Populist Euroscepticism in Poland – defining the main research areas.



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Euroscepticism in Poland after 2004

- 91% of Poles in favour of Polish membership in the EU (CBOS 2019)
- 7% opposing it (22% of younger generation)

But...

- Membership taken for granted
- Euroscepticism present, but not prominent
- Identity/Value based Euroscepticism
- EU as a danger to the national economy/ sovereignty
- Criticism towards organisation of the EU / democratic deficit

Defining main reserach areas

POPULISM

- binary world-view : pure people vs corrupted elite
- "populism always involves a critique of the establishment and an adulation of the common people," (Mudde and Kaltwasser)
- In CEE predominantly right wing

EUROSCEPTICIMS

- Euroscepticism is generally associated with opposition to the EU and with critique of the European integration process
- Kopecky & Mudde classification
- Policy & Identity based (Riishoj)

Milestone: 2015 parliamentary election

Political party	Results of relevant parties. Eurosceptics/Eurorejects in bold
Civic Platform (Platforma Obywatelska)	24.09%
Polish Peasent Party (Polskie Stronnictwo Ludowe)	5.13 %
Law and Justice (Prawo i Sprawiedliwość)	37.58%
Kukiz'15	8.81 %
Modern (Nowoczesna)	7,60 %

Research framework

Research aim:

- Analyse to what extend the Eurosceptic utilize the anti-elitist populist rhetoric (*pure people vs corrupted elite*) is polish Populism always anti-European? Are all Eurosceptic actor using populist narrative?
- Anlyse the changing visons of Europe and European integration in Polish political doscourse, and the role and usage of EU crisises (Refugee crisis, Brexit) in strengthening of anti-elitist Euroscepticism

Research material:

- 1. Party programmes and stenographic records of Parliamentary Commission on the EU matters, party manifestos and party on line apparence
- 2. Interviews with experts, members of Parliamentary Commission on the EU matters, MEPs

Time frame: 2015 - 2020

Post 2015 new era of Polish Populist Euroscepticism?

- Populist (anti-elitist) narrative (us vs them) moved to mainstream
- Nativist attitude (refugee crises bringing 'downfall of Europe') combined with Populism
- Strong criticism of multiculturalism and Western European multiethnic societies
- Significant role of religion

'Good change' policy – towards less integrated Europe:

- Utilitarian approach EU is good as long as it gives economic profits
- Anti-Western but not anti-European rhetoric (Poland as a last frontier/ Easter Europe as a bulwark of Christianity and true European values)
- Less political cooperation, more in the region: Bucarest 9, Visegrad 4, 3 seas initiative but also 17+1