Codebook for "Building social cohesion between Christians and Muslims through soccer in Post-ISIS Iraq." Science. Vol. 369, Issue 6505, pp. 866-870. DOI: 10.1126/science.abb3153

Main Outcomes*1:

- Attending social event (attend)
 - \circ 0 = did not attend
 - \circ 1 = attended
- Donating \$1 survey compensation for a mixed NGO (donate t1 new1)*
 - o 0 = chose to donate to an NGO or cause that serves Muslims and Christians
 - o 1 = chose to donate to an NGO or cause that exclusively serves Christians
 - \circ NA = did not donate
- Patronized restaurant in Mosul (went mosul)
 - \circ 0 = patronized restaurant
 - \circ 1 = did not patronize restaurant
- Training with Muslims 6 months post-intervention (train t1)*
 - \circ 0 = yes
 - \circ 1 = no
- Voted for Muslim added player to receive sportsmanship award (voted_muslim_extra)
 - \circ 0 = voted for added Muslim player
 - \circ 1 = voted for added Christian player
 - \circ NA = did not vote
- Registered for a mixed team next season (own group preference)
 - \circ 0 = prefer being on a team with one's own community
 - o 1 = "would not mind" or "prefer" being on a mixed team next season
- National unity index (dv secular t1)*
 - o Continuous, composed of items described in Table 1
- Muslim blame index (dv blame t1)*
 - o Continuous, composed of items described in Table 1
- Muslim neighbor index (dv neigh t1)*
 - o Continuous, composed of items described in Table 1

¹ Asterisk (*) denotes that this measure was also collected at baseline, with the same variable name but with a t0 (rather than t1) suffix.

Covariates:

- Highest level of education achieved (*edu*)
 - \circ 2 = Some primary schooling or less
 - \circ 3 = Some secondary schooling
 - o 4 = High school diploma
 - \circ 5 = Vocational training
 - \circ 6 = University degree or higher
- Church attendance (*church*)
 - \circ 1 = Practically never
 - \circ 2 = Only on special occasions
 - \circ 3 = Once a year
 - \circ 4 = Once a month
 - \circ 5 = Once a week
 - \circ 6 = More than once a week
- Household income per month, in USD (income)
 - 0 = 0 500
 - 01 = 500 1000
 - \circ 2 = 1000 1500
 - \circ 3 = 1500 2000
 - \circ 4 = More than 2000
- Economic status (*status1*)
 - \circ 0 = Unemployed
 - \circ 1 = Student
 - \circ 2 = Employed
- Marital status (*marital*)
 - \circ 0 = unmarried
 - \circ 1 = married
- Experienced at least one of the following ISIS abuses: family members disappearing, arrest, sexual abuse, physical abuse, expropriation of land or property, *jizya* tax, torture (*isis abuse*)
 - \circ 0 = did not experience
 - \circ 1 = experienced
- Participant type (*player type*)
 - o "Original" = core team member
 - o "Extra" = added team member as part of the intervention
 - o "Coach" = coach
- Randomization block, based on baseline item on empathy toward Sunni Arabs (block)
 - o Factor
- Age (birth.year)
 - o Continuous

Exploratory Outcomes:

 \circ 1 = yes

- Feel comfortable going to ethnically mixed neighborhoods (areas_tl_new)*

 0 = no
 1 = yes

 Have a few or many Sunni Arab friends (friends_tl_new)*

 0 = no
 1 = yes
- Feel proud or very proud to be Iraqi (proud_iraqi_t1_new)*
 0 = no
 1 = yes
- Believe that "dividing Iraqi people into Sunnis, Shi'is, and Kurds is artificial and contrary to the reality of the Iraqi society" (secular_tl_new)*
 0 = no
- 1. Believe that "Iraq would be a better society if people treat one another as Iraqis, rather than Christians, Shi'is, Sunnis, or Kurds" (secular1_t1_new)*
 0 = no
 1 = yes
- Would consider selling land to non-Christians (land_tl_new)*
 0 = no
 1 = yes
- Have some or a lot in common with Sunni Arabs (empathy_sunni_t1)*
 0 = no
 1 = yes
- Have some or a lot in common with Shabak (*empathy_shabak_t1*)
 0 = no
 1 = yes
- Believe that life in Iraq is unpredictable and dangerous these days (danger_tl_new)*
 0 = yes
 1 = no
- Agree with the folk saying that "even if a stranger [understood to mean Muslim] is a piece of gold, he will burn a hole in our pocket" (gold_t1)*
 0 = yes
 1 = no
- Selected Shi'ite Shabak as a group one would feel comfortable having as a neighbour (*nbr shiite shabak t1*)*

- \circ 0 = no
- \circ 1 = yes
- Selected Sunni Arab as a group one would feel comfortable having as a neighbour (nbr_sunni_arab_t1)*
 - \circ 0 = no
 - \circ 1 = yes
- Selected Sunni Arabs as a group responsible for Christian suffering (suff sa t1)*
 - \circ 0 = yes
 - \circ 1 = no
- Selected Shi'ite Shabak as a group responsible for Christian suffering (suff sh t1)*
 - \circ 0 = yes
 - \circ 1 = no
- Selected "Mohammed from Baghdad" or "Ahmed from Erbil" as a fictional profile whom one would trust to receive cash transfer on one's behalf (cash muslim t1)*
 - \circ 0 = no
 - \circ 1 = yes
- Brought a female guest to the social event (guests total)
 - \circ 0 = no
 - \circ 1 = yes

Heterogeneous treatment effects:

- By team success: Team reached the final (*success*)
 - \circ 0 = no
 - \circ 1 = yes
- By baseline contact: Had a few or many Sunni Arab friends (friends t0 new)
 - \circ 0 = no
 - \circ 1 = yes
- By baseline empathy: Have some or a lot in common with Sunni Arabs (*empathy_sunni_t0*)
 - \circ 0 = no
 - \circ 1 = yes