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PROGRAM DOKTOR ILMU HUKUM
PASCASARJANA FAKULTAS HUKUM
UNIVERSITAS ISLAM INDONESIA

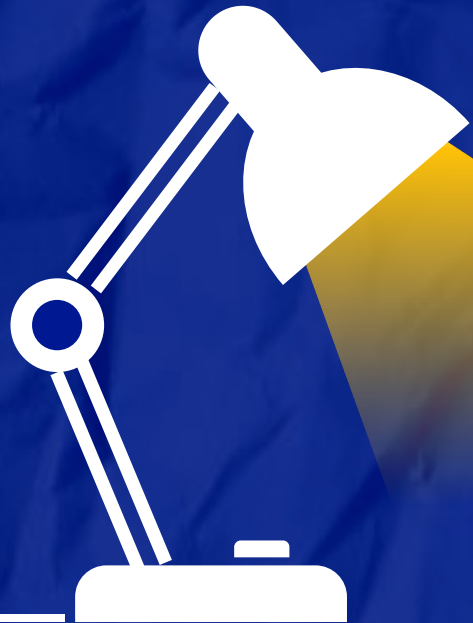


Abdulkarim Soroush

Epistemological-Hermeneutics on Evolution of Religious Understanding

Aulia Rahmat – 19932005





BIOGRAPHY

Reza Rouzbeh & Asghar Karbaschiyan
Poem & Exegesis Interpretation

Ali Syariati
Humanism & Marxist

Mulla Shadra, Faiz Khassani Hafiz, al-Ghazali, Rumi

Born in Teheran,
Muharram 10th 1945

'Alavi & Murtazawi
Secondary School

Military Services
(Conscription)

University of London
Analytical Chemistry



Qamiyyah Primary
School

Teheran University
Pharmacology

Supervisor on Food and
Drugs Laboratory &
Researcher

King's College
History and Philosophy
of Science

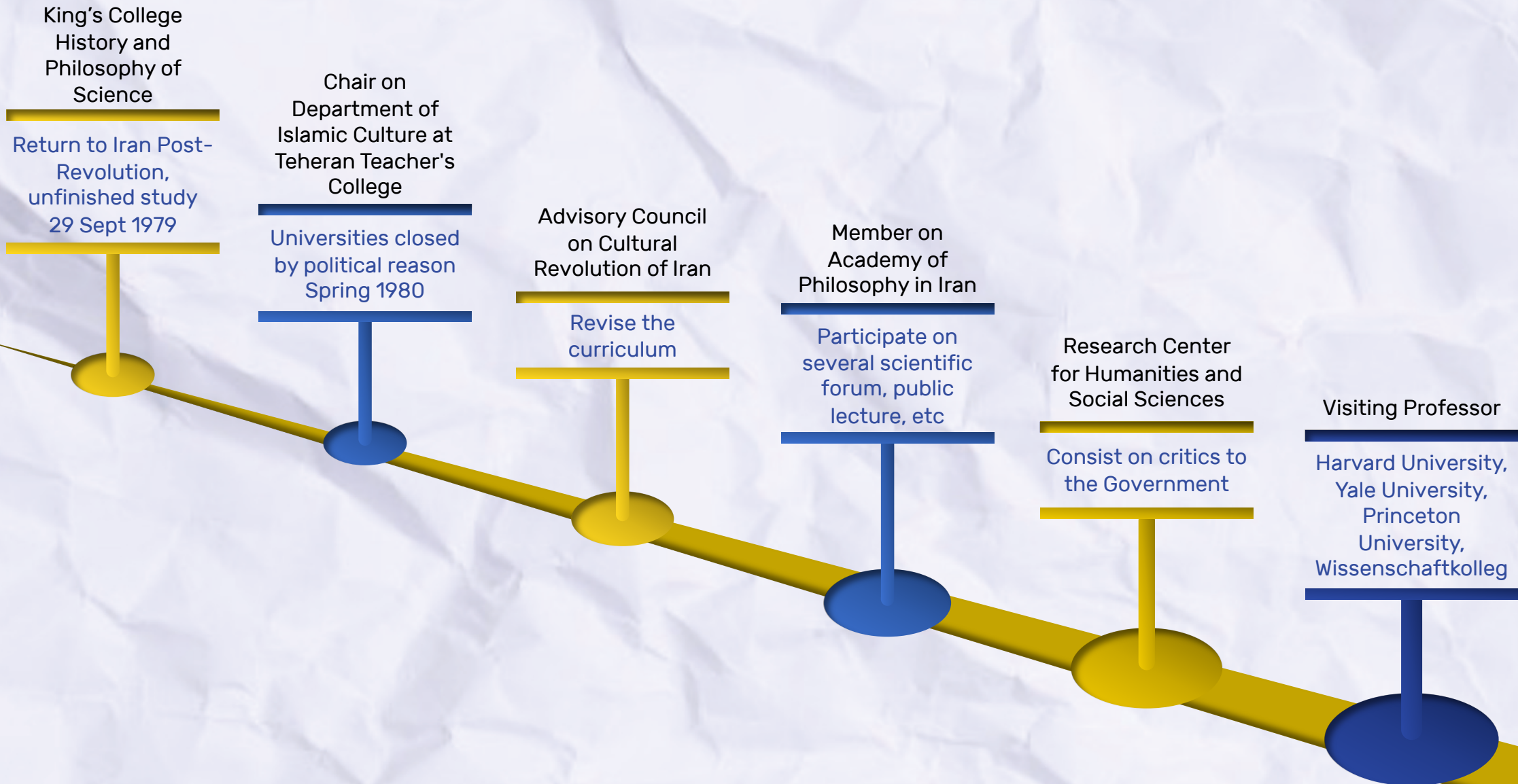
Murtadha Muthhahhari & al-Thathaba'iy
Islamic Philosophy

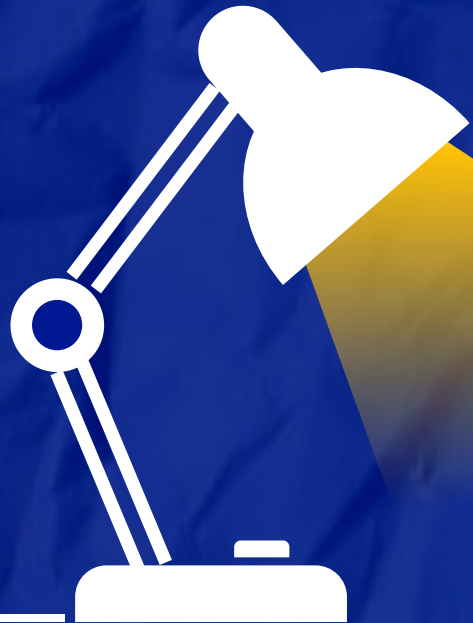
Prepare for master degree

Aristotelian, Atom & Reality of Induction; Immanuel Kant, David Hume, Karl R. Popper
Modern Science



BIOGRAPHY





ACADEMIC ANXIETY



Revivalists of The Past

Attempts to re-define the substance of religion

Al-Ghazali, Faiz Kasyani, Jalaluddin Rumi, Syabistari, Amuli, dan Dihlawi (Rumi)



Revivalists of Today

Reconciling eternity and temporality

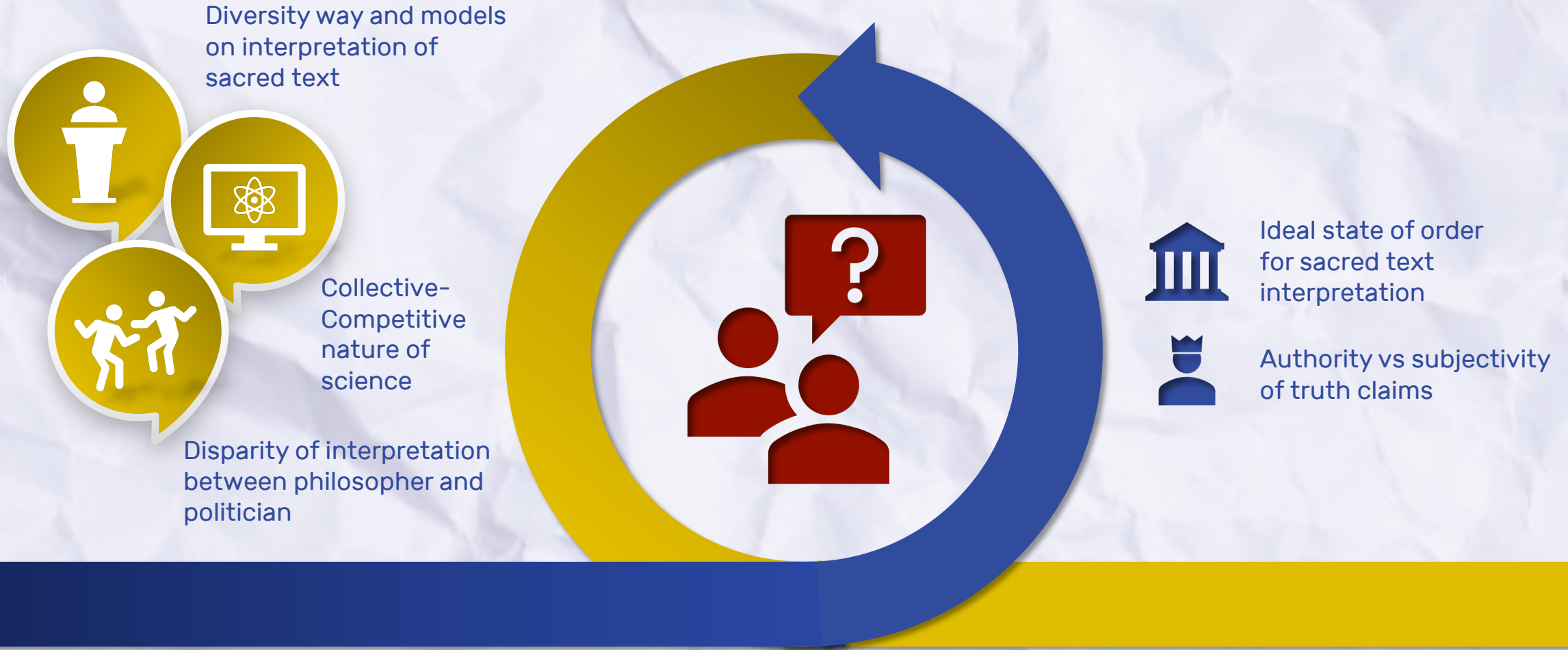
Sayyid Jamal Asad Abadi, Muhammad Iqbal, Muhammad 'Abduh, Rasyid Ridha, Ali Syariati, Khomeini, Murthadha Muthahhari

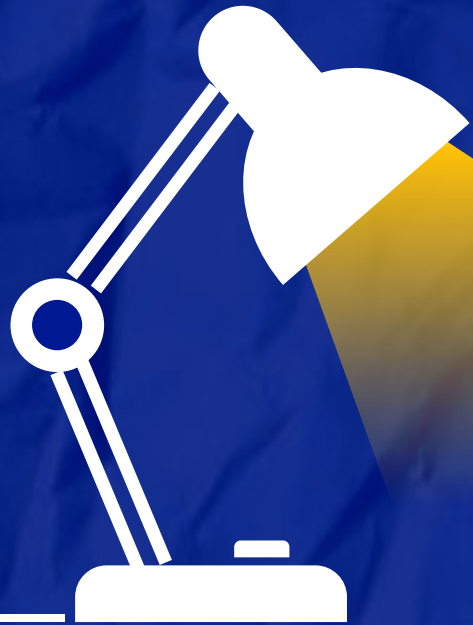


Soroush

Penetration of modern sciences into the understanding of religion

Reflective-Revivalism

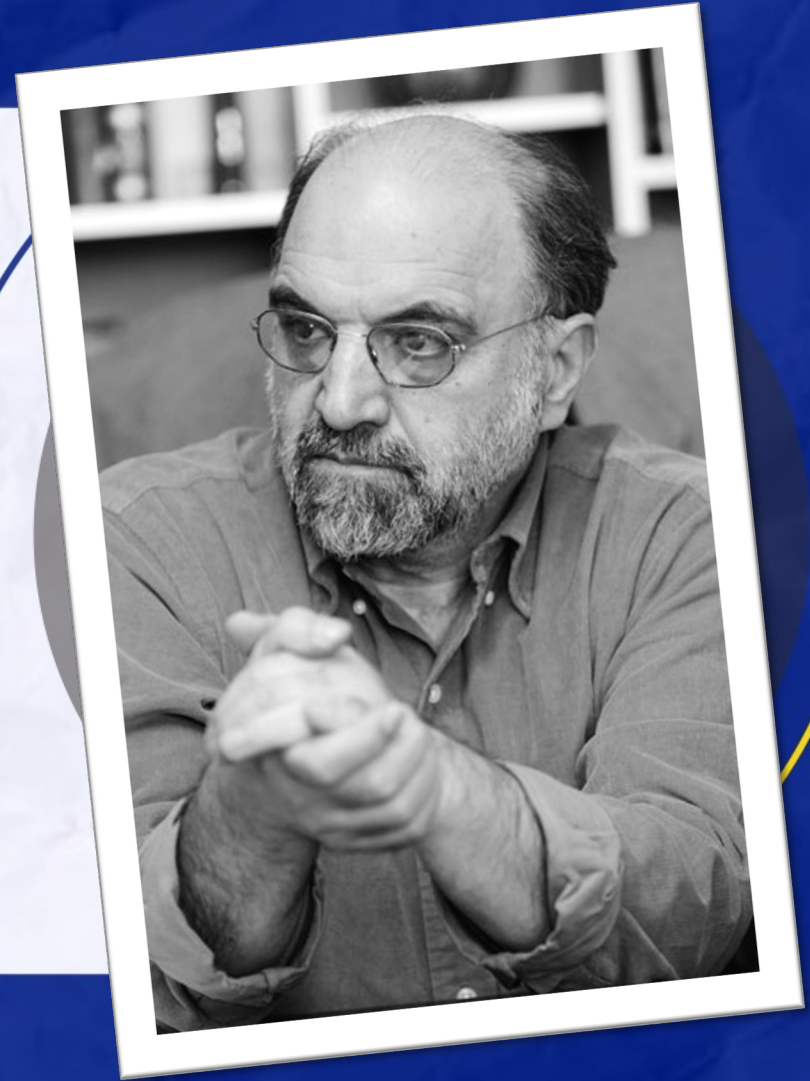




IDEA

Qabz va Bast-e Teoric Shari'at-ya Nazariyeh-ye Takāmol-e Ma'refat-e Dini

Penyusutan dan Pengembangan Interpretasi Agama
The Contraction and Expansion of Religious Interpretation



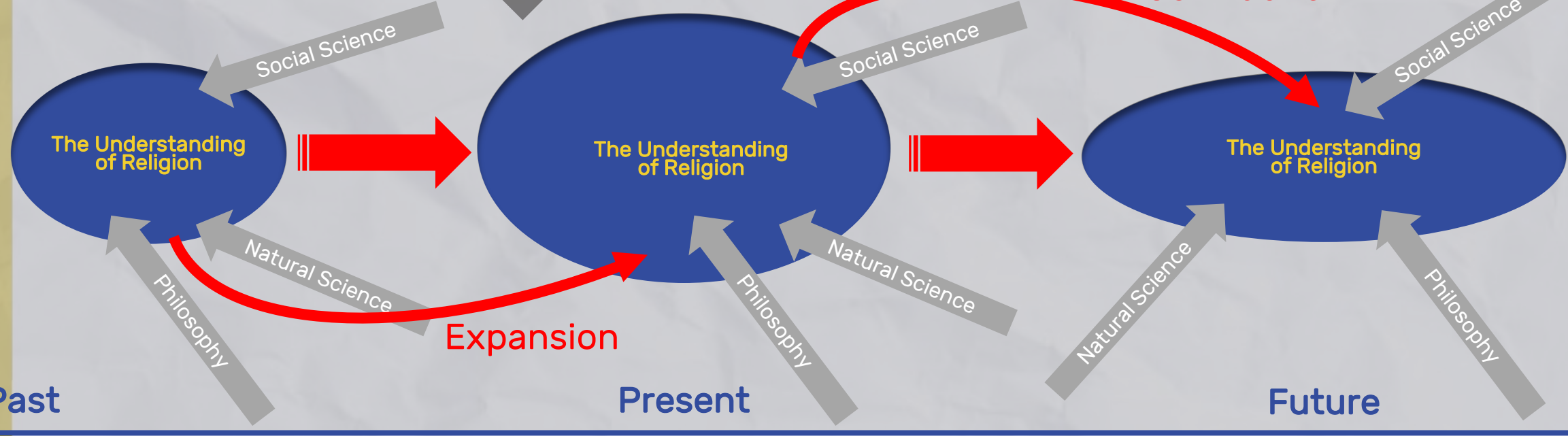
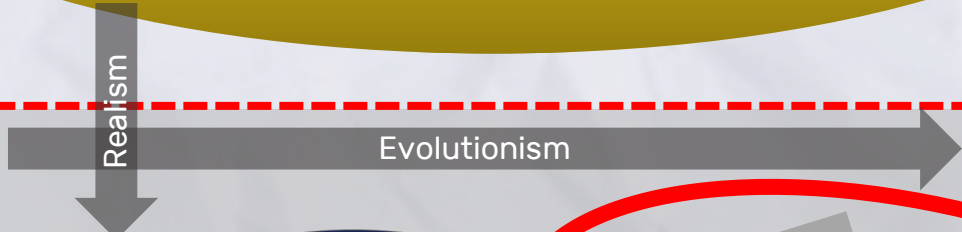
“to explicate the process through which religion is understood,
and the manner in which this understanding undergoes change”

Religion (The Nature of Religion)

The contraction and expansion works on epistemology issues effectively, such on theology, jurisprudence, and esoteric aspects.

Text : eternity, timeless, immutable

Context : temporality, age-bound



Past

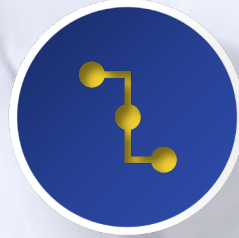
Present

Future



Main Principles

Jackson, 2006; Bagir, 2001



Coherency &
Correspondence



Inter-penetration



Evolution

PARADIGM



Evolutionism, perubahan / flux
Realism, kemendasaran realitas

BASIC ASSUMPTION

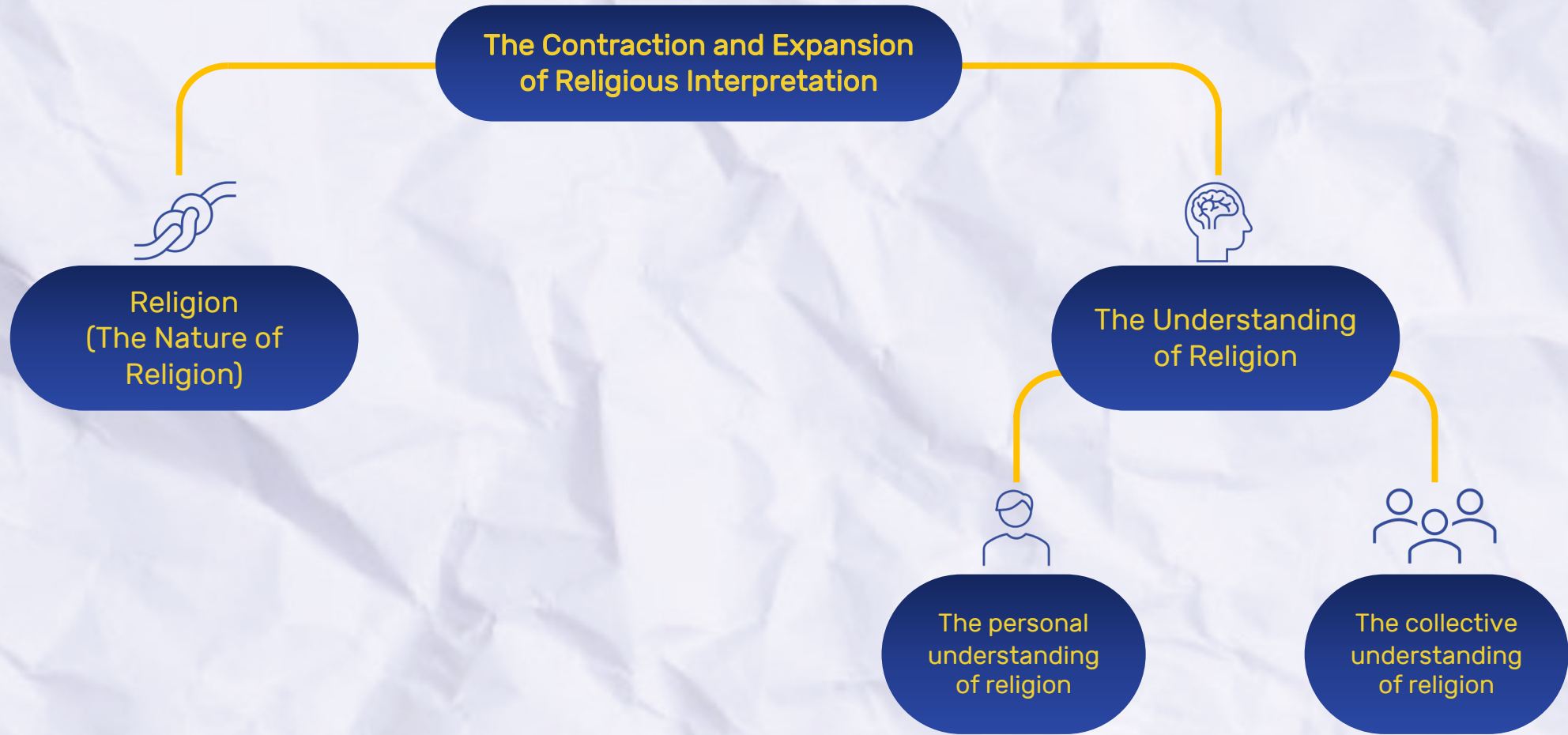


Text needs contexts to interpreted
Contexts consist to non-religion aspect

APPROACH



Naturwissenschaften to
Geisteswissenschaften





Reza Davari

The use of the falsification principle of Karl R. Popper to Soroush's theory. The steady transformation and interconnectivity of all sciences as posited by Popper leads to a relativity of knowledge and ultimately to scepticism.



Mehrzad Boroujerdi

Where precisely does Soroush draw the boundary between religion and religious knowledge?
Is this merely a subjective division or are there criteria to guide in this separation?



Hamid Vahid

The ambivalences between postulates that the religion is silent
The human understanding above the nature of religion?



we are interpreters of religion,
we are enticed,
not initiators of religion;
not the infallibles
--Soroush