## Posttest on Vocabulary Competence

## Preface

In the following vocabulary test you will get to know another myth of Ovid, where you can prove your vocabulary competence. Do not worry, you will receive enough English explanations, paraphrases or translations so that you can understand the myth well. Since it is a continuous story, you should work through the tasks in the given order. If you sometimes do not find the correct solution immediately, you can of course move on to the next task. But, please always mark with a cross how you think the tasks are.

## The Beginning of the Story

Pygmalion, a sculptor in Cyprus, detested the unrestrained women around him. Therefore, he did not marry and preferred to remain alone.

| 247 | Interea niveum $\underline{\text { mira feliciter arte }}$ | In the meantime he worked happily and with admirable skill |
| :--- | :--- | :--- |
| sculpsit ebur formamque dedit, qua femina nasci |  |  |$\quad$| on snow-white ivory, gave it a shape that no woman on earth |
| :--- |
| nulla potest, operisque sui concepit $\underline{\text { amorem. }}$. |

1. Mark only for the underlined words the long syllables with a macron. (Example: interea $\rightarrow$ intereā) $\qquad$
2. Justify your decision for the words mira and nasci. 2 /_
mira
nasci

I think the wording of the task is

| easy to understand | rather understandable | rather incomprehensible | incomprehensible |
| :--- | :--- | :--- | :--- |
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I think the task type is ...

| easy | rather easy | rather difficult | difficult |
| :--- | :--- | :--- | :--- |
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## "Virginis est verae facies"

The sculptor's work is so lifelike that one could almost believe it wants to move and is only prevented from doing so by shyness. - So Pygmalion stands, again and again, in front of his work, admires it and falls in love even more. Often he touches his work to check if it is real and does not want to believe that it is only ivory. ...

256 Oscula dat reddique putat loquiturque tenetque,
$\qquad$ credit tactis digitos insidere membris,
$\qquad$ metuit, pressos veniat ne livor in artus.
Et $\qquad$ blanditias adhibet, $\qquad$ grata puellis munera fert illi conchas teretesque lapillos
$\qquad$ parvas volucres $\qquad$ flores mille colorum liliaque pictasque pilas $\qquad$ ab arbore lapsas Heliadum lacrimas; ornat quoque vestibus artus, dat digitis gemmas, dat longa monilia collo; aure leves bacae, redimicula pectore pendent. Cuncta decent: $\qquad$ nuda minus formosa videtur. Conlocat hanc stratis concha Sidonide tinctis appellatque tori sociam, acclinataque colla mollibus in plumis, tamquam sensura, reponit.

He gives kisses and believes she answers, he talks to the work and holds it in his arms, on the one hand he believes that his fingers leave marks on the touched limbs, on the other hand he fears that the pressure will cause bruises.
Soon he even flatters his work, soon he brings him gifts that are welcome to a girl: Shells and polished stones, both small birds and flowers of a thousand colours, lilies, colourful balls and tears dripping from the tree of the daughters of the sun god; on top of that he adorns the limbs with robes, he gives the fingers gems, he gives the neck long necklaces; to the ears he hangs light pearls, to the breast a jewellery. Everything suits her: but even naked she seems no less beautiful. He lays her on blankets dyed with sidon purple, he calls her a companion of his camp and beds the sloping neck on soft fluff, as if this one could feel it.
3. The conjunctions nec, et and modo are missing in the gaps. Use them appropriately (several times if necessary). $\qquad$

I think the task type is ...

| easy | rather easy | rather difficult | difficult |
| :--- | :--- | :--- | :--- |
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4. Find a Latin compound from verses 267-69 and explain its meaning by identifying its components (prefix + basic word) and translating them one by one.
$\qquad$
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| :--- | :--- | :--- | :--- |
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| :--- | :--- | :--- | :--- |
|  |  |  |  |

5. Find in verses 256-269 three spaced Latin word pairs of attribute and noun (hyperbata). Determine them by case, number, and gender. 6 / _
a)
b) $\qquad$
c)
I think the wording of the task is

| easy to understand | rather understandable | rather incomprehensible | incomprehensible |
| :--- | :--- | :--- | :--- |
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6. In the English translation, two words are highlighted (V. 264). They are verbatim, but not quite accurate. Change this translation to suit the context and target language: $\qquad$
$\qquad$
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| :--- | :--- | :--- | :--- |
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## On Feast Day of Venus

After the sacrifices had been performed in honour of Venus, Pygmalion approached the altar and fearfully asked:
... ,si di dare cuncta potestis,
275 sit coniunx, opto" - non ausus 'eburnea virgo' dicere Pygmalion dixit - ,,similis mea eburnae.,

Sensit, ut ipsa suis aderat Venus aurea festis, vota quid illa velint; et, amici numinis omen, flamma ter accensa est apicemque per aera duxit....
"If you gods can give everything,
then I wish that my wife" - $\qquad$

Since golden Venus herself was present on her feast day, she noticed what that wish was supposed to mean; and as a sign of a kindly deity, a flame blazed three times high into the air.
7. Translate the text in italics into the target language, i.e. find a phrase that matches the content of the statement.
(Aids: ausus sum $\rightarrow$ audere; eburneus - ivory; of ivory)
4 / $\qquad$
I think the wording of the task is

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| :--- | :--- | :--- | :--- |
|  |  |  |  |

I think the task type is $\ldots$

| easy | rather easy | rather difficult | difficult |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

[^0] to which an -us is appended for indicating the nom. $=$ suus
aurea $\qquad$
numinis
I think the wording of the task is

| easy to understand | rather understandable | rather incomprehensible | incomprehensible |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

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| :--- | :--- | :--- | :--- |
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## The Transformation

When Pygmalion arrived at home, he immediately went back to his effigy of a girl. He laid down and kissed her. She even seemed warm. ...

| Admovet os iterum, manibus quoque pectora temptat: | Again ___ and |
| :---: | :---: |
| temptatum mollescit ebur positoque rigore | The touched ivory becomes soft, it loses its firmness, gives way to the |
| subsidit digitis ceditque, ut Hymettia sole | fingers and recedes, like wax from the Hymettus becomes soft again in the |
| cera remollescit tractataque pollice multas | sun, and under the pressure of the thumb |
| $\underline{\text { flectitur in }} \underline{\text { facies }}$ ipsoque fit utilis usu. | _ and through the use itself it becomes |
|  | ready for use. |

9. Derive the meaning of the underlined words from your entire vocabulary. Give an English meaning and explain how you came up with that meaning.
admovet
flectitur

## facies

路$\qquad$
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| :--- | :--- | :--- | :--- |
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| :--- | :--- | :--- | :--- |
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10. Complete the English cloze text by searching for suitable phrases for the (highlighted in bold) words that have not yet been translated. Use also your considerations of task 9 and esp. the context.
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| :--- | :--- | :--- | :--- |
|  |  |  |  |

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|  |  |  |  |

BONUS: How does the myth end? What is the metamorphosis? Justify your answer with text documents.
$\qquad$
$\qquad$
in total: 48 (max. 52) / $\qquad$


[^0]:    8. Give the basic form (infinitive, nominative) of the underlined words (see above) and explain how you can derive this form. $\qquad$
    Example: suis $\rightarrow$ suis and festis are matching, festis is a noun, suis is a pronoun of the $1 . / 2$. decl., hence - is is an ending for the dat./abl., therefore is su- the stem
