



# Opening the Archives

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# Overview

1 ARCHIVES/LOS ARCHIVOS

3 DIGITAL HUMANITIES/LAS  
HUMANIDADES DIGITALES

2 OPEN/LO ABIERTO

4 RECOMMENDATIONS/  
RECOMENDACIONES





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# Archives/Los Archivos

\* ARCHIVA Archivum. El cajon o armario donde se guardan las referencias originales privilegios y memorias. Este tienen los reyes de Castilla en la villa de Simancas con gran orden y custodia, y despues de ellos todos los señores, las ciudades, las Iglesias, los conuencos y comunidades. Dize se del nombre Griego ἀρχεῖον. archivon. armarium librorum, seu locus publicus in quo acta mris, seu civium recondi consueverunt. Romani tabularium dicunt, Graeci Αρχιφιλιαειον.



## Archives

- F. Gerald Ham (1981) 'the postcustodial era' --- cyberspace
- T. Cook (2001) 'postmodernism and the practice of archives' --- postmodernism is opening



## Community or Participatory Archive

Rather than taking such records away from their communities, the new model suggests **empowering communities to look after their own records, especially their digital records**, by partnering professional archival expertise and archival digital infrastructures with communities' deep sense of commitment and pride in their own heritage and identity.

T. Cook (2013). *Evidence, memory, identity, and community: four shifting archival paradigms*

# Welcome to DIY Book Scanner

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We are a community of people who build book scanners. We have taken preservation into our own hands. We are the missing link between your bookshelf and your e-reader. Join us! Get involved by [trying a simple scanner](#), [building a kit](#), or [pushing the limits of scanning technology](#). If your questions can't be answered by reading, write us an e-mail: [diybookscanner \[at\] gmail.com](mailto:diybookscanner[at]gmail.com).

## THE ARCHIVIST – DIY BOOK SCANNER

six years of open source book  
scanning technology

Home

Lessons, Insights, and Soft  
Stuff

- About Daniel
- Project Origins
- On Open Hardware

MARCH 10, 2015 DANIEL REETZ

# The Archivist, or How I Built A Book Scanner in Six Years

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☰ INTRODUCTIONS AND  
DEPARTURES

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## Objetivo

Digitalizar y poner en común, a través de los repositorios de Wikimedia Commons y de Wikisource, el acervo cultural resguardado en distintas instituciones culturales, bibliotecas y archivos.

## Instituciones implicadas y forma de trabajo

Desde Wikimedia Argentina, hemos entregado 3 escáneres **Do It Yourself** a las siguientes instituciones, además de capacitar al personal para su correcta utilización y la subida de los archivos al repositorio Wikimedia Commons y Wikisource:

- Biblioteca Feminaria (Centro Cultural Tierra Violeta). Visitar la página de contribución.
- Servicio para la Difusión de la Creación Intelectual, repositorio institucional central de la Universidad Nacional de La Plata (visitar la página de contribución), y Memoria Académica, repositorio de la Facultad de Humanidades y Ciencias de la Educación dependiente de la Biblioteca de Humanidades de la UNLP.



La última generación del escáner manual, disponible en la oficina de Wikimedia Argentina.



TECNOLOGÍA LIBRE PARA  
BIBLIOTECAS, ARCHIVOS Y MUSEOS

### Asesoría

¿Querés empezar tu proyecto y no sabés cómo? Te ayudamos.

### Capacitaciones

Damos talleres que cubren todos los aspectos del proceso.

### Escáneres de libros

¿Necesitás un escáner de libros? Fabricamos "El Archivista".

### Digitalizaciones

Si solamente necesitás escanear algunos ejemplares, también podemos ayudarte.

## taller de digitalización

### ¡Trabajemos juntos!

Ofrecemos herramientas accesibles para digitalizar. Visítanos y contanos tu proyecto en: <http://adigitalizar.org>



<https://www.aacademica.org/congreso.aahd2018/35.pdf>



+


- Situated practice (Lave & Wenger, 1991)
- Self-Management
- Tools / Infrastructure
- Training
- Inside/Outside

-

- Scale
- Budget
- Staff
- Long term preservation
- Sustainability



**Open/Lo Abierto**

- 
- The Declaration of Salvador Commitment to Equity
  - The Salvador Declaration on Open Access: The Developing World Perspective




INTERNATIONAL SEMINAR  
**OPEN ACCESS** FOR  
DEVELOPING COUNTRIES


BIREME/PAHO/WHO

Latin American and Caribbean Center on Health Sciences Information  
Pan American Health Organization / World Health Organization

Salvador, Bahia - Brasil - September 21-22, 2005



Historically the circulation of scientific information in developing countries has been impeded by a number of barriers including **economic models, infrastructure, policies, language and culture.**



Developing countries already have pioneering initiatives that promote Open Access and therefore they should play an important role in shaping Open Access worldwide.

# Non-Commercial Open Access

- Publicly funded research should be available in open access on the public internet.
- The cost of the publication is part of the cost of the research.
- Repositories will strengthen local "Open Access" journals.
- NC OA will promote the integration of the scientific information from developing countries in a global scale.



**SciELO** *20 Anos*  
Reunião da Rede SciELO - 24-25 set 2018  
Conferência Internacional - 26-28 set 2018



**LatinREV**  
Red Latinoamericana de Revistas Académicas  
en Ciencias Sociales y Humanidades

**latindex**  
Sistema Regional de Información en Línea para  
Revistas Científicas de América Latina, el Caribe,  
España y Portugal

  
**REDIB**  
Red Iberoamericana  
de Innovación y Conocimiento Científico



**LA Referencia**  
Red de repositorios de acceso abierto a la ciencia

**DOAJ** DIRECTORY OF  
OPEN ACCESS  
JOURNALS

re@alyc.org 



Jussieu Call

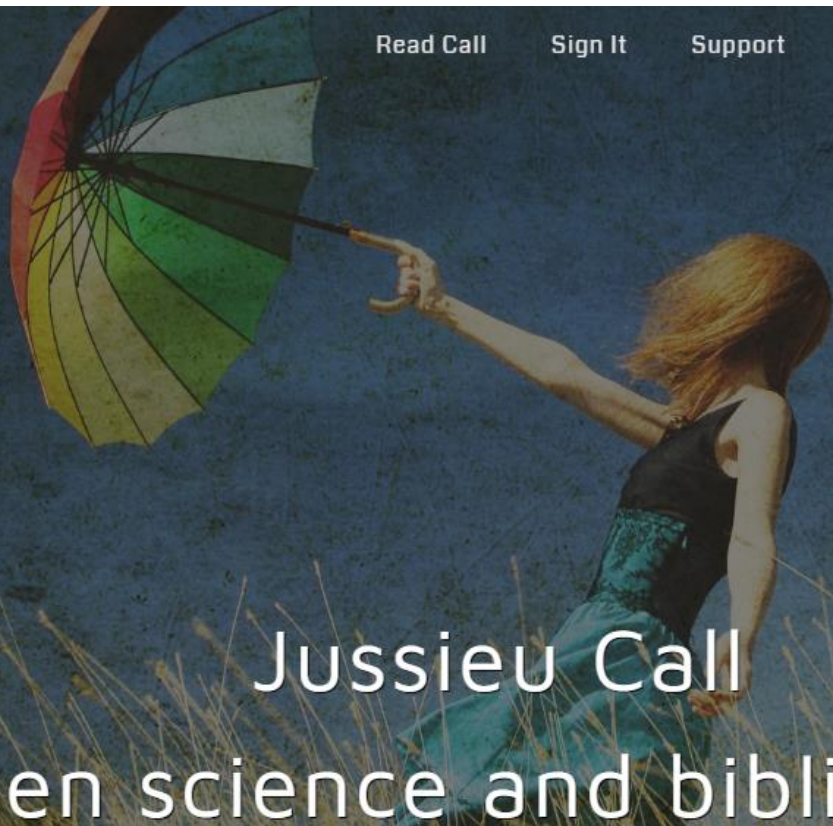
Read Call

Sign It

Support

Newsletters

Contact

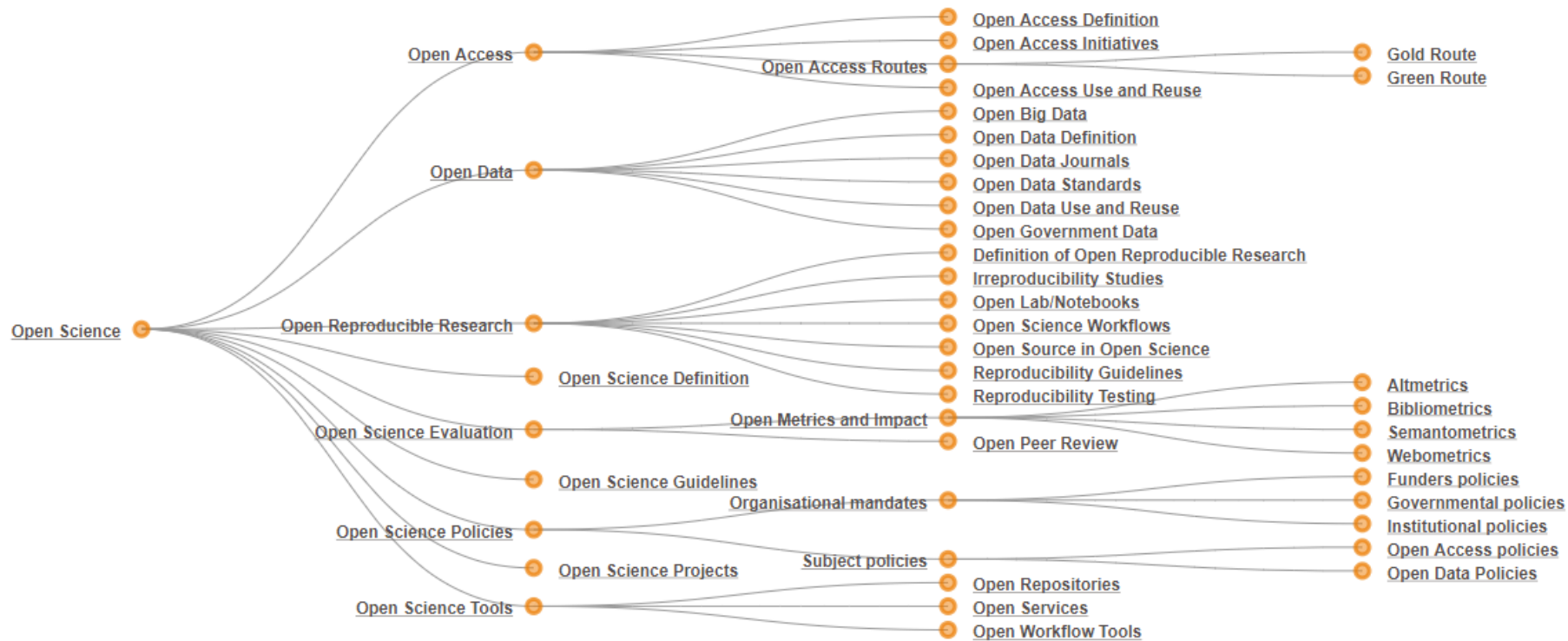


# Jussieu Call for Open science and bibliodiversity

<https://jussieucall.org/jussieu-call/>

*Open Science represents a **new approach** to the scientific process based on **cooperative work** and **new ways** of diffusing knowledge by using **digital technologies** and new **collaborative tools**.*

Commissioner Carlos Moedas  
[Open Innovation, Open Science, Open to the World \(2015\)](#)



15/02/2017

Eva Méndez

# OPEN SCIENCE

Citizen Science

Open Access  
 Open Data (LOD)  
 Open Research Data  
 Open Software (FOSS)  
 TDM  
 Open Design

STANDARDS GOVERNANCE

Open Research  
 Open Scientific workflows  
 Open Methodologies  
 Open Peer Review  
 Collaborative Science

#RRI

#RRI

RESEARCH INTEGRITY

Ethics  
 Charter & Code

RESEARCH INFRASTRUCTURES

ESRI

EOSC

Almetrics  
 Incentives

REWARDING SYSTEM



Open Participation  
enriches Science with  
new views, ideas and  
methods

Open Science implies  
OPEN ACCESS to  
scientists and society

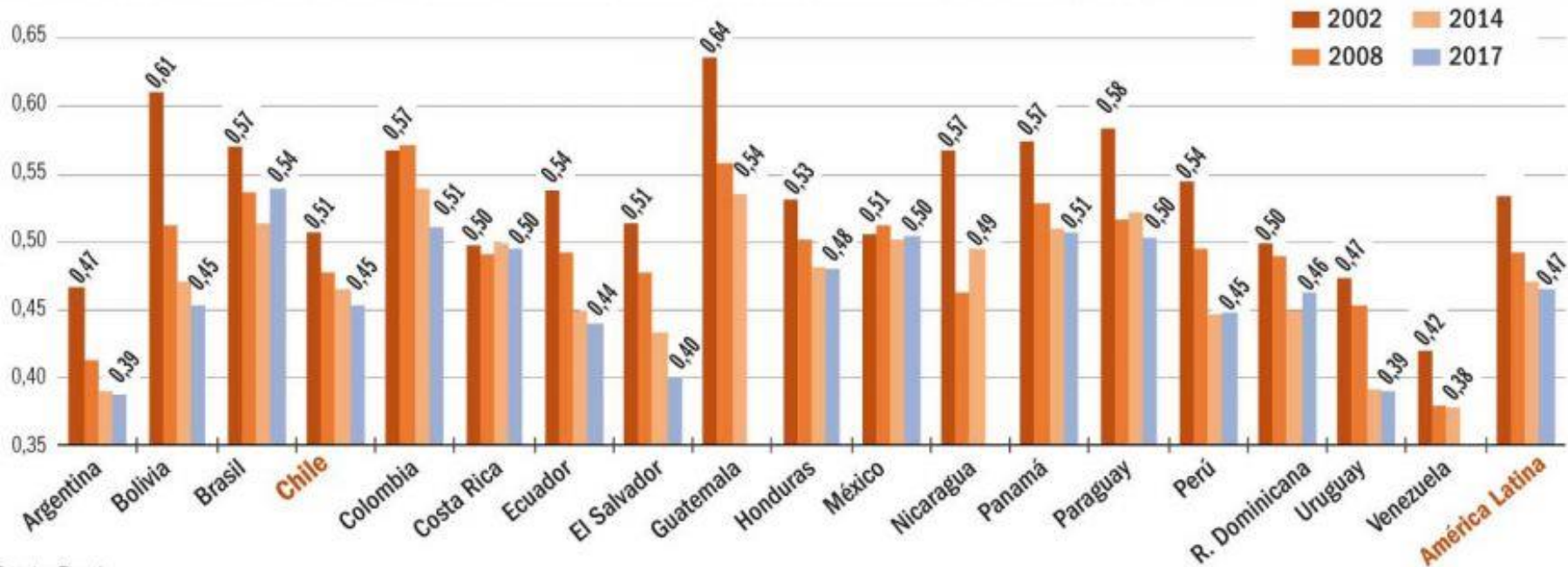


Open Science promotes  
different relation with  
stakeholders, particularly  
funders and industries



## La situación en la región

■ Desigualdad según coeficiente de Gini en América Latina, 2002-2017 (a mayor coeficiente, mayor desigualdad)



Fuente: Cepal.

# Fifty shades of open

## by Jeffrey Pomerantz and Robin Peek

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### Abstract

Open source. Open access. Open society. Open knowledge. Open government. Even open food. The word “open” has been applied to a wide variety of words to create new terms, some of which make sense, and some not so much. This essay disambiguates the many meanings of the word “open” as it is used in a wide range of contexts.

### Contents

[Introduction](#)

[Opening the door on open](#)

[Speech, beer, and puppies](#)

[Open means rights](#)

[Open means access](#)

[Open means use](#)

[Open means transparent](#)

[Open means participatory](#)

[Open means enabling openness](#)

[Open means philosophically aligned with open principles](#)

[Openwashing and its discontents](#)

[Conclusion](#)

<https://firstmonday.org/article/view/6360/5460>



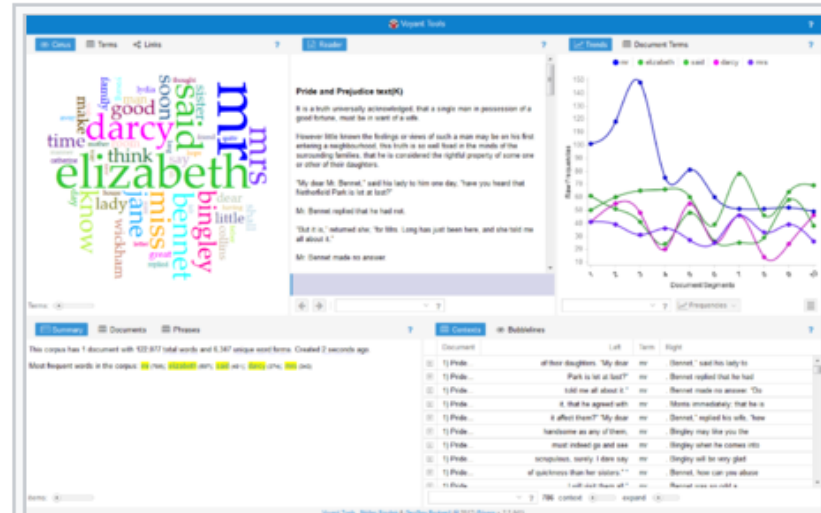


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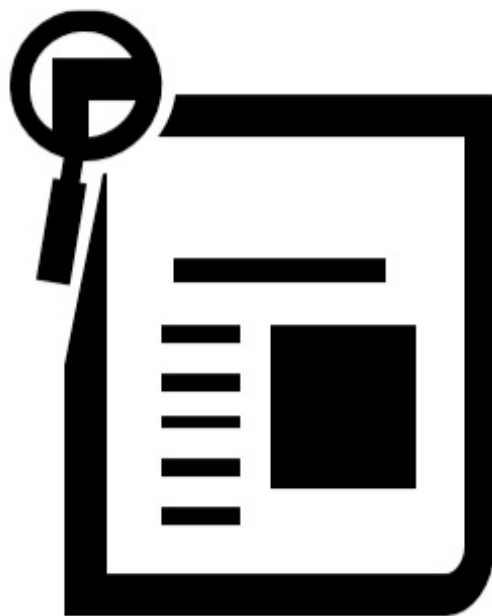
# Digital Humanities / Humanidades Digitales

**Digital humanities (DH)** is an area of scholarly activity at the intersection of **computing** or **digital technologies** and the disciplines of the **humanities**. It includes the systematic use of digital resources in the **humanities**, as well as the

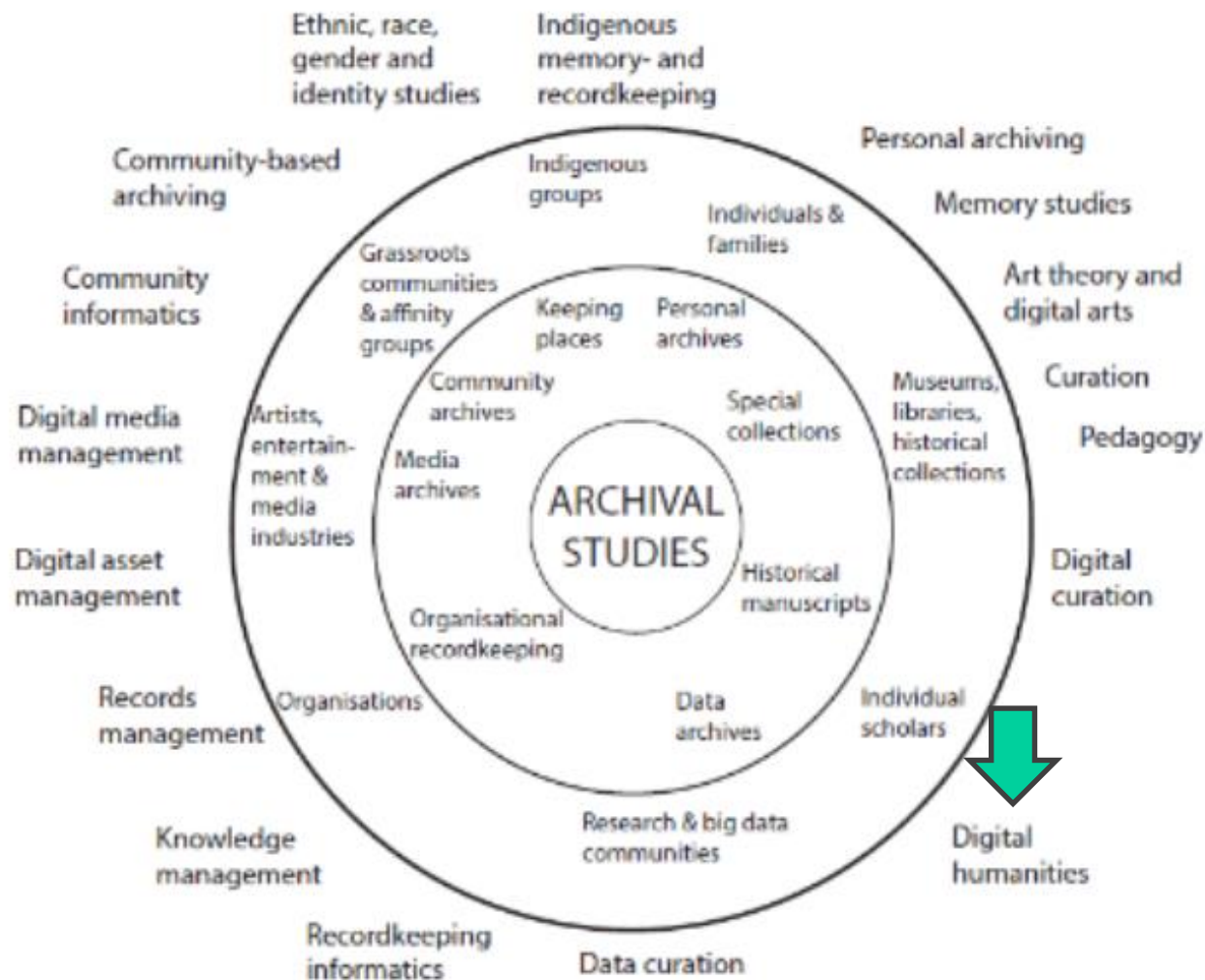
reflection on their application.<sup>[1][2]</sup> DH can be defined as new ways of doing scholarship that involve collaborative, transdisciplinary, and computationally engaged research, teaching, and publishing.<sup>[3]</sup> It brings digital tools and methods to the study of the humanities with the recognition that the printed word is no longer the main medium for knowledge production and distribution.<sup>[3]</sup>



Example of a textual analysis program being used to study a novel, with Jane Austen's *Pride and Prejudice* in Voyant Tools



“array of convergent practices”





Poster design:  
Paige Morgan



# <TEXT ENCODING INITIATIVE>

[www.tei-c.org](http://www.tei-c.org)

## Front Matter

### Title

- i. [Releases of the TEI Guidelines](#)
- ii. [Dedication](#)
- iii. [Preface and Acknowledgments](#)
- ⊞ iv. [About These Guidelines](#)
- ⊞ v. [A Gentle Introduction to XML](#)
- ⊞ vi. [Languages and Character Sets](#)

## Back Matter

- Appendix A [Model Classes](#)  
Appendix B [Attribute Classes](#)  
Appendix C [Elements](#)  
Appendix D [Attributes](#)  
Appendix E [Datatypes and Other Macros](#)  
⊞ Appendix F [Bibliography](#)  
⊞ Appendix G [Prefatory Notes](#)  
Appendix H [Colophon](#)

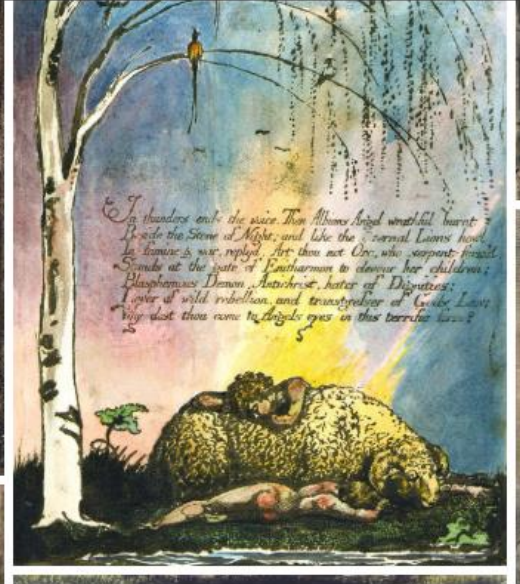
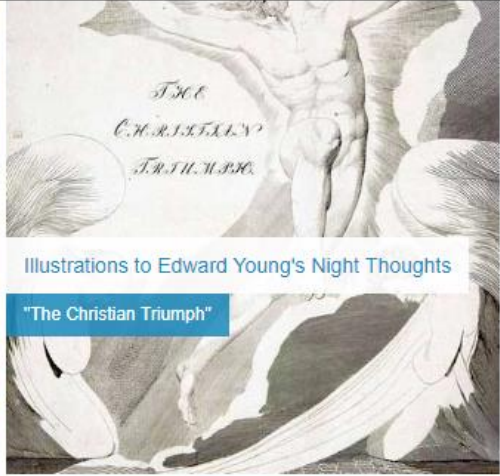
## Text Body

- ⊞ 1 [The TEI Infrastructure](#)
- ⊞ 2 [The TEI Header](#)
- ⊞ 3 [Elements Available in All TEI Documents](#)
- ⊞ 4 [Default Text Structure](#)
- ⊞ 5 [Non-standard Characters and Glyphs](#)
- ⊞ 6 [Verse](#)
- ⊞ 7 [Performance Texts](#)
- ⊞ 8 [Transcriptions of Speech](#)
- ⊞ 9 [Dictionaries](#)
- ⊞ 10 [Manuscript Description](#)
- ⊞ 11 [Representation of Primary Sources](#)
- ⊞ 12 [Critical Apparatus](#)
- ⊞ 13 [Names, Dates, People, and Places](#)
- ⊞ 14 [Tables, Formulae, Graphics and Notated Music](#)
- ⊞ 15 [Language Corpora](#)
- ⊞ 16 [Linking, Segmentation, and Alignment](#)
- ⊞ 17 [Simple Analytic Mechanisms](#)
- ⊞ 18 [Feature Structures](#)
- ⊞ 19 [Graphs, Networks, and Trees](#)
- ⊞ 20 [Non-hierarchical Structures](#)
- ⊞ 21 [Certainty, Precision, and Responsibility](#)
- ⊞ 22 [Documentation Elements](#)
- ⊞ 23 [Using the TEI](#)

## TEI sourcecode

- [Using the TEI Sourceforge Repository](#)
- [Sourceforge Subversion Repository](#)
- [Bug Reports, Feature Requests, etc.](#)

- Illuminated Books
- Commercial Book Illustrations
- Separate Prints and Prints in Series
- Drawings and Paintings
- Manuscripts and Typographic Works
- All Works
- Archive Exhibitions



Random Sample of Objects from the Archive







PODCAST

LÍNEA DE TIEMPO

DOCUMENTOS

INVESTIGACIÓN

RAÚL ZURITA

EXPOSICIONES

ACERCA DEL  
PROYECTO

## Raúl Zurita: Documentos públicos de la vida privada



<https://documentospublicos.udp.cl/>



Fondos Búsqueda rápida

▼ Fondo SEA-F-01 - Fondo Sociedad Edit...

▼ Sección 05 - Revista Amauta

► Serie 03 - Iconografía

► Serie 04 - Correspondencia Revista Am...

## Sección 05 - Revista Amauta

Fondo Sociedad Editora Amauta ▶ Revista Amauta

**Carta de Arturo Peralta (Gamaliel Churata), SF**

Resultados 1 a 50 de 354 Mostrar todo

### Area de identidad

Código de referencia PE PEAJCM SEA-F-01-05

Portapapeles

Agregar

Explorar

Informes

Inventario

Explorar lista

Explorar objetos digitales

Exportar

Dublin Core 1.1 XML

EAD 2002 XML

Materias relacionadas

Publicaciones Periódicas

Ideologías Políticas

Artes

Indigenismo

Personas y organizaciones relacionadas

## Open in DH



DH2018 | Mexico City | June 26-29 |

[About the Workshop Organizers](#)

[View the Project on GitHub](#)

Hosted on GitHub Pages — Theme by [orderedlist](#)

## What Would it Take? / ¿Qué se necesita?

When it comes to promoting the importance of open scholarship, Latin America and the Caribbean stand out in the sense that the concept of “openness” is generally accepted in the the region. Several nations, such as Peru, Argentina, Brazil and Mexico, have shown real advances in terms of national laws that seek to make knowledge produced with public funds a common good managed by the academic community. Regional projects such as [SciELO](#) and [redalyc.org](#) have played a unique role in making scholarship published in Ibero American and Latin American journals available free of charge.

**In Latin America and the Caribbean, open access is established as the most impactful academic communication model, giving visibility and value to scientific production at a regional and global level.**

Nevertheless, the question remains: **to what extent has this environment influenced the work of digital humanists in Latin America, the Caribbean, and beyond?** Despite efforts by groups such as [Global Outlook::Digital Humanities \(GO::DH\)](#), DH remains a very English-language-centric interdisciplinary.

## CONTEXTO

Nosotros, participantes y observadores de las Humanidades Digitales nos reunimos en París con motivo del taller THATCamp en los días 18 y 19 de mayo de 2010

A lo largo de dos días, discutimos, intercambiamos opiniones y reflexionamos conjuntamente acerca de lo que son las Humanidades Digitales y tratamos de imaginar e idear lo que podrían ser.

Al final de estos dos días, que sólo fueron una etapa, proponemos a la comunidad académica y a todos los que participan en la creación, edición y valoración o conservación de los saberes un manifiesto sobre las Humanidades Digitales.

# MANIFIESTO DE LAS HUMANIDADES DIGITALES

## DECLARACIÓN

1. Nosotras, participantes de las Digital Humanities, nos comprometimos en una comunidad de práctica académica, abierta, acogedora y de libre acceso.

2. Somos una comunidad sin fronteras, basada en una comunidad académica y multidisciplinaria.

3. Buscamos objetivos comunes en hacer progresar el conocimiento, mejorar la calidad de la investigación en nuestras disciplinas, y enriquecer el saber y el patrimonio colectivo más allá de la esfera académica.

4. Alargamos por la integración de la cultura digital en la definición de la cultura general del siglo XXI.

## DEFINITION

1. El giro digital producido en la sociedad modifica y cuestiona las condiciones de producción y de difusión de los saberes.

2. Las disciplinas que las Humanidades Digitales abarcan el campo de las Humanidades y de las Ciencias Sociales. Sin embargo no basta hablar más del pasado, por el contrario, se apoya en el presente de las tecnologías, según hacen y recombinan formas de estos discursos, al tiempo que modifican herramientas y procedimientos propios de algunas.

3. Por Digital Humanities se entiende una "comunidad" que trabaja los métodos, discusiones y perspectivas interdisciplinarias propias de lo digital en el campo de las Ciencias Sociales y las Humanidades.

## SITUACIÓN

### 4. Situaciones

• que desde hace medio siglo se han multiplicado los experimentos digitales en el campo de las Humanidades y de las Ciencias Sociales. Que son largos, muy recientemente, centros de digital humanities que son parciales e incluyen que experimentos específicos a las Digital Humanities.

• que lo digital implica la presencia cada vez mayor de dispositivos digitales y que los textos académicos en la investigación y que otros saberes son una oportunidad para que el trabajo científico evolucione.

• que existe cierta némesis de métodos, por experimentación, que se venen y conjuga de forma digital.

• que existen múltiples comunidades parciales, que se constituyen por su interés por prácticas, herramientas e idiomas, idiomas, herramientas y prácticas de forma tradicional, sistemas de información geográfica, bioinformática, digitalización del patrimonio cultural, científico y técnico, cartografía en línea, tecnologías de datos, software académico, arte y literatura digital, e hipermedios en etc. ¿, que convergen actualmente para formar el campo de las Digital Humanities.

## ORIENTACIONES

### 9. Queremos un compromiso con hacer del libre acceso a los datos y métodos. Entre formar que documentamos e investigamos desde el punto de vista teórico sobre comunidad.

10. Queremos a favor de la difusión, circulación y libre intercambio de los métodos, del código, de los formatos y de los resultados de la investigación.

11. Queremos un compromiso para fortalecer la formación de Humanidades Digitales en los campos de Humanidades y Ciencias Sociales. Queremos asegurar que el curso digital sea relevante en el campo de las Digital Humanities y que se desarrollen herramientas profesionales afines. Finalmente, queremos que esas competencias se formen en contexto en la construcción y en la evolución de los saberes.

12. Nos comprometemos a crear una capacidad colectiva que se apoyará en un ecosistema común y se fortalecerá en el trabajo conjunto de todos los actores. Queremos que esta competencia colectiva se comente en su línea común, porque no sólo constituye una oportunidad científica sino también una oportunidad de innovación profesional en todos los sectores.

13. Queremos participar en la definición y difusión de normas públicas que se constituirán por metodologías disciplinarias y transdisciplinarias, que definan mejor y sea desarrolladas a partir de un debate dentro de las comunidades implicadas. La apertura fundamental de las Digital Humanities asegura una aproximación progresiva de los métodos y de los recursos que impacta el derecho a la construcción de métodos y competencias docentes, para su mayor progreso de teoría reflexiva y práctica.

14. Queremos a la construcción de infraestructuras públicas que apoyen a metodologías nuevas. Entre ellas: infraestructuras digitales como centros de datos abiertos a través de métodos y aproximación experimental en la construcción de las comunidades de investigación.

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# ÚNETE A NOSOTROS

We call for open access to data and metadata, which must be documented and interoperable, both technically and conceptually.

<https://tcp.hypotheses.org/411>





# Collaboration, co-creation, and credit





Tweets  
267

Following  
996

Followers  
2,517

Likes  
19

## DHCommons

@DHCommons Follows you

DHCommons is a hub for connecting people with projects, and projects with collaborators.

[dhcommons.org](http://dhcommons.org)

Joined August 2011

Tweet to

Message

274 Followers you know



### Tweets Tweets & replies Media

DHCommons Retweeted



**Anna Kijas** @anna\_kijas · 22 Mar 2017

Thanks @Cosmopolitan for citing my data viz/work on @US\_IMLS grant funding in your awesome article! [cosmopolitan.com/politics/a9157...](http://cosmopolitan.com/politics/a9157...) #SaveIMLS

Take a look at [this map](#) — built by a [librarian](#), naturally — and you will see how the Institute of Museums and Library Services' grants have benefitted communities all over the country, red state and blue alike. And these projects — they're **extra**. This is what libraries provide do on top of their everyday offerings of advanced research support, basic computer classes, community outreach, school curriculum support, daily early literacy activities, free cultural and educational programs for all ages, equipment to help close the digital divide, and, of course, free books — just about as many as you can carry. The



Retweets 3

Likes 11







## Digital Humanities in the world





# FORMS OF VALUE CO-CREATION



# CRedit - Contributor Roles Taxonomy

<https://casrai.org/credit/>



CRedit (Contributor Roles Taxonomy) is high-level taxonomy, including 14 roles, that can be used to represent the roles typically played by contributors to scientific scholarly output. The roles describe each contributor's specific contribution to the scholarly output.

**14 Contributor Roles**

C D F I M P R S V W

<Contributor roles> ▼

Conceptualization

<http://vocabularios.caicyt.gov.ar/credit/en/index.php>

Data curation

Formal analysis

Funding acquisition

<http://vocabularios.caicyt.gov.ar/credit/es/index.php>

Investigation

Methodology

Project administration

Resources

Software

Supervision

Validation

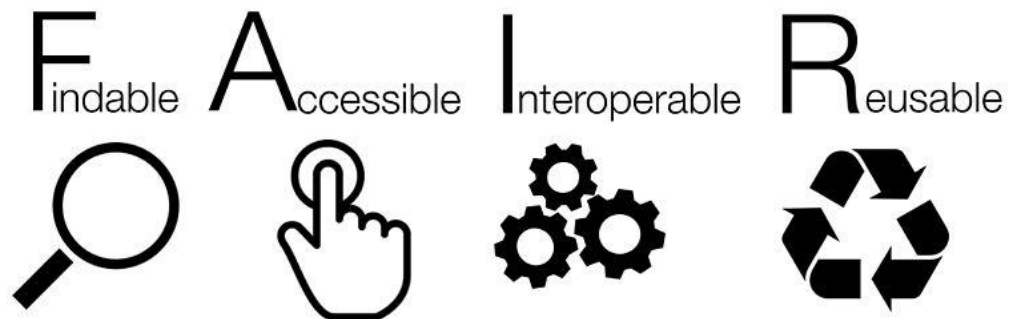
Visualization

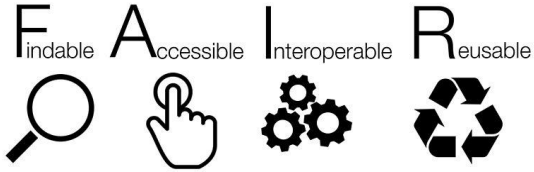
Writing / original draft

Writing / review & editing

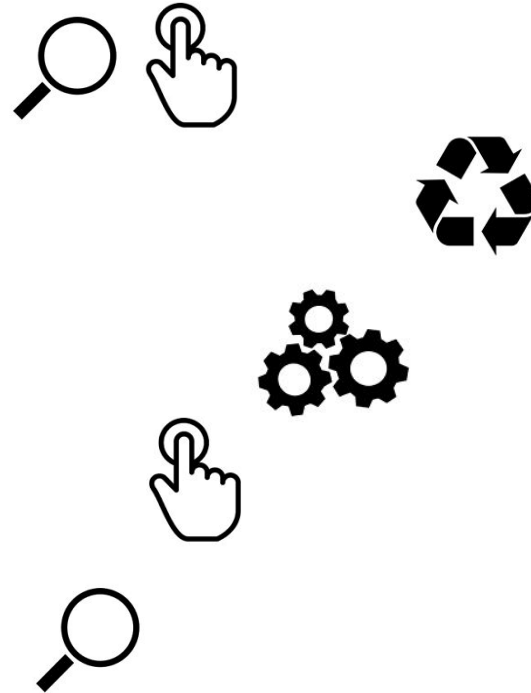


# (Meta)Data

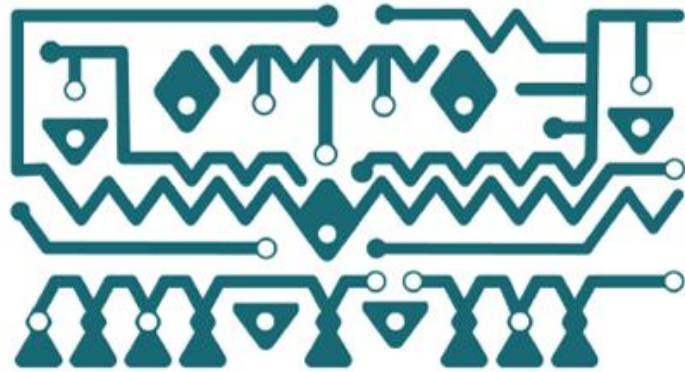




- The data can be found on the Internet
- The data are accessible (clear rights and licences)
- The data are in a usable format
- The data are reliable
- The data are identified in a unique and persistent way so that they can be referred to







# CARE Principles for Indigenous Data Governance

<https://www.gida-global.org/care>

#BeFAIRandCARE



# Collective Benefit

Data ecosystems shall be designed and function in ways that enable Indigenous Peoples to derive benefit from the data.

## C1

### **For inclusive development and innovation**

Governments and institutions must actively support the use and reuse of data by Indigenous nations and communities by facilitating the establishment of the foundations for Indigenous innovation, value generation, and the promotion of local self-determined development processes.

## C2

### **For improved governance and citizen engagement**

Data enrich the planning, implementation, and evaluation processes that support the service and policy needs of Indigenous communities. Data also enable better engagement between citizens, institutions, and governments to improve decision-making. Ethical use of open data has the capacity to improve transparency and decision-making by providing Indigenous nations and communities with a better understanding of their peoples, territories, and resources. It similarly can provide greater insight into third-party policies and programs affecting Indigenous Peoples.

## C3

### **For equitable outcomes**

Indigenous data are grounded in community values, which extend to society at large. Any value created from Indigenous data should benefit Indigenous communities in an equitable manner and contribute to Indigenous aspirations for wellbeing.

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## Authority to Control

Indigenous Peoples' rights and interests in Indigenous data must be recognised and their authority to control such data be empowered. Indigenous data governance enables Indigenous Peoples and governing bodies to determine how Indigenous Peoples, as well as Indigenous lands, territories, resources, knowledges and geographical indicators, are represented and identified within data.

### A1

#### **Recognizing rights and interests**

Indigenous Peoples have rights and interests in both Indigenous Knowledge and Indigenous data. Indigenous Peoples have collective and individual rights to free, prior, and informed consent in the collection and use of such data, including the development of data policies and protocols for collection.

### A2

#### **Data for governance**

Indigenous Peoples have the right to data that are relevant to their world views and empower self-determination and effective self-governance. Indigenous data must be made available and accessible to Indigenous nations and communities in order to support Indigenous governance.

### A3

#### **Governance of data**

Indigenous Peoples have the right to develop cultural governance protocols for Indigenous data and be active leaders in the stewardship of, and access to, Indigenous data especially in the context of Indigenous Knowledge.

# Responsibility

Those working with Indigenous data have a responsibility to share how those data are used to support Indigenous Peoples' self-determination and collective benefit. Accountability requires meaningful and openly available evidence of these efforts and the benefits accruing to Indigenous Peoples.

## R1

### **For positive relationships**

Indigenous data use is unviable unless linked to relationships built on respect, reciprocity, trust, and mutual understanding, as defined by the Indigenous Peoples to whom those data relate. Those working with Indigenous data are responsible for ensuring that the creation, interpretation, and use of those data uphold, or are respectful of, the dignity of Indigenous nations and communities.

## R2

### **For expanding capability and capacity**

Use of Indigenous data invokes a reciprocal responsibility to enhance data literacy within Indigenous communities and to support the development of an Indigenous data workforce and digital infrastructure to enable the creation, collection, management, security, governance, and application of data.

## R3

### **For Indigenous languages and worldviews**

Resources must be provided to generate data grounded in the languages, worldviews, and lived experiences (including values and principles) of Indigenous Peoples.

# Ethics

Indigenous Peoples' rights and wellbeing should be the primary concern at all stages of the data life cycle and across the data ecosystem.

## E1

### **For minimizing harm and maximizing benefit**

Ethical data are data that do not stigmatize or portray Indigenous Peoples, cultures, or knowledges in terms of deficit. Ethical data are collected and used in ways that align with Indigenous ethical frameworks and with rights affirmed in UNDRIP. Assessing ethical benefits and harms should be done from the perspective of the Indigenous Peoples, nations, or communities to whom the data relate.

## E2

### **For justice**

Ethical processes address imbalances in power, resources, and how these affect the expression of Indigenous rights and human rights. Ethical processes must include representation from relevant Indigenous communities.

## E3

### **For future use**

Data governance should take into account the potential future use and future harm based on ethical frameworks grounded in the values and principles of the relevant Indigenous community. Metadata should acknowledge the provenance and purpose and any limitations or obligations in secondary use inclusive of issues of consent.



# Multilingualism

# Opening the Archives: Documenting U.S.-Brazil Relations, 1960s-80s



## Search within Collection

All Fields  Search

*Opening the Archives* is a joint effort by Brown University and the Universidade Estadual de Maringá, Paraná, Brazil to digitize and index 100,000 U.S. State Department documents on Brazil from 1963-73 and make them available to the public on a open-access website.

Searching items in:

## Rare Books Collection

Sort by: Title Ascending ▼



Results per page:

50 ▼

Search Terms: mexican cookbooks ✕

Records 1-50 of 55



20th century Mexican cooking manuscript ... Ojaldras. Libro de cocina de mi mama Margarita

19-

Cooking/Culinary History



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- Multilingualism

