



THE TASKS OF FORMING IDEOLOGICAL IMMUNITY IN THE FIGHT AGAINST VARIOUS ALIEN IDEAS AMONG YOUNG PEOPLE IN THE CONTEXT OF GLOBALIZATION

Seitkasimov Janabay Nukusbaevich¹

Nukus Mining Institute

KEYWORDS

tradition, ideological immunity, custom, ritual, nation, history, moral, globalization

ABSTRACT

The purpose of spiritual threats is: firstly, the destruction of the spiritual and moral world of a person; secondly, the awakening of the idea of evil in relation to his homeland and society; thirdly, the degradation of national moral values; fourth, the formation of the skill of perceiving the society of others as ideal; fifth, to despise bad habits. If we pay attention, we will be convinced that all kinds of spiritual threats are associated with an unhealthy lifestyle and that this is the most dangerous factor from an ideological point of view. Which is based on an idea aimed at undermining human education.

2181-2675/© 2022 in XALQARO TADQIQOT LLC.

DOI: 10.5281/zenodo.7194061

This is an open access article under the Attribution 4.0 International (CC BY 4.0) license (<https://creativecommons.org/licenses/by/4.0/deed.ru>)

¹ Nukus Mining Institute, Uzbekistan

As a result of the deepening of the globalization process, various non-traditional threats that are dangerous to humans arise. Of these, the most dangerous are moral threats that have a serious impact on the life of the family and society, aimed at undermining the values and way of life of nations by influencing the psyche of people.

Spiritual threats are a set of vices that form negative concepts, feelings, emotions and qualities in a person's moral consciousness. Because the word "threat" means "risk, insult and violation." In this sense, threats of violence can be called targeted attacks aimed at the mental and moral undermining of the individual.

The purpose of spiritual threats is: firstly, the destruction of the spiritual and moral world of a person; secondly, the awakening of the idea of evil in relation to his homeland and society; thirdly, the degradation of national moral values; fourth, the formation of the skill of perceiving the society of others as ideal; fifth, to despise bad habits. If we pay attention, we will be convinced that all kinds of spiritual threats are associated with an unhealthy lifestyle, and that this is the most dangerous factor from an ideological point of view. Which is based on an idea aimed at undermining human education.

Observations show that today spiritual threats manifest themselves in the propaganda of vices as follows: egoism, impurity, flight to the rescue of lust, self-indulgence, a luminous call to life, dependence, fanaticism, aggressiveness, immorality towards the World, moral decay, violence, perception of dirt as culture and vice versa, to consider the original spiritual values like the hardships of old age, apathy, parochialism, lack of will, etc. The opportunities that globalization creates are now being used by political and ideological centers that are trying to fill the spiritual void. (2) it should be noted separately that the result of this threatens great spiritual losses on the part of humanity, the centuries-old values of our nation, morality, family and society life, conscious lifestyle. In Lund, every sane person living in our country understands well that such ideological attacks hit our national and religious veins with an axe, pursue evil goals, as if they completely cut us off from them. Such aggressive actions are especially dangerous for us because they are aimed at instilling a completely alien ideology and worldview, first of all, in the soul and mind of our innocent youth.

As we know, the range of interests of talented students, based on their capabilities, is very wide. The restriction of the child's interest and purposeful freedom, the manifestation of inattention to him will lead to the extinction of giftedness. On the contrary, permission to expand the scale of a child's personal activity will further activate giftedness in him, new, new goals will begin to emerge. Currently, it is very important to teach them to use the capabilities of the information system to protect and develop national interests, as well as to create favorable conditions for the realization of the interests of the state and the development of their own level of knowledge in the global information space. At the same time, it is also important to protect them from various information threats.

Over the years of independence, a number of good deeds have been carried out in our country to improve the religious and spiritual environment. The quarters worked hard to

find a solution to the spiritual and moral values in our society, first of all, the qualities of humanity, tolerance, mutual harmony and harmony, to educate the younger generation in the spirit of the ideas of independence, to explain the essence and importance of democratic reforms implemented in our country for our children. It should be noted that the neighborhood system, a unique public institution formed in the distant past, today fully corresponds to the well-deserved definition of "neighborhood - people's conscience" and serves as a solid support for reforms in our society. Currently, citizens' self-government bodies are effectively implementing a number of tasks within the framework of public control on their territory, and this is a matter of ensuring respect for citizens' rights to freedom of religious beliefs. Public control in this regard is also established in cooperation with the relevant authorities and the district guard, and various harmful currents are of great importance for poisoning the minds of young people and preventing their deviation to their area, for maintaining peace in the area. Indeed, in a rapidly changing time - in the age of information, not being indifferent and careless, but on the contrary, living with the inviolability of what is happening around us, being uncompromising in relation to such dangerous disasters-vices as fascism, nationalism, chauvinism, religious fanaticism and terrorism, being carried away by various regions of the world, words that bot-the bot warns about the struggle, As everyone knows, today not only from that edge of our country, but also from the world to this edge is one step. Today, almost every apartment, educational institution, enterprise, and street has modern computers and they are connected to the Internet. This means that it is possible to quickly transmit and receive any message. Now, thanks to modern information and communication technologies, a person sitting in his house has the opportunity not only to hear what events are happening in different parts of the world, but also to see and even express his attitude.

Summarizing the opinions expressed about the positive impact of globalization on national spirituality, we can draw the following conclusion:

- globalization of cultural ties and interrelations causes the emergence of new cultural and spiritual values, types of art in one territory, which leads to further enrichment of the structure of national spirituality;
- the globalization of economic relations opens up wide ways to improve the material life of countries and allows ensuring the well-being of citizens;
- the globalization of science and technology strengthens the national intellectual potential, which is the basis of national spirituality;
- the globalization of political and ideological spheres creates the basis for the development of a universal spiritual environment, which becomes the basis for further improvement of national spirituality.

As an alternative, speaking about the negative impact of globalization processes on national spirituality, the following wax relatives are distinguished.

- an overabundance of demoralistic migrations in certain regions also leads to an increase in the flow of spiritual influences, which has a negative impact on national spirituality in this area;

- the need for spiritual and cultural goods on a global scale, the formation of which is carried out at the request of developing countries, strengthens the unipolar influence on national spirituality;

- the spread of products of multinational companies around the world leads to the fact that the formation of Mana as bearers of influences, especially in the worldview of the younger generation, which is the future of society, is developing not at the expense of its own national land, but at the expense of "mass culture", which contradicts this. This, in turn, will accelerate the process of national destruction;

- the aggravation of political and ideological relations, competition in this regard leads to ensuring the spiritual priority of countries with highly developed material science, technical, technological capabilities in the global political landscape, which, in turn, leads to the absorption of national spirituality.

In order to prevent this, first of all, it is necessary to instill in the minds of young people the concept of "eastern democracy", which is based on the principle of andisha, pride, honor, honor, glory, compromise in the spirit of national traditions and spiritual values, love for the motherland and a sense of responsibility, and at the same time pay special attention. It is necessary to consciously respond to global attacks that enter the lives of young people in an invisible, hidden way, explain to young people what ideology is under the guise of "popular culture", and educate competent people into adulthood, who can fight these threats.(4) in addition to this, it is desirable to conduct spiritual and moral education and educational work in society, and in the conditions of today's globalization, set the following tasks in order to shock the independent consciousness of the younger generation:

First of all, when implementing the state youth policy, it is necessary to strengthen permanent cooperation with the Siyan institutions, public organizations, political parties, religious organizations, the neighborhood and through this study the interests and problems of youth;

From the latter - to enrich the innovative activity of young people, to increase their creative activity in every possible way, taking into account their behavior, interest, abilities, knowledge, movement, to ensure their independence;

Thirdly, to increase their interests in the field of art and the propensity to form independent thinking among young people, to strengthen their sense of loyalty to national and universal values;

Fourth, to expand the information environment in a risk-free, convenient way for information exchange, communication, development and education of the younger generation. It is necessary to involve young people in the positive and effective use of socially significant mass media, the press, and Internet portals.

The importance of these characteristics and factors in the maturation of young people is great. We are well aware that this is due to the improvement of the education and enlightenment system, the orientation of young people to modern knowledge, the education of a competent person, the improvement of the education and enlightenment system.

In our country, 7% of the state budget in relation to the gross domestic product is

allocated to education. It's all paying off today. Our young people achieve universal success in business, science, culture, art, literature and sports. This gives great confidence in the prospects of our country, that the noble deeds begun by our great ancestors will be worthily continued by future generations. These opportunities, in turn, serve as a great practical support for young people to actively participate in today's processes of globalization, in order to contribute their knowledge and skills to the development and future of our country. It is for him in educational institutions that every teacher is humanistic (aimed at a person, ensuring his existence, development and self-presentation); axiological (preserving the values of peace and multinational Uzbeks); sociocultural (familiarizing the culture of one's own people with the national culture of other peoples and world cultures); socioadaptation (effective adaptation to dynamically renewing social life, as well as influence on preparation for professional activity); innovation (updating the methods of cognition and activity in the personality, the formation of its main directions in research activities); based on prognostics (the formation of the ability to anticipate and resist various threats that arise in a person's life), young people should focus all their knowledge and skills on adapting to the period.

In conclusion, I would like to say that it is very interesting to live with the children of the present XXI century, to educate them, to feed them with new views on their future. The task of parents here seems very simple, but very time-consuming. We are obliged to talk to our children more than they are babies, show colorful books and interest them in a book, patiently answer questions that interest them since childhood, praise even the smallest achievements they have achieved, and be proud of them. Sometimes, however, we will have to properly teach our children to cope with the difficulties they face, patiently come up with new ways to achieve their success together so that they do not fall into despair. Only then did we teach our modern youth belonging to the second group that they can distinguish white from black in life, and that we are the reason why they can do it.

LITERATURE:

1. Мирзиёв Ш. Адабиёт ва санъат, маданиятни ривожлантириш – халқимиз маънавий олаимни юксалтиришнинг мустақкам пойдеворидир. Халқимиз розилиги бизнинг фаолиятимизга берилган энг олий баҳодир. Т."Ўзбекистон"2018й.195 бет.
2. Жакбаров М. Комил инсон ғоясининг тарихий-фалсафий негизлари. "Тафаккур", Т.: 2011, 87- бет
3. Tafakkur gulshani. Vladimir Vorontsov. G'afur G'ulom nomidagi Adabiyot va san'at nashriyoti T., 1989, 65-bet