

UNIVERSITÄT LEIPZIG

DIGITAL CRITICAL ANNOTATIONS: EXTRACTING BIBLIOGRAPHIC REFERENCES FROM ANCIENT TEXTS Monica Berti (Universität Leipzig)

ENCODE. Digital Critical Editions and Greek Literary Manuscripts Università degli Studi di Parma – May 23, 2022





Outline

1. conference context

2. data and methods

3. critical annotations and editions



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CONFERENCE CONTEXT





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Leipzig Open Fragmentary Texts Series (LOFTS)



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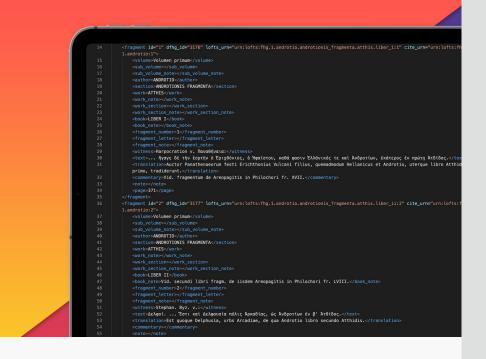
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Monica Berti Digital Classics

Books

DIGITAL EDITIONS OF HISTORICAL FRAGMENTARY TEXTS





https://doi.org/10.11588/propylaeum.898

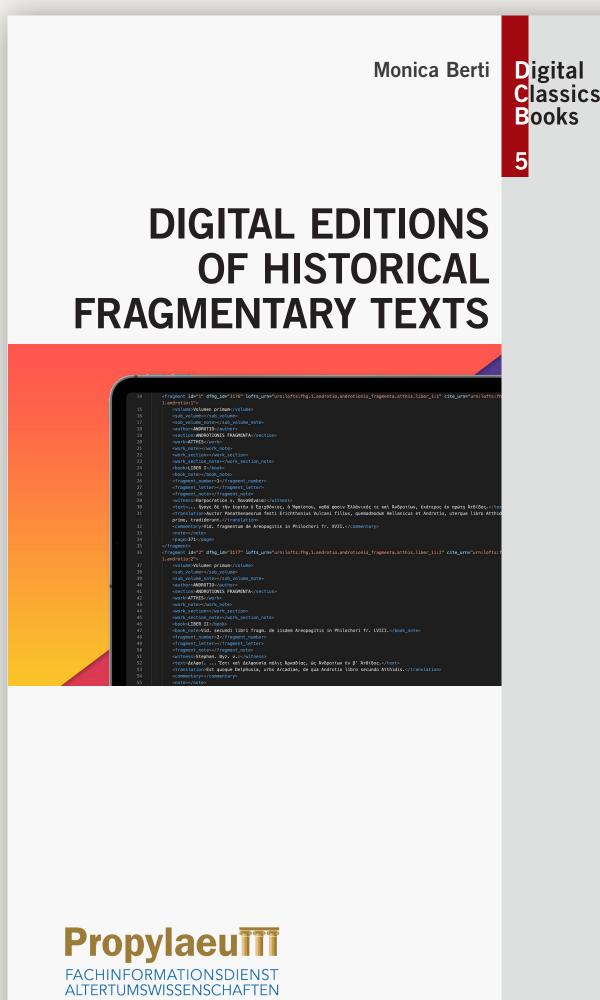




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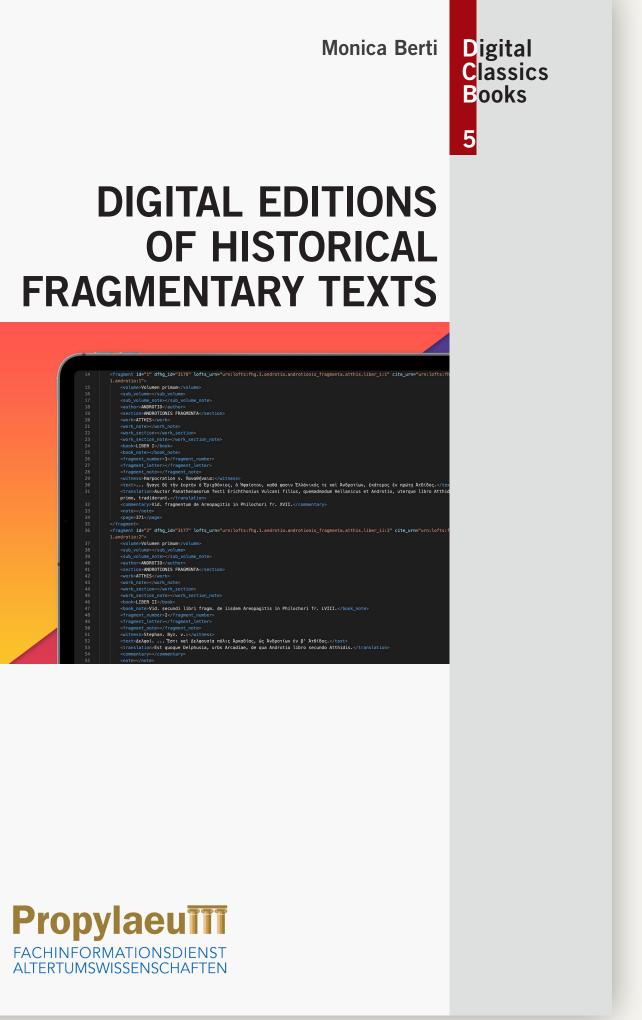




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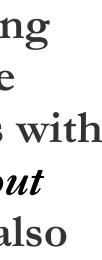


Athenaeus, *Deipnosophistae* 10.59 = 442b-c (ed. Olson)

Καὶ ὅλα δὲ ἔθνη περὶ μέθας διατρίβοντα μνήμης ἠξίωται. Whole peoples, moreover, have been thought to deserve being described as spending all their time drunk. Alexander's Βαίτων γοῦν ὁ Ἀλεξάνδρου βηματιστὴς ἐν τῷ quartermaster Baiton, for example, in his treatise έπιγραφομένω Σταθμοί τῆς Άλεξάνδρου Πορείας καί entitled Stages of Alexander's Journey (FGrH 119 F 1), along Άμύντας έν τοῖς Σταθμοῖς τὸ τῶν Ταπύρων ἔθνος φησίν with Amyntas in his Stages (FGrH 122 F 5), claim that the ούτω φίλοινον είναι ώς καὶ ἀλείμματι ἄλλῷ μηδενὶ χρῆσθαι Tapyrians like wine so much that they anoint themselves with η τῷ οινω. τὰ δ' αὐτὰ ἱστορεῖ καὶ Κτησίας ἐν τῷ Περὶ τῶν nothing else. Ctesias in his On the Tributes Paid throughout Κατὰ τὴν Ἀσίαν Φόρων· οἶτος δὲ καὶ δικαιοτάτους αὐτοὺς Asia (FGrH 688 F 54) records the same information; he also λέγει είναι. Άρμόδιος δὲ ὁ Λεπρεάτης ἐν τῷ Περὶ τῶν Παρὰ claims that they are the most honest people in the world. Φιγαλεῦσι Νομίμων φιλοπότας φησὶ γενέσθαι Φιγαλεῖς Harmodius of Lepreum in his On the Customs in Μεσσηνίοις ἀστυγείτονας ὄντας καὶ ἀποδημεῖν ἐθισθέντας. Phigaleia (FGrH 319 F 2) claims that the Phigaleians, whose Φύλαρχος δ' έν ἕκτη Βυζαντίους οἰνόφλυγας ὄντας έν τοῖς city is on the Messenian border and who are used to being καπηλείοις οἰκεῖν, ἐκμισθώσαντας τοὺς ἑαυτῶν θαλάμους away from home, like to drink. Phylarchus in Book VI μετὰ τῶν γυναικῶν τοῖς ξένοις, πολεμίας σάλπιγγος οὐδὲ ἐν (FGrH 81 F 7) (says) that because the inhabitants of ύπνοις ύπομένοντας άκοῦσαι. διὸ καὶ πολεμουμένων ποτὲ Byzantium guzzle wine, they live in the bars and rent out their αύτῶν καὶ οὐ προσκαρτερούντων τοῖς τείχεσι Λεωνίδης ὁ own bedrooms, wives and all, to foreigners, and cannot stand στρατηγός ἐκέλευσε τὰ καπηλεῖα ἐπὶ τῶν τειχῶν to hear a war-trumpet even in their dreams. This is why, when σκηνοπηγείν, καὶ μόλις ποτὲ ἐπαύσαντο λιποτακτοῦντες, they were being attacked at one point and failed to show any ώς φησι Δάμων έν τῷ Περὶ Βυζαντίου. courage in defending their walls, their general Leonides ordered bars to be set up under canopies on top of the walls, and even then they barely stopped deserting their positions, according to Damon in his On Byzantium (FGrH 389 F 1).











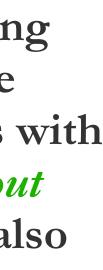


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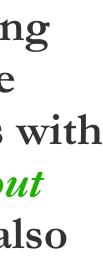


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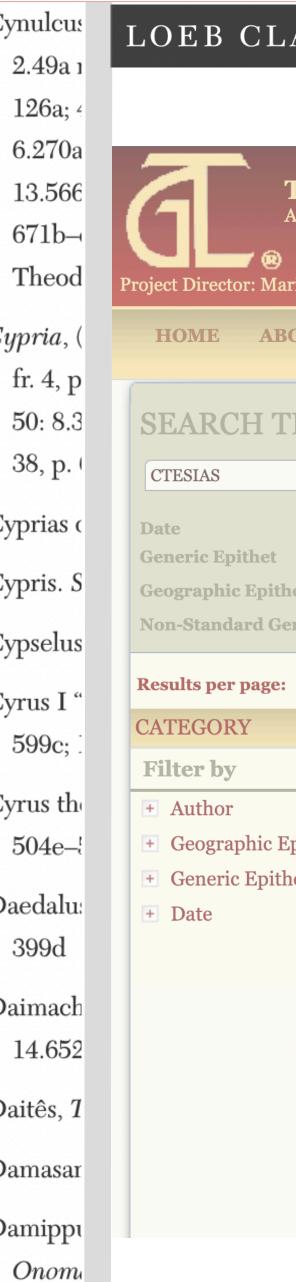






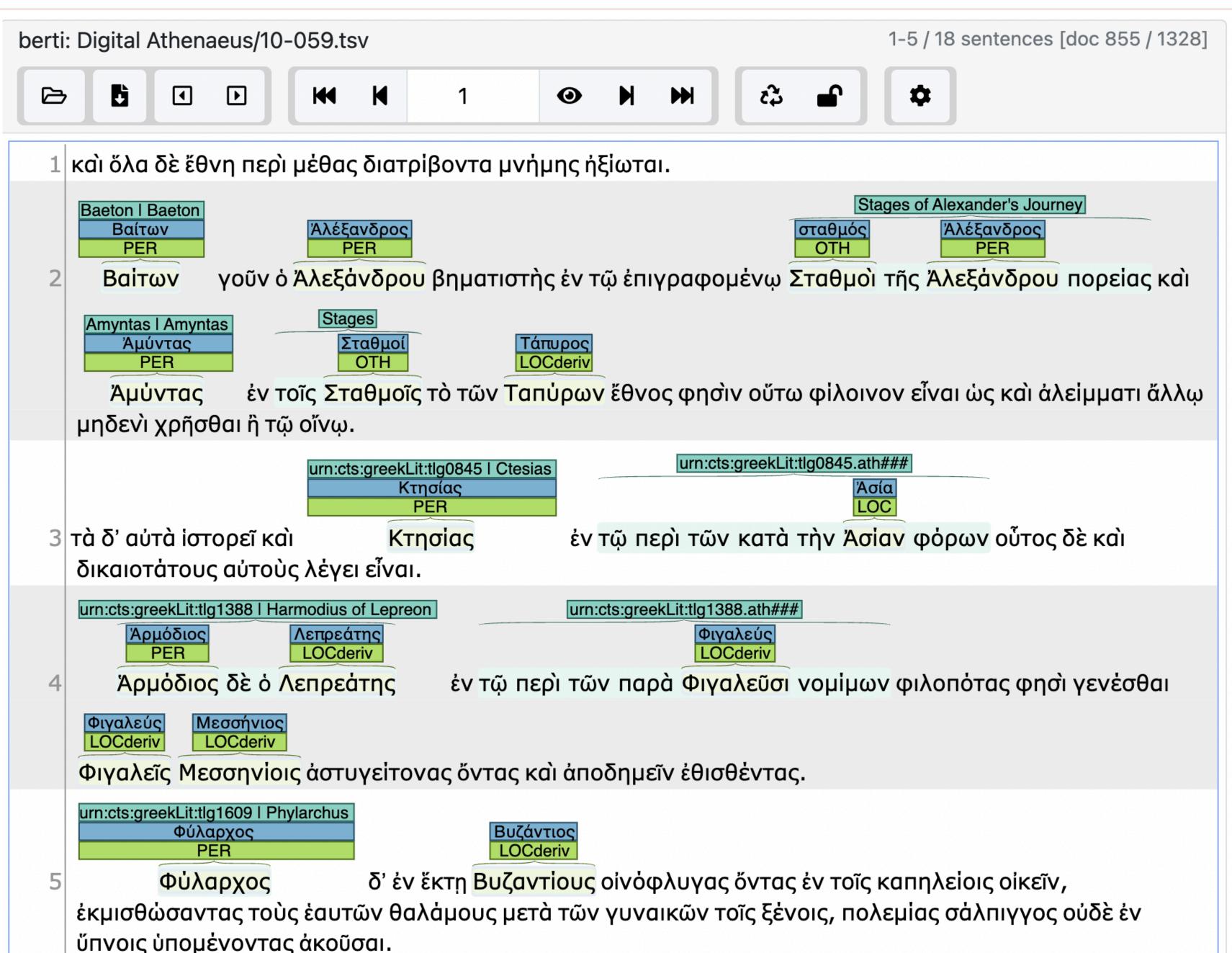


Crito, cookbook author, 12.512c	Cynulo
Crito of Sicily, brother of Pythodorus of Athens, 12.554f	2.49
Critchoulus can of Crita of Athena appaints of Socrates (PAA	126
Critoboulus, son of Crito of Athens, associate of Socrates (PAA 585450), 5.118b, 220a; 15.686e	6.27
565450), 5.1160, 220a; 15.060e	13.5
Crobylus, <i>comic poet</i> , (Kassel–Austin eds.) fr. 1: 6.248b; fr. 1.1:	671
2.47d–e; fr. 2: 3.109d; fr. 3: 10.429d–e, 443f; fr. 4: 6.258c; fr. 5:	The
8.365a; fr. 6: 9.384d; fr. 7: 3.107e–f; fr. 8: 1.5f; fr. 9: 2.54e	Commit
Croesus, king of Lydia, 6.231f, 232a; 15.690b	Cyprid fr: 4
	fr. 4
Cronus, <i>father of Olympian gods</i> , 3.110b, 112f n., 122d; 6.267e;	50: 8
7.296f; 9.403f; 11.491b; 12.510c	38,]
Ctesias of Athens, glutton (PAA 586680), 10.416d–f	Cypria
Ctesias of Cnidus, <i>historian</i> , <i>FGrH</i> 688 F 1n: 12.528e– 9a; F 1q:	Cypris
12.529a; F 4: 14.639c–d; F 0: 12.530d; F 13a: 13.560d–e; F 31:	Cypsel
1.22c–d; F 37: 2.45b; F 38: 2.67a; F 39: 4.146c; F 40: 11.464a;	Cyrus
F 50: 10.434d; F 55: 2.67a; F 54: 10.442b	599e
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<i>devices</i> , 4.174c– e; 11.497d–e	Cyrus
	5046
Ctesibius of Chalcis, <i>philosopher</i> , SSR III H F 1: 4.162e-f; F 2:	Daeda
1.15c	3990
Ctesicles, sculptor, 13.606a	
Ctesicles of Athens, historian, FGrH 245 F 1: 6.272b-c; F 2:	Daima
10.445c-d	14.6
10.445C-0	Daitês
Ctesiphon of Athens, poet and judge for Attalus I (PAA 587575;	Dama
Stephanis #1516), 15.697c–d	Damas
SSH 369A: 15.697c	Damip
	Ono
Ctesippus son of Chabrias of Athens, <i>spendthrift</i> (PAA 587475),	Domir



LOEB CLASSICAL LIBRARY THESAURUS LINGUAE GRAECAE ® A Digital Library of Greek Literature Project Director: Maria Pantelia HOME ABOUT **FULL CORPUS TLG CANON** LEXICA SUBSCRIPTIONS **ABRIDGED TLG** (Open access) (Subscription required) (Open access) (Open access) . SEARCH THE TLG CANON Vern./Dipl.:N/A in Author Mode \checkmark Complete author list GO in Author \sim Select options **Geographic Epithet** Non-Standard Gen. Epith. **CTESIAS Hist., Med.** 5-4 B.C. Hist., Med. **Results per page:** $100 \vee$ Cnidius 1. Testimonia {0845.001} Test. F. Jacoby, *Die Fragmente der griechischen Historiker (FGrH) #688*, Leiden: Brill, 1923-1958 • Geographic Epithet (repr. 1954-1969): 3C:416-420. Word Count: 1,289 **•** Generic Epithet 2. Fragmenta {0845.002} Hist., Med., Nat. Hist., Perieg. F. Jacoby, Die Fragmente der griechischen Historiker (FGrH) #688, Leiden: Brill, 1923-1958 (repr. 1954-1969): 3C:420-517. Word Count: 29,250 + Breakdown 3. Fragmentum (P. Oxy. 24.2389) {0845.003} Hist. H.J. Mette, "Die 'Kleinen' griechischen Historiker heute," Lustrum 21 (1978): 36. Word Count: 33 + Breakdown





Athenaeus, Deipnosophistae 442b-c (10.59) (ed. Kaibel) Catalog Layer Create a Catalog_relations relation by drawing an arc between annotations of this layer. Annotation 📋 Delete 🗙 Clear 4 \rightarrow Layer Catalog Text Κτησίας No links or relations connect to this annotation. Author urn:cts:greekLit:tlg0845 author_identifier **0** Ctesias no description Work INCEpTION WIKIDATA

https://inception-project.github.io/use-cases/digital-athenaeus/





δὲ δὴ τέταρτος ἡμῖν, ὦ φίλε Τ<u>ίμαιε,</u> ποῦ τῶν χθὲς μὲν δαιτυμόνων, τὰ

search in Kaibel Q

<u>Πολέμων</u> δ'έν ε' τῶν πρὸς <u>Τίμαιον</u> ἄνθους γένος τὸ κοδύμαλον εἶναί έν δὲ τῷ α' τῶν πρὸς <u>Τίμαιον</u> ἐν <u>Σκώλ</u>ῷ φησὶ τῷ <u>Βοιωτιακῷ</u> <u>Με</u> <u>Πολέμων</u> δ'έν α' τῶν πρὸς <u>Τίμαιον</u> παρὰ <u>Σικελιώταις</u> φησὶν <u>Ἀδηφαγί</u> <u>Πολέμων</u> έν τῷ ἕκτῳ τῶν πρὸς <u>Τίμαιον</u> ἦς καὶ <u>Ἀρίστιππος</u> ἤρα καὶ <u>Δημοσ</u> δὲ <u>Μαίσωνα Πολέμων</u> ἐν τοῖς πρὸς <u>Τίμαιον</u> ἐκ τῶν ἐν <u>Σικελία</u> φησὶν εἶναι δ'έν τῷ δωδεκάτῳ τῶν πρὸς <u>Τίμαιον</u> περὶ τῶν τὰς παρῳδίας γεγραφότ

<u>search in Kaibel </u>**Q**

οἶνος γίνεται. διὸ καὶ <u>Συβαρῖται,</u> φησὶ <u>Τίμαιος,</u> πρὸ τοῦ πίνειν κράμβας ἤσθιον. <u>Ζ</u> <u>Τίμαιος</u> δε ο <u>Ταυρομενίτης</u> έν <u>Άκράγαντι</u> στηκεν ἐσθήσεσι πολυτελέσι κεκοσμημένων. <u>Τίμαιος</u> δ'ἐν τῇ πρώτῃ τῶν ἱστοριῶν οῦ <u>Διοδώρου</u> προαχθέν, ὥς φησιν <u>Ἐρμιππος.</u> <u>Τίμαιος</u> δ'ὸ <u>Ταυρομενίτης</u> ἐν τῇ ἐνάτῃ οί δὲ λεγόμενοι <u>Λακωνισταί,</u> φησὶν ὁ <u>Τίμαιος,</u> ἐν τετραγώνοις χοροῖς ἦδον. καθ <u>μητρίου</u> προσαχθείση τοῖς τείχεσιν ἑλεπόλει, <u>Τίμαιος</u> δ'ἐπὶ τῆ πυρᾶ τῆ κατασκευασθείσ στον αύτοῦ μέλιτος ἔλεγον εἶναι γλυκύτερον. <u>Τίμαιος</u> δ'ἐν τῇ δευτέρᾳ καὶ εἰκοστῇ καὶ <u>Σάτυρον</u> δέ τινα ἀναγράφει ὁ <u>Τίμαιος</u> κόλακα ἀμφοτέρων τῶν <u>Διονυσία</u> <u>Τίμαιος</u> δ'ὸ <u>Ταυρομενίτης</u> ἐν τῇ ἐνάτῃ <u>Τίμαιος</u> δ'ό <u>Ταυρομενίτης</u> έκλαθόμενος α άγεληίδας η έπι φάγρον πέτρη άλωόμενον. <u>Τίμαιος</u> δ'έν τ<u>η</u> ιγ' τῶν ἱστοριῶν <u>Τίμαιος</u> δ'ὸ <u>Ταυρομενίτης</u> καὶ <u>Ἀριστοτέλη</u> δὲ ἡμέρας τέσσαρας· ἐκαλεῖτο δὲ <u>Πρόμαχος.</u> <u>Τίμαιος</u> δέ φησιν ὡς <u>Διονύσιος</u> ὁ τύραννο <u>Τίμαιος</u> δ'έν τῆ ὀγδόῃ καὶ εἰκοστῆ <u>ακηνοὶ</u> καὶ τὰ χρήματα ἀποδόντες ἐξέβαλον. <u>Τίμαιος</u> δ'ὸ <u>Κυζικηνός</u>, ὡς ὁ αὐτὸς δὲ <u>ΤΥΡΡΗΝΟΙΣ</u> ἐκτόπως τρυφήσασιν ἱστορεῖ <u>Τίμαιος</u> ἐν τῇ α' ὅτι αἱ θεράπαιναι πόλει τρέφεσθαι. ἱστορεῖ δὲ περὶ αὐτῶν Τ<u>ίμαιος</u> ὅτι ἀνὴρ <u>Συβαρίτης</u> εἰς ἀγρόν πο καὶ τοὺς σκοπαίους, ὥς φησιν ὁ <u>Τίμαιος,</u> τοὺς καλουμένους παρά τισι στίλ φιλίαι ταῖς πόλεσιν ἐγένοντο, ὡς ὁ Τίμαιος ἱστορεῖ ἠγάπων γὰρ τῶν μὲν ἐξ καὶ <u>ΚΡΟΤΩΝΙΑΤΑΙ</u> δ', ὥς φησι <u>Τίμαιος,</u> μετὰ τὸ ἐξελεῖν <u>Συβαρίτας</u> ἐξώκει καὶ οἱ <u>Κροτωνιᾶται,</u> φησὶν ὁ <u>Τίμαιος,</u> ἐπεχείρησαν τὴν <u>Όλυμπικὴν</u> παν

DATA AND METHODS





UNIVERSITÄT

- lack of ancient Greek data in indices, catalogs, and other philological resources (printed and digital)
- original contextual language hidden in modern bibliographic tools (fragmenta, frustula, excerpta, reliquiae, etc.)
- contribution to/from computational linguistics and NLP for Ancient World data



NE Class	Semantic sub-classes
LOC	cities, regions, islands, mountains, rivers, etc.
LOCderiv	location_deriv
ORG	festivals and Panhellenic games
ORGderiv	organization_deriv
OTH	works, months, constellations, currencies,
	languages, groups, etc.
PER	gods, persons, personifications, authors, etc.
PERderiv	person_deriv

NEs recognition and annotation

Κτησίας [Ktesias] (lemma)

Lemma: **Κτησίας [Ktesias]** *lemma* in <u>LOGEION</u>

Inflected form: Κτησία [Ktesiai] - search in Kaibel Q *inflected form* in <u>TLG</u> Named Entity Class: PER

1.40[<u>Κρής</u> ὁ πάνυ <u>Ἀρταξέρξη</u> προσφιλέστατος παρὰ <u>Κτησία.</u> <u>Ἀλέξανδρος</u> δὲ ἐν τῇ πρὸς <u>Φιλόξενον</u>

Inflected form: **Κτησίαν [Ktesian]** - <u>search in Kaibel</u>**Q** *inflected form* in <u>TLG</u> Named Entity Class: PER

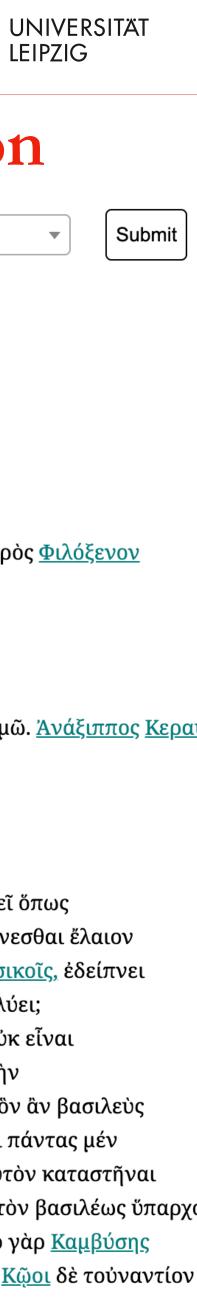
<u>Ταυρέαν</u> δὲ τοῖς πόνοις ὑπερβαλῶ τὸν <u>Κτησίαν</u> τε τῷ φαγεῖν ὑπερδραμῶ. <u>Ἀνάξιππος Κερα</u> 10.10[

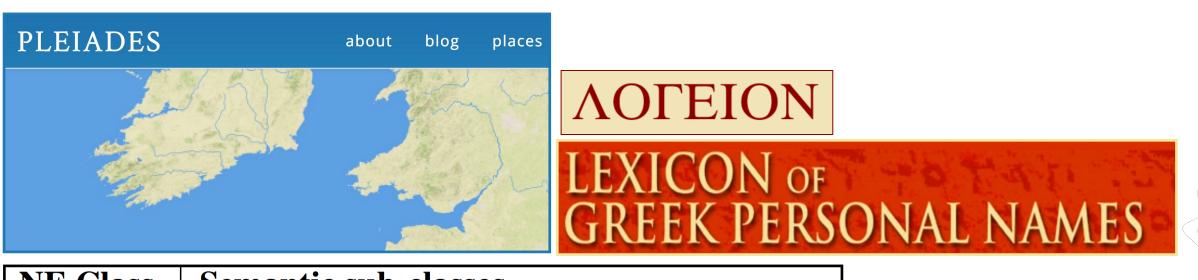
Inflected form: **Κτησίας [Ktesias]** - <u>search in Kaibel</u>**Q**

inflected form in <u>TLG</u> Named Entity Class: PER

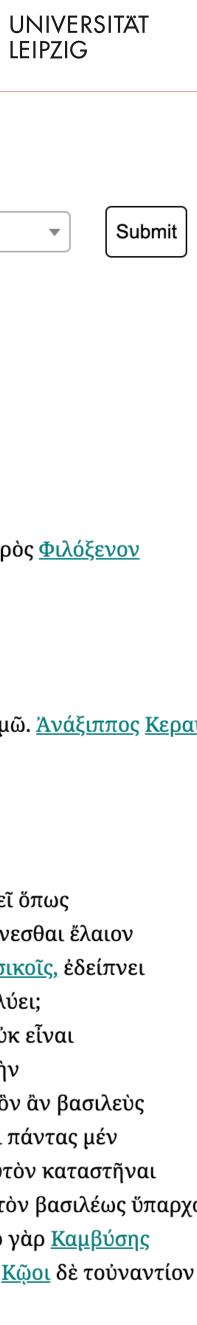
2 . 23 [κομίζουσαι έν άγγείοις άργυρέοισιν ἕπονταί οἱ. <u>Κτησίας</u> δὲ ὁ <u>Κνίδιος</u> καὶ ἱστορεῖ ὅ
2 . 74 [ὧν ποιοῦσι τῷ βασιλεῖ ἔλαιον πολύ. <u>Κτησίας</u> δ'ἐν <u>Καρμανί</u> α φησὶ γίνεσ
4.27 [ὁ δὲ <u>Περσῶν</u> βασιλεύς, ὥς φησι <u>Κτησίας</u> καὶ <u>Δίνων</u> ἐν τοῖς <u>Περσικα</u>
10 . 10 [διαρραγήτω χἄτερος δειπνῶν τις εὖ, μὴ <u>Κτησίας</u> μόνος. Β. τί γὰρ σὲ κωλύε
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11 . 11 [ἡμῖν τὰ κεράμεα ποτήρια. καὶ γὰρ <u>Κτησίας</u> παρὰ <u>Πέρσαις,</u> φησίν, ὃν ἀ
12 . 38 [δὲ τῶν κατ'ἄνδρα τάδ'ἤκουσα. <u>Κτησίας</u> ἐν τρίτῃ <u>Περσικῶν</u> καὶ πά
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14 . 44 [καλεῖσθαι ζωγάνην. μνημονεύει τῆς ἑορτῆς καὶ <u>Κτησίας</u> ἐν δευτέρῳ <u>Περσικῶν Κῷ</u>

Inflected form: **Κτησίου [Ktesiou]** - <u>search in Kaibel</u>**Q** *inflected form* in <u>TLG</u> Named Entity Class: PER





NE Class	Semantic sub-classes		
LOC	cities, regions, islands, mountains, rivers, etc.		
LOCderiv	location_deriv		
ORG	festivals and Panhellenic games		
ORGderiv	organization_deriv		
OTH	works, months, constellations, currencies,		
	languages, groups, etc.		
PER	gods, persons, personifications, authors, etc.		
PERderiv	person_deriv		



NEs disambiguation

Κτησίας [Ktesias] (lemma)

Lemma: **Κτησίας [Ktesias]** *lemma* in <u>LOGEION</u>

Inflected form: **Κτησία [Ktesiai]** - <u>search in Kaibel</u>**Q** *inflected form* in <u>TLG</u> Named Entity Class: PER

1 . 40 [<u>Κρὴς</u> ὁ πάνυ <u>Ἀρταξέρξη</u> προσφιλέστατος παρὰ <u>Κτησία.</u> <u>Ἀλέξανδρος</u> δὲ ἐν τῆ πρὸς <u>Φιλόξενον</u>

Inflected form: **Κτησίαν [Ktesian]** - <u>search in Kaibel</u>**Q** *inflected form* in <u>TLG</u> Named Entity Class: PER

10 . 10 [<u>Ταυρέαν</u> δὲ τοῖς πόνοις ὑπερβαλῶ τὸν <u>Κτησίαν</u> τε τῷ φαγεῖν ὑπερδραμῶ. <u>Ἀνάξιππος Κερα</u>

Inflected form: **Κτησίας [Ktesias]** - <u>search in Kaibel</u>**Q**

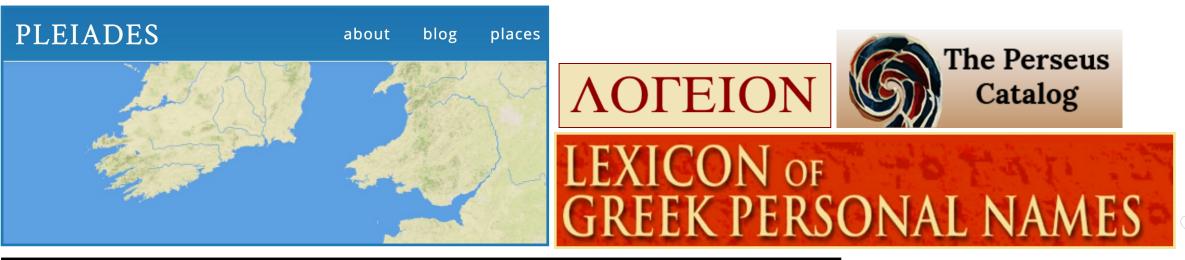
inflected form in <u>TLG</u>

Named Entity Class: PER

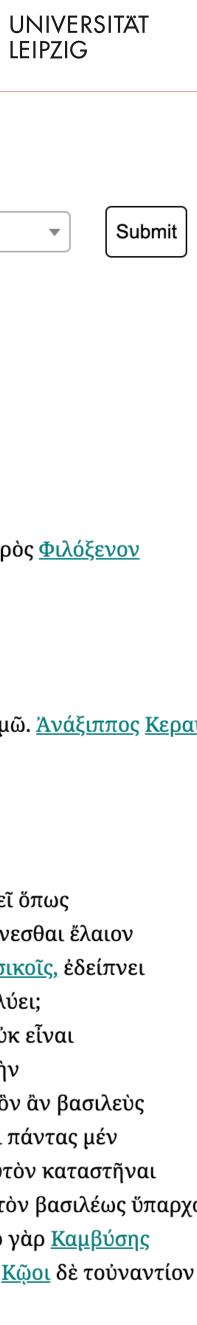
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13 . 10 [<u>Αἴγυπτον</u> δὲ <u>Καμβύσου</u> στρατεία, ὥς φησι <u>Κτησίας,</u> διὰ γυναῖκα ἐγένετο. ὁ γὰρ
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Inflected form: **Κτησίου [Ktesiou]** - <u>search in Kaibel</u>**Q** *inflected form* in <u>TLG</u> Named Entity Class: PER





NE Class	Semantic sub-classes
LOC	cities, regions, islands, mountains, rivers, etc.
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NEs disambiguation

Κτησίας [Ktesias] (lemma)

Lemma: **Κτησίας [Ktesias]** *lemma* in <u>LOGEION</u>

Inflected form: **Κτησία [Ktesiai]** - <u>search in Kaibel</u>**Q** *inflected form* in <u>TLG</u> Named Entity Class: PER

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Inflected form: **Κτησίαν [Ktesian]** - <u>search in Kaibel</u>**Q** *inflected form* in <u>TLG</u> Named Entity Class: PER

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Inflected form: **Κτησίας [Ktesias]** - <u>search in Kaibel</u>**Q**

inflected form in <u>TLG</u>

Named Entity Class: PER

2 . 23 [κομίζουσαι ἐν ἀγγείοις ἀργυρέοισιν ἕπονταί οἱ. <u>Κτησίας</u> δὲ ὁ <u>Κνίδιος</u> καὶ ἱστορεῖ ὅπ
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Inflected form: **Κτησίου [Ktesiou]** - <u>search in Kaibel</u>**Q** *inflected form* in <u>TLG</u> Named Entity Class: PER



Book 10

καὶ ὅλα δὲ ἔθνη περὶ μέθας διατρίβοντα μνήμης ἠξίωται. Βαίτων γοῦν ὁ Ἀλεξάνδρου βηματιστὴς ἐν τῷ ἐπιγραφομένῳ Στα Άλεξάνδρου πορείας καὶ Ἀμύντας ἐν τοῖς Σταθμοῖς τὸ τῶν Ταπύρων ἔθνος φησὶν οὕτω φίλοινον εἶναι ὡς καὶ ἀλείμματι ἄλλ χρῆσθαι ἢ τῷ οἴνῳ. τὰ δ'αὐτὰ ἱστορεῖ καὶ <mark>Κτησίας</mark> ἐν τῷ περὶ τῶν κατὰ τὴν Ἀσίαν φόρων οὗτος δὲ καὶ δικαιοτάτους αὐτοὺ Άρμόδιος δὲ ὁ Λεπρεάτης ἐν τῷ περὶ τῶν παρὰ Φιγαλεῦσι νομίμων φιλοπότας φησὶ γενέσθαι Φιγαλεῖς Μεσσηνίοις ἀστυγεί άποδημεῖν ἐθισθέντας. Φύλαρχος δ'ἐν ἕκτῃ Βυζαντίους οἰνόφλυγας ὄντας ἐν τοῖς καπηλείοις οἰκεῖν, ἐκμισθώσαντας τοὺς ἑ θαλάμους μετὰ τῶν γυναικῶν τοῖς ξένοις, πολεμίας σάλπιγγος οὐδὲ ἐν ὕπνοις ὑπομένοντας ἀκοῦσαι. διὸ καὶ πολεμουμένω καὶ οὐ προσκαρτερούντων τοῖς τείχεσι Λεωνίδης ὁ στρατηγὸς ἐκέλευσε τὰ καπηλεῖα ἐπὶ τῶν τειχῶν σκηνοπηγεῖν, καὶ μόλι έπαύσαντο λιποτακτοῦντες, ὥς φησι Δάμων ἐν τῷ περὶ Βυζαντίου· Μένανδρος δ'ἐν Ἀρρηφόρῳ ἢ Αὐλητρίδι· πάντας μεθύσ έμπόρους ποεῖ τὸ Βυζάντιον. ὅλην ἐπίνομεν τὴν νύκτα διὰ σὲ καὶ σφόδρ'ἄκρατον, μοὶ δοκῶ· ἀνίσταμαι γοῦν τέτταρας κεφ κωμωδοῦνται δὲ ὡς μέθυσοι Ἀργεῖοι μὲν καὶ Τιρύνθιοι ὑπὸ Ἐφίππου ἐν Βουσίριδι. ποιεῖ δὲ τὸν Ἡρακλέα λέγοντα· οὐκ οἶσ€



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Κτησίας [Ktesias] (lemma)

Lemma: **Κτησίας [Ktesias]** *lemma* in <u>LOGEION</u>

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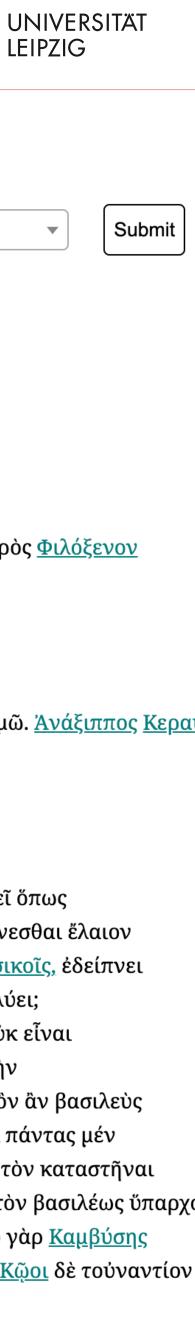
Inflected form: **Κτησίας [Ktesias]** - <u>search in Kaibel</u>**Q**

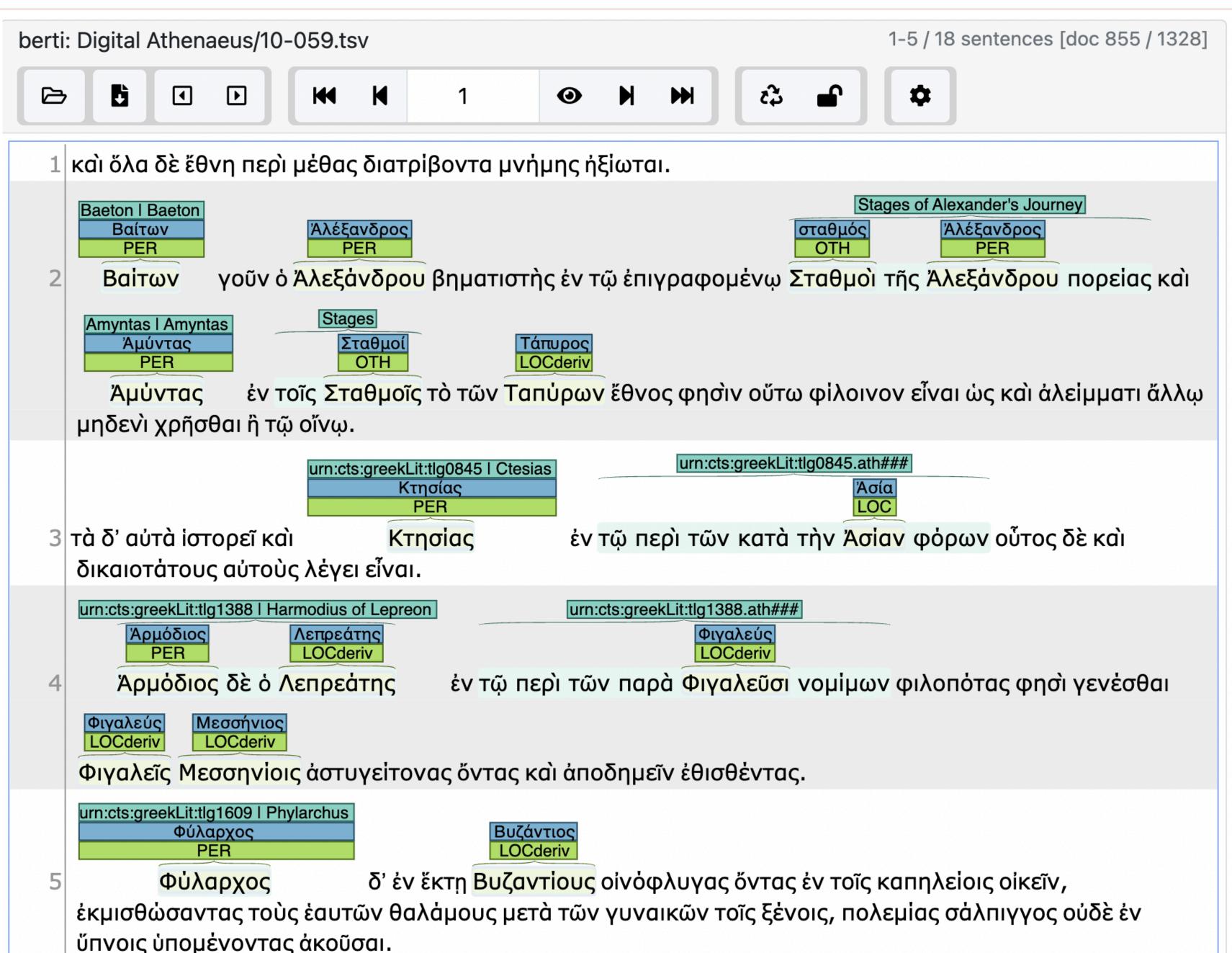
inflected form in <u>TLG</u>

Named Entity Class: PER

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Inflected form: **Κτησίου** [Ktesiou] - search in Kaibel Q *inflected form* in <u>TLG</u> Named Entity Class: PER





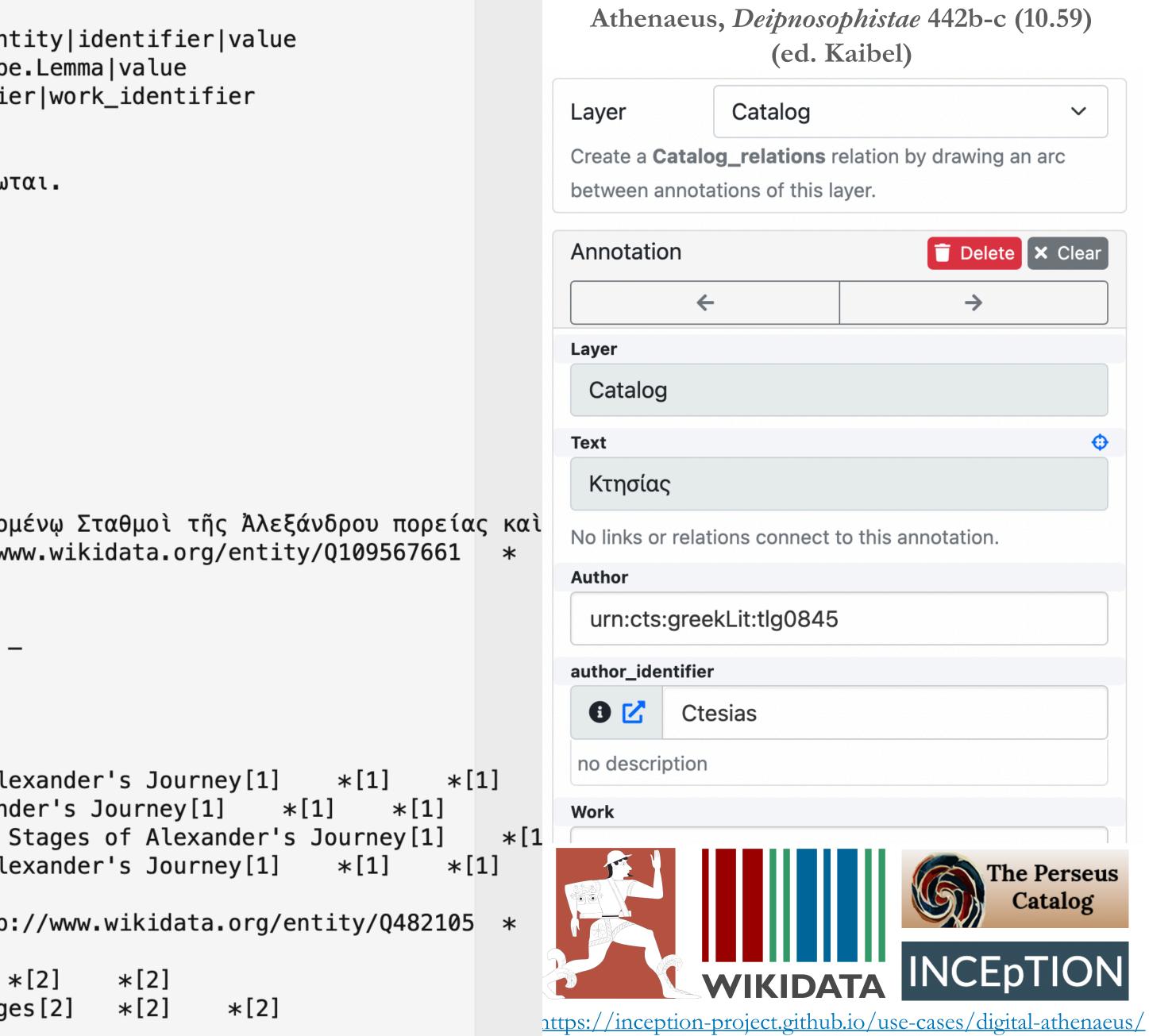
Athenaeus, Deipnosophistae 442b-c (10.59) (ed. Kaibel) Catalog Layer Create a Catalog_relations relation by drawing an arc between annotations of this layer. Annotation 📋 Delete 🗙 Clear 4 \rightarrow Layer Catalog Text Κτησίας No links or relations connect to this annotation. Author urn:cts:greekLit:tlg0845 author_identifier **0** Ctesias no description Work INCEpTION WIKIDATA

https://inception-project.github.io/use-cases/digital-athenaeus/





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 2
     #T_SP=de.tudarmstadt.ukp.dkpro.core.api.segmentation.type.Lemma|value
 3
     #T_SP=webanno.custom.Catalog|Author|Work|author_identifier|work_identifier
 4
 5
 6
     #Text=καὶ ὅλα δὲ ἔθνη περὶ μέθας διατρίβοντα μνήμης ἠξίωται.
 7
     1–1 0–3 καὶ
     1-2 4-7 ὄλα
     1-3 8-10
                 δὲ
10
     1-4 11-15
                 ἔθνη
11
     1-5 16-20
12
                 περί
     1-6 21-26
                 μέθας
13
     1-7 27-38
                 διατρίβοντα _
14
     1-8 39-45
                 μνήμης
15
     1-9 46-53
                 ήξίωται _
16
             53–54
     1–10
17
18
     #Text=Βαίτων γοῦν ὁ Ἀλεξάνδρου βηματιστὴς ἐν τῷ ἐπιγραφομένῳ Σταθμοὶ τῆς Ἀλεξάνδρου πορείας καὶ
19
     2-1 55-61
                 Bαίτων * PER Βαίτων Baeton * http://www.wikidata.org/entity/Q109567661 *
20
     2-2 62-66
                 γοῦν
21
     2-3 67-68
22
                 Ò
                Άλεξάνδρου * PER Άλέξανδρος
     2-4 69-79
23
     2-5 80-90
                 βηματιστὴς
24
     2-6 91-93
25
                 έv
     2-7 94-96
26
                 τῶ
     2-8 97-109
27
                 ἐπιγραφομένω
     2-9 110-117 Σταθμοὶ * ΟΤΗ σταθμός *[1]
                                                 Stages of Alexander's Journey[1]
28
            118–121 τῆς _
                                             Stages of Alexander's Journey[1]
     2–10
                                     *[1]
29
                                     PER Ἀλέξανδρος *[1]
     2–11
             122–132 Άλεξάνδρου *
30
     2–12
             133-140 πορείας _
                                         *[1]
                                                 Stages of Alexander's Journey[1]
31
             141–144 καὶ _
     2–13
32
             145–152 Ἀμύντας * PER Ἀμύντας Amyntas * http://www.wikidata.org/entity/Q482105 *
     2–14
33
     2–15
             153–155 ἐν
34
                                         *[2] Stages[2]
             156-160 τοῖς
                                                             *[2]
     2–16
35
             161–169 Σταθμοῖς
                                                         Stages[2]
                                     ΟΤΗ Σταθμοί *[2]
     2–17
36
                                 *
             170–172 τὸ
     2–18
37
```





Book 10

καὶ ὅλα δὲ ἔθνη περὶ μέθας διατρίβοντα μνήμης ήξίωται. Βαίτων γοῦν ὁ Άλεξάνδρου βηματιστής έν τῷ ἐπιγραφομένῳ Σταθμοὶ τῆς Ἀλεξάνδρου πορείας καὶ **Ἀμύντας** έν τοῖς Σταθμοῖς τὸ τῶν

Ταπύρων ἕθνος φησιν οὕτω φίλοινον εἶναι ὡς καὶ ἀλείμματι ἄλλῳ μηδενὶ χρῆσθαι ἢ τῷ οἴνῳ. τὰ δ'αὐτὰ ἱστορεῖ καὶ Κτησίας ἐν τῷ περὶ τῶν κατὰ τὴν Ἀσίαν φόρων οὗτος δὲ καὶ δικαιοτάτους αὐτοὺς λέγει εἶναι.

Άρμόδιος δὲ ὁ Λεπρεάτης ἐν τῷ περὶ τῶν παρὰ Φιγαλεῦσι νομίμων φιλοπότας φησὶ γενέσθαι Φιγαλεῖς Μεσσηνίοις ἀστυγείτονας ὄντας καὶ ἀποδημεῖν ἐθισθέντας.

Φύλαρχος δ'έν ἕκτη Βυζαντίου ς οίνόφλυγας ὄντας έν τοῖς καπηλείοις οἰκεῖν, έκμισθώσαντας τοὺς ἑαυτῶν θαλάμους μετὰ τῶν γυναικῶν τοῖς ξένοις, πολεμίας σάλπιγγος ούδὲ ἐν ὕπνοις ὑπομένοντας ἀκοῦσαι. διὸ καὶ πολεμουμένων ποτὲ αὐτῶν καὶ οὐ προσκαρτερούντων τοῖς τείχεσι Λεωνίδης ὁ στρατηγὸς ἐκέλευσε τὰ καπηλεῖα ἐπὶ τῶν τειχῶν σκηνοπηγεῖν, καὶ μόλις ποτὲ έπαύσαντο λιποτακτοῦντες, ὥς φησι **Δάμων** έν τῷ περὶ Βυζαντίου ·

Μένανδρος δ'έν Άρρηφόρω ἢ Αὐλητρίδι· πάντας μεθύσους τοὺς ἐμπόρους ποεῖ τὸ Βυζάντιον. ὅλην ἐπίνομεν τὴν νύκτα διὰ σὲ καὶ σφόδρ'ἄκρατον, μοὶ δοκῶ· ἀνίσταμαι γοῦν τέτταρας κεφαλὰς ἔχων. κωμῳδοῦνται δὲ ὡς μέθυσοι Άργεῖοι μὲν καὶ Τιρύνθιοι ὑπὸ

Έφίππου έν Βουσίριδι. ποιεῖ δὲ τὸν Ήρακλέα λέγοντα· οὐκ οἶσθά μ'ὄντα, πρὸς θεῶν, Τιρύνθιον Άργεῖον; οἳ μεθύοντες αἰεὶ τὰς μάχας πάσας μάχονται. Β. τοιγαροῦν φεύγουσ' άεί. Μιλησίους δ' Εύβουλος έν Κατακολλωμένω ὑβριστὰς εἶναί φησι μεθυσθέντας. Πολέμων δὲ ἐν τῷ περὶ τῶν κατὰ πόλεις ἐπιγραμμάτων περὶ Ἡλείων λέγων παρατίθεται τόδε τὸ ἐπίγραμμα· ᢥλις καὶ μεθύει καὶ ψεύδεται· οἶος ἑκάστου οἶκος, τοιαύτη καὶ συνάπασα πόλις

Olson Index <u>Amyntas</u> **Baiton** Ctesias of Cnidus <u>Damo</u> <u>n</u> **Ephippus** Harmodius of Lepreum <u>Heracles</u> Leonidas of Byzantium **Menander of Athens** Phylarchus of Athens or Naucratis

<u>adespota</u> Axionicus <u>Celes</u> <u>Eubulus</u> <u>Orthannes</u> Plato Polemo n of Ilium Theopompus of Chios

Kaibel Index Sc

AMYNTAS BAETO **CTESIAS** DAMO **EPHIPPVS** HARMODIVS **MENANDER PHYLARCHVS**

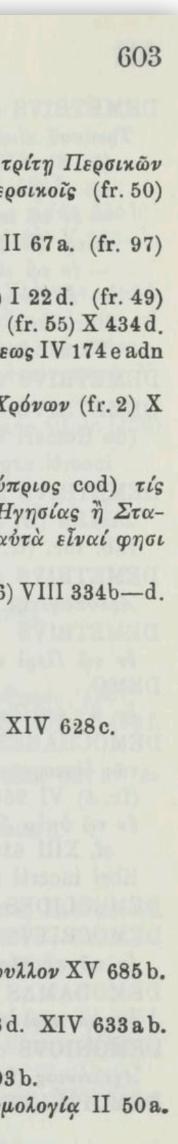
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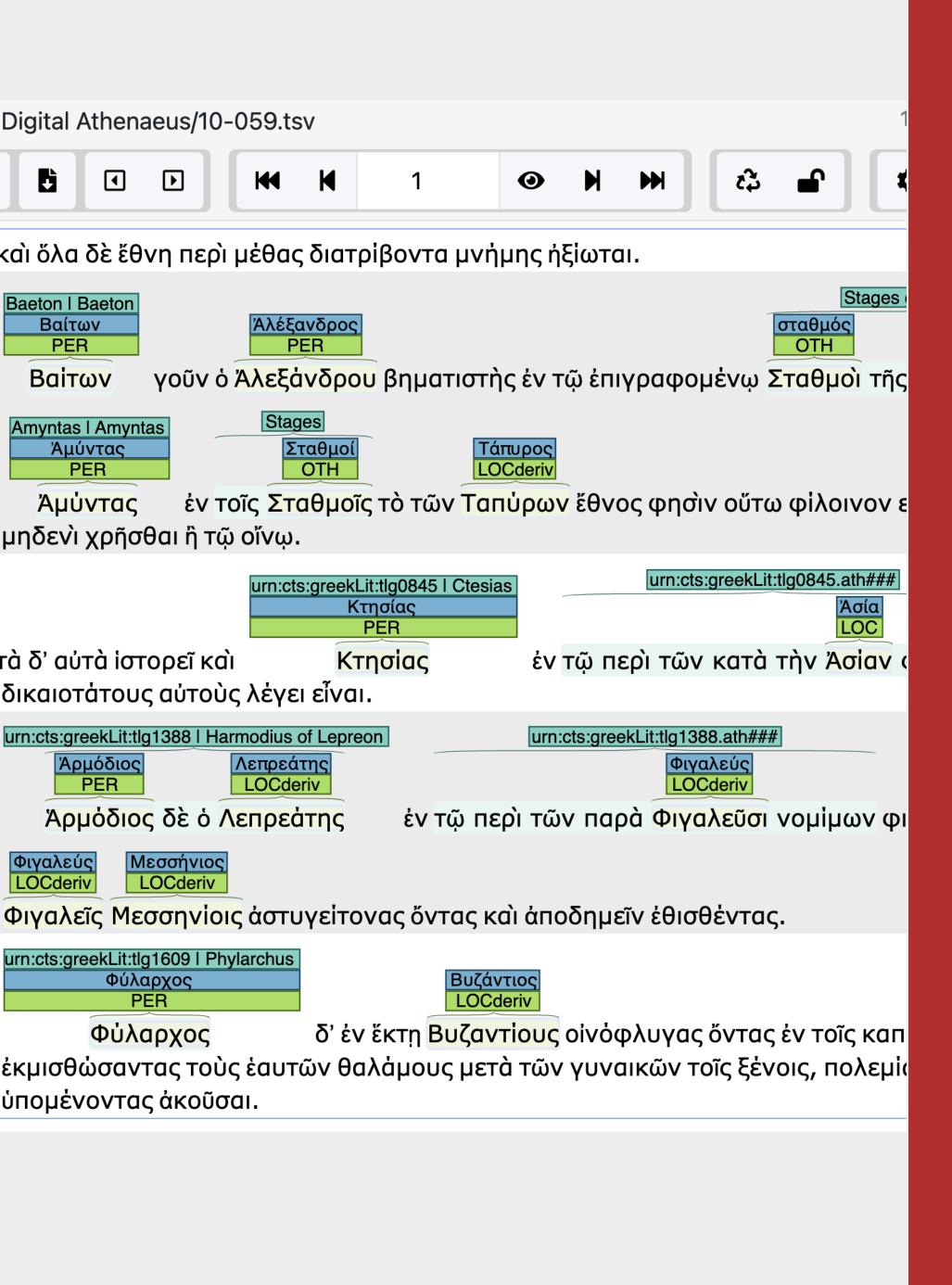
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Paragraph 59

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CRITICAL ANNOTATIONS AND EDITIONS





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What are Web Annotations?

Traditional annotations are marginalia, errata, and highlights in printed books, maps, picture, and other physical media. Web annotations are an attempt to recreate and extend that functionality as a new layer of interactivity and linking on top of the Web. It will allow anyone to annotate anything anywhere, be it a web page, an ebook, a video, an image, an audio stream, or data in raw or visualized form. Web annotations can be linked, shared between services, tracked back to their origins, searched and discovered, and stored wherever the author wishes; the vision is for a decentralized and open annotation infrastructure.

For a detailed high-level overview of this idea, see the proposed Web annotation architecture diagram.

What's the relationship with Open Annotations?

The Open Annotation Community Group is an informal public group that created an RDF-based data model for exchanging annotations between applications. This data model was described in the Open Annotation Data Model specification. The Web Annotation WG has a broader scope, including the development of server-side and client-side APIs and other missing pieces of the annotation architecture. We will use the Open Annotation specs as the basis for a more formal data model standard.

The OA CG will still continue driving use cases and requirements, and further discussion of annotation issues that are outside the scope of the Web Annotation WG. It's expected that there will be an ongoing relationship between the two groups, and an overlap of participants.

https://www.w3.org/annotation/

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Marcianus Graecus 447, 198^v Athenaeus, Deipnosophistae 442b-c (10.59)

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 $-\pi \omega \tau$ ² ὅτι δι βαιτο τό δ' είσι lemm.

Marcianus Graecus 447, 198^v

Athenaeus, *Deipnosophistae* 442b-c (10.59)

περὶ Κλεοῦς πολυπώτιδος¹ γυναικός	
ὄτι φίλοινον κοινῆ² τὸ τῶν γυναικῶν γένος	E
ὄρκος γυναικός φρικτότατος παρά Ξενάρχφ	
ὅτι πα φὰ Ῥωμαίοις ἀπείφητο γυναιξὶ πίνειν οἶνον	
περί πάσσου ποιήσεως. δ άντι τοῦ οίνου αί γυναιχες	-F
έκέχρηντο	
ότι ούκ ήν λαθείν γυναϊκα πιοῦσαν οἶνον	
ή αἰτία τοῦ πάσας τὰς ἐν Ἰταλία γυναῖκας μὴ πίνειν οἶνον	441 A
περί τοῦ ποῖαί εἰσιν αἱ παρ' ἕλλησιν γυναῖχες μεθύουσαι	В
Άλεξις	CD
Άντιφάνης	
Ξέναρχος	E
Άξιόνικος	442 A
Βαίτων ³	В
Άρμόδιος	
Φύλαρχος	С
περί τῆς Βυζαντίων οἰνοφλυγίας	
Μένανδρος	-D
περί Άργείων και Τιρυνθίων	
περί Μιλησίων	Е
περί Ήλείων	
ὅτι⁴ κοινῆ πάντες οἱ Θϱῷκες φιλοπῶται⁵	F
Θεόπομπος	
περί Μηθυμναίων	
ότι καὶ Περίανδρος τὸ αὐτὸ ⁶ ἐποίησε	443 A
Θεόπομπος περί Ίλλυριῶν	
περί Άριαίων ⁷	В
Κελτῶν στρατήγημα κατὰ Ἀριαίων	-C
έκ τῶν Διονυσίου τοῦ ἐπικαλουμένου Χαλκοῦ	D
Άλεξις	
περί πολυπώτου	
περί τῆς ἀπὸ τοῦ οἴνου βλάβης ⁸ δι' ἃς ⁹ ἀφεκτέον μέθης	Е
Πλάτων	F
Άντιφάνης	444 B
Άριστοφάνης	D
$\tau - \mathbf{A}^{\mathbf{it}}$	
δὲ φίλοινον τὸ τῶν γυναικῶν γένος κοινὸν: A ^t (vd. infra 442 F)	
tov A^{i} , corr. A^{t}	
b'A ^t , ὅτι δ' Kaib., sed iam A ^t	10 E
πάντεςπολυπῶται A^t , ubi «κοινόν» post πολυπ. add. Kaib. coll. lemmate et 4	40 E cum
m.	

Scil. idem atque Cleomenes tyrannus, qui Methymnam lenis et scortis purgaverat

⁷ *ἀριαῖοι AtCE; Ἀρδιαῖοι Cas., cf. 6.271 D

τούς ούτως βλάπτοντας τὸν οἶνον Α', λάπτοντας CE, Schweigh. (error ex sequenti βλαβεφώτατον probabiliter ortus)

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SUPPLEMENTI DI LEXIS

DIRETTI DA VITTORIO CITTI, PAOLO MASTANDREA ED ENRICO MEDDA

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PAOLO CIPOLLA

MARGINALIA IN ATHENAEUM

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allou oral: Stolide work 400 you you you you hai ou top solup top ou TOP TOID TO you Non Higher outarch voor's herevot rai harohzia But to your you have whyqy. have us reason man and to yi mo rang brownor. as & hoi da man idgan i ar dan WENGN 400: hehan goog gen Apoc. apph & op cor haushtpi , Sr. mapras hegioson , Long, and poner , to may ap top. or your ? > mthother tyn hi para > & a a a f. hai af o & paupa , toh hos go pro. an can , voin, the aban mode , Jan Exap. mahan Som rai de ao peou mo ap và oi her pran 4 bing PYN BIWH: Hover : Bighouau Top h palyba Novopra 'où liêi obajie y car apor , dent 4 6m grohaby , oh oi heen oh in and , Las havas masan , have hear coiratom · & Guvouraiq: Min CLOUD SEUMONYOD EN haraho > yao hehas intel ado g yay & hot hege hach ge, ch rou mebi Logh haraword o 'God VPOH Harron uppilization γοομ. was and off an 1 > λισ has μεσύ σ has to > Star. 2000 Elianon

=

Marcianus Graecus 447, 198^v

197^v

198^r

198^v

199^r

199

200^r

 $-\pi \omega \tau$ ² ὅτι δι βαιτο τό δ' είσι lemm.

Athenaeus, Deipnosophistae 442b-c (10.59)

περὶ Κλεοῦς πολυπώτιδος¹ γυναικός	
ὄτι φίλοινον κοινῆ² τὸ τῶν γυναικῶν γένος	E
ὄρκος γυναικός φρικτότατος παρά Ξενάρχφ	
ὅτι πα φὰ Ῥωμαίοις ἀπείφητο γυναιξὶ πίνειν οἶνον	
περί πάσσου ποιήσεως. & άντι τοῦ οίνου αί γυναιχες	-F
έκέχρηντο	
ότι ούκ ήν λαθείν γυναϊκα πιοῦσαν οἶνον	
ή αἰτία τοῦ πάσας τὰς ἐν Ἰταλία γυναῖκας μὴ πίνειν οἶνον	441 A
περί τοῦ ποῖαί εἰσιν αἱ παρ' ἕλλησιν γυναῖχες μεθύουσαι	В
Άλεξις	CD
Άντιφάνης	
Ξέναρχος	E
Άξιόνικος	442 A
Βαίτων ³	В
Άρμόδιος	
Φύλαρχος	С
περί τῆς Βυζαντίων οἰνοφλυγίας	
Μένανδρος	-D
περί Άργείων και Τιρυνθίων	
περί Μιλησίων	Е
περί Ήλείων	
ὅτι⁴ κοινῆ πάντες οἱ Θϱῷκες φιλοπῶται⁵	F
Θεόπομπος	
περί Μηθυμναίων	
ότι καὶ Περίανδρος τὸ αὐτὸ ⁶ ἐποίησε	443 A
Θεόπομπος περί Ίλλυριῶν	
περί Άριαίων ⁷	В
Κελτῶν στρατήγημα κατὰ Ἀριαίων	-C
έκ τῶν Διονυσίου τοῦ ἐπικαλουμένου Χαλκοῦ	D
Άλεξις	
περί πολυπώτου	
περί τῆς ἀπὸ τοῦ οἴνου βλάβης ⁸ δι' ἃς ⁹ ἀφεκτέον μέθης	Е
Πλάτων	F
Άντιφάνης	444 B
Άριστοφάνης	D
$\tau - \mathbf{A}^{\mathbf{it}}$	
δὲ φίλοινον τὸ τῶν γυναικῶν γένος κοινὸν: A ^t (vd. infra 442 F)	
tov A^{i} , corr. A^{t}	
o'A ^t , ὅτι δ' Kaib., sed iam A ^t	10 E
πάντεςπολυπῶται A^t , ubi «κοινόν» post πολυπ. add. Kaib. coll. lemmate et 4	40 E cum
m.	

Scil. idem atque Cleomenes tyrannus, qui Methymnam lenis et scortis purgaverat

⁷ *ἀριαῖοι AtCE; Ἀρδιαῖοι Cas., cf. 6.271 D

τούς ούτως βλάπτοντας τὸν οἶνον Α', λάπτοντας CE, Schweigh. (error ex sequenti βλαβεφώτατον probabiliter ortus)

Sic; num ante δι' άς e.g. καὶ τῶν αἰτιῶν supplendum?

SUPPLEMENTI DI LEXIS

DIRETTI DA VITTORIO CITTI, PAOLO MASTANDREA ED ENRICO MEDDA

n.s. I

PAOLO CIPOLLA

MARGINALIA IN ATHENAEUM

LEMMI, SCOLI E NOTE DI LETTURA DEL CODICE MARC. GR. 447 DEI DEIPNOSOFIST



allou oral: Stolide work Marcianus Graecus 447, 198^v , raide opooroiota. à , ogudoi rafi. à souis: mai 400 you you you you , the 63 they this & alit hai ou top solup top ou 197^v > pho mphriap: azio TOP TOID TO you Non = AZIONIKOC LILLOU NEP &ILIPPHI & hor. Higher outarch voor's , vunde hi Shi wiabub mhi herevot rai harohzia , which is ab. mar ofan But to your you have SG 'GOUN wooi uboar whygy. have us reason Marchinohran they know y man and to yi mo range 198^r = brownor. as & hoi da 3100 rat. nat coh hom BAITUN Oar 63 ay & pouch hard and man idgan i ar dan WENGN 400: hehan goog gen en in the had read in the anoper the aft 3 ap Apoc. apph & op cor haushtpi 198^v Spou wopqar. hai a = , Sr. mapras hegizon μυμτασ 'σμ τοισ ααθμοίσ. , Long, and poner , to may ap top. or your ? 20409 400 James 4002 02 φναιή οπια φιγοιήση > mthother tyn hi para a har , a a par at a himary > & a a a f. hai af o & paupa attas in gehi Xby agar , toh hos go pro. an can h ton oipon. Tai Sau , voin, the aban mode Tai i aopá hai luch ol ao , Jan Exap. mahan 199^r ώπωι μώτ ι αθω ιώτ μθ Som rai de ao peou mo 19-24 The no . 10 and an popali on mapres ap và oi her pran 4 bing TO or de hai de la ora whichiri or dian of innou fi PYN OIWN: TOUG autous LEVII Hover : Bighouau ápuó Lioc ap no groan ge ، من لية، معلموم برقرم شهوم har. 0 Soup Gaicher 64 rooi wo 199 pitat to apar your ja , dent 4 6m grohaby hotituch. firoma ian. , oh oi heen oh in and Shot vor about & varda , Las havas masan happh hiora aroud to , have hear 201 ratom has ohige paramo unigh · & Guvouraiq: Min 200^r = Shug 4 6010864 rao: CLOUD SEUMONYOD EN CIWN φύλαρ Durap you Sep Euchi. = haraho > yao hehas intel xoc ¹ -πώτ unsantiout oinogra ado g yay & hot hege ² ὅτι δ var oprar. Eproio σθ συ E THCBY βαιτο hach ge, ch rou mebi Logh haron 20 010 oiligy. ZANTIUN τό δ' Elye obe oak tas tous οιμοφλητί haraword o God ypot είσι Eancop datatrona meran EHYEI AC :lemn harcoh mebilydah Scil. γοομ. wap art θ fai Th, > λισ hai μεθύ σ hai th Tool how no man hour 7 *àqu WH: 3 Ghoia. Doreman = ⁸ τούς (H adras Moa on ve ch βλαβεφώτατον probabiliter ortus) manora masher on tan Sic; num ante δι' αg e.g. και των αιτιων supplendum? > Star. 2002 Elianon

Athenaeus, Deipnosophistae 442b-c (10.59)

περὶ Κλεοῦς πολυπώτιδος¹ γυναικός	
ότι φίλοινον κοινῆ² τὸ τῶν γυναικῶν γένος	E
ὄφκος γυναικός φφικτότατος παφὰ Ξενάφχφ	
ὅτι πα φὰ Ῥωμαίοις ἀπείφητο γυναιξὶ πίνειν οἶνον	
περί πάσσου ποιήσεως. δ άντι τοῦ οίνου αί γυναϊχες	-F
έκέχρηντο	
ότι ούκ ἦν λαθεῖν γυναϊκα πιοῦσαν οἶνον	
ή αίτία τοῦ πάσας τὰς ἐν Ἰταλία γυναϊκας μὴ πίνειν οἶνον	441 A
περί τοῦ ποῖαί εἰσιν αἱ παρ' ἕλλησιν γυναῖκες μεθύουσαι	В
Άλεξις	CD
Άντιφάνης	
Ξέναρχος	E
Άξιόνικος	442 A
Βαίτων ³	В
Άρμόδιος	
Φύλαρχος	С
περί τῆς Βυζαντίων οἰνοφλυγίας	C
Μένανδρος	-D
περί Άργείων και Τιρυνθίων	-D
περί Μιλησίων	Е
περί Ήλείων	L
ότι⁴ κοινῆ πάντες οἱ Θϱᾶκες φιλοπῶται⁵	F
Θεόπομπος	Г
περί Μηθυμναίων	
ότι καὶ Περίανδρος τὸ αὐτὸ ⁶ ἐποίησε	443 A
Θεόπομπος περί Ίλλυριῶν	443 A
$\pi \epsilon_0 i A \rho_1 \alpha (\omega v^7)$	D
	B
Κελτῶν στρατήγημα κατὰ Ἀριαίων	-C
ἐκ τῶν Διονυσίου τοῦ ἐπικαλουμένου Χαλκοῦ ᠉λλοξιο	D
Άλεξις	
περί πολυπώτου	Е
πεοὶ τῆς ἀπὸ τοῦ οἴνου βλάβης ⁸ δι' ἃς ⁹ ἀφεκτέον μέθης	
Πλάτων	F
Άντιφάνης	444 B
Άριστοφάνης	D
ντ- A ^{it}	
δέ φίλοινον τὸ τῶν γυναικῶν γένος κοινὸν: At (vd. infra 442 F)	
των A ¹ , corr. A ^t δ'A ^t , ὅτι δ' Kaib., sed iam A ¹	
πάντεςπολυπῶται A^t , ubi «κοινόν» post πολυπ. add. Kaib. coll. lemmate et 44	0 E cum
m.	
dem atque Cleomenes tyrannus, qui Methymnam lenis et scortis purgaverat	
οιαΐοι AtCE; Άρδιαΐοι Cas., cf. 6.271 D	
ς οὕτως βλάπτοντας τὸν οἶνον Α', λάπτοντας CE, Schweigh. (error ex	sequenti

SUPPLEMENTI DI LEXIS

DIRETTI DA VITTORIO CITTI, PAOLO MASTANDREA ED ENRICO MEDDA

n.s. I

PAOLO CIPOLLA

MARGINALIA IN ATHENAEUM

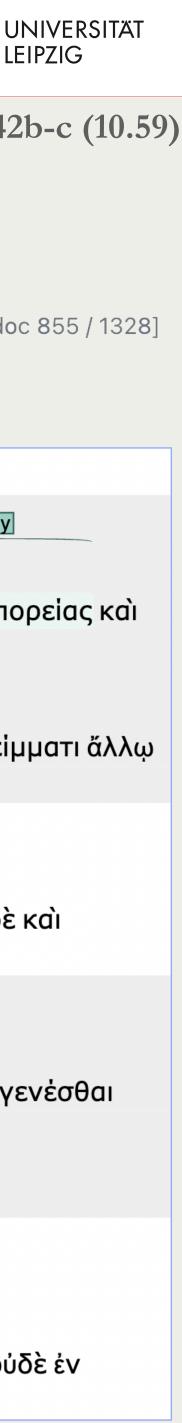
LEMMI, SCOLI E NOTE DI LETTURA DEL CODICE MARC. GR. 447 DEI DEIPNOSOFIST



allou ora: Stolide work , raido opocoiota. a , ogudoi rafi. à souti pai Hornp grow donghand , the 63 they this & alit hai ou up solap topour > pho mphriap: azio TOP TOID TO XOI. NOW = AZIONIKOC LILLOG NOU &INIPHNI & hor. Higher outarch you's , vunde hi Shi with abut phi herevot rai harohzia , athah agab. mai gran Good toop to yoop outpo berti: D Se Bohr acti hagan appropriate the reason Harbinohran they know y ωτ σωιλ στ μο σωθ þ = brownor. as a hor da 3100 rat, mar roch Nom Oar 63 af & pouch hard and mah the war age ma an WENGH LOU: hehah goog geb eh con pad hay in the ка Apoc: apph & op coi hau shitpi anoper the arezan E Spou wopqav. hai de = , &. mahras hegness μυμτασ '6μ τοισ ααθμοίσ. , Long and ponce , to maan top. or your ? 20409 400 Anmar Hor or prath onco fiyorhoh > mthother tyn hi para dhar . a a par at a thrang > & a a a f. hai af o & paupa attor my gehr Xby agar , toh hor go pro. ahi adin h ton oipon. Tai Sau , voin, they apar hega Tai i aopà hai bohoi ao , You, exach. prochase wormy don i dam i we da المن بمع الم مع بلاما مع μ This and an dobah. On mybie! ap va 01 her par 4 bing ITIASINU UTO IDI 18 IDI 36 DOT orging oging on pi PYN-HUN: τουσ αυτούσ λογα ά Hover : Bighouau ápuó Aloc ap no go og har. Loh r barten yerohim , on rei anter daile and no 3 тà O domp Gaichon '64 rooi wo Pitation of a dear day , dent 4 bm grohaby δ hotifrah. firoma ina. , oh oi heen oh in and ur Shoi voy abau givanda , Las havas masan mark pioro arova to , have hear corration han ohier parano unigh , & Enhonand: myn = Shudh 201090h 200: alona genmonyoa eh CIWN φύλαρ Qurap 200 gehenry. = haraho > yao hehai site xoc unsay tout oirogru and ghard par they var oprar. Eproio σθόμτασ. πογε TT THEBY C hash ge, ch rou mebi Logh haron 29 010 oiligy. ZANTIUN Elye obe oap tao tovo οιμοφλητί haraword o God ypot Eancop gatatrona, meran LIHYEI AC :-Hartoop wopilizant voop. was aristan Toop you as had your WN: > 210 par her har ter 364010. Doreman = (H adras Moa on ge en έk mahora mashershar > Star. 2000 Glandon ŰΓ

BAITUN

igital Athenaeus/10-059.tsv	1-5 / 18 sentences [doc
	23 m
ιὶ ὅλα δὲ ἔθνη περὶ μἑθας διατρἰβοντα μνἡμης ήξἰωται.	
aeton I Baeton Βαίτων <u>PER</u> Βαίτων Υοῦν ὁ Ἀλεξάνδρου βηματιστὴς ἐν τῷ ἐπιγραφομ	Stages of Alexander's Journey σταθμός ΟΤΗ Δλέξανδρος ΡΕR ένω Σταθμοι τῆς Άλεξἀνδρου πορ
Amyntas I Amyntas Άμύντας <u>PER</u> ^Ά μὑντας ἐν τοῖς Σταθμοῖς τὸ τῶν Ταπὑρων ἔθνος φησἰν ηδενὶ χρῆσθαι ἢ τῷ οἴνῳ.	[,] οὕτω φἰλοινον εἶναι ὡς καὶ ἀλεἰμ
Κτησίας ΡΕR	reekLit:tlg0845.ath## Ασία LOC κατὰ τὴν Ἀσίαν φόρων οὗτος δὲ κ
rn:cts:greekLit:tlg1388 I Harmodius of Lepreon Δεπρεάτης ΔΟCderiv Άρμόδιος δὲ ὁ Λεπρεάτης ἐν τῷ περὶ τῶν παρὰ Φιγαλ ΔΟCderiv	τεύς leriv δεῦσι νομίμων φιλοπότας φησὶ γεν
π:cts:greekLit:tlg1609 l Phylarchus Φύλαρχος PER Φύλαρχος δ' έν ἕκτῃ Βυζαντίους οἰνὀφλυγας ἄ κμισθώσαντας τοὺς ἑαυτῶν θαλἁμους μετὰ τῶν γυναικῶν τοῖ πνοις ὑπομἑνοντας ἀκοῦσαι.	όντας έν τοῖς καπηλείοις οἰκεῖν,



= φύλαρ xoc TT THEBY ZANTIUN οιμοφλητί AC :--

(H

ápuó Lioc

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BAITUN

, raido opocoiota. a , obudoi ray. & Souls: mai , the 63 they this & alit > pho mphriap: azio AZIONIKOC LILLOG NOU &IXIYYNI & hor. , vunde hi Shi wiabub phi , arthath agab. mar otan Se Bohr acti hagan Marchinohran the prima p 3100 rat, nar coh hom Oar 63 af & pouch hard and eh con pad hay in the anoper the arezan Spou wopqav. hai de μυμ τασ '6μ τοισ ααθμοίσ. 20409 400 Anmar Hor or Spath onto fiyorhoh a par. oo par at a primare attor my gehr Xby agar h ton oipor. Tai Sau Tai i aopà hai bohoi ao τοι τως ι αστι ήσω ιως ήσ This and all & obah. On Myber יום עסשי לה נישי לי נישי עדי שאוגאודי סו לישים לקו ששיט לי PYN HUN: τουσ αυτούσ λογα ά ap no go og har. O domp Gaichon '64 rooi wo bi top to the man day it hotitroh. firoma iaa. Shoi voy abau givanda man prova aurya to han ohier parano unigh Shug 4 6010064 rao: CIWN Qurap 200 geherri. unsay tout oirogru var oprar. Eproio haron 29 010 oiligy. Elye obo oap tao tovo Gantain gatairona, intra, ELIYEI Topy you at hear your WH: 364010. Doreman = adras Moa on ve en

manora masher on tan

allou oral: & o hai work Hornp grow Hardinan hai ou up source top our TOP TOID TO XOI. NOW Highor outarch you's herenot ta haven 200 Good toop to yoop outpo whygy. have us reason σωαυσαμτολιωο τα brownor. ao & hoi da mah the war age ma an WENGH LOU: hehah goog geb Apoc apph & op cor haushtpi , &. mahras hegness , Long and pone · TO W3 ap top. OX huig > mt µ a µ a y a y a y a y > & a a a f. hai af o & paupa , toh hor go pro. ahi adin · voin, the vapao hoga , You, exach. prochase ap va or her par 4 bing Hopow : Bighouau , ού μει αθαίτο γολομα, γολομα, γολομαίο, και το κ , oh oi heon oh in and , Las havas masan , have hear coiratom , denvong: myn alona genmonyoa eh haraho > yao hehai site and I har & par hege σθ συ · ασλθ map 86 Gy toi waspi top haraword o God ypot Harrop wopihzap Yoop was part dear 1 > X10 has poor of has the > Star. 10100. Charon

Marcianus Graecus 447, 198^v

21 φιλοπότας C E B M P Mus : φιλοπώτας A

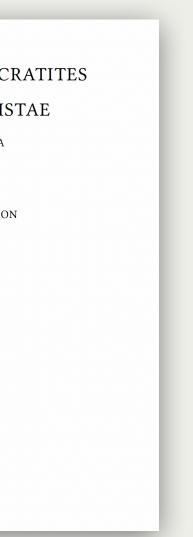
ύπομένοντες Α : ύπομένων (structura mutata) Eust.

Athenaeus, *Deipnosophistae* 442b-c (10.59)

	x 441d-442c	215	
	Λόρδωνι δραχμή, Κυβδάσω τριώβολον,	15	442a
1	ἥρῳ Κέλητι δέρμα καὶ θυλήματα. ταῦτ' ἐστι τἀναλώματ'. εἰ μὲν οὖν τάδε προσοίσετ', εἰσέλθοιτ' ἄν· εἰ δὲ μή, μάτην ἔξεστιν ὑμῖν διὰ κενῆς βινητιᾶν.	20	
	Ἀξιόνικος δ' ἐν Φιλίννη (fr. 5) φησί·		
	γυναικὶ δὴ πίστευε μὴ πίνειν ὕδωρ.		
2	[59] καὶ ὅλα δὲ ἔθνη περὶ μέθας διατρίβοντα μνήμ Βαίτων γοῦν ὁ Ἀλεξάνδρου βηματιστὴς ἐν τῷ ἐπ Σταθμοὶ τῆς Ἀλεξάνδρου Πορείας (FGrH 119 F 1) καὶ τοῖς Σταθμοῖς (FGrH 122 F 5) τὸ τῶν Ταπύρων ἔθνος φίλοινον εἶναι ὡς καὶ ἀλείμματι ἄλλῷ μηδενὶ χρῆσθα τὰ δ' αὐτὰ ἱστορεῖ καὶ Κτησίας ἐν τῷ Περὶ τῶν κατ Φόρων (FGrH 688 F 54)· οὗτος δὲ καὶ δικαιοτάτους α εἶναι. Ἀρμόδιος δὲ ὁ Λεπρεάτης ἐν τῷ Περὶ τῶν παρ Νομίμων (FGrH 319 F 2) φιλοπότας φησὶ γενέσθ Μεσσηνίοις ἀστυγείτονας ὄντας καὶ ἀποδημεῖν Φύλαρχος δ' ἐν ἕκτῃ (FGrH 81 F 7) Βυζαντίους οἰνόφ ἐν τοῖς καπηλείοις οἰκεῖν, ἐκμισθώσαντας τοὺς ἑαυτά μετὰ τῶν γυναικῶν τοῖς ξένοις, πολεμίας σάλπιγ ὕπνοις ὑπομένοντας ἀχοῦσαι· διὸ καὶ πολεμουμένων	τιγραφομένω Αμύντας έν φασίν οὕτω α ἢ τῷ οἴνῳ. ὰ τὴν Ἀσίαν αὐτοὺς λέγει ὰ Φιγαλεῦσι αι Φιγαλεῦσι αι Φιγαλεῦς ἐθισθέντας. ῶν θαλάμους γος οὐδὲ ἐν	442C
	*442c-d Eust. pp. 1504.63–1505.1 = i.176.40–2 *442c-d cf 442c Eust. p. 1242.41 = IV.523.25–524.1 1 τριημίεκτα A : τρί ήμιέκτεα Casaubon (ήμιεκτέα scripsit) Musurus (Κινησάλω iam M P) : † κονησαλλω † A 6 Λόρδ Casaubon : † δορδωνι †, i.e. ΔΟΡ- A Κυβδάσω Dalecham † κυβδασοι † A 8 τάναλώματ Musurus : τάναλώματα A Musurus : προσοίσεται A 16 φασίν, i.e. $φ^{\alpha}$ Natale (scribunt) A 20 Λεπρεάτης, i.e. ΛΕ- M P Mus : δεπρεάτης (vox nih	 2 Κονισάλψ ωνι, i.e. ΛΟΡ- nps (Cybdaso) : 9 προσοίσετ' : φησίν, i.e. φ^η i.ii), i.e. ΔΕ- Α 	

26 ὑπομένοντας C E :







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THANK YOU! Monica Berti

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