

Research Infrastructures are reshaping Humanities storytelling

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Research infrastructures are the necessary and imperfect witnesses that keep the Humanities storytelling anchored in the physical and real world.

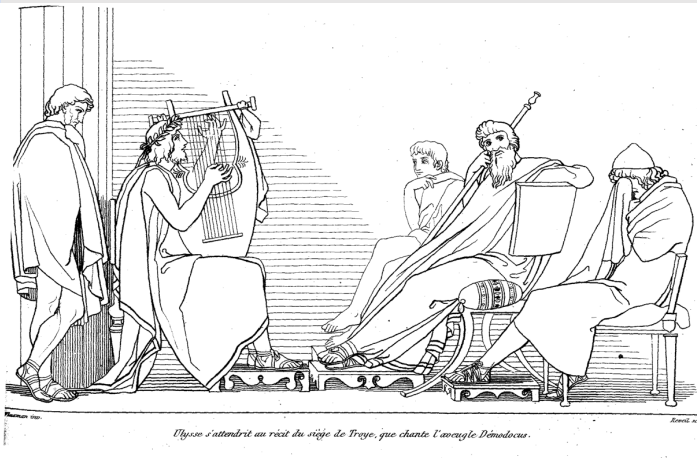


Illustration of Odysseus (1810); author: John Flaxman, Public Domain (US), <https://commons.wikimedia.org/wiki/File:OdysseusDemodokos.png>

According to Hannah Arendt (1958), this Homer's scene is the first face-to-face meeting between history and poetics : Ulysses, the witness, cries by listening the blind bard Demodocos narrating his own deeds during the war of Troy (*Odysseus* 8.487-491).

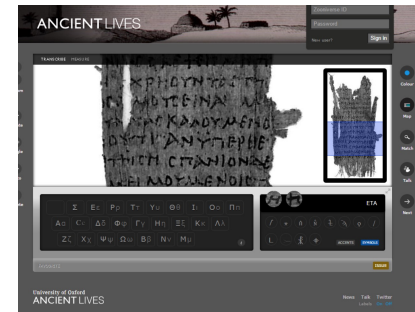
But Ulysses stops Demodocos' storytelling as a "too perfect" song, *liên kata kosmon* (Hartog, 2003). Research infrastructures (RIs) are anonymous Ulysses standing up and claiming attention, efforts and sweat, whereas scholars would like to just sing a brilliant storytelling.

1) RIs are open-ended and efficient storytellers

VREs are producing Humanities stories often before the proper scholarly narration, whereas in printed books, authors can and have to choose the starting point, the conclusion, and the intermediate steps .

See Beth Strackpole, "The next chapter in analytics: data storyteller", MIT Management Sloan School, 20.05.2020

2) RIs are Open Science storytellers – Example



Crowdsourcing the Oxyrhynchus Papyri – Ancient Lives Project University of Oxford (UK)



3) RIs can reshape Humanities scholarship in storytelling communities. Example: DARIAH VCCs and working groups.

