”.
		$\overset{\circ}{H}$ - SM- $\overset{\circ}{b}\overset{\circ}{e}$: + Σ~	â b ^ø é d ^ø à-d ^ø à mà-d ^ø à â b ^ø é jánzà-jánzà		“He doesn’t usually eat food” “He doesn’t usually cultivate the fields”.
		SM- ló-kâ- (SM)-Σ	à-ló-kâ- (à)-d ^ø à n-lézè à-nó-kâ- (à)-d ^ø à n-lézè ă-kâ- (ă)-d ^ø à n-lézè ă-nó-d ^ø à n-lézè		He has just eaten rice/he has just been eating rice
		$\overset{\circ}{H}$ - SM-sà- $\overset{\circ}{b}\overset{\circ}{e}$ + (SM)- Σ	á-sà- $\overset{\circ}{b}\overset{\circ}{e}$ (ă)-d ^ø à n-lézè		He has not just eating rice/he has not been eating rice

What we call here “present perfective” is more an aspectual than a tense inflection. Emphasis is more on the outcome of the process than on the time of its performance. For this reason, the perfective marker *-ma[†]* can be used to express present, past and future actions, as long as the speakers envisages the action from its point of completion; e.g. *à-dé-má[†] mà-d^øà* could also mean “he had eaten food”.

3.2.2 Past tense

Table 22 : Past tense conjugation

Aspect	AFF/ NEG	Marking	Examples	Main use	Meaning
	AFF	$H_o^s - \Sigma$	à-dé ɓì-kòndò mì-ɓwà w-ɛ à-jánzí mì-ɓwà w-ɛ		“He ate plantain this morning” “He worked this morning”
	NEG	$H_o^s - SM-sà- \Sigma$	á-sà-djà ɓì-kòndò mì-ɓwà w-ɛ á-sà-jánzà mì-ɓwà w-ɛ		“He didn’t eat plantain this morning” “He didn’t work this morning”
PFV				Recent past	
	AFF	$H_o^s \downarrow - SM - \Sigma$	áá [†] -dé [†] nàkòyó áá [†] -já [†] nzí [†] nàkòyó		“He ate yesterday” “He worked yesterday”
	NEG	$H_o^s \downarrow - SM - sá- \Sigma$	áá [†] -sá [†] -d'á [†] nàkòyó áá [†] - sá [†] -já [†] nzí [†] nàkòyó	General past,	“He didn’t eat yesterday” “He didn’t work yesterday” “He didn’t eat yesterday”
		$H_o - SM - sà- \Sigma$	ă-sà-d'à nàkòyó ă-sà-jánzà nàkòyó		“He didn’t eat yesterday” “He didn’t work yesterday”

Table 23: Other past tense aspects

Aspect	AFF/ NEG	Marking	Examples	Main use	Meaning
PROG	AFF	$H_{\circ}^s \downarrow - SM-\text{b}\grave{e} + SM$	$\text{áá}^{\downarrow}-\text{b}\grave{e}^{\downarrow} \text{à-d}^{\circ}\grave{a}$	Recent past	“He was eating”
	NEG	$H_{\circ}^s \downarrow - SM-\text{s}\grave{a}-\text{b}\grave{e} + SM-\Sigma$	$\text{á-sá}^{\downarrow}-\text{b}\grave{e}^{\downarrow} \text{à-d}^{\circ}\grave{a}$		“He was not eating”
HAB	AFF	$H_{\circ}^s \downarrow - SM-\Sigma$	$\text{áá}^{\downarrow}-\text{d}\acute{e}-\text{d}\acute{e} \text{m}\grave{a}-\text{d}^{\circ}\grave{a}$	Past habits	“he was usually eating food”
	NEG	$H_{\circ}^s \downarrow - SM-\text{s}\grave{a}-\text{b}\grave{e}-SM-\Sigma$	$\text{á-sá}^{\downarrow}-\text{b}\grave{e}^{\downarrow} \text{à-d}^{\circ}\grave{a} \text{m}\grave{a}-\text{d}^{\circ}\grave{a}$		“He was not usually eating food”
COMPL		$SM-\text{b}^w\grave{a}-H_{\circ}^s - \Sigma$	$\text{à-b}^w\grave{a} \text{ á-d}^{\circ}\grave{a} \text{m}\grave{a}-\text{d}^{\circ}\grave{a}$		“he had already eaten”

3.2.3 Future tense

Table 24 : Future tense conjugation

Aspect	AFF/ NEG	Marking	Example	Main use	Meaning
	AFF	$SM: - \Sigma$	$\text{à}\grave{a}-\text{d}^{\circ}\grave{a} \text{n}\grave{l}\acute{e}\grave{z}\grave{e}$		“He will eat rice”
IPFV	NEG	$SM- \text{s}\grave{i}- H_{\circ}^s- \text{b}\grave{e}-l\grave{a} + \Sigma$	$\text{à s}\grave{i}-\text{b}\grave{e}-l\grave{a} \text{ d}^{\circ}\grave{a} \text{n}\grave{l}\acute{e}\grave{z}\grave{e}$	General future	“He will not eat rice”
	AFF	$SM-\text{b}\grave{e} + SM- \Sigma$	$\text{à-b}\grave{e} \text{ à-d}^{\circ}\grave{a} \text{n}\grave{l}\acute{e}\grave{z}\grave{e}$	habitual	“He will be eating rice”
	NEG	$SM- \text{s}\grave{i}- H_{\circ}^s- \text{b}\grave{e}-l\grave{a}- \text{b}\grave{e} + SM-\Sigma$	$\text{à-s}\grave{i}-\text{b}\grave{e}-l\grave{a}-\text{b}\grave{e} \text{ à-d}^{\circ}\grave{a} \text{n}\grave{l}\acute{e}\grave{z}\grave{e}$		Negative, prohibitive “He will/shall not be eating rice”
		$SM-\Sigma$	$\text{à}\grave{a}-\text{d}^{\circ}\grave{a}-\text{d}^{\circ}\grave{a} \text{n}\grave{l}\acute{e}\grave{z}\grave{e}$		“He will usually eat rice”
		$SM- \text{s}\grave{i}- H_{\circ}^s- \text{b}\grave{e}-l\grave{a} + SM-\Sigma$	$\text{à-s}\grave{i}-\text{b}\grave{e}-l\grave{a} \text{ à-d}^{\circ}\grave{a}-\text{d}^{\circ}\grave{a} \text{n}\grave{l}\acute{e}\grave{z}\grave{e}$		“He will not usually eat rice”

3.2.4 The imperative mood

Table 25 : The imperative

Mood	AFF/ NEG	Marking	Example	Main use	Meaning
AFF			d ^á màd ^à	1SG	“Eat food”
			bí d ^{éyá} màd ^à		
			bí d ^á m ^a d ^à	1PL	“Lest’s eat food”
IMP			bí d ^{íyá} màd ^à		
			d ^{áyá} màd ^à	2PL	“Eat food”
			sâ d ^à màd ^à	1SG	“Don’t eat food”
NEG			bí sâyá d ^à màd ^à		“Let’s not eat food”
			bí d ^{álâ} màd ^à	1PL	
			bú sâyá d ^à màd ^à	2PL	“Don’t eat food”
			bú sâ d ^à màd ^à		

3.2.5 The cohortative mood

The marking of the cohortative mood is somehow problematic in Bakola, at least among our informants. It is more likely that this mood is basically paraphrastic, using complex contructions with a cohortative verb as subordinator.

- e.g. (27) m^é j^{éy}l^é n^â á-k^{íy}
 1SG.PRS beg that 3SG.IMP-recover
 “I pray that he should recover”

There has not been a consensus among our informants as to whether the morphosyntactic marker *t^â* for the cohortative is originally Bakola or not. Some speakers argue that this marker is borrowed from Basaa, a neighboring dominant language, while others do not discriminate it. The forms that appear in the following table are therefore likely to be controversial.

Table 26: The cohortative mood

Mood	AFF/ NEG	Marking	Example	Main use	Meaning
COH	AFF	H ^s - Σ - t̄	á kìȳ t̄	wish	“May he recover”
			á d̄à t̄		
		SM- Σ - H ^t -má + t̄	à kìyímá ^t t̄		
			à d̄emá ^t t̄		“May he eat”

3.2.6 Other markers

Verb conjugation in Bakola is also marked through free grammatical categories. This is the case of the conditional mood which uses the adverb *kâ* “if” to express probability.

- (28) kâ mè kóβì mà-d̄à, mè d̄à
If 1SG find cl6-food 1SG.PRS eat
“should I have some food, I will eat”

The modal *wéà* “have to” is used for axiological statements.

3.2.7 The auxiliary *βè/δè* “to be” and the verb *b̄w̄e* “to have”

The auxiliary *βè* or its variant *δè* serve in the conjugation of other verbs, as shown in (29).

- (29) á-βé d̄à-d̄à mà-d̄à
1SG-be eat.DUP cl6-food
“He usually eats food”

Both the verbs *b̄w̄e* “to have” and *βè* “to be” have an irregulär conjugation, which is what justifies the fact that they are treated here separately. The stem of the verb “to have” changes significantly when inflected in the present tense, whereas the stem of the verb “to be” does not surface at all, and is only implied in the present tense, mostly when followed by a subject complement (SBJ.COMPL), as illustrated in table (27).

Table 27 : Auxiliaries

	$\beta^w\grave{e}$ “to have” $\beta\grave{e}/\beta\grave{\epsilon}$ “to be”		Example	Meaning
1SG	mè $\beta^w\grave{e}\grave{r}\acute{e}$	mè (+ SBJ.COMPL)	mè mÙrÙ nénì	“I am a rich/an important person
2SG	wè $\beta^w\grave{e}\grave{r}\acute{e}$	wè (+ SBJ.COMPL)	wè mÙrÙ nénì	Etc.
3SG	jè/à- $\beta^w\grave{e}\grave{r}\acute{e}$	jè (+ SBJ.COMPL)	jè mÙrÙ nénì	
1PL	bí $\beta^w\grave{e}\grave{r}\acute{e}$	bí (+ SBJ.COMPL)	bí bòrò bá-nénì	
2PL	bú $\beta^w\grave{e}\grave{r}\acute{e}$	bú (+ SBJ.COMPL)	bú bòrò bá-nénì	
3PL	bá- $\beta^w\grave{e}\grave{r}\acute{e}$	bá (+ SBJ.COMPL)	bá bòrò bá-nénì	

4. Questions

Content or yes/no questions are marked by a particular intonation pitch at the end of the utterance. The final pitch contour depends on the pragmatic orientation of the utterance. In the case of non-oriented questions, i.e. when the questioner does not expect a specific answer, questioning is done by “lowering”. This questioning modality is attested in other Bantu A languages which are in direct contact with Bakola (see Ngué Um & Makasso, 2009). Lowering of the final intonation contour is triggered by a floating low tone which causes downstep on the tone of the final syllable when it is high. When the final tone is low, it merges with the floating tone. The floating tone bearing unit is usually an epenthetic vowel which is a duplication of the final vowel. I use the falling arrow to symbolize the final intonation.

- (30) a. w̄é d̄á á↑↖
2SG.PRS.NEG eat.NEG Q
“don’t you eat ? ”
- b. w̄é k̄é é↑↖
2SG.PRS.NEG go.NEG Q
“don’t you go? ”
- c. w̄é nd̄í - d̄á à ↖
2SG PROG-eat Q
“Are you eating ? ”
- d. w̄é s̄íl̄í ì↖
2SG.PRS know Q
“do you know ? ”

Confirm-yes/no questions, which answer is oriented towards an expected positive or negative pole, are marked by a floating high tone at the end of the utterance. The floating high tone bearing unit is also an epenthetic vowel which is a copy of the final vowel of the last syllable (31). Confirm-yes/no questions can be signaled by the tag *ŋgà* followed the floating high tone (32).

- (31) mà-ŋòyù má má - léndí má má⁴-ndè é ↗

Cl6-wine cl6.Conn cl6-palm tree that cl6-anaph
“ Is it palm wine ? ”

- (32) wè sì - bé ná nzà. ŋgà á

2SG.PRS NEG-be with hunger Q
“ you are not hungry, are you? ”

“Wh” questions can be expressed through a variety of interrogatives lexemes : nzá “who ? ”, ndé “ what/which ? ”, lípóyò líndé “ why ”, ná “ how ? ”, bé “ where ? ”, dóþà líndé “ when ? (lit. what day ?)”. Time-related questions may also be expressed using the lexeme *màwùlà* “ hours ” followed by the interrogative (*má*)-*níé* “how many”, to mean “what time”.

5. Clause structure

The canonical clause structure is SVO.

- (33) ŋgilà à - túyí lí - nzò é nzélá témá

gorilla 3SG-devastate cl5-banana tree LOC path middle
“The gorilla devastated a banana tree in the middle of the path”

When the verb valency calls for two arguments, the one that immediately follows the verb is the recipient/benefactor, and then we have the experiencer.

- (34) a. mé jánzí m-ùrù mà-ŋg̃é

1SG.PRS work.APPL cl1-person cl6-field

“I cultivate the fields for somebody”

“Wh” arguments such can be kept in situ (35) or moved at the end of the utterance, depending on the pragmatic aims of the speaker. Wh-movement generally signals an emphatic mood which the presentative é further stresses (36).

- (35) wè d'à ndé

2SG.PRS eat what

“what do you eat/are you eating ? ”

(36) é ná wɛ jémbà

PREST how 2SG.PRS dance

“ how do you dance ? ”

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Texts :

Text 1 : way description

pélâ ò wúmí-má⁴ þá⁴, bá-Lifombê þâ, nâ wè ké þà-Simònô, wě ké þà, sémblé mí-pàyú þà, wě lă ñgè, ndáþù ñgá é yèê, mbóyà ñgá yèê. wě sèñgi ð-kolé wě wázibî kàsà. wě lă ñgè, wě wázibî é þà-Mbà. wě sílî mà-mbóyà jíé þà-Ahidjo, wě ké þè nà mì-bô wá b-ùrû, wá b-áá kòlà wě ké-lâ mì-bô wá b-ùrû nzilá mì-bô wá b-ùrû jí ké nílô wá mí-pàyú þà-Màtà. wě kē wààà, wě sémblé ñgëë jà ñgòndó jí ñgá Bíyágâ. wě dòðlî mí-pàyú ké bòzô nzélá m-ùrû ké-lâ wě ké p ⁴ nzélá þèà, nà mbô wá báá kòlà. é nà ndé té wé kèè é? ?èh . k  wé k  ó nà ndé, wě wázibî ñgëë ñgá Nz é w  Bìy g . w  s l  j  l . l  w  l  mb , w  k  þ e nz l  n  nz l , m- n à mà-p  má s -þ  þ  nd  n . m- n à má má k  é nz l  j  b-ùr  é p  í k  mí-p y  s -þ -l  n  l -j . w  l  ñg , L fomb  é m- n à m . w  k  þ  n  m -p y  w -w  m  mb  má-b  má b-ùr  m , w ààà, w  k  w s b  ñg l  à t y l  l nz  à nz l  t m . w  l  ñg . m- n à m  mb  má-nd ⁴ b s o nd  b l  m -p y , þ  t , þ  þ à t  m b , b-ùr  b  k  w  j  j -n  nz l  j  b-ùr . w  k  w ààà, w  w s b  l -þ d  lí b  j é b y  m -b amb . m -p y  j  k  b z , n ng  n  m b  w  b- ... w  b-ùr . k  w  k -m ⁴, w  nd  ñg  m -b y  w  mw- n a t . nd  w  l  w , w  sém l  é, é ñg  j  ñg nd . s l  t b  ñg  j  ñg nd  j  ñg  j  ñg  w  m u  þ ? é ñg  j  ñg  j  k k . w  ñg  j  ñg  j  k k , nd þ  j  ð -b nd  ð é t l  þ  j -nd ⁴. w  m -b r  n  m -b r , m -l nd  m  t al  þ  má n  nd ⁴, m -b nd z , m -b nd z  m -b nd z . w  k  n  w s b  þ ? ñg  j  mb . w  s l  l  ñg  j  mb  j -j é v t , w  k  w s b  þ ? j k y  n n  w  l  . d um  l  b y  nz l  l b . w  w s b  d - m  l  t l , j -k y  þ  b y  t  b z , (w )-nd ⁴. w  s ub  t . nd a  t , w  nd -k . m -k y  b  k  b  k y á m  nz l , w  l  m - . w  w s b  þ ? ñg  j  ñg  j  m -l nd , j  ñg  S m n . é S ow t . nd  n  w  s l -m ⁴ ñg  j  ñg  j  m -l nd , w  t l  n  þ , é t . k  w  s l -m ⁴ t  j -nd ⁴ w  k  n  þ -nd  n  mw n  k r  j  s iy  þ  (j )nd ⁴ t  w  j  m -b r  m  þ  má-nd ⁴, w  d l  m -b r  m -w  ⁴ m -nd . k  w  s i p  n  d s , w  d l  m -b r  m  þ  má-nd ⁴. w  w s b  é, é m- n , b -b b l . m- n à m  p z  nd y  p  þ  mb . nd  w  sém l  b -b b l . w  l y  m- n à m  t  m , w  m u  é ñg  j  ñg  j  m -s , b -b b l  b  þ  n  m -l nd . nd  n  w  s l -m ⁴ l  b -  b - -nd , w  k y l  j l u  t  b z  nd  n  ð -nd  nd  n  mw n  k r  j  s iy , w  m u  þ ? ? h . l k y á s . nd  n  w  l -m ⁴ l -k y , w  m u  þ ? n -s l  t  w -nd . w  s l  l  n -s l  w  j and  j -k y . j and  w  j and  j -k y  w  m u  ñg  j  ñg  j  k k . k  w  w s b -m ⁴ ñg  j  ñg  j  k k , w  m u  þ ? l -d  þ  l -b  l -nd ⁴, l  b  j  m -d p , l  b  s ej . w  k  þ  w ààà, m  m- n à m -b ⁴. m- n à m  k  þ -M ng  n  m- n à m  k  þ -k l . k  w  m u  ( ) m n à m -nd ⁴, w  s i  þ  n  j  n  w  w s b -m ⁴ þ -S m n . w  w s b -m ⁴ þ -S m n . t  w  j  m- n à m  m  k  þ -nd  m -nd  ó sém l  þ  mb y  ñg  S m n . t  m - n à þ  w  k é þ  mb y  ñg  S m n . w  k é þ  mb y  ñg  S m n .

Sìmònô sàlă nízèlă á jè-méré bá-nà bá-kálé ßé⁴ mbòya ßé jí-ndé⁴. é b^wáré pè Bijágâ ßéè wê. kâ wè sílî-má⁴ ßò-ndé, wě ké m-પાયુ, lúmá j-kડો é pè wé સિલિ é ké kùmbê, nâ ó mbé kè m-પાયુ. wě ké ßò-ndé. wě લાંગા મા-મબોયા. wě લાંગા મા-મબોયા. mbóyà ન્ગા Simònô jñ-ßê મા-તાાલો ભૂ jí ndé⁴ jà સાલે વા ના જાાા. wě લાં નગે વે વાસિભિ મ્પે જિ ભો નદે⁴ બા લેભા ના મબોયા બા-દજુ જનો-ભે જિ ભો (જિ)-નદે⁴. કા વે સિલી-મા⁴ ન્દા લાં ભો-નદે⁴, wě કાા કે, wě કેએ. વે ભેએ મ્પા- ન્સિલા ના ન્સિલા. મં-પાયુ ભે ભો વુ-નદે⁴. ના જે વે સેમ્બિલી કાસા માલુમ્બે, કા વે મુા કાસા મા-લુમ્બે, વે મુા એ માના. એ માના ભે બા લોભા ના ફવાજે. એ ભો⁴ બા સા ન્દાભો બિ-બોમા ભો-નદે. વે કે-મા⁴.

Translation

Quand tu quittes d'ici chez Lipombe ici pour aller chez les Simono. Tu pars ici là, tu arrives en route là, tu dépasses (comme ça) la maison de la concession de Yèè, tu descends la colline, tu arrives au pont, tu dépasses, tu arrives Chez Mba. Tu finis de traverser le village de chez les Ahidjo, tu vas seulement du côté de la main droite ; du côté de la main gauche, tu ne pars pas ; tu ne pars pas du côté de la main gauche. La piste de la main droite, ça va vers la tête (en amont) de la route de Chez Mataa. Tu pars, tu arrives au champ de concombre de Biyaga. Tu regardes la route qui va devant, la route où les gens ne passent pas là-bas. Tu vas du côté de la route qui brille, du côté de la main gauche. N'est-ce pas comme ça que tu pars ? d'accord ! En allant de la sorte, tu arrives au champ de Nzèè, fils de Biyegè. Tu finis de dépasser ça (le champ). Après avoir dépassé là, tu marches simplement le long de la piste, sur la piste, sur la piste, il n'y a plus un autre carrefour là. La piste (chemin) que les gens empruntent régulièrement ne s'ignore pas. Tu dépasses Lipombè, son carrefour. Tu marche simplement tout le long de la route, en suivant l'ornière tracée par les pieds des gens. Tu vas arriver là où le gorille avait déchiqueté le bananier, au milieu de la route. Tu dépasses, le carrefour qui est là ; là aussi se trouve une route abandonnée, et c'est à partir de là qu'elle est plus visible, comme les gens passent par là. Elle est visible, la piste des gens. Tu marches, tu arrives au parc où on range souvent les planches débitées. La route qui va devant, prends du côté de la main droite. Si tu pars, tu traverses la vallée de la petite rivière. Dès que tu traverses ça, tu arrives au champ de concombre. Finis de longer le champ de concombre, ça et ça, et ça, Tu arrives où ? au champ de cacao. Tu es au champ de cacao, voilà la maison en tôles qui est dressée là. Tu vas le long des jachères, des jachères, des jachères, voilà les palmiers qui commencent là, mabonza, mabonza, mabonza⁶. Tu vas arriver où ? au champ de manioc. Tu finis de dépasser tout le champ de manioc, tu vas arriver où ? sur le gros tronc d'arbre de Lèng. Le fromager est couché sur la piste. Tu arrives au fromager qui est debout, voilà le tronc d'arbre couché là devant. Tu descends au ruisseau, tu raverses le ruisseau, tu continue de marcher. Les troncs qu'on avait coupés sont sur la piste ; tu les dépasses. Tu arrives où ? au champ de palmiers de Simono, à Soweto. Quand tu finis le champ de palmiers, tu es maintenant arrivé où ?, au ruisseau. Si tu finis le ruisseau-là, tu pars encore là, une petite parcelle de forêt qui est là. Même si tu vois les jachères qui sont là, tu regardes plutôt les jachères qui sont de l'autre côté. Si tu n'es pas vigilant, tu ne peux pas voir pas les jachères qui sont de l'autre côté là. Tu arrives au carrefour, les arbres fruitiers, le carrefour est d'abord derrière comme ça. Tu laisses le carrefour là, tu arrives au champ de safoutiers, les arbres fruitiers sont là avec les palmiers. Quand tu as finis de dépasser tout ça là, tu continues simplement tout droit devant toi (seulement), la petite parcelle de forêt, tu arrives où ? sous le Likoga (Azobe). Quand tu dépasses le Likoga, tu arrives où ? voilà la rivière n'est-ce pas ? tu finis de dépasser la rivière, tu traverses le tronc. Dès que tu as

⁶ Mabonza : espèce d'arbuste rampante qui produit des graines dont raffolent les oiseaux.

traversé doucement le tronc, tu arrives au champ de cacao. Si tu arrives au champ de cacao, Tu te retrouves où ? Il y a une source là, d'où on boit de l'eau, où on se lave. Tu pars là, waaaa, il y a deux pistes. La piste qui va chez Mongo et la piste qui va chez Kalé. Si tu es déjà au carrefour là, Tu ne pourras plus te douter que que tu es arrivé chez Simono. Tu es arrivé chez Simono. Même si tu passes par le chemin qui va de ce côté-ci, tu arrives au village de Simono. Même en prenant le chemin qui va de l'autre côté-là, tu arrives dans la concession de Simono. Simono se partage les pistes avec ses sœurs, voilà le village là. De l'autre côté/en face c'est Biyaga qui est là-bas. Si tu finis là, tu vas en route, tournes le dos du côté de la route, tu fais comme si tu veux aller en route. Tu marches là, tu dépasses les concessions. Tu dépasses les concessions. C'est le village de Simono qui est au début là, où son père sa mère ont été enterrés, tu dépasses alors, tu arrives ; l'autre (village) est là, on appelle le village Dadju ; voilà ça qui est là. Si tu finis de dépasser là, tu continues de marcher, tu vas. Marche simplement en suivant la route. Voilà la route qui est là. Jusqu'au moment où tu arrives au pont de Malumbè. Si tu es au pont de Malumbè, tu es arrivé au carrefour. Tu es arrivé au carrefour qu'on appelle la maison du foyer. C'est là qu'on fait les réunions. Tu t'en vas.

Bakola/English Lexicon

a

àwá *n.* splendour, glory, thank you.

b

βà	<i>v.</i> intercede, mediate.
βà	<i>v.</i> appease, pacify.
βwâ <i>Pl:</i> mjâ.	<i>n</i> 14/4 (??). illness, disease.
βwâ	<i>v.</i> bear (child), give birth.
βwâ <i>Pl:</i> mâβwâ.	<i>n</i> ??/6. medicine.
βă ? <i>Pl:</i> βibă.	<i>n</i> 7/8. word.
βă m̄biá	<i>v.</i> resolve, settle (dispute).
βăálè	<i>v.</i> announce.
βábā	(be) second.
βwáb'álè <i>Pl:</i> βibwáb'álè.	<i>n</i> 7. womb.
βăbì	<i>v.</i> carry (in arms).
βăbì (é) ńlō	<i>v.</i> carry on head.
βăbì ńkɔ̄	<i>v.</i> carry (child) on back.
βăbìsì	<i>v.</i> load (v).
βăyèlè	<i>v.</i> look after.
βăyèlè	<i>v.</i> store (up).
βăyèlè	<i>v.</i> offer (v).
βăyò <i>n</i> ?/7.	hoe (n).

βákàtè <i>n</i> ?	ladder.
βálà <i>Pl:</i> kúfálà.	<i>v.</i> uncover.
βálálè	(be) third.
βw'álè <i>Pl:</i> málè.	<i>n</i> 14/6. canoe.
β'álì	<i>v.</i> (be) born.
βámàlà	<i>v.</i> shout (v), cry out.
βápê	other (men).
βw'ázà	<i>v.</i> think.
βw'ázà	<i>v.</i> remember.
βw'ázà	<i>v.</i> despise, disdain.
bé	where?
βè	<i>v.</i> give.
βē	<i>v.</i> to pay.
βē	<i>v.</i> pay (for goods, services, etc.).
βē	<i>v.</i> evade.
βw'ē	<i>v.</i> have, possess.
βè	<i>v.</i> cultivate, farm (v).
βè	<i>v.</i> sow, plant.
βw'ē	<i>v.</i> you (pl.).

βè lìjánè v. (be) bald.
βé máléβá v. advise.
(βè) mìnmbírúú (be) dirty.
(βè) ṽpfúβánì (be) clean.
βè mürù néni v. (be) rich.
βè nà pímù v. (be) able (to).
βè nà pímù v. (be) strong
 (physically).
βwè nà pímù rape.
βè ndímá wá likèná ? v. (be)
 myopic, (be) shortsighted.
βè ḷgóngs lí Pl: βè ḷgóngs lí v. (be)
 poor.
βè nzà v. (be) hungry, hunger (v).
-βé (waβe)? which (one)?
βèà v. (be) red.
βèà v. (be) brown.
βèà Pl: βèálà v. (be) yellow.
βèbà (be) ugly.
βébálà Pl: βíbébálà n 7/8. danger.
βèbálà já mürù? Pl: βíbébálà bí
 bürù. n 7/8. wicked person ?
βébè pant.
βèbè v. breathe.
βèbèe adv. towards.
βèbèè beside.
βèbèè adv. near.
βèyà v. mark out, peg out (ground).
βèyalà v. imitate.
βèyè Pl: βíbèyè n 7. shoulder.
βèyùù v. draw (picture).
βèjà v. belch.
βwèlémā lìlám̄bà v. trapped (animal).
βémbè d'ílò v. blow nose.
βéná Pl: βíbéná n 7. buttock.
βènà v. refuse.
βénà bìjémò kiss (v).
βèrábà v. perspire, sweat.
βwèrèbè v. (be) sweet.
βèzá Pl: βíbèzá n 7/8. bone.
βèzá já ḷpóm̄bó Pl: βíbèzá bí
 mimpómbó. n 7. shin.
βí we (incl.).
βí sásââ v. (be) same.
βíbà v. suck.
βíbá two (2).
βíbá Pl: βíbíbá. n 7. shoulder blade.
βíbá (já m'ànà) Pl: βíá (bí m'ànà).
 n. lip.
βíbèzá nà βíbèzá n. skeleton.
βíbójà βíbá two hundred (200).
βíbójà βítánì five hundred (500).

βídùwò Pl: βàbídùwò. n ?/2. alcohol
 (general).
βiyàlà touch, feel (active).
ijémbì n 8. dance (n).
βílà v. kick.
βílà v. spank (child).
βílà Pl: k'wèsè. v. conquer, defeat.
βílà lìbázì v. slap (v).
βílà lik̄ v. divine, prophesy (v).
βílálì three (3).
βímàlà v. groan (with pain).
βímàlà v. grunt (from effort).
βínâ four (4).
βíná Pl: βíbiná. n 7. finger.
βíndà v. hate (v).
βíndà v. to hate.
βíndà v. (be) black.
βíndà (be) blue. Pl: βíúú.
βíò v. (be) bad.
βíò adv. poorly.
βíràbà v. turn round (intr).
βírilè v. stir.
βítánì five (5).
βízìlì Pl: βízà. v. cover (v).
βô v. (be) cold (objects).
βíj Pl: βíbj. n 14/7. whistle (n).
βò v. spoil (food) (intr).
βò Pl: βòzàbà. v. (be) wet.
βò they (human).
βòà v. wake up (intr).
βòê Pl: βíbòê. n 7/8. deaf (mute)
 person.
βòyà Pl: βíbòyà. n 7/8. mortar,
 pounding pot.
βòyà v. harvest, collect (honey from
 hive).
βóyò v. (be) lying down.
βóyó já mürù Pl: βíbóyó bí bürù.
 n 7/8. mad person.
βóyòl Pl: βíbóyolo. n. inheritance.
βóyòlò n. descendant.
βójà Pl: βíbójà. n 7/8. hundred (100).
βólà wònè v. shell (groundnuts) (v).
βòmà v. clap (hands).
βòmà pô v. account (report) (n).
βòndò Pl: k'wàmbèlè. v. peel (v).
βòô Pl: βàbòô. n 1/2. brain.
βòrà v. rest.
βòrò bôbê everybody.
βòrò ndélé v. wear clothes.
βòrò ndélé v. dress (v).
βótòlè n ? pot (for water).
βòzà forget.

ñùβà *v.* roast.
ñùβà *v.* bake (in ashes).
ñúñú (be) abundant.
ñúñú enough.
ñúyàlà ṡpfà boast, brag.
ñúyù *v.* coagulate, clot.

ñùyù *n.* tobacco pipe.
ñùmù *Pl:* ñìñùmù. *n* 7/8. swelling.
ñùmù *Pl:* ñìñùmù. *n* 7/8. tumour.
þúrú one (1).
þúlli *v.* blow (with mouth).
þùzà *v.* limp.

d

ðà *v.* eat.
ðàlè *v.* draw water.
ðàmbà *Pl:* màmbà. *n* 5/6. headpad.
ðási *n.* gift.
ðédéyù *Pl:* ñidédéyù. *n* 7/8.
breastbone.
ðéyè *v.* admire.
ðélà *v.* (be) difficult.
ðélà *v.* (be) expensive.
ðélà *v.* (be) hard.
ðélà *v.* harden.
ðélèsè ḥsù *v.* poison (a person) (v).
ðélèzè *v.* feed (animals).
ðià *v.* sit.
ðià *v.* dwell, inhabit.
ðià *Pl:* ñidià. *n* 7/8. chair.
ðiá þóó *v.* (be) silent.
ðià þóó *v.* calm (oneself).
ðià ṡb'wà wê *n* 5. breakfast.
ðià mízò *v.* (be) awake, alert.
ðíbà *v.* close, shut (tr).
ðíbà *v.* stop up.

ðibà *v.* prevent.
ðibà *v.* obstruct.
ðíþìlì *v.* stalk (v).
ðíþìlì (ñkáyálá) *v.* fence in (v).
ðíy'wà *v.* (be) fierce.
ðínà *Pl:* míñà. *n* 5/6. reputation.
ðínà *Pl:* míñà. *n* 5/6. name.
ðízì lí ñéná *Pl:* mízì má ñéná. *n* 5.
anus.
ðízò *Pl:* mízò. *n* 5. eye.
ðò *Pl:* màdò. *n* 5. thigh.
ðó *Pl:* ñidðó. *n* 7/8. lie (n)
(falsehood).
ðóþà líndé when?
ðólò *Pl:* mółò. *n* 5. nose.
ðóþló *n* 5/? abscess.
ðóþle *v.* look at, watch.
ðózì *v.* judge (v).
ðúyà ñwále *v.* paddle (v).
ðúyú *Pl:* móyú. *n* 5/6. latrine, toilet.
ðzå *Pl:* ñidzå. *n* 7/8. herd (cattle,
sheep) (n).

e

(é) þà here.
(é) pě there.

-é (wɔ wɛ)? everywhere.
èmb'wérí seven (7).

h

hámà *Pl:* ñähámà. *n* 1/2. hammer.

| hámà *Pl:* ñähámà. *n* !/2. club, cudgel.

i

(i) jéndímá *v.* (be) smooth.

j

jâ lie down.
jâ v. copulate, have sexual intercourse.
jâ Pl: ֆijâ. n 7/8. song.
jâyà v. buy.
jâysì v. sell.
jâlè v. fry.
jánà nà v. say goodbye, take leave of.
jândá Pl: ֆijândá. n 7/8. track (animal) (n).
jánzà v. serve (to work).
jázâlâ v. yawn.
jéyà v. resemble.
jèyà v. protect by charm.
jéyâlâ v. learn.
jéyèbè v. lean against (intr).
jèyèlè v. plead, implore.
jèyèlè v. beg (for money).
jèyèlè v. pray.
jéyèzè v. teach.
jémbâ v. dance (v).
jèmbá (be) equal.
jémâ Pl: ֆijémâ. n 7. tongue.
jènâbâ v. domesticate, tame.
jèndè v. stumble.
jèndè v. (be) slippery.
jézè (péá) v. fetch (firewood).

jíbâ v. steal.
jíbâ v. plunder (a town).
jílâ v. (be) sated.
jò v. laugh.
jóyà v. obey.
jóyà բézé v. (be) thirsty, thirst (v).
jóyà jôzì v. (be) hot (of person).
jóyà libúyú v. (be) angry.
jóyà mânânâ v. throb (with pain).
jóyà mâtùlì feel (passive).
jóyà ndùyú v. suffer.
jóyà sóni v 1. (be) shy.
jóyâbâ v. apply (ointment), besmear.
jóyâlâ v. agree.
jóyèlè v. hear.
jóyèlè v. listen.
jóyèlè v. smell (v).
jóyèlè v. caress (v).
jóyò v. swim.
jâjê all.
jâjê whole.
jólâ v. kill, murder.
jòlè v. (be) bitter.
jónâ v. (be) hot (objects).
jòrì v. deceive.
jósì Pl: յózì. v. haggle, negotiate a price.

k

kâ conj. if.
kâ adv. perhaps.
kâ v. fail.
kâ (be) new.
kâ lîlâbâ v. (be) guilty.
kâ lîlâbâ (be) wrong.
kâyà v. shiver, tremble.
kâyâ v. carve.
kâyâ Pl: jèndè. v. make smooth.
kâyà (dómbâ) v. pack (v).
kâlâ Pl: ֆikâlâ. n 7/8. mat.
kâlé Pl: ֆakâlé. n 1/2. sister.
kâlè v. love (v).
kâmbâ v. forbid.
kâmbâ v. protect, defend.
kândá Pl: ֆikândá. n 7/8. proverb.

kâpéndâ Pl: ֆakâpéndâ. n 1/2. potter.
kâpéndâ Pl: ֆakâpéndâ. n 1/2. weaver.
kârâ v. rule over, dominate.
kè n. shave (v).
kè Pl: ֆikè. n 7/8. head of arrow.
ké ? v. walk.
ké jô v. sleep (v).
kè kèndù v. travel, go on a trip (v).
kè lîyilì v. herd, tend (cattle, sheep) (v).
kè mbílê v. run.
kè nà v. take (away), carry away.
kè նjôbû? v. fish (v).
kèyèlè v. taste.
kèyèlè v. try.

kʷèlè *v.* cut down (tree).
kʷèlì *v.* hurt oneself.
kʷèlì *v.* wound (animal).
kèmbè *Pl:* **bìkèmbè.** *n* 7/8. nasal mucus, snot.
kèndù *Pl:* **bìkèndù.** *n* 7/8. journey, trip (n).
kèrìlì *v.* gnaw.
kí *Pl:* **màkí.** *n* 5. neck.
kíyà *v.* cut (tr).
kíyà bìkílè *v.* chop into pieces.
kíyà kí *v.* slaughter, kill (animal for butchering).
kíyà (mbùnjá já) ñlô *v.* cut (hair).
kíyà ñlå decide (judgement).
kìyù *n* 7. life.
kìlà (be) taboo. *Pl:* **bìkìlà.**
kílè *Pl:* **bìkílè.** *n* 7/8. grinding stone.
kílì half.
kílì já mìrù *Pl:* **bìkílì bí bìrù.** *n* 7/8. dwarf.
kílì já ndáþù *Pl:* **bìkílì bí ndáþù.** *n* 7/8. room.
kílì já ndáþù *Pl:* **bìkílì bí ndáþù.** *n* 7/8. bedroom.
kílì já sàzà *Pl:* **bìkílì bí sàzà.** *n* 1/2. baby sling.
kílì já sórì *Pl:* **bìkílì bí sólì.** *n* 7/8. loin cloth.
kìmà *v.* knead.
kísínì *Pl:* **bàkísínì.** *n* 1/2. kitchen.
kísònè *Pl:* **bìkísònè.** *n* 7/8. town, city.
kʷò *v.* faint.
kʷò *v.* capsized.
kó (lìlò) *Pl:* **màkó.** *n* 7/6. earwax.
kóþì *Pl:* **bàkóþì.** *n* 1/2. cup.
kòyà *v.* befit, suit.

kòyó *Pl:* **bàkòyó.** *n* 1/2. mother's relatives.
kóyó *Pl:* **bìkóyó.** *n* 7/8. skull.
kòyò *v.* grind.
kòlà *v.* add.
kòlà *v.* increase (intr).
kòlè *v.* help.
kòlè *v.* borrow.
kòlè *v.* lend.
kòlì *v.* snore.
kòmbà *v.* mend, repair.
kómó *Pl:* **màkómó.** *n* 5/6. bag.
kómó *Pl:* **màkómó.** *n* 5/6. pocket.
kònjà *v.* bow (as in greeting).
kòndá *Pl:* **bìkòndá.** *n* 7/8. shoe, sandal.
kònza mìrù *n.* (be) kind.
kònza wà mìrù (be) honest.
kònza wà mìrù *n* 1. (be) fair, just.
kóró *Pl:* **bìkóró.** *n* 7. skin (of man).
kózà *v.* assemble, meet together.
kózà *v.* arrange.
kózà *v.* heap up.
kózòlò *v.* cough (v).
kpàkpà *Pl:* **bàkpàkpà.** *n* 1/2. tooth stick, toothbrush.
kùbala? *v.* bale out (canoe, boat).
kúbàlì *v.* open (tr).
kúyù *n.* (domestic) servant.
kúmá *Pl:* **bàkúmá.** *n* 1/2. chief, headman.
kùrà *v.* palpitate (of heart).
kùrà (lìbèngé) *Pl:* **bìlì lìbèngé.** *v.* ring (bell) (v).
kúrùbù *Pl:* **màkúrùbù.** *n.* chest.
kúrùkúrù *n* ? pap, mushy food.
kúzà *Pl:* **bìkúzà.** *n* 7. fist.

1

lâ *v.* say.
lâ *v.* tell, recount (story).
lâ count (v).
làþà *v.* speak, talk.
làþà nà likíkámbò *v.* stutter.
lâlâ *v.* chat (v).
lámbà *v.* prepare (food to cook).
lámbà *v.* cook (v).
lámbà *v.* set (trap).
làràlâ *v.* meet, encounter.
lé *Pl:* **bìlé.** *n* 7/8. wood.
léþà *v.* invite.

léþà *v.* call (someone).
léþè *v.* lick.
léþèlè *v.* show.
léþèlè *v.* follow.
léþèlè *v.* chase (v).
léþèlè þìná *v.* indicate, point (as with the finger).
léyèlè *v.* guide (v).
léyì jă *v.* sing.
lèlâ *v.* cry, weep.
lèmbà *v.* bewitch, cast spell.
líâ *v.* clear (land for planting).

lìf^wà *Pl:* màf^wà. *n* 5/6. hernia
 (umbilical).
lìfámbó *Pl:* màfámbó. *n* 5/6. plank
 (n).
lìfázà *Pl:* màfázà. *n* 5/6. twin.
lìfébù *Pl:* màfébù. *n* 5/6. fever (not
 malaria).
lìfébù lí f^wâ *Pl:* màfébù má f^wâ.
n 5/6. malaria (fever).
lìfélè *Pl:* màfélè. *n* 5. breast.
lìfèngé *Pl:* màfèngé. *n* 5/6. bell.
lìfi *n* 5. excrement, faeces.
lìfimbó some (men).
lìfindì *Pl:* màfindì. *n* 5. testicle.
lìfö *Pl:* màfö. *n* 5. knee.
lìfö lí mñbô *Pl:* màfö má mñbô. *n* 5.
 elbow.
lìfö lí nkö *Pl:* màfö má màkö. *n* 1/2.
 sole.
lìföbâ *Pl:* màföbâ. *n* 5/6. lung.
lìföyê *Pl:* màföyê. *n* 5/6. calabash.
lìföyò *Pl:* màföyò. *n* 5/6. bathing
 place.
lìfömò *Pl:* màfömò. *n* 5/6. price.
lìföru *Pl:* màföru. *n* 5/6. ringworm.
lìfúzí *Pl:* màfúzí. *n* 5/6. doorway.
lìf^dà lí koyó wê *Pl:* màf^dà má koyó
 wê. *n* 5/6. evening meal.
lìyalà *v.* inherit.
lìyìlì *v.* accompany.
lìyìlì *v.* lead, guide (v).
lijè *Pl:* màjè. *n* 5. tooth.
lijé *Pl:* màjé. *n* 5/6. burn (n).
lijè lí njëþu *Pl:* màjè má njëþu.
n 5/6. fishhook.
liká *Pl:* màká. *n* 5/6. fan (n).
lika? *Pl:* màkà. *n* 5/6. (be) green.
likàyá *Pl:* màkàyá. *n* 5/6. relative (by
 blood).
likàyá *Pl:* màkàyá. *n* 5/6. tribe.
likàyí *Pl:* màkàyí. *n* 5/6. promise (n).
likèyù *Pl:* màkèyù. *n* 5. molar tooth.
likéli *Pl:* màkéli. *n* 5/6. voice.
likèngè *n* 5. (be) sticky.
likilá *Pl:* màkìlá. *n* 5/6. blood.
likíndá *Pl:* màkíndá. *n* 5/6. feast.
likö *Pl:* màkö. *n* 5/6. arrow.
likó lí kñí *Pl:* màkó má kñí. *n* 7. nape
 of neck.
likóyú *Pl:* màkóyú. *n* 5/6. upper
 grinding stone.
likórí *Pl:* màkórí. *n* 5/6. fork (in path).

lìkñzì lí mñbô *Pl:* màkñzì má mñbô. *n*.
 palm (of hand).
lìkùmá *Pl:* màkùmá. *n* 5/6. heap (n).
lìkündù *Pl:* màkündù. *n* 5/6. beam,
 rafter.
lìkündù *Pl:* màkündù. *n* 5/6. garbage
 dump.
lìkúrè *Pl:* màkúrè. *n* 5/6. stupid
 person.
lìkúrè lí mñrù *Pl:* màkúrè má fùrù.
n 5/6. stupid.
lìlåßà *Pl:* màlåßà. *n* 5/6. language.
lìlámbí *Pl:* màlámbí. *n* 5/6. fish trap.
lìlámbò *Pl:* màlámbò. *n* 5/6. lamp,
 torch.
lìlámbò *Pl:* màlámbò. *n* 5/6. trap (n).
lìlô *Pl:* màlô. *n* 5. ear.
lìlòyù *n* 5. curse (n).
límà *v.* hollow out (log).
límà *v.* dig.
límå *Pl:* màmå. *n* 5. cheek.
lìmbà *v.* flee, run away from.
lìmbà *v.* escape.
lìmbí *Pl:* fìlìmbí. *n* 7/8. box.
lìmbúlì splinter, sliver (n). *Pl:*
 màmbúlì.
lìmìnúú *Pl:* màmìnúú. *n*. throat.
lìmòngóló *Pl:* màmòngóló. *n* 7.
 knuckle.
lìmòngóló lí likñzì *Pl:* màmòngóló
 má màkñzì. *n*. wrist.
lìndü *n* 5. (be) dark (colour).
lìndúrúú *Pl:* màndúrúú. *n*. hump (of
 hunchback).
lìnzálè *Pl:* mànzálè. *n* 5/6. urine.
lìnzóli *Pl:* mànzóli. *n* 5/6. tears (n).
lìpáyé *Pl:* màpáyé. *n* 5/6. meaning
 (n).
lípóyò lìndé why?
lìsìlåwá lí nkölé down.
lìsòjè *Pl:* màsòjè. *n* 5/6. death.
lítê *Pl:* màtê. *n* 5/6. saliva.
lítìñá *Pl:* màtìñá. *n* 5/5. knot.
lítóli *Pl:* màtóli. *n* 5. navel.
lítóli lí m^wâ ñsàlí *Pl:* màtóli má m^wâ
 ñsàlí. *n* 5. umbilical cord.
lìwázè *Pl:* màwázè. *n* 5/6. young man.
lìwèli *Pl:* màwèli. *n* 5. hip.
lìwómò *Pl:* màwómò. *n* 5/6. ten (10).
lìwómò nà ßibä twelve (12).
lìwómò nà ßílálì thirteen (13).
lìwómò nà ßínâ fourteen (14).
lìwómò nà ßítánì fifteen (15).

lìwómò nà βúrū eleven (11).
 lìwómò nà èmb'êrí seventeen (17).
 lìwómò nà lòmbì eighteen (18).
 lìwómò nà ñtowó sixteen (16).
 lìwómò nà rìþùá nineteen (19).
 lô n. leprosy.
 lô v. sew.
 lô v. weave.
 lóà v. insult (v).
 lóá Pl: ɓilóá. n 7/8. slave.
 lóþà v. bite (v).
 lóþà v. crunch.
 lóþà up.
 lóþà over, above.
 lòγò v. curse (v).

lómà v. send (someone to do something).
 lómà v. send (something to someone).
 lòmbì eight (8).
 lónà v. deny.
 lóñà v. build.
 lóñá (be) together.
 lóñá já jàñì Pl: ɓilóñá bí jàñì. n 7/8. army.
 (lona) na with.
 lòndá Pl: ɓilòndá. n 7/8. ring (finger).
 lóngimā v. (be) full.
 lóngisì v. fill.
 lùmà Pl: ɓilùmà. n 7/8. mask (n).
 lúmà màþóð v. kneel.
 lúmà ñtúmà stab.

m

mʷâ ñsàlí n 1. young.
 màþíná n 6. pus.
 màþóð n 6. fat.
 màd'â n 6. food.
 màd'â mà líyílímâ n. leftovers.
 mʷáyà n ? castrated.
 màjóyàlâ n 6. agreement.
 màjóyàlâ n 6. compromise.
 màkembó n 6. salt.
 màlábâ n 6. problem, trouble.
 mʷálé kòlâ Pl: ɓálé kòlâ. n 1/2. woman.
 mʷálé kòlâ Pl: ɓálé kòlâ. n 1/2. sister-in-law.
 mʷálé kòlâ (wa k̄eyu)? n 1. wife.
 mʷálé kòlâ wà mìmb'âmì n 1/2. prostitute.
 màlój n 6. insult (n).
 màlómè Pl: lìlómè. n 5/6. semen.
 m̄ambó n 4. flour.
 mànâ n 6. crossroads, intersection.
 mʷánâ Pl: ɓánâ. n 1/2. child.
 mʷànâ Pl: m̄ànâ. n. mouth.
 mànâ n 6. milk (n).
 mʷánâ à mō pùmú n 1. fetus.
 mʷánâ mʷálé kòlâ n 1. girl.
 mʷánâ mʷálé kòlâ n 1/2. daughter.
 mʷánâ mùrû n 1. boy.
 mʷánâ mùrû n 1/2. son.
 mʷánâ ïk'â n 1. baby.
 mʷánâ jùlé n 1. orphan.
 mʷánâ pánzì n. bowl.
 mʷánâ (sâ) few (things).

mʷánâ wà ndáþù sí n 1. bastard, illegitimate child.
 màjnànâ n 6. pain (n).
 màndzâ n 6. balafon.
 mànjòyù má màlendí n 6. palm wine.
 màsàþù n 6. game.
 màsòzí n 6. pride.
 màtùlì n 6. odour, smell (n).
 màwómò èmb'êrí seventy (70).
 màwómò lòmbì eighty (80).
 màwómò máþâ twenty (20).
 màwómò máþâ nà ßibâ twenty-two (22).
 màwómò máþâ nà βúrû twenty-one (21).
 màwómò málálì thirty (30).
 màwómò máñâ forty (40).
 màwómò mâtánì fifty (50).
 màwómò ñtowó sixty (60).
 màwómò rìþùá ninety (90).
 mbâ Pl: ɓàmbâ. n 1/2. virgin.
 mbâ n ? peace.
 mbâ (be) good.
 mbâ (be) perfect.
 mbâ (be) beautiful.
 mbâ (be) important.
 mbâ adv. well (adv).
 mbâ mbáá jà mùrû (be) healthy, (be) well.
 mbääle Pl: màmbääle. n 5/6. announcement.
 mbâþâ Pl: màmbâþâ. n ?/6. load, burden (n).

m̄báálá *Pl:* mimbáálá. *n* 3. jaw.
m̄bálè *Pl:* màmbálè. *n* 9/6.
 messenger.
mbámbélé *Pl:* bámbámbélé. *n* 1/2.
 fellow-wife.
mbámbû *Pl:* bámbámbû. *n* 1/2.
 ancestor.
mbámbû *Pl:* bámbámbû. *n* 1/2.
 grandparent.
mbànzì *Pl:* màmbànzì. *n* 7/6. rib.
m̄bànzì *Pl:* mimbànzì. *n* 3/4. bow
 (hunting).
m̄bázà *Pl:* mimbázá. *n* 3/4. camp,
 encampment.
m̄bázà *Pl:* mimbázá. *n* 3/4. shelter
 (n).
m̄bè *Pl:* mimbè. *n* 3/4. big(gest) drum.
m̄bê *Pl:* mimbê. *n* 3/4. door, doorway
 cover.
m̄bèbù *Pl:* mimbèbù ? *n* 3/4. breath.
m̄bébù *Pl:* mimbébù. *n* 3/4. (be)
 selfish.
mbélá *Pl:* màmbélá. *n* 5/6. well (n).
mbèlí *Pl:* màmbèlí. *n.* vagina.
mbéndá *Pl:* màmbéndá. *n* 5/6. law.
m̄bézálá *Pl:* mimbézálá. *n* 3/4. (be)
 alive.
m̄bimbà *Pl:* mimbimbà. *n* 3/4. (be)
 impotent.
m̄bô *Pl:* màbô. *n* 5. arm.
m̄bô *Pl:* màbô. *n* 5. hand.
m̄bô wá bálé kòlà left (direction).
m̄bô wá bùrû right (direction).
mbóyà *Pl:* màmbóyà. *n* 5/6. village.
mbòyó *Pl:* màmbòyó. *n* 5/6. footprint
 (human).
mbòlá *Pl:* màmbólá. *n* ?/6. debt.
m̄bómbì *Pl:* mimbómbí. *n* 3/4.
 daughter-in-law.
mbómbó *n* 1. namesake.
m̄bòmbò *n* 3. bundle (n).
mbòngá *Pl:* bimbòngá. *n* 7(?)/8. bead.
mbòngá *Pl:* bimbòngá. *n* 7/8. earring.
m̄bòrò *Pl:* mimbòrò. *n* 3/4. wrinkle
 (on skin).
mbû *Pl:* màmbû. *n* ?/6. mold (n).
m̄búmbá *Pl:* mimbúmbá. *n* 3/4.
 rubbish.
mbùñà *Pl:* màbùñà. *n* 9. hair (of
 head).
mbùñà *Pl:* màbùñà. *n* 9. hair (of
 body).
mè I.

m̄wéyé *Pl:* m̄eyé. *n* 1/4. fish dam.
mèyèlè *v.* admit (to a wrong).
mèyèlè *v.* accept, receive.
méré (be) alone.
méré owner.
m̄fóbí *Pl:* mimfóbí. *n* 3. (be) curious.
m̄fóbí *Pl:* mimfóbí. *n* 3/4. traitor.
m̄fóbí *Pl:* mimfóbí. *n* 3/4. gossip (n).
mìnà *v.* swallow.
m̄jnàyàlà *n* 4. itch (the itch).
mìní *n* 3. labour (n), birth pains.
m̄inkàrì *n* 4. quarrel.
m̄inj'úmá *n* 4. clan.
m̄nm yes.
?m̄m̄ no.
m̄ò *Pl:* m̄imjò. *n.* abdomen (external).
m̄ò m̄pùmú *Pl:* m̄imjò m̄pùmú. *n.*
 stomach (internal).
m̄ò sí *Pl:* m̄imjò sí. *n* 3. waist.
m̄o u loßala *v.* stomachache, upset
 stomach.
m̄yòlò *v.* husk (corn) (v).
m̄oni *n.* money.
m̄òzô *Pl:* bòzô. *n* 1. forehead.
m̄òzô *Pl:* bòzô. *n* 1. face.
m̄pàlì *Pl:* mimpàlì. *n* 3/4. cooking pot
 (earthenware).
m̄pèà *Pl:* bápèà. *n* 1/2. god (lesser),
 fetish (spirit).
m̄pfâ *Pl:* mimpfâ. *n* 3/4. (be) great,
 (be) powerful.
m̄píyù *Pl:* mimpíyù. *n* 3/4. kidney.
m̄pírà *Pl:* mimpírà. *n* 3/4. bracelet.
m̄pómbó *Pl:* mimpómbó. *n* 5. leg.
mú *n* 6. oil.
múà mbâ mbáá *v.* heal (tr), cure (v).
múà mbâ mbáá get well, recover.
mùrù *Pl:* boro. *n* 1. human being,
 person.
mùrù *n* 1. self.
mùrû *Pl:* bùrû. *n* 1/2. man (male).
mùrù à b̄wèré lìkúlì *n* 1. hunchback.
mùrù à b̄ólá lìkélì *n.* (be) eloquent.
mùrù jà ñté *n* 1. giant.
mùrù kiyá sìyí *n* 1. bush dweller.
mùrù néni *Pl:* bòrò bá néni. *n* 1/2.
 rich man.
mùrù nû this (man).
mùrù nûú that (man).
mùrù wá bă bátsírú *n* 1/2. butcher
 (n).
mùrù wá b̄ngâ *n* 1/2. medicine man,
 traditional healer.

mùrù wà bìngà *n* 1/2. fetish priest.
mùrù wà jàngó *n* 1. hunter.
mùrù wá jázá *n* 1. farmer.
mùrù wà jíbà *n* 1/2. thief.
mùrù wà jízàbà *n* 1. (be) patient.
mùrù wà kápéndà *n* 1/2. blacksmith.
mùrù wà kèndù *n* 1. traveler.
mùrù wà lítèyè *n* 1. (be) lazy.
mùrù wà màkʷází (be) restless, (be) unsettled.
mùrù wà màkízì *n* 1. trader.

mùrù wà mìnjómbá *n* 1/2. beggar.
mùrù wà ná bàyá *n* 1. neighbour.
mùrù wà ŋgàbù *n* 1. (be) generous.
mùrù wà ŋgámbí *n* 1/2. fortune-teller, diviner.
mùrù wà ɳlémà *n* 1. (be) courageous, (be) brave.
mùrù wà nzíí *n* 1. (be) jealous.
mùrù wà pèyù (be) wise.
mùrù wà púndà *n* 1. coward.
mwémálà *v.* smile.

n

ná *adv.* how?
nà *conj.* and.
nâ *conj.* because.
nâ *v.* grow up.
jà *v.* drink.
jâ *Pl:* bînjâ. *n* 7. fingernail.
jâ *v.* nurse, suckle (baby) (tr).
ŋgâ *n* ? amulet, charm, fetish.
nâ bù many.
(nâ) jà far.
já mùrù *Pl:* bâjná bòrò. *n* 1/2. adult.
jâyà *v.* defecate.
jâyà ɳsùlù *v.* break wind, fart.
jálâ *v.* chew.
jálé *Pl:* bâjnálé. *n* 1/2. brother-in-law.
jàmâlâ *v.* grumble, complain.
jâmbá *Pl:* màjnâmbá. *n.* armpit.
ŋgámbá wà màpèyá *n.* lance (spear) (n.).
jàmìzì dínâ *v.* slander (v).
jànâ *v.* give pain, hurt.
jànâ ferment (alcohol) (v).
jànì *n* 7. war.
ŋgârè *Pl:* bîngârè. *n* 7/8. market (n).
nâzì *v.* bring up (a child).
ŋgʷázì *Pl:* bîngʷázì. *n* 7/8. whip (n).
ŋgbámâlâ *v.* (be) sour.
ndâ *Pl:* bândâ. *n* 1/2. grandchild.
ndâ *v.* cross (river).
ndâ màkiyù *v.* succeed (exam).
ndáβù *Pl:* mândáβù. *n* ?/6.
 compound, house.
ndáβù *Pl:* mândáβù. *n* ?/6. hut.
ndáβù jà bòrò *n* 9. family.
ndâlò *n.* tobacco.
ndé what?
ndê *v.* wander.

ndélé *Pl:* bîndélé. *n* 7/8. article of clothing, clothes.
ndélé *Pl:* bîndélé. *n* 7/8. cloth.
ndélé jà màbô *Pl:* bîndélé bî màbô. *n* 7/8. shirt.
ndèmbó *Pl:* bândèmbó. *n* 1/2. brother.
ndèmbó *Pl:* bândèmbó. *n* 1/2. cousin.
ndémé *Pl:* mândémé. *n* 5/6. dream (n).
ndímí *Pl:* bândímí ? *n.* blind.
ndímí *Pl:* bândímí ? *n.* blind person.
ndîndòyù *Pl:* mândîndòyù. *n* 5/6. needle.
ndóyú *Pl:* bândóyú. *n* 1/2. (be) stubborn.
ñdòlé *Pl:* mindòlé. *n* 3/4. log.
ndôô *Pl:* mândôô. *n.* clitoris.
ndùyà *Pl:* bîndùyà. *n* 7/8. stopper, plug.
ndùyú *n* 9. hardship, distress.
ndùyù ? *Pl:* mîndùyù ? *n* ?/4. sorrow (n).
ñdùlá *Pl:* mindùlá. *n* 3/4. roof.
nè *Pl:* bânè. *n* 1/2. mother.
nè *Pl:* bânè. *n* 1/2. mother's sister (aunt).
nè *Pl:* bânè. *n* 1/2. father's sister (aunt).
jè he (human).
jê *v.* see.
ŋgè *Pl:* màŋgè. *n* 9/6. field.
nèè *n* 7. poison (on arrow).
jèè *v.* please, satisfy.
ŋgéyá *Pl:* bîngéyá. *n.* eyebrow.
ŋgéyá *Pl:* bîngéyá. *n.* eyelid.
ŋgélì *n* ? witchcraft.
ŋgélì *Pl:* bîngélì. *n* 9. eyelash.
niémálá (be) tight.

jièmbé *Pl:* bìjèmbé. *n* 7/8. gun.
jiémèlè *v.* tighten (tr).
jiálà *v.* whisper (v).
jiálà *v.* mumble.
-níé (banie)? *adv.* how many (people)?
nìyìzì *v.* answer, reply (v).
nìyìzì *v.* take revenge.
nìyìzì *Pl:* nìyìsi. *v.* return (tr), give back.
nízàlà *v.* urinate.
ñjà *Pl:* bìnjà. *n* 7/8. chisel (n).
ñjâ *Pl:* minjâ. *n* 3/4. intestines.
ñjê *Pl:* bájê? *n* 1/2. guest, visitor.
ñjê *Pl:* bájê. *n* 1/2. stranger (unknown person).
ñjê wà mûrù *Pl:* bájê bá bòrò. *n* 1/2. host.
ñjéyá (be) intelligent.
ñjóþù *n* 1/3. fisherman.
ñk'â *Pl:* miñk'â. *n* 3/4. pimple.
ñkáyá *Pl:* miñkáyá. *n* 3. side (of body).
ñkáyálá *Pl:* miñkáyálá. *n* 3/4. fence (n).
ñkáyálá *Pl:* miñkáyálá. *n* 3/4. cattle pen.
ñkàyìlì *Pl:* miñkàyìlì. *n* 3/4. spine, backbone.
ñkʷálá *Pl:* miñkʷálá. *n* 3/4. machete, cutlass.
ñkàmè *Pl:* miñkàmè. *n* 3/4. birdlime (adhesive to catch birds).
ñkʷázá *Pl:* miñkʷázá. *n* 3/4. fishing line.
ñkázì *Pl:* miñkázì. *n* 3/4. (be) thin.
ñkèyú *Pl:* miñkèyú. *n* 3. chin.
ñkélá *Pl:* miñkélá. *n* 3/4. handle.
ñkélá wá lámè *Pl:* miñkélá mí lámè. *n* 3/4. razor.
ñki *Pl:* bákí. *n* 1/2. in-law, relative by marriage.
ñki *Pl:* bákí. *n* 1/2. father-in-law.
ñki *Pl:* bákí. *n* 1/2. mother-in-law.
ñki *Pl:* bákí. *n* 1/2. son-in-law.
ñkô *Pl:* màkô. *n* 3. foot.
ñkô *Pl:* miñkô. *n* 3. back.
ñkô wá tóyò *Pl:* miñkô mí tóyò. *n* 3/4. ladle.
ñkòlé *Pl:* miñkòlé. *n* 3/4. strap (n).
ñkòlé *Pl:* miñkòlé. *n* 3/4. string (n).
ñkòlé *Pl:* miñkòlé. *n* 3/4. rope.

ñkómá *Pl:* miñkómá. *n* 3/4. prisoner, captive.
ñkúbálâ *Pl:* mìñkùbálâ? *n* 3/4. (be) open.
ñkúyù *Pl:* miñkúyù. *n* 3/4. demon, evil spirit.
ñkúyù *Pl:* miñkúyù. *n* 3/4. spirit (of dead person) (invisible).
ñkúmbòló *n* 3. diarrhea.
ñkündí *Pl:* miñkündí. *n* 3/4. barren woman.
ñkúzà *Pl:* miñkúzà. *n* 3/4. widow.
ñkúzà wá mûrû *Pl:* miñkúzà mí bûrû. *n* 3/4. widower.
ñlâ *Pl:* minlâ. *n* 3/4. story (tale).
ñlâ *Pl:* minlâ. *n* 3/4. speech, discourse.
ñlàmbó *Pl:* minlàmbó. *n* 3/4. country, ethnic area.
ñlèè *Pl:* minlèè. *n* 3/4. frontier (of ethnic area).
ñlèè *Pl:* minlèè. *n* 3/4. boundary (of field).
ñlèè *Pl:* minlèè. *n* 3/4. bait.
ñlèmbâ *Pl:* bâlèmbâ. *n* 1/2. sorcerer (male).
ñlèmbâ *Pl:* bâlèmbâ. *n* 1/2. witch (female).
ñlémò *Pl:* minlémò. *n* 3/4. heart.
ñlô *Pl:* minlô. *n* 3. head.
nlo u bole *v.* headache.
ñlô wá dôbâ east.
ñlô wá dôbâ ò kémâ jâ west.
ñlómè *Pl:* bâlómè. *n* 1/2. husband.
ñlòngá *Pl:* minlòngá. *n* 3/4. metal pot.
ñlòngá *Pl:* minlòngá. *n* 3/4. bucket, pail.
ñsô *Pl:* jê. *v b.* get, obtain.
ñsô *Pl:* bìnô. *n* 7/8. bed.
ñsô *v.* (be) lost.
ñsô lìbùmù *v.* (be) pregnant.
ñsô ñgàmâ *v.* right, (be) correct.
ñsô pélè *v.* hope (v).
ñsô sálé *v.* hire (v).
ñgòbâ *Pl:* bìngòbâ. *n* 7/8 (?). sickle.
ñòyèlè *v.* tickle (v).
ñgòyù *Pl:* màñgòyù. *n* ?/6. lower grinding stone.
ñgòlíngôli *Pl:* ñgòlíngôli. *n.* voice box, larynx, Adam's apple.
ñómbâ *v.* jump (v).
ñgòngòlè *n* 9. pity (n).

ŋgòŋgolé wá mÙrù *Pl:* bìngóŋgolé
 bì bòrò. *n?* poor man.
ñsá *Pl:* mìnsâ. *n 3/4.* string, thread
 (beads) (v).
ñsá *Pl:* minsâ. *n 3/4.* necklace.
ñsám̄bá *Pl:* minsám̄bá. *n.* penis.
ñsázâ *Pl:* mìnsázâ ? *n 3/4.* (facial)
 incision(s), tattoo(s).
ñsè *Pl:* minsè. *n 3/4.* courtyard.
ñsè *Pl:* minsè. *n 3/4.* outside.
ñsíná *Pl:* minsíná. *n 3/4.* colour.
ñsínsímù *Pl:* minsinsímù. *n 3/4.*
 ghost (visible apparition).
ñsizá *Pl:* minsizá. *n 3.* ankle.
ñsizá *Pl:* minsizá. *n 3/4.* tendon.
ñsizá *Pl:* minsizá. *n 3/4.* vein.
ñsô *Pl:* minsô. *n 3/4.* intestinal worm.
ñsombó *Pl:* minsombó. *n 3/4.* driven
 away.
ñsombó *Pl:* minsombó. *n 3/4.* hunting
 (n).
ñsonè *Pl:* minsònè. *n 3/4.* muscle.
ñsonè wá pémbé *Pl:* minsònè mí
 pémbé. *n 3/4.* crust (n).
ñsósô *Pl:* minsósô. *n 3/4.* (be) dry.
ñsózô *Pl:* minsòzó. *n 3/4.* (be) smoked.
ñsózó wá bìbèzâ *Pl:* mìnsózó mí
 bìbèzâ. *n 3/4.* bone marrow.
ñsù *Pl:* minsù. *n 3/4.* poison (n).
ñsúyú *Pl:* minsúyú. *n 3/4.* soup,
 broth.
ñsùmbélé mìbô *Pl:* minsùmbélé
 mimbô. *n 3.* forearm.
ñtáŋjáné *Pl:* mintáŋjáné. *n 3/4.* white
 man.

ñtèyâ (be) used up.
ñtô *Pl:* mintô. *n 3/4.* cane, walking
 stick.
ñtólé *Pl:* mintólé. *n 3.* (be) old (not
 young).
ñtólé *Pl:* mintólé. *n 3/4.* old person.
ñtólé *Pl:* mintólé. *n 3/4.* elder.
ñtólé *Pl:* mintólé. *n 3/4.* (be) old (not
 new).
ñtólé wá mÙrù *Pl:* mintólé mí bùrù.
n 3/4. senile person.
ñtòmbâ *Pl:* bàtòmbâ. *n 1/2.* firstborn.
ñtowó six (6).
ñtsâ ñtsjòyò *n 3.* spy (n).
ñtumâ *Pl:* mintumâ. *n 3/4.* knife.
ñtumbí *Pl:* mintumbí. *n 3/4.* pestle,
 pounding stick.
júlì nzolé (be) naked.
júlù *Pl:* màpúlù. *n.* body.
nùmbâ bébálâ *v.* stink, smell (bad).
ñgwâbâ squat.
ñwémâ *n 1.* (be) dead.
nzâ who?
nzâ ? *n ?* music.
nzâ mìkilâ bleed.
nzâ nà *v.* bring.
nzâmbè ? *n 1.* God (supreme being).
nzèlâ *Pl:* mànzèlâ. *n ?/6.* path, road.
nzèlì *Pl:* mànzèlì. *n 9.* beard.
nzì nzálé ? *Pl:* bìnzì nzálé ? *n 7/8.*
 bladder.
nzô *Pl:* bìnzô. *n 7/8.* bile, gall.
nzolé ? *Pl:* mìnzolé ? *n 3/4.* (be)
 empty.

p

pâ *v.* order (someone to do
 something).
pâ *Pl:* bìpâ. *n 7/8.* command (n).
páyâ *v.* transplant.
páyâlâ *v.* explain.
páyâlâ between.
páyò *n.* paddle (n).
pawanâ *Pl:* s'wâ. *v.* pluck (chicken).
pánzì *n.* plate.
párâ *v.* pick, pluck (fruit).
pázâ *v.* choose (tr), pick (tr).
péâ *v.* (be) drunk.
pèbâlâ *v.* blink.
pébé *Pl:* màpébé. *n 5/6.* scar.

péé *Pl:* màpéé. *n 5/6.* ulcer (leg).
péé *Pl:* màpéé. *n.* wound, sore.
pèyò *Pl:* màpèyò. *n.* knowledge.
pèyù *Pl:* màpèyù. *n.* wisdom.
pémbé *Pl:* bìpémâ. *n 7/8.* bread.
pémbé já ndáþù *n 7.* paint (n).
pémbé já ñsolo *n 7.* lime, whitewash.
pèndâþâ *v.* plait (v), braid (hair).
p'ep'ê *adv.* really, truly.
pìyâ *v.* ask, request.
pìyâ *Pl:* màpìyâ. *n 5/6.* request (n).
pimáá *Pl:* bìpimáá. *n 7/8.* wall.
pímù *n 9.* strength.
píó (be) scarce.

pize backward (direction).
pízè *Pl:* màpízè. *n* 7/6. behind.
pízè jà ñkò *n* 5. heel.
pízè jà mòpómbó *n.* calf of leg.
pòbélè *v.* hum (v).
pòyélè *Pl:* bìpòyélè. *n* 7/8. hat.
póní *Pl:* màpóní. *n* ?/6. truth.
pónòzì *v.* punish.
pónòzì *Pl:* bìpónòzì. *n* 7/8. penalty, punishment.
pózí *Pl:* bìpózí. *n* 7/8. bottle.
pùmà *v.* (be) white.

pùmà *v.* (be) light (colour).
pùmbàlà *v.* harvest (v).
pùmbàlà *v.* harvest (maize) (v).
pùmbàlà *v.* harvest, dig up (yams).
pùmú *adv.* inside.
púndà *v.* fear (v).
púndà *v.* respect (v).
púndà *n* 7. awe, reverence (for God).
púndèzè *v.* frighten.
púndizì *v.* threaten.
pùrá *Pl:* bìpùrá. *n* 7/8. rag.

r

rìßùá nine (9). *Pl:* lìßùá.

s

sâ *v.* act, do.
sâ *Pl:* bìsâ. *n* 7/8. belongings.
sâ (be) weak. *Pl:* bìsâ.
sâ *adv.* only.
sâ *v.* vomit (v).
sâ *Pl:* bâsâ. *n* 1/2. master.
sâ jô jê everything.
sâ mäsónâ *v.* contradict.
sâ ñkpálé *v.* pretend (behave in an unorderly manner).
sá séséyù *v.* hiccough (n).
sâ wà ßiná *Pl:* bâsâ bâ bìßiná. *n* 7. thumb.
sâ wà ßiná wà ñkò *Pl:* bâsâ bâ bìßiná bâ mákò. *n* 1/2. toe.
sâ wâ wâ ndèmbó *Pl:* bâsâ bâ bâ ndèmbó. *n* 1/2. father's brother (uncle).
sâßâ *v.* play (child) (intr).
sâyâbâ *v.* choke.
sâyùsâyù *Pl:* bâsâyùsâyù. *n* 1/2. comb (n).
sâlâ *v.* cut open (papaya).
sâlâ *v.* abstain.
sâlé *Pl:* bìsâlé. *n* 7/8. work (n).
sânè *v.* swear.
sâsâ *v.* mix (v).
sâzâ *Pl:* bâsâzâ. *n* 1/2. robe (man's gown).
sâzâ *Pl:* bâsâzâ. *n* 1/2. cloth worn by a woman.

sê polish.
séyù *Pl:* bìséyù. *n* 7/8. liver.
sèlî *Pl:* bìsèlî. *n* 7/8. basket.
sémè *v.* honour (v).
sémè *v.* congratulate.
sémúú *Pl:* bìsémúú. *n* 7/8. praise (n).
sènzè *Pl:* bìsènzè. *n* 7/8. soul, spirit (of living person).
sêzè *v.* slice.
sêzilî *v.* avoid.
sí *Pl:* mäsí. *n* 5/6. floor.
sí under, below.
sí *Pl:* mäsí. *n* 7/6. elephantiasis.
sí jé b'ë mädâ *n* 5. fertile soil.
sìßâlâ *v.* take out (from container).
sìyìzì *v.* strain (food) (v).
sílâ ndáßù *v.* plaster (v).
sílî *v.* know (something or someone).
sílî *v.* to acquaint with somebody.
símâzâ *v.* hesitate.
sízâ *v.* startle, surprise.
só *Pl:* bâsó. *v.* fiancé (betrothed boyfriend).
só *Pl:* bâsó. *n* 1/2. fiancée (betrothed girlfriend).
só *Pl:* bâsó. *n* 1/2. friend.
só *Pl:* bâsó. *n* 1/2. saw (n).
sòßâ *v.* pour.
sòßâ *v.* spill (liquid)(tr).
sòdžê *Pl:* bâsòdžê. *n* 1/2. soldier.
sóyâ tsírú kóró *v.* skin (animal) (v).

sóyù forward (direction).
sóyù *Pl:* mäsóyù. *n 7/6.* in front of, before.
sómèlè *v.* greet (v.).
sómèlè *v.* thank.
sómònì *v.* accuse.
sónì *Pl:* mäsónì. *n 9/6.* shame (n).
sóri *Pl:* fàsóri. *n 1/2.* trousers.

sòyà *v.* bathe, wash oneself.
sòzà *v.* (be) happy, (be) joyful.
sòzà *v.* rejoice.
sùàlà *v.* argue.
sùàlà *n.* argument.
sùbìsì *v.* unload.
súyà *v.* hoe (v).

t

tà *Pl:* fàtà. *n 1/2.* father.
tâ *Pl:* fítâ. *n 7/8.* granary.
t'âlâ *v.* unwrap.
t'âlâ *v.* untie.
t'âlâ *v.* loosen.
tàmtâm *n.* harp.
tàràbâ *v.* (be) sick, (be) ill.
tàràbâ ñgòndè *v.* menstrual period.
téßè *v.* rise up (intr).
téßè *v.* stand.
téélè *v.* abandon.
tèyè *v.* (be) tired.
tèyè *v.* (be) inexpensive.
tèyè *v.* (be) soft.
tèyè *v.* soften.
téyèlè *v.* annoy, disturb.
téyímâ *adj.* (be) loose, slack.
tendálâ *v.* (be) torn.
téngé *Pl:* fíténgé. *n 7/8.* small(est) drum.
tíbâ trample.
tíbâ *v.* pound.
tíbâlâ *v.* fight.
tîlî *v.* wrap up.

tîlî *v.* fasten, bind (load).
tîlî *v.* tie (knot).
tîlî *v.* tether (sheep, goats) (v).
tô *Pl:* fítô. *n 7/8.* axe.
tò mûrù nobody.
tò sâ nothing.
tóyò *Pl:* mätóyò. *n ?/6.* spoon (traditional).
tòyò *v.* boil (water), bubble up.
tójinì thousand (1000).
tólâ *v.* move away, migrate.
töndö *n ?* nail (n).
tjâmâlâ *v.* spit.
tjémèlè *v.* sneeze (v).
tjéndâlâ *v.* barter, exchange (of goods) (v).
tsilézì *n ?* thread (n).
tsindâlâ *v.* wipe off (excreta).
tsírú *Pl:* fâtsírú. *n 1/2.* meat.
tjòyè *v.* believe.
túßâ lîlî *v.* pierce (ears).
tùlâ *v.* wash (clothes, utensils).
túmbâbâ *v.* bend down, stoop.

w

wà *v.* die.
wà já ñtùma *n ?* sword.
(wà) pízè (be) last.
(wà) sóyù (be) first.
wáró *Pl:* mäwáró. *n 5/6.* hunting net.
wáró *Pl:* mäwáró. *n 5/6.* fishing net.
wàzâ wave (hand as a greeting) (v).
wè you (masc., sing.).
wóßâ *v.* crawl.
wóyù *Pl:* fíwóyù. *n 7/8.* broom.
wómbèlè *v.* sweep.
wómbilî *v.* weed (v).

wúßâ *v.* embrace, hug (v).
wúlè mâtê *v.* bless, praise (someone).
wúlî *v.* winnow, throw in air (grain) (v).
wúlî *v.* subtract, take away.
wúlî *v.* decrease (intr).
wúlî mâtê *v.* to bless.
wúlî ndélé *v.* undress.
wúmbì *v.* want, desire (v).
wúmbì *v.* need (v).
wúndî *Pl:* fâwúndî. *n 1/2.* window.

A - a

abandon *v.* tèélè.
 abdomen (external) *n.* mò.
 able (to) (be) *v.* ßè nà pímù.
 above — lóbà.
 abscess *n.* d'òló.
 abstain *v.* sálâ.
 abundant (be) — bùbù.
 accept *v.* mèyèlè.
 accompany *v.* líyìlì.
 account (report) (n) *v.* bòmà pò.
 accuse *v.* sómònì.
 act *v.* sâ.
 Adam's apple *n.* ñgòlínìgôlì.
 add *v.* kòlà.
 admire *v.* d'éyè.
 admit (to a wrong) *v.* mèyèlè.
 adult *n.* já mûrù.
 advise *v.* bé màléßá.
 agree *v.* jójàlà.
 agreement *n.* màjójàlà.
 alcohol (general) *n.* bìdùwò.
 alive (be) *n.* mbézálá.
 all — jôjê.
 alone (be) — méré.
 amulet *n.* ñgå.

ancestor *n.* mbámbû.
 and *conj.* nà.
 angry (be) *v.* jójà lìbúyú.
 ankle *n.* ñsìzâ.
 announce *v.* bâàlè.
 announcement *n.* mbâàlè.
 annoy *v.* téyèlè.
 answer *v.* nìyìzì.
 anus *n.* dízì lí bénâ.
 appease *v.* ßâ.
 apply (ointment) *v.* jójàßâ.
 argue *v.* sùàlâ.
 argument *n.* sùàlâ.
 arm *n.* mòbò.
 armpit *n.* jâmbá.
 army *n.* lójâ já jàni.
 arrange *v.* kózâ.
 arrow *n.* lìkò.
 article of clothing *n.* ndélé.
 ask *v.* pìyâ.
 assemble *v.* kózâ.
 avoid *v.* sêzìlì.
 awake, alert (be) *v.* dìà mízò.
 awe *n.* púndâ.
 axe *n.* tò.

B - b

baby *n.* m'ánà ñk'â.
 baby sling *n.* kílì já sâzâ.
 back *n.* ñkò.
 backbone *n.* ñkàyìlì.
 backward (direction) — pize.
 bad (be) *v.* bîò.
 bag *n.* kómó.
 bait *n.* ñlèè.
 bake (in ashes) *v.* bùßâ.
 balafon *n.* màndzâ.
 bald (be) *v.* bë lijánè.
 bale out (canoe *v.* kùbalâ?
 barren woman *n.* ñkündí.
 barter *v.* t'séndâlâ.
 basket *n.* sèlì.

bastard *n.* m'ánà wà ndáßù sí.
 bathe *v.* sòyâ.
 bathing place *n.* lìbóyò.
 (be) correct *v.* nò ñgàmâ.
 bead *n.* mbòngá.
 beam *n.* lìkùndù.
 bear (child) *v.* b'â.
 beard *n.* nzèlì.
 beautiful (be) — mbâ.
 because *conj.* nâ.
 bed *n.* nò.
 bedroom *n.* kílì já ndáßù.
 befit *v.* kòyâ.
 before *n.* sóyù.
 beg (for money) *v.* jèyèlè.

beggar *n.* mÙrÙ wà mÌnjÙmbá.
 behind *n.* pízè.
 belch *v.* ðèjà.
 believe *v.* tÙyÙ.
 bell *n.* lÙbÙngé.
 belongings *n.* sâ.
 below — sí.
 bend down *v.* túmbÙbÙ.
 beside — ðèþÙ.
 besmear *v.* jÙyÙbÙ.
 between — páyÙlÙ.
 bewitch *v.* lÙmbÙ.
 big(gest) drum *n.* mÙbÙ.
 bile *n.* nzÙ.
 bind (load) *v.* tÙlÙ.
 birdlime (adhesive to catch birds) *n.*
 ñkÙmÙ.
 birth pains *n.* mÌnÙ.
 bite (v) *v.* lÙbÙ.
 bitter (be) *v.* jÙlÙ.
 black (be) *v.* ßÙndÙ.
 blacksmith *n.* mÙrÙ wà kÙpÙndÙ.
 bladder *n.* nzÙ nzÙlé ?
 bleed — nzÙ mÙkÙlÙ.
 bless *v.* wÙlÙ mÙtÙ.
 blind *n.* ndÙmÙ.
 blind person *n.* ndÙmÙ.
 blink *v.* pÙbÙlÙ.
 blood *n.* lÙkÙlÙ.
 blow nose *v.* ßÙmbÙ dÙslÙ.
 blow (with mouth) *v.* ßÙñÙlÙ.
 blue (be) — ßÙndÙ.
 boast — bÙyÙlÙ mÙpfÙ.
 boat) *v.* kÙbÙla?
 body *n.* jÙlÙ.
 boil (water) *v.* tÙyÙ.
 bone *n.* ßÙzÙ.
 bone marrow *n.* ñsÙzÙ wá ßÙbÙzÙ.
 born (be) *v.* ßÙlÙ.

borrow *v.* kÙlÙ.
 bottle *n.* pÙzÙ.
 boundary (of field) *n.* ñlÙ.
 bow (as in greeting) *v.* kÙñÙ.
 bow (hunting) *n.* mÙbÙnzÙ.
 bowl *n.* mÙánÙ pÙnzÙ.
 box *n.* límbÙ.
 boy *n.* mÙánÙ mÙrÙ.
 bracelet *n.* mÙpÙrÙ.
 brag — bÙyÙlÙ mÙpfÙ.
 braid (hair) *v.* pÙndÙbÙ.
 brain *n.* ðÙo.
 brave (be) courageous, (be) *n.*
 mÙrÙ wà ñlÙmÙ.
 bread *n.* pÙmbÙ.
 break wind *v.* jÙyÙ ñsÙlÙ.
 breakfast *n.* dÙa mÙbÙ wÙ.
 breast *n.* lÙbÙlÙ.
 breastbone *n.* dÙdÙyÙ.
 breath *n.* mÙbÙ.
 breathe *v.* ßÙbÙ.
 bring *v.* nzÙ nÙ.
 bring up (a child) *v.* nÙzÙ.
 broom *n.* wÙyÙ.
 broth *n.* ñsÙyÙ.
 brother *n.* ndÙmbÙ.
 brother-in-law *n.* jÙlÙ.
 brown (be) *v.* ðÙa.
 bubble up *v.* tÙyÙ.
 bucket *n.* ñlÙngÙ.
 build *v.* lÙñÙ.
 bundle (n) *n.* mÙbÙmbÙ.
 burden (n) *n.* mÙbÙbÙ.
 burn (n) *n.* lÙjÙ.
 bush dweller *n.* mÙrÙ kÙyÙ sÙyÙ.
 butcher (n) *n.* mÙrÙ wá ßÙ bÙtsÙrÙ.
 buttock *n.* ðÙnÙ.
 buy *v.* jÙyÙ.

C - c

calabash *n.* lÙbÙyÙ.
 calf of leg *n.* pízÙ jÙ mÙpÙmbÙ.
 call (someone) *v.* lÙpÙ.
 calm (oneself) *v.* dÙa ßÙsÙ.
 camp *n.* mÙbÙzÙ.
 cane *n.* ñtÙ.
 canoe *n.* ßÙlÙ.
 capsize *v.* kÙñÙ.
 captive *n.* ñkÙmÙ.
 caress (v) *v.* jÙyÙlÙ.

carry away *v.* kÙ nÙ.
 carry (child) on back *v.* ßÙbÙ ñkÙ.
 carry (in arms) *v.* ßÙbÙ.
 carry on head *v.* ßÙbÙ (é) ñlÙ.
 carve *v.* kÙyÙ.
 cast spell *v.* lÙmbÙ.
 castrated *n.* mÙáyÙ.
 cattle pen *n.* ñkÙyÙlÙ.
 chair *n.* dÙa.
 charm *n.* ñgÙ.

chase (v) *v. léβèlè.*
 chat (v) *v. lâlâ.*
 cheek *n. lîmâ.*
 chest *n. kûrùbù.*
 chew *v. jâlâ.*
 chief *n. kúmá.*
 child *n. m^wánâ.*
 chin *n. ñkèyú.*
 chisel (n) *n. ñjâ.*
 choke *v. sâyâbâ.*
 choose (tr) *v. pázâ.*
 chop into pieces *v. kíyâ bîkîlè.*
 city *n. kísônè.*
 clan *n. mìn^wúmá.*
 clap (hands) *v. bòmâ.*
 clean (be) — (βè) *m̄pfúbánì.*
 clear (land for planting) *v. líâ.*
 clitoris *n. ndôs.*
 close *v. dîbâ.*
 clot *v. búyù.*
 cloth *n. ndélé.*
 cloth worn by a woman *n. sâzâ.*
 clothes *n. ndélé.*
 club *n. hámâ.*
 coagulate *v. búyù.*
 cold (objects) (be) *v. βâ.*
 collect (honey from hive) *v. bòyâ.*
 colour *n. ñsínâ.*
 comb (n) *n. sâyùsâyù.*
 command (n) *n. pâ.*
 complain *v. jàmâlâ.*
 compound *n. ndábù.*
 compromise *n. màjóyâlâ.*

congratulate *v. sémè.*
 conquer *v. bîlâ.*
 contradict *v. sâ mâsónâ.*
 cook (v) *v. lámbâ.*
 cooking pot (earthenware) *n. m̄pâlî.*
 copulate *v. jâ.*
 cough (v) *v. kózòlò.*
 count (v) — *lâ.*
 country *n. ñlâmbó.*
 courtyard *n. ñsè.*
 cousin *n. ndembó.*
 cover (v) *v. ßizîlî.*
 coward *n. mûrù wâ pûndâ.*
 crawl *v. wóbò.*
 cross (river) *v. ndâ.*
 crossroads *n. mânâ.*
 crunch *v. lóbâ.*
 crust (n) *n. ñsònè wâ pémbé.*
 cry *v. lèlâ.*
 cry out *v. bámâlâ.*
 cudgel *n. hámâ.*
 cultivate *v. bè.*
 cup *n. kóbì.*
 cure (v) *v. mûâ mbâ mbáá.*
 curious (be) *n. m̄fôbí.*
 curse (n) *n. lîlòyù.*
 curse (v) *v. lòyò.*
 cut down (tree) *v. k^wèlè.*
 cut (hair) *v. kíyâ (mbùnâ já) ñlô.*
 cut open (papaya) *v. sâlâ.*
 cut (tr) *v. kíyâ.*
 cutlass *n. ñk^wálâ.*

D - d

dance (n) *n. bìjémbì.*
 dance (v) *v. jémbâ.*
 danger *n. bébâlâ.*
 dark (colour) (be) *n. lîndû.*
 daughter *n. m^wánâ m^wálé kòlâ.*
 daughter-in-law *n. m̄bómbì.*
 dead (be) *n. ñwémâ.*
 deaf (mute) person *n. bóê.*
 death *n. lîsòjè.*
 debt *n. mbòlâ.*
 deceive *v. jòrì.*
 decide (judgement) — *kíyâ ñlâ.*
 decrease (intr) *v. wúlì.*
 defeat *v. bîlâ.*
 defecate *v. jâyâ.*
 defend *v. kâmbâ.*

demon *n. ñkúyù.*
 deny *v. lónâ.*
 descendant *n. bôyòlò.*
 desire (v) *v. wúmbì.*
 despise *v. b^wâzâ.*
 diarrhea *n. ñkúmbòló.*
 die *v. wâ.*
 difficult (be) *v. dèlâ.*
 dig *v. límâ.*
 dig up (yams) *v. pùmbâlâ.*
 dirty (be) — (βè) *m̄m̄bírúú.*
 discourse *n. ñlâ.*
 disdain *v. b^wâzâ.*
 disease *n. b^wâ.*
 distress *n. ndùyú.*
 disturb *v. téyèlè.*

divine *v.* bílà lìkő.
 diviner *n.* mürù wà ɳgámbí.
 do *v.* sâ.
 domesticate *v.* jènàbà.
 dominate *v.* kàrà.
 door *n.* ɬé.
 doorway *n.* lìbúzí.
 doorway cover *n.* ɬé.
 down — lìsìláwá lí ɬíkòlé.
 draw (picture) *v.* ɬèyùu.

draw water *v.* dàlè.
 dream (n) *n.* ndémé.
 dress (v) *v.* bórà ndélé.
 drink *v.* jà.
 driven away *n.* ɬsòmbó.
 drunk (be) *v.* péà.
 dry (be) *n.* ɬsósô.
 dwarf *n.* kílì já mürù.
 dwell *v.* dià.

E - e

ear *n.* lìlô.
 earring *n.* mbòŋgá.
 earwax *n.* kó (lìlô).
 east — ɬlô wá dòbà.
 eat *v.* dà.
 eight (8) — lòmbì.
 eighteen (18) — lìwómò nà lòmbì.
 eighty (80) — màwómò lòmbì.
 elbow *n.* lìbô lí ɬé.
 elder *n.* ɬtólé.
 elephantiasis *n.* sî.
 eleven (11) — lìwómò nà ɬúrû.
 eloquent (be) *n.* mürù à ɬólá lìkélì.
 embrace *v.* wúbà.
 empty (be) *n.* nzòlè ?
 encampment *n.* ɬázà.
 encounter *v.* lárálà.
 enough — bùbù.

equal (be) — jèmbá.
 escape *v.* lìmbà.
 etc.) *v.* ɬé.
 ethnic area *n.* ɬlambó.
 evade *v.* ɬé.
 evening meal *n.* lìdà lí kòyó wé.
 everybody — bòrò bôbê.
 everything — sâ jâ jé.
 everywhere — -é (wɔ we)?
 evil spirit *n.* ɬkúyù.
 exchange (of goods) (v) *v.* tʃéndàlì.
 excrement *n.* lìbî.
 expensive (be) *v.* dèlì.
 explain *v.* páyàlì.
 eye *n.* dízò.
 eyebrow *n.* ɳgéyá.
 eyelash *n.* ɳgèlì.
 eyelid *n.* ɳgéyá.

F - f

face *n.* m̄òzô.
 faeces *n.* lìbî.
 fail *v.* kʷà.
 faint *v.* kʷò.
 fair, just (be) *n.* kònza wà mürù.
 family *n.* ndábù nà bòrò.
 fan (n) *n.* lìká.
 far — (nâ) jà.
 farm (v) *v.* ɬé.
 farmer *n.* mürù wá jázá.
 fart *v.* jàyà ɬsùlù.
 fasten *v.* tìlì.
 fat *n.* màbô.
 father *n.* tâ.
 father-in-law *n.* ɬki.

father's brother (uncle) *n.* sâ wâ wà
 ndembó.
 father's sister (aunt) *n.* nè.
 fear (v) *v.* púndà.
 feast *n.* lìkíndá.
 feed (animals) *v.* dèlèzè.
 feel (active) — ɬíyàlì.
 feel (passive) — jóyà màtùlì.
 fellow-wife *n.* mbámbélé.
 fence in (v) *v.* ɬiþilì (ɬkáyálá).
 fence (n) *n.* ɬkáyálá.
 ferment (alcohol) (v) — jànà.
 fertile soil *n.* sî pê ɬwé màdà.
 fetch (firewood) *v.* jézè (βéá).
 fetish *n.* ɳgâ.
 fetish priest *n.* mürù wà ɬìngâ.

fetish (spirit) *n.* m̄pèà.
 fetus *n.* m̄wánà à m̄o pùmú.
 fever (not malaria) *n.* lìbéþù.
 few (things) — m̄wánà (sâ).
 fiancé (betrothed boyfriend) *v.* só.
 fiancée (betrothed girlfriend) *n.* só.
 field *n.* ȝgè.
 fierce (be) *v.* díȳwà.
 fifteen (15) — lìwómò nà βítánì.
 fifty (50) — màwómò mátánì.
 fight *v.* tíbàlà.
 fill *v.* lóndìsì.
 finger *n.* βìná.
 fingernail *n.* jâ.
 first (be) — (wà) sóyù.
 firstborn *n.* ȝtòmbâ.
 fish dam *n.* m̄éyé.
 fish trap *n.* lìlám̄bí.
 fish (v) *v.* kë ȝjòþù?
 fisherman *n.* ȝjóþù.
 fishhook *n.* lìjè lí ȝjòþù.
 fishing line *n.* ȝkʷázá.
 fishing net *n.* wáró.
 fist *n.* kúzà.

five hundred (500) — ȝìbójà
 βítánì.
 five (5) — βítánì.
 flee *v.* lìmbà.
 floor *n.* sí.
 flour *n.* m̄ámbó.
 follow *v.* léþèlè.
 food *n.* m̄ad̄à.
 foot *n.* ȝkō.
 footprint (human) *n.* mbòȳ.
 forbid *v.* kàmbà.
 forearm *n.* ȝnsùmbélé m̄bô.
 forehead *n.* m̄òzô.
 forget — ȝòzà.
 fork (in path) *n.* lìkórí.
 fortune-teller *n.* mürù wà ȝgámbí.
 forty (40) — màwómò mánâ.
 forward (direction) — sóyù.
 four (4) — ȝínâ.
 fourteen (14) — lìwómò nà ȝínâ.
 friend *n.* só.
 frighten *v.* púndèzè.
 frontier (of ethnic area) *n.* ȝlèè.
 fry *v.* jálè.
 full (be) *v.* lóndímâ.

G - g

gall *n.* nzô.
 game *n.* m̄asàþù.
 garbage dump *n.* lìkündù.
 generous (be) *n.* mürù wà ȝgàþù.
 get *v.* nô.
 get well — múa mbâ mbáá.
 ghost (visible apparition) *n.*
 ȝsiñsímù.
 giant *n.* mürù jà ȝté.
 gift *n.* dásì.
 girl *n.* m̄wánà m̄wálé kòlà.
 give *v.* ßè.
 give back *v.* nìyìzì.
 give birth *v.* ȝwâ.
 give pain *v.* jànà.
 glory *n.* àwá.
 gnaw *v.* kérilì.
 go on a trip (v) *v.* kë këndù.
 goats) (v) *v.* tìllì.
 god (lesser) *n.* m̄pèà.

God (supreme being) *n.* nzàmbè ?
 good (be) — mbâ.
 gossip (n) *n.* ȝfôþí.
 granary *n.* tâ.
 grandchild *n.* ndà.
 grandparent *n.* mbámbû.
 green (be) *n.* lïka?
 greet (v.) *v.* sómèlè.
 grind *v.* kòyà.
 grinding stone *n.* kílè.
 groan (with pain) *v.* ȝímàlà.
 grow up *v.* nâ.
 grumble *v.* jàmàlà.
 grunt (from effort) *v.* ȝímàlà.
 guest *n.* ȝjé.
 guide (v) *v.* léyèlè;
 v. lìyìlì.
 guilty (be) *v.* kʷà lìlàþà.
 gun *n.* jèmbé.

H - h

haggle *v.* jósì.
 hair (of body) *n.* mbùñà.
 hair (of head) *n.* mbùñà.
 half — kílì.
 hammer *n.* hámà.
 hand *n.* ṣibô.
 handle *n.* ñkélá.
 hard (be) *v.* dèlà.
 harden *v.* dèlà.
 hardship *n.* ndùyú.
 harp *n.* tàmtâm.
 harvest *v.* bòyà;
 v. pùmbálà.
 harvest (maize) (*v.*) *v.* pùmbálà.
 harvest (*v.*) *v.* pùmbálà.
 hat *n.* pòyélè.
 hate (*v.*) *v.* βíndà.
 have *v.* b̄w̄è.
 have sexual intercourse *v.* jâ.
 he (human) — jè.
 head *n.* ñlô.
 head of arrow *n.* k̄è.
 headache *v.* nlo u bole.
 headman *n.* kúmá.
 headpad *n.* dàmbà.
 heal (tr) *v.* múa mbâ mbáá.
 heap (*n.*) *n.* lìkùmá.
 heap up *v.* kózà.
 hear *v.* jóyélè.
 heart *n.* ñlémò.
 heel *n.* pízè jà ñkō.
 help *v.* kòlè.
 herd *v.* kè líyìli.
 herd (cattle) *n.* dʒà.

here — (é) βà.
 hernia (umbilical) *n.* lìb̄wà.
 hesitate *v.* símàzà.
 hiccup (n) *v.* sá séséyù.
 hip *n.* lìwèlì.
 hire (*v.*) *v.* n̄ò sálé.
 hoe (*n.*) *n.* báyò.
 hoe (*v.*) *v.* súyà.
 hollow out (log) *v.* límà.
 honest (be) — kònza wà mürù.
 honour (*v.*) *v.* sémè.
 hope (*v.*) *v.* n̄ò pélè.
 host *n.* ñjé wà mürù.
 hot (objects) (be) *v.* jónjà.
 hot (of person) (be) *v.* jóyà jôzì.
 house *n.* ndáβù.
 how? *adv.* ná.
 how many (people)? *adv.* -níé
 (βanie)?
 hug (*v.*) *v.* wúbà.
 hum (*v.*) *v.* pòβélè.
 human being *n.* mürù.
 hump (of hunchback) *n.* lìndúrúú.
 hunchback *n.* mürù à b̄w̄èré lìkúlì.
 hundred (100) *n.* bójà.
 hungry, hunger (*v.*) (be) *v.* bè nzà.
 hunter *n.* mürù wà jàngó.
 hunting (*n.*) *n.* ñsòmbó.
 hunting net *n.* wáró.
 hurt *v.* jànà.
 hurt oneself *v.* k̄w̄èlì.
 husband *n.* ñlómè.
 husk (corn) (*v.*) *v.* móyòlì.
 hut *n.* ndáβù.

I - i

I — mè.
 if *conj.* kâ.
 ill (be) sick, (be) *v.* táràbà.
 illegitimate child *n.* mʷánà wà
 ndáβù sí.
 illness *n.* b̄w̄â.
 imitate *v.* bèyàlà.
 implore *v.* jèyélè.
 important (be) — mbâ.
 impotent (be) *n.* ṣibìmbà.

in front of *n.* sóyù.
 incision(s), tattoo(s) (facial) *n.*
 ñsàzâ.
 increase (intr) *v.* kòlà.
 indicate *v.* lêβèlè βìná.
 inexpensive (be) *v.* tèyè.
 inhabit *v.* dìà.
 inherit *v.* líyàlà.
 inheritance *n.* bóyòl.
 in-law *n.* ñkí.

inside *adv.* pùmú.
insult (n) *n.* málój.
insult (v) *v.* lóà.
intelligent (be) — njéyá.
intercede *v.* βà.

intersection *n.* mánà.
intestinal worm *n.* ñső.
intestines *n.* ñjâ.
invite *v.* léþà.
itch (the itch) *n.* mìñàyàlà.

J - j

jaw *n.* m̄bálá.
jealous (be) *n.* mürù wà nzíi.
journey *n.* këndù.

joyful (be) happy, (be) *v.* sòzà.
judge (v) *v.* d̄ɔzì.
jump (v) *v.* jóm̄bà.

K - k

kick *v.* bílà.
kidney *n.* m̄píyù.
kill *v.* jólà.
kill (animal for butchering) *v.* kíyà
kí.
kind (be) *n.* kònza mürù.
kiss (v) — bénà bìjémò.
kitchen *n.* kísínì.
knead *v.* kìmà.

knee *n.* lìbő.
kneel *v.* lúmà mābő.
knife *n.* ñtúmà.
knot *n.* lìtijá.
know (something or someone) *v.*
sílì.
knowledge *n.* pèyò.
knuckle *n.* lìm̄øngólk.

L - l

labour (n) *n.* mìní.
ladder *n.* bákàtè.
ladle *n.* ñkō wá tóyò.
lamp *n.* lìlámbò.
lance (spear) (n) *n.* ñgámbá wà
màpèyá.
language *n.* lìlàþà.
larynx *n.* ñgɔlíngɔlì.
last (be) — (wà) pízè.
latrine *n.* dúyú.
laugh *v.* jò.
law *n.* mbéndá.
lazy (be) *n.* mürù wà lítèyè.
lead *v.* líyìlì.
lean against (intr) *v.* jéyèþè.
learn *v.* jéyàlà.
left (direction) — m̄bô wá fálé kòlà.
leftovers *n.* mād̄à mā líyílímā.
leg *n.* m̄pómbó.
lend *v.* kòlè.
leprosy *n.* lô.
lick *v.* léþè.

lie down — jâ.
lie (n) (falsehood) *n.* d̄ó.
life *n.* kiyù.
light (colour) (be) *v.* pùmà.
lime *n.* pémbé já ñsòlo.
limp *v.* bùzà.
lip *n.* bíbà (já mʷànà).
listen *v.* jóyèlè.
liver *n.* séyù.
load *n.* mbàþà.
load (v) *v.* bàþisì.
log *n.* ñdòlé.
loincloth *n.* kílì já sòrì.
look after *v.* báyèlè.
look at *v.* d̄òlé.
loose, slack (be) *adj.* tèyímā.
loosen *v.* t̄álà.
lost (be) *v.* ñô.
love (v) *v.* kʷàlè.
lower grinding stone *n.* ñgòyù.
lung *n.* lìbóñà.
lying down (be) *v.* bóyò.

M - m

machete <i>n.</i> ḥkʷálá.	messenger <i>n.</i> ḡbālè.
mad person <i>n.</i> ɓóyó já mÙrù.	metal pot <i>n.</i> ḡlòngá.
make smooth <i>v.</i> kʷàyà.	migrate <i>v.</i> tólā.
malaria (fever) <i>n.</i> lìþéþù lí ɓʷâ.	milk (n) <i>n.</i> màjâ.
man (male) <i>n.</i> mÙrû.	mix (v) <i>v.</i> sâsâ.
many — nă ɓù.	molar tooth <i>n.</i> lìkèyù.
mark out <i>v.</i> ɓèyà.	mold (n) <i>n.</i> mbû.
market (n) <i>n.</i> ɠàrè.	money <i>n.</i> mɔní.
mask (n) <i>n.</i> lùmâ.	mortar <i>n.</i> ɓòyà.
master <i>n.</i> sâ.	mother <i>n.</i> nè.
mat <i>n.</i> kàlâ.	mother-in-law <i>n.</i> ḡkî.
meaning (n) <i>n.</i> lìpáyé.	mother's relatives <i>n.</i> kòyó.
meat <i>n.</i> tsírú.	mother's sister (aunt) <i>n.</i> nè.
mediate <i>v.</i> ɓâ.	mouth <i>n.</i> mʷànâ.
medicine <i>n.</i> ɓʷâ.	move away <i>v.</i> tólâ.
medicine man <i>n.</i> mÙrù wâ ɓìŋgâ.	mumble <i>v.</i> píálâ.
meet <i>v.</i> lârâlâ.	murder <i>v.</i> jólâ.
meet together <i>v.</i> kózâ.	muscle <i>n.</i> ɳsònè.
mend <i>v.</i> kòmbâ.	mushy food <i>n.</i> kùrùkúrù.
menstrual period <i>v.</i> târàfâ ɳgòndè.	music <i>n.</i> nzâ ?

N - n

nail (n) <i>n.</i> tòndò.	negotiate a price <i>v.</i> jósì.
naked (be) — núlì nzòlé.	neighbour <i>n.</i> mÙrù wâ ná bâyá.
name <i>n.</i> dínâ.	new (be) — kâ.
namesake <i>n.</i> mbómbó.	nine (9) — rìþùá.
nap of neck <i>n.</i> likó lì kíi.	nineteen (19) — lìwómò ná rìþùá.
nasal mucus <i>n.</i> kembè.	ninety (90) — màwómò rìþùá.
navel <i>n.</i> lítâlì.	no — ²m̩²m̩.
near <i>adv.</i> ɓèbèè.	nobody — tò mÙrù.
neck <i>n.</i> kí.	nose <i>n.</i> d'olò.
necklace <i>n.</i> ɳsâ.	nothing — tò sâ.
need (v) <i>v.</i> wúmbì.	nurse <i>v.</i> jâ.
needle <i>n.</i> ndindâyù.	

O - o

obey <i>v.</i> jóyà.	old person <i>n.</i> ḡtólé.
obstruct <i>v.</i> dífbâ.	one (1) — βúrû.
obtain <i>v.</i> nâ.	only <i>adv.</i> sâ.
odour <i>n.</i> màtùlì.	open (be) <i>n.</i> ḡkúbálâ.
offer (v) <i>v.</i> ɓâyèlè.	open (tr) <i>v.</i> kúbálâ.
oil <i>n.</i> mû.	order (someone to do something) <i>v.</i> pâ.
old (not new) (be) <i>n.</i> ḡtólé.	orphan <i>n.</i> mʷánâ pùlé.
old (not young) (be) <i>n.</i> ḡtólé.	

other (men) — ɓàpè.
outside n. ɳsè.

over — lóbà.
owner — méré.

P - p

pacify v. βà.
pack (v) v. káyà (dómbá).
paddle (n) n. páyò.
paddle (v) v. dúyà ɓwálè.
pail n. ɳlòngá.
pain (n) n. màjnànà.
paint (n) n. pémbé já ndáβù.
palm (of hand) n. likɔ́zì lí ɭbɔ́.
palm wine n. màjnɔ́yù má màléndí.
palpitate (of heart) v. kùrà.
pant — ɓébè.
pap n. kùrùkúrù.
path n. nzélá.
patient (be) n. mürù wà jízàβà.
pay (for goods v. βè.
peace n. mbâ.
peel (v) v. ɓòndò.
peg out (ground) v. ɓèyà.
penalty n. pónòzì.
penis n. ɳsámbá.
perfect (be) — mbâ.
perhaps adv. kâ.
person n. mürù.
perspire v. ɓèrábà.
pestle n. ɳtúmbí.
pick v. párà.
pick (tr) v. pázà.
pierce (ears) v. túβà lìlɔ́.
pimple n. ɳkìà.
pity (n) n. ɳgòngòlè.
plait (v) v. pèndàbà.
plank (n) n. lìbámbó.
plant v. ɓè.
plaster (v) v. sílà ndáβù.
plate n. pánzì.
play (child) (intr) v. sàbà.
plead v. jèyèlè.
please v. jèè.
pluck (chicken) v. pʷánà.
pluck (fruit) v. párà.
plug n. ndùyà.

plunder (a town) v. jíbà.
pocket n. kómó.
point (as with the finger) v. lèbèlè
βìná.
poison (a person) (v) v. délèsè ɳsù.
poison (n) n. ɳsù.
poison (on arrow) n. nèè.
polish — sê.
poor (be) v. ɓè ɳgòngólí.
poor man n. ɳgòngólé wá mürù.
poorly adv. bíò.
possess v. ɓwè.
pot (for water) n. bótòlè.
potter n. kápéndà.
pound v. tíbà.
pounding pot n. ɓòyà.
pounding stick n. ɳtúmbí.
pour v. sòbà.
powerful (be) great, (be) n. ㄇpfâ.
praise (n) n. sémuú.
praise (someone) v. wúlè mâtè.
pray v. jèyèlè.
pregnant (be) v. nɔ́ lìbùmù.
prepare (food to cook) v. lámbà.
pretend (behave in an unorderly
manner) v. sâ ɳkpálé.
prevent v. dîbà.
price n. lìbómò.
pride n. mäsòzí.
prisoner n. ɳkómá.
problem n. màlābá.
promise (n) n. lìkàyí.
prophesy (v) v. ɓílà lìkɔ́.
prostitute n. mʷálé kòlà wà
mìmβʷàmì.
protect v. kàmbà.
protect by charm v. jèyà.
proverb n. kàndá.
punish v. pónòzì.
punishment n. pónòzì.
pus n. màβíná.

Q - q

quarrel n. mìŋkàrì.

R - r

rafter *n.* lìkündù.
 rag *n.* pùrá.
 rape — b^wè nà pímù.
 razor *n.* ñkélá wá lámè.
 really *adv.* p^wép^wé.
 receive *v.* mèyèlè.
 recount (story) *v.* lâ.
 recover — múa mbâ mbáá.
 red (be) *v.* bëà.
 refuse *v.* bénà.
 rejoice *v.* sòzà.
 relative (by blood) *n.* lìkàyá.
 relative by marriage *n.* ñkí.
 remember *v.* b^wàzà.
 repair *v.* kòmbà.
 reply (v) *v.* nìyìzì.
 reputation *n.* dínà.
 request *v.* pìyà.
 request (n) *n.* pìyà.
 resemble *v.* jéyà.
 resolve *v.* bâ m^bíá.
 respect (v) *v.* púndà.

rest *v.* bòrà.
 return (tr) *v.* nìyìzì.
 reverence (for God) *n.* púndà.
 rib *n.* mbànzì.
 rich (be) *v.* bë mÙrÙ néni.
 rich man *n.* mÙrÙ néni.
 right *v.* nò ñgàmà.
 right (direction) — m^bô wá bÙrÙ.
 ring (bell) (v) *v.* kùrà (lìbèngé).
 ring (finger) *n.* lòndá.
 ringworm *n.* lìbòrÙ.
 rise up (intr) *v.* tébë.
 road *n.* nzélá.
 roast *v.* bùbà.
 robe (man's gown) *n.* sàzà.
 roof *n.* ñdùlá.
 room *n.* kílì já ndáßù.
 rope *n.* ñkòlé.
 rubbish *n.* m^búmbá.
 rule over *v.* kàrà.
 run *v.* kè mbílê.
 run away from *v.* lìmbà.

S - s

saliva *n.* líté.
 salt *n.* màkémbó.
 same (be) *v.* bî sásâ.
 sandal *n.* kòndá.
 sated (be) *v.* jílâ.
 satisfy *v.* jèè.
 saw (n) *n.* s.
 say *v.* lâ.
 say goodbye *v.* jáñà nà.
 scar *n.* pébë.
 scarce (be) — píó.
 second (be) — bábâ.
 see *v.* jé.
 self *n.* mÙrÙ.
 selfish (be) *n.* m^bébù.
 sell *v.* jàysì.
 semen *n.* málómè.
 send (someone to do something) *v.*
 lómà.
 send (something to someone) *v.*
 lómà.
 senile person *n.* ñtólé wá mÙrÙ.

servant (domestic) *n.* kúyù.
 serve (to work) *v.* jáñzà.
 services *v.* bë.
 set (trap) *v.* lámbà.
 settle (dispute) *v.* bâ m^bíá.
 seven (7) — èmb^wérí.
 seventeen (17) — lìwómò nà
 èmb^wérí.
 seventy (70) — màwómò èmb^wérí.
 sew *v.* lâ.
 shame (n) *n.* sónì.
 shave (v) *n.* kë.
 sheep) (n) *n.* d^bâ.
 sheep) (v) *v.* kè líyìlì.
 shell (groundnuts) (v) *v.* bólà wònè.
 shelter (n) *n.* m^bázà.
 shin *n.* bëzá já m^bómbó.
 shirt *n.* ndélé já m^bô.
 shiver *v.* káyà.
 shoe *n.* kòndá.
 shortsighted (be) myopic, (be) *v.* bë
 ndimá wá lìkèná ?

shoulder <i>n.</i> ńèyè.	sow <i>v.</i> ńè.
shoulder blade <i>n.</i> ńíbá.	spank (child) <i>v.</i> ńílà.
shout (v) <i>v.</i> ńámàlà.	speak <i>v.</i> làβà.
show <i>v.</i> léβèlè.	speech <i>n.</i> ńlâ.
shut (tr) <i>v.</i> dîβà.	spill (liquid)(tr) <i>v.</i> sòβà.
shy (be) <i>v.</i> jójà sónì.	spine <i>n.</i> ńkàyìlì.
sickle <i>n.</i> ńgòbà.	spirit (of dead person) (invisible) <i>n.</i> ńkúyù.
side (of body) <i>n.</i> ńkáyá.	spirit (of living person) <i>n.</i> sènzè.
silent (be) <i>v.</i> díá ńssó.	spit <i>v.</i> tʃámàlà.
sing.) — wè.	splendour <i>n.</i> àwá.
sing <i>v.</i> léyì já.	splinter — lìmbúlì.
sister <i>n.</i> kálé.	spoil (food) (intr) <i>v.</i> ńò.
sister-in-law <i>n.</i> mʷálé kòlà.	spoon (traditional) <i>n.</i> tóyò.
sit <i>v.</i> díà.	spy (n) <i>n.</i> ńtsá ńts'òyò.
six (6) — ńtówó.	squat — ńgwâbà.
sixteen (16) — lìwómò nà ńtówó.	stab — lúmà ńtúmà.
sixty (60) — mawómò ńtówó.	stalk (v) <i>v.</i> díbìlì.
skeleton <i>n.</i> ńibèzá nà ńibèzá.	stand <i>v.</i> téβè.
skin (animal) (v) <i>v.</i> sóyà tsírú kóró.	startle <i>v.</i> sízà.
skin (of man) <i>n.</i> kóró.	steal <i>v.</i> jíβà.
skull <i>n.</i> kóyó.	sticky (be) <i>n.</i> lìkèngè.
slander (v) <i>v.</i> ńàmìzì díñà.	stink <i>v.</i> nùmbà ńébálà.
slap (v) <i>v.</i> ńílà lìbázì.	stir <i>v.</i> ńirilè.
slaughter <i>v.</i> kíyà kí.	stomach (internal) <i>n.</i> mò ńpùmú.
slave <i>n.</i> lòá.	stomachache <i>v.</i> mò u loβala.
sleep (v) <i>v.</i> ké jò.	stoop <i>v.</i> túmbàbà.
slice <i>v.</i> sèzè.	stop up <i>v.</i> díβà.
slippery (be) <i>v.</i> jèndè.	stopper <i>n.</i> ndùyà.
sliver (n) — lìmbúlì.	store (up) <i>v.</i> ńàyèlè.
small(est) drum <i>n.</i> téŋgé.	story (tale) <i>n.</i> ńlâ.
smell (bad) <i>v.</i> nùmbà ńébálà.	strain (food) (v) <i>v.</i> sìyìzì.
smell (n) <i>n.</i> mâtùlì.	stranger (unknown person) <i>n.</i> ńjé.
smell (v) <i>v.</i> jójèlè.	strap (n) <i>n.</i> ńkòlé.
smile <i>v.</i> mwémàlà.	strength <i>n.</i> pímù.
smoked (be) <i>n.</i> ńssózô.	string <i>n.</i> ńsá.
smooth (be) <i>v.</i> (i) jèndímá.	string (n) <i>n.</i> ńkòlé.
sneeze (v) <i>v.</i> tʃémélè.	strong (physically) (be) <i>v.</i> ńè nà pímù.
snore <i>v.</i> kòlì.	stubborn (be) <i>n.</i> ndóyú.
snot <i>n.</i> kembè.	stumble <i>v.</i> jèndè.
soft (be) <i>v.</i> tèyè.	stupid <i>n.</i> lìkúrè lí mürù.
soften <i>v.</i> tèyè.	stupid person <i>n.</i> lìkúrè.
soldier <i>n.</i> sòdʒé.	stutter <i>v.</i> làβà nà lìkíkámbò.
sole <i>n.</i> lìbò lí ńkò.	subtract <i>v.</i> wúlì.
some (men) — lìbimbó.	succeed (exam) <i>v.</i> ndà mákìyù.
son <i>n.</i> mʷánà mürû.	suck <i>v.</i> ńíβà.
song <i>n.</i> já.	suckle (baby) (tr) <i>v.</i> jâ.
son-in-law <i>n.</i> ńkí.	suffer <i>v.</i> jójà ndùyú.
sorcerer (male) <i>n.</i> ńlèmbà.	suit <i>v.</i> kòyà.
sore <i>n.</i> péé.	surprise <i>v.</i> sízà.
sorrow (n) <i>n.</i> ndùyù ?	swallow <i>v.</i> mìnà.
soul <i>n.</i> sènzè.	swear <i>v.</i> sánè.
soup <i>n.</i> ńssúyú.	
sour (be) <i>v.</i> ńgbámàlà.	

sweat *v.* ɓèrāɓà.
 sweep *v.* wómbèlè.
 sweet (be) *v.* ɓʷèrèbè.

swelling *n.* ɓùmù.
 swim *v.* jóyò.
 sword *n.* wà já ńtùma.

T - t

taboo (be) — kílà.
 take (away) *v.* kè nà.
 take away *v.* wúlì.
 take leave of *v.* jánà nà.
 take out (from container) *v.* sìbàlà.
 take revenge *v.* nìyìzì.
 talk *v.* làβà.
 tame *v.* jènàβà.
 taste *v.* kèyèlè.
 teach *v.* jéyèzè.
 tears (n) *n.* lìnzólì.
 tell *v.* lâ.
 ten (10) *n.* lìwómò.
 tend (cattle) *v.* kè líyìlì.
 tendon *n.* ɿsizá.
 testicle *n.* lìbìndì.
 tether (sheep) *v.* tìlì.
 thank *v.* sómèlè.
 that (man) — mürù núú.
 there — (é) pě.
 they (human) — bò.
 thief *n.* mürù wà jíβà.
 thigh *n.* dò.
 thin (be) *n.* ɿkázì.
 think *v.* ɓʷázà.
 third (be) — ɓálálè.
 thirsty, thirst (v) (be) *v.* jóyà βézé.
 thirteen (13) — lìwómò nà ɓílálì.
 thirty (30) — màwómò málálì.
 this (man) — mürù nû.
 thousand (1000) — tójínì.
 thread (beads) (v) *n.* ɿsá.
 thread (n) *n.* tsìlézì.
 threaten *v.* púndìzì.
 three (3) — ɓílálì.
 throat *n.* lìmìnúú.
 throb (with pain) *v.* jóyà màjnànà.
 throw in air (grain) (v) *v.* wúlì.
 thumb *n.* sâ wà ɓiná.
 tickle (v) *v.* jòyèlè.
 tie (knot) *v.* tìlì.
 tight (be) — némálá.
 tighten (tr) *v.* némélè.
 tired (be) *v.* tèyè.
 to acquaint with somebody *v.* sìlì.
 to bless *v.* wúlì mätê.

to hate *v.* ɓíndà.
 to pay *v.* ɓé.
 tobacco *n.* ndàlòò.
 tobacco pipe *n.* ɓùyù.
 toe *n.* sâ wà ɓiná wà ɿkō.
 together (be) — lójá.
 toilet *n.* dúyú.
 tongue *n.* jémà.
 tooth *n.* lìjè.
 tooth stick *n.* kpàkpà.
 toothbrush *n.* kpàkpà.
 torch *n.* lìlámbò.
 torn (be) *v.* tèndálà.
 touch — ɓíyàlà.
 towards *adv.* ɓèβèe.
 town *n.* kísònè.
 track (animal) (n) *n.* jándá.
 trader *n.* mürù wà mákízì.
 traditional healer *n.* mürù wà ɓìnggà.
 traitor *n.* ɿfíjí.
 trample — tibà.
 transplant *v.* páyà.
 trap (n) *n.* lìlámbò.
 trapped (animal) *v.* ɓʷèlémā
 lilámbà.
 travel *v.* kè kèndù.
 traveler *n.* mürù wà kèndù.
 tremble *v.* káyà.
 tribe *n.* lìkàyá.
 trip (n) *n.* kèndù.
 trouble *n.* málàβá.
 trousers *n.* sóri.
 truly *adv.* pʷépʷé.
 truth *n.* póní.
 try *v.* kèyèlè.
 tumour *n.* ɓùmù.
 turn round (intr) *v.* ɓìràβà.
 twelve (12) — lìwómò nà ɓíbā.
 twenty (20) — màwómò mábā.
 twenty-one (21) — màwómò mábā
 nà ɓúrū.
 twenty-two (22) — màwómò mábā
 nà ɓíbā.
 twin *n.* lìbáza.
 two hundred (200) — ɓìbójà ɓíbā.
 two (2) — ɓíbā.

U - u

ugly (be) — ɓèβà.	untie v. t̄álà.
ulcer (leg) n. péé.	unwrap v. t̄álà.
umbilical cord n. litólì lí mʷâ ńṣàlí.	up — lóbà.
uncover v. βâlà.	upper grinding stone n. lîkóyú.
under — sí.	upset stomach v. mɔ u loβala.
undress v. wúlì ndélé.	urinate v. nízàlà.
unload v. sùβìsì.	urine n. lînzálè.
unsettled (be) restless, (be) — mürù wà mákʷází.	used up (be) — ńtèyá.
	utensils) v. tûlà.

V - v

vagina n. mbèlí.	visitor n. ńjé.
vein n. ńsìzá.	voice n. lîkéli.
village n. mbóyà.	voice box n. ńgôlíngôlì.
virgin n. mbà.	vomit (v) v. sâ.

W - w

waist n. mò sí.	when? — dóβà lîndé.
wake up (intr) v. βòà.	where? — bé.
walk v. ké ?	which (one)? — -βé (waβe)?
walking stick n. ńtɔ̄.	whip (n) n. ńgʷázì.
wall n. pímáá.	whisper (v) v. niálà.
wander v. ndé.	whistle (n) n. βī.
want v. wúmbì.	white (be) v. pùmà.
war n. jànì.	white man n. ńtáŋjáné.
wash (clothes) v. tûlà.	whitewash n. pémbé já ńsòlo.
wash oneself v. sòyà.	who? — nzá.
watch v. dž̄ēlè.	whole — j̄jé.
wave (hand as a greeting) (v) — wàzà.	why? — lîpóyò lîndé.
we (incl.) — ɓī.	wicked (be) n. ɓèβálà já mûrù?
weak (be) — sâ.	widow n. ńkúzà.
wear clothes v. ɓórà ndélé.	widower n. ńkúzà wá mûrû.
weave v. l̄.	wife n. mʷálé kòlà (wa k̄eyu)?
weaver n. kápéndà.	window n. wúndì.
weed (v) v. wómbìlì.	winnow v. wúlì.
weep v. lèlà.	wipe off (excreta) v. tsìndàlà.
well (adv) adv. mbâ.	wisdom n. pèyù.
well (be) healthy, (be) — mbâ mbáá jà mûrù.	wise (be) — mûrù wà pèyù.
well (n) n. mbélá.	witch (female) n. ńlèmbà.
west — ńlô wá dóβà ò kémâ jâ.	witchcraft n. ńgélì.
wet (be) v. ɓò.	with — (loŋa) na.
what? — ndé.	woman n. mʷálé kòlà.
	womb n. ɓʷáɓʷálè.
	wood n. lé.

word *n.* ɓă ?
work (n) *n.* sálé.
wound *n.* péé.
wound (animal) *v.* kʷèlì.

wrap up *v.* tilì.
wrinkle (on skin) *n.* m̄bòrò.
wrist *n.* límóŋgóló lí lìkōnzì.
wrong (be) — kʷà lìlàβà.

Y - y

yawn *v.* jázàlà.
yellow (be) *v.* ɓèà.
yes — m̄m̄.
you (masc.) — wè.
you (pl.) — ɓʷ̄e.
young *n.* mʷâ ɿsàlí.
young man *n.* lìwázè.

