

# The Administration of Provinces Has a Need for Capable Men

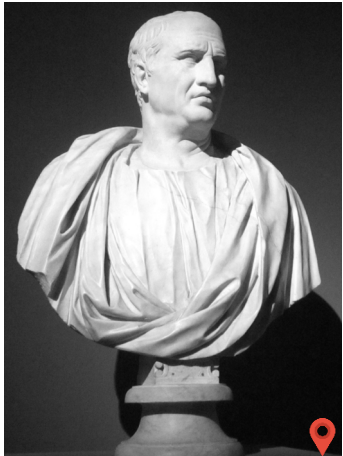


Abb. 2 **M. Tullius Cicero**, Rome  
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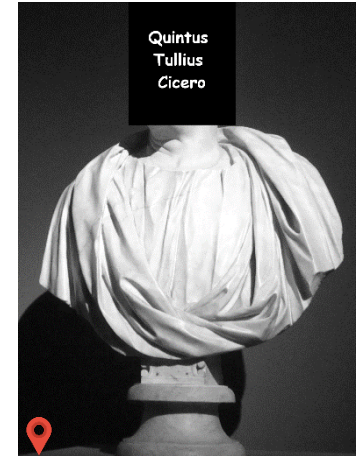
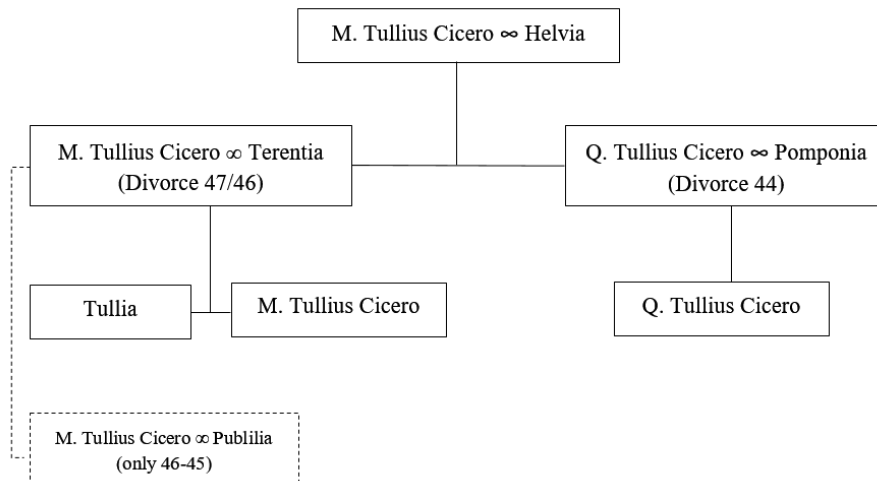


Abb. 1 **Q. Tullius Cicero**, Asia  
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## The Main Characters



M. Tullius Cicero (106-43 B.C.)	Q. Tullius Cicero (102-43 B.C.)
* Arpinum (Latium), Class: <i>eques</i> resp. <i>equites</i> , <b>102</b> Move to Rome, good education	
90 – <i>Toga virilis</i>	No rhetorical education
80 – <i>Pro S. Roscio</i> , Acquittal → First success	
79-77 – Study in Greece	
75 – Quaestor in Sizily ( <i>suo anno</i> )	~ 74-69 – Quaestor
70 – <i>In Verrem</i> , Exile of Verres → Breakthrough in politics	
69 – Aedil ( <i>suo anno</i> )	
66 – Praetor ( <i>suo anno</i> )	65 – Aedil
63 – Consul ( <i>suo anno</i> ) → Conspiracy of Catiline	62 – Praetor
58-57 – Exile in Greece	61-58 – Proprætor in the Province Asia
51-50 – Proconsul in the Province Cilicia	57-56 – Legatus with Pompeius in Sardinia
	54-51 – Legatus with Caesar in Gallia
	51-50 – Legatus with his brother in Cilicia
49-48 – Civil war on the side of the (defeated) Pompeius	
47 – Reprived by Caesar	
44 – <i>Philippicæ</i> (14 Orations against Antonius)	
43 – Proscribed and murdered on the run	
<b>Werk:</b>	<b>Werk:</b>
<ul style="list-style-type: none"> <li>▪ Orations</li> <li>▪ Rhetorical works</li> <li>▪ Philosophical works</li> <li>▪ Letters, e.g. <i>Ad Quintum fratrem</i></li> </ul>	<ul style="list-style-type: none"> <li>▪ <i>Commentariolum petitionis</i> („Essay on Running for Consul“)</li> <li>▪ Plays, Lyrics → not surviving</li> </ul>

## The Medium

A letter is originally understood to be a short (*brevis*) written communication addressed to an absent person and can be of a private or public nature. The literary genre of letter developed from it in antiquity. These letters could either be genuine letters like the letters of Cicero or genuine, but later stylistically revised letters like the letters of Pliny the Younger or artistically designed, fictitious letters like the letters of Seneca the Younger.

The style of letters is characterized by (relative) brevity, a certain clarity of structure and a renunciation of too many stylistic devices. Characteristic for the Latin letters are their formulas:

Preamble:	<i>Marcus Quinto fratri sal. (= salutat) → Marcus greets his brother Quintus</i> <i>Cicero Quinto suo s(alutem) d(icit) → Cicero greets his Quintus</i>
Followed where appropriate by:	<i>Si vales/valetis, bene (est) – Ego valeo.</i> → If you're well, I'm glad. I am (also) fine.
Complimentary close:	<i>Vale/valete! Or: Fac/Cura (ut) valeas/valeatis!</i> Farewell. Or: Take care/make sure that you are well.

The letters originally consist of wooden tablets (*tabellae, codicilli*) covered with wax on the inside that can be folded together and returned with an answer. In Cicero's time the letter on papyrus is common (*charta*), which is rolled up, tied up and sealed, with the date at the end, the address on the outside of the roll. The transport is entrusted to own letter carriers (*tabellarii*) or to acquaintances. Reading letters secretly is considered immoral, but is not illegal.

## The Historical Context

Place and time: Romae a. u. c. (*ab urbe condita*) 694 → Rome, 59 B.C.

M. Tullius Cicero writes to his younger brother, who has just been confirmed by the Senate for a third year as Propraetor of the Province of Asia. He himself does not hold an office at the moment, but he is engaged in the Senate in his and his brother's interest. However, C. Iulius Caesar is consul, whom Cicero snubbed the year before by refusing his offer to participate in the so-called triumvirate. Therefore his political influence is about to decline, which M. Tullius Cicero tries to stop by diligent acting among "party friends" (*amici*). To this also belongs the letter to Quintus, since it asks him to continue to administer the province Asia in an exemplary way for the glory of both of them and to establish as many new and useful contacts as possible.

### **The Theme: The Administration of a Province**

Originally the term *provincia* means "task, obligation" and refers to the administrative area of a magistrate in the city of Rome. In the course of the expansion, i.e. the conquest of non-Italian territories, the new administrative areas are called *provinciae* and during the time of the Roman Republic they are generally subject to active consuls (*proconsul*) or praetors (*praetor*), initially and later mostly former consuls (*proconsul*) or praetors (*propraetor*). Among the first provinces are the island of Sicily, which was conquered in the first Punic War 241 B.C., and the island of Sardinia (since 237 B.C.). Subsequently, the city of Rome conquered or inherited more and more new territories, so that the Romans can rightly speak of a Roman Empire (*imperium romanum*) and the Mediterranean as *mare nostrum* as early as the 1st century B.C.

### **The Organization of the Provinces (*lex provincialis*) ...**

- 🔗 is not structured uniformly,
- 🔗 is regulated specifically for each Province on the basis of its legal link with Rome,
- 🔗 is supported by only a few Roman officials,
- 🔗 leaves local self-government untouched and
- 🔗 secures the loyalty of the subjugated peoples by granting privileges, e.g. Roman civil rights, to the local ruling class.

### **The Duties of a Roman Governor Include ...**

- 🔗 the military protection of the province (→ military supreme command),
- 🔗 the maintenance of order (→ administration of justice, possible imposition of the death penalty) and
- 🔗 the collection of taxes and duties collected by private tax leaseholders, the so-called *publicani*.

**The consequences** of this provincial organization and the almost unlimited power of the governor are

- 🔗 usurious transactions by tax lessees,
- 🔗 extortion by the governors,
- 🔗 impoverishment of many formerly prosperous regions,
- 🔗 no legal certainty of the Provincials against the arbitrariness of the governors,
- 🔗 only Roman citizens have the possibility to sue former governors and the competent court is located in Rome (since 149 B.C. *lex de repetundis*),
- 🔗 the governorship of a province is often used by ambitious Roman senators to win back the expenses for the *cursus honorum* not only as quickly as possible but many times over.

	<b>Latins</b> ( <i>nomen Latinum</i> )	<b>Confederates</b> ( <i>socii</i> )	<b>„Friends“</b> ( <i>amici</i> )	<b>Federated</b> ( <i>socii, foederati</i> )	<b>Provincials</b> ( <i>stipendarii</i> )
<b>Geographical area</b>	Italy		non-Italian areas		
<b>The foundations of the relationship with Rome</b>	Contract		Exchange of envoys, concrete assistance provided ( <i>merita</i> ), peace treaties or other agreements	Contract	Submission; Provincial Statute ( <i>lex provinciae</i> )
<b>Legal status</b>	Inwardly autonomous; legal, commercial, marital union with Rome ( <i>ius Latii</i> )	Inwardly autonomous	Full autonomy, de facto no longer granted in the 2nd century B.C.	In the 3rd century B.C. full autonomy, in the 2nd century B.C. only inner autonomy	Rome is the sovereign: the rule is exercised by governors; local self-government is left
<b>Duties to Rome</b>	Renouncement of freedom of action in foreign policy; provision of military assistance		Neutrality in case of war; active support is increasingly expected and demanded	Material and military assistance in case of war	Basically everything that Rome demands: usually payment of tributes, provision of auxiliaries, submission to Roman jurisdiction
<b>Services of Rome</b>	Protection to the outside; participation in spoils of war, land orders, occupation		Neutrality in case of war; since the end of the 3rd century B.C. Rome interprets the <i>amicitia</i> in the sense of a protective power and autonomously perceives "interests" of the <i>amici</i>	Guarantee of autonomy	Protection outside, guarantee of peace and order inside

Abb. 4 Source: Der große Ploetz (2005<sup>34</sup>): Auszug aus der Geschichte von den Anfängen bis zur Gegenwart. Freiburg: Ploetz, S. 238.

MARCUS QUINTO FRATRI SAL.

Even though I am sure that numerous other messengers and not least also the extremely fast Fama will reach you faster than my letter and that you have therefore already heard that we will unfortunately not see each other for a third year, I would like to tell you myself that the Senate has extended your governorship in the province of Asia for another year.

1 Nam superioribus litteris, non unis, sed pluribus,  
cum iam ab aliis desperata res esset,  
tamen tibi ego spem maturae decessionis afferebam,  
non solum ut quam diutissime te iucunda opinione oblectarem,  
5 sed etiam  
quia tanta adhibebatur et a nobis et a praetoribus contentio,  
ut rem posse confici non diffiderem.

- 1 (*in superioribus litteris* – in previous letters; *plures, plura* – several; 2 *cum* (konzessiv) – although; *rem despero* (→ *desperare*) – I consider one thing hopeless;  
3 *maturus* – timely; *decessio, ionis, f.* – departure (from the province); *tibi spem affero* (→ *afferre*) – I give you hope for something;  
4 *quam diutissime* – as long as possible; *iucundus* – pleasant; *te opinione oblecto* (→ *oblectare*) – I leave you expecting;  
6 *nos et praetores contentionem adhibemus* (→ *adhibere*) – we and the praetors are working hard → Pay attention to the passive construction in the text.  
7 *rem conficio* (→ *conficere*) – I'll take care of one thing; *diffido* (→ *diffidere*) – I lack confidence

The words or groups of words to be translated are **highlighted**.

8	Nunc, quoniam ita accidit, 10 ut neque praetores suis opibus neque <b>nos nostro studio</b> quidquam proficere possemus, est omnino difficile <b>non graviter id ferre</b> , sed tamen <b>nostros animos</b> 15 maximis in rebus et gerendis et sustinendis exercitatos frangi et debilitari <b>molestia</b> non oportet.	Since it turns out, that neither the praetor's resources, _____, can do anything, it's difficult now, _____, but still, _____ who are skilled in tackling and mastering very important matters, should do not let _____ discourage and weaken them.
20	Et quoniam ea <b>molestissime ferre</b> homines <b>debent</b> , quae ipsorum culpa contracta sunt, est quiddam in hac re <b>mihi molestius ferendum quam tibi</b> .	And since men _____ what they themselves are responsible for, _____ in this matter.

16 *molestia* – inconvenience → Word family: *molestia*, *molestus*, *moles*, *molestare*, *moliri*

22 Factum est enim mea culpa,  
contra quam tu mecum et proficiscens et per litteras egeras,  
ut priore anno non succederetur.

25 Quod ego,  
dum saluti sociorum consulo,  
dum impudentiae nonnullorum negotiatorum resisto,  
dum nostram gloriam tua virtute augeri expeto,  
feci non sapienter,

30 praesertim cum id commiserim,  
ut ille alter annus etiam tertium posset adducere.

22 *factum est* (→ *fieri*) – it happened; *culpa* – guilt;

23 *proficiscor* (→ *proficisci*) – I am leaving; *per litteras ago* (→ *agere*) – I discuss something in letters;

24 *priore anno* – during the past ...; *succeditur* (→ *succedere*) – you get relieved;

26 *saluti consulo* (→ *consulere*) – I deal with ...;

27 *impudentia* – impudence; *nonnulli* – some; *negotiator*, oris, m. – businessman, Pl.: business people; *resisto* (→ *resistere*) – I resist;

28 *augeri* (→ *augere*) – increase; *gloriam augeri expeto* (→ *expetere*) – I'm trying to make sure that ...;

29 *sapiens* (Gen. *sapientis*) – wise; 30 *praesertim cum* – particularly since





### Quintus as Exemplary Governor (Propraetor)

1 Atque haec nunc non (scribo), ut facias,  
sed ut te et facere et fecisse gaudeas, scribo.  
Praeclarum est enim summo cum imperio fuisse in Asia  
triennium sic,  
5 ut nullum te signum, nulla pictura, nullum vas, nulla vestis,  
nullum mancipium, nulla forma cuiusquam, nulla condicio  
pecuniae,  
quibus rebus abundat ista provincia,  
ab summa integritate continentiaque deduxerit.

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2 *gaudeo* (→ *gaudere*) – I am glad; 3 *praeclarus* – honorably; 4 *triennium*, i, n. – for three years;

5 *pictura* – painting; *vas, vasis*, n. – vase; *vestis, vestis*, f. – gown;

6 *mancipium* – slave; *forma* – beauty; *condicio*, ionis, f. – offer;

8 *provincia abundat* – the province flows over (from sth.);

9 *integritas*, tatis, f. – integrity; *continentia*, ae, f. – self-control; *ab aliquo deduco, duxi* (→ *deducere*) – I am getting somebody off something

10 Quid autem reperiri tam eximium aut tam expetendum potest,  
quam istam virtutem, moderationem animi, temperantiam  
non latere in tenebris neque esse abditam,  
sed in luce Asiae, in oculis clarissimae provinciae atque in  
auribus omnium gentium ac nationum esse positam?

15 Non itineribus tuis perterreris homines, non sumptu exhauriri, non  
adventu commoveri?

Esse,

quocumque veneris,

et publice et privatim maximam laetitiam,

20 cum urbs custodem, non tyrannum, domus hospitem, non  
expilatorem recepisse videatur?

**10** *eximius* – amazing; *expetendus* – worthwhile; **11** *moderatio*, ionis, f. (*animi*) – self-mastery; *temperantia* – temperance;

**12** *in tenebris lateo* (→ *latere*) – I hide in the darkness; *abditus* – concealed; **14** *auris*, is, f. – ear; *natio*, ionis, f. – people;

**15** Construction: The following two sentences still depend as indirect speech on „*Quid reperiri tam eximium aut tam expetendum potest*“. So when translating, start these sentences as follows: That the humans ...? That everywhere ...?; *perterreris* (→ *perterrere*) – be scared; *sumptus*, us, m. – expense; *exhauriri* (→ *exhaurire*) – be sucked away; **16** *commoveri* (→ *commovere*) – become alarmed; **19** *privatim* – private; *laetitia* – joy;

**20** *custos*, *custodis*, m. – guardian; *tyrannus* – tyrant; *hospes*, *hospitis*, m. – guest; **21** *expilator*, oris, m. – robber; *videtur* + NcI – it sounds like

### Beware of the Greeks

- 1     Atque etiam e Graecis ipsis diligenter cavendae sunt quaedam  
familiaritates praeter hominum perpaucorum,  
      si qui sunt vetere Graecia digni;  
nunc vero fallaces sunt permulti et leves et diuturna servitute ad  
5     nimiam assentationem eruditi.  
Quos ego universos adhiberi liberaliter,  
optimum quemque hospitio amicitiaque coniungi dico oportere:  
nimiae familiaritates eorum neque iam fideles sunt.  
Non enim audent adversari nostris voluntatibus et invident non  
10    nostris solum, verum etiam suis.

**1** *diligens* (Gen. *diligentis*) – careful; *aliquem/aliquid caveo* (→ *cavere*) – I'll watch out for sb./sth.;  
**2** *familiaritas*, tatis, f. – privacy; *perpauci* – very few; **4** *fallax* (Gen. *fallacis*) – deceptive; *permulti* – very many;  
*levis*, e – unreliable; *diuturnus* – tenacious; *servitus*, tutis, f. – servitude; **5** *nimius* – excessive; *assentatio*, ionis, f. – flattery;  
*eruditus* – learned; **6** Translate in the order: *Ego dico oportere eos (~ quos) universos ...*; *universus* – all; *liberaliter adhiberi* – get a square deal; **7** *hospitium* –  
hospitality; *optimum quemque hospitio amicitiaque coniungi* (→ *coniungere*) – tie ... down by ...; **8** *fidelis*, e – reliable; **9** *alicui adversor* – I defy sb./sth.;  
*voluntas*, tatis, f. – will; *nostris invideo* (→ *invidere*) – I envy ...

## Foundations of Successful Governance

- 1 Qua re sint haec fundamenta dignitatis tuae:  
tua primum integritas et continentia, deinde omnium,  
qui tecum sunt,  
pudor, delectus in familiaritatibus et provincialium hominum et
- 5 Graecorum percautus et diligens, familiae gravis et constans  
disciplina.  
Quae cum honesta sint in his privatis nostris cottidianisque  
rationibus,  
in tanto imperio tam depravatis moribus, tam corruptrice
- 10 provincia divina videantur necesse est.

1 *fundamentum* – foundation; *dignitas*, tatis, f. – reputation;

2 *integritas*, tatis, f. – integrity; *continentia* – self-control; *deinde* – then;

4 *pudor*, oris, m. – decency; *delectus*, us, m. – selection; *familiaritas*, tatis, f. – friendship; *provincialis*, is, m. (*homo*) – provincial; 5 *percautus* – very cautious; *diligens* (Gen. *diligentis*) – careful; *constans* (Gen. *constantis*) – consistent;

6 *familiae disciplina* – upbringing of slaves; 7 *honestus* – honourable; *privatus* – private; *cottidianus* – everyday;

9 *depravatus* – depraved; *corruptrix* (Gen. *corruptricis*) – tempting;

10 *divinus* – divine; *videantur necesse est* – (they) must appear as ...

### Excursus: The "Kyros" of Xenophon as a Model for Politicians

- 1      Cyrus ille a Xenophonte non ad historiae fidem scriptus est,  
sed ad effigiem iusti imperii;  
cuius summa gravitas ab illo philosopho cum singulari comitate  
coniungitur.
- 5      Quos quidem libros non sine causa noster ille Africanus de  
manibus ponere non solebat.  
Nullum est enim praetermissum in iis officium diligentis et  
moderati imperii;  
    eaeque si sic coluit ille,
- 10      qui privatus futurus numquam fuit,  
quonam modo retinenda sunt iis,  
    quibus imperium ita datum est,  
    ut redderent,  
    et ab iis legibus datum est,
- 15      ad quas revertendum est?

**1** *Cyrus*, i, m. – Kyros, founder of the Persian Empire (6th century B.C.); *Xenophon*, ontis, m. – student of Socrates, historian, philosopher and strategist (5th-4th century B.C.); *historia* – history; **2** *effigies*, ei, f. – role model; *iustus* – just; **3** *gravitas*, tatis, f. – austerity; *philosophus* – philosopher; *singularis*, e – unique; *comitas*, tatis, f. – kindness; **4** *aliquid cum aliquo coniungo* (→ *coniungere*) – I associate sth. with sth. → Note the passive construction in the text.; **5** *Africanus*, i, m. – Scipio Africanus the Younger, victor over Carthage in the 3rd Punic War (149-146 B.C.), philosophically and literarily educated; **7** *aliquid praetermitto, misi, missum* (→ *praetermittere*) – I skip over sth.; *diligens* (Gen. *diligentis*) – careful; **8** *moderatus* – moderate; **10** *privatus* – private citizen; *futurus* – (he) wanted to be (and); **11** *quonam, quaenam, quodnam* – which one?; *retineo* – I retain sth.; **15** *revertor* (→ *reverti*) – I return

## Education Creates Success

1 Cum vero ei generi hominum praesimus,  
non modo in quo ipso sit,  
sed etiam a quo ad alios pervenisse putetur humanitas,  
certe iis eam potissimum tribuere debemus,  
5 a quibus accepimus.  
Non enim me hoc iam dicere pudebit, praesertim in ea vita atque iis  
rebus gestis,  
in quibus non potest residere inertiae aut levitatis ulla suspicio,  
nos ea,  
10 quae consecuti sumus iis studiis et artibus esse adeptos,  
quae sint nobis Graeciae monumentis disciplinisque tradita.  
Qua re praeter communem fidem,  
quae omnibus debetur,  
praeterea nos isti hominum generi praecipue debere videmur,  
15 ut,  
quorum praeceptis sumus eruditi,  
apud eos ipsos,  
quod ab iis didicerimus,  
velimus expromere.

**1** *praesum* (→ *praesesse*) – I lead; **3** *humanitas*, tatis, f. – education; **4** *potissimum* – especially; *aliquid alicui tribuo* (→ *tribuere*) – I concede sth. to sb.; **6** *me pudet* – I am embarrassed; *praesertim* – most importantly; **8** *resideo* – I stay behind; *inertia* – sluggishness; *levitas*, tatis, f. – carelessness; *suspicio*, ionis, f. – suspicion; **10** *aliquid consequor*, *consecutus sum* (→ *consequi*) – I achieve sth.; *ars*, *artis*, f. – art; *aliquid adipiscor*, *adeptus sum* (→ *adipisci*) – I acquire sth.; **11** *monumentum* – document; *disciplina* – the (e.g. philosophical) school; **14** *praecipue* – in particular; *videmur* + NcI – we seem to ...; **16** *praeceptum* – teaching; *erudio* – I teach; **18** *disco*, *didici* (→ *discere*) – I learn; **19** *expromo* (→ *expromere*) – I show

20 Atque ille quidem princeps ingenii et doctrinae Plato tum denique  
fore beatas res publicas putavit,  
si aut docti et sapientes homines eas regere coepissent aut ii,  
qui regerent,  
omne suum studium in doctrina et sapientia collocarent.

25 Hanc coniunctionem videlicet potestatis et sapientiae saluti censuit  
civitatibus esse posse.

Quod fortasse aliquando universae rei publicae nostrae,  
nunc quidem profecto isti provinciae contigit,  
ut is in eam summam potestatem haberet,

30 cui in doctrina,  
cui in virtute atque humanitate percipienda plurimum  
a pueritia studii fuisset et temporis.

**20** *doctrina* – erudition; *Plato*, onis, m. – Plato, Greek philosopher (5th - 4th century B.C.); *tum denique* – only then; **21** *fore* – be (Inf. Fut. of *esse*); *beatus* – happy; **22** *doctus* – learned; *sapiens* (Gen. *sapientis*) – wise; (*rem publicam*) *rego* (→ *regere*) – I run (the state); *coepi* (→ *coepisse*) – I've started to do sth.; **24** *sapientia* – wisdom; *aliquid in aliqua re colloco* – I apply sth. to sth.;

**25** *coniunctio*, ionis, f. – connection; *videlicet* – namely; *censeo* – I think; **27** *fortasse* – perhaps; *aliquando* – once; *universus* – all;

**28** *profecto* – indeed; *contingit*, *contigit* – it is true; **31** *humanitas*, tatis, f. – education; *percipiendus* – worth learning; *plurimum* – very much;

**32** *a pueritia* – since childhood





Based on the reading selection, recommendable topics for grammar repetition:

- 📖 Pronouns: personal vs. possessive
- 📖 Pronouns: demonstrative vs. relative
- 📖 Relative clauses (pronouns and position)
- 📖 Auxiliary verbs *velle* and *posse*
- 📖 Construction of infinitives vs. AcI
- 📖 Adpositions: cases and constructions with verbs
- 📖 *cum* and *ut*
- 📖 Deponentia and infinitive present passive

Interesting aspects for vocabulary work based on the reading selection:

- 📖 Inferring basic form, e.g. from *necessitudine, fecisse, quocumque, coniungi, ...*
- 📖 Word pairs, i.e. recurring (partially) fixed connections, e.g. *graviter ferre, moleste ferre, ex eo genere, ...*
- 📖 Collexema/lexicogrammatic patterns, e.g. *molestius quam* (Comp. + *quam*), *quam diutissime* (*quam* + Sup.), *saluti consulo, debere* + Inf., *tibi spem affero, ...*
- 📖 Word family, e.g. *familia, familiaritas, familiaris* or *negotium, negotiari, negotiator* or *agere, actus, actor*
- 📖 Subject area, e.g. letter (*epistula, litterae, scribere*), time (*annus, tempus, prior, superior, tum, diuturnus*), administration of a province (*provincia, praetor, provincialis, imperium, munus, gens, natio, lex, hospes, potestas*), familiarity (*amicitia, familia, domus*), ...
- 📖 Word formation rules:
  - Derivatives, e.g. *negotiator, publicanus, difficilis, ...*
  - Compounds, e.g. *afferre, adducere, attingere, beneficium, commovere, ...*
- 📖 Derivations from foreign languages / foreign words, e.g. *adventus, fama, gloria, labor, officium, publicus, recipere, studium, ...*

Explanation of the vocabulary aids

- 📖 Nouns and adjectives of the 1./2. decl. are given without further specification.
- 📖 Adjectives of the 3rd declension are only given with the different endings.
- 📖 Root forms are only given if they are necessary for the translation.
- 📖 In principle, only one appropriate meaning is given, since the aids are intended as specific translation aids.

## Explicit vocabulary work

### I. Basic Form

If you want to look up unknown words in the dictionary, it is extremely important to know the **basic form** of a word, i.e. the infinitive or the 1st person singular present tense for verbs or the nominative singular for nouns and adjectives.

But how do you proceed if you do not know the word at all?

#### Exercise:

1. Read the Latin text slowly and underline the words you do not know.
2. Read only the underlined words and write down a basic form above each word that you think is appropriate.
3. Now read your noted basic forms once again and consider whether they are really basic forms. Use the following questions:
  - a. Which part of speech is it (endings)?
    - i. Verb? Perfect stem? What is the present tense and the first person singular?
    - ii. Noun or Adjective/Adverb? Where does the ending begin?
4. Look up these forms in the dictionary only then.

MARCUS QUINTO FRATRI SAL.

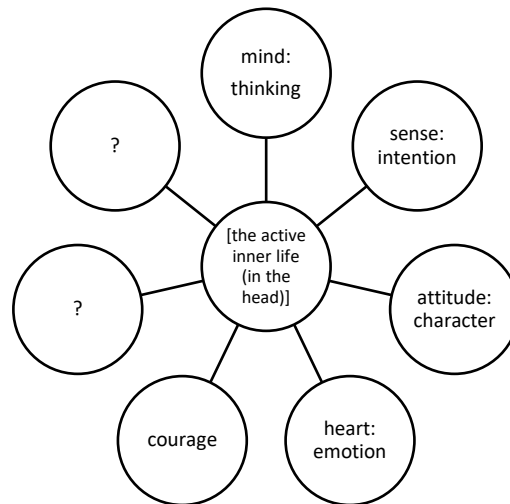
Even though I am sure that numerous other messengers and not least also the extremely fast Fama will reach you faster than my letter and that you have therefore already heard that we will unfortunately not see each other for a third year, I would like to tell you myself that the Senate has extended your governorship in the province of Asia for another year.

Nam superioribus litteris, non unis, sed pluribus, cum iam ab aliis desperata res esset, tamen tibi ego spem maturae decessionis afferebam, non solum ut quam diutissime te iucunda opinione oblectarem, sed etiam quia tanta adhibebatur et a nobis et a praetoribus contentio, ut rem posse confici non diffiderem.

# Explicit vocabulary work

## II. Polysemy I

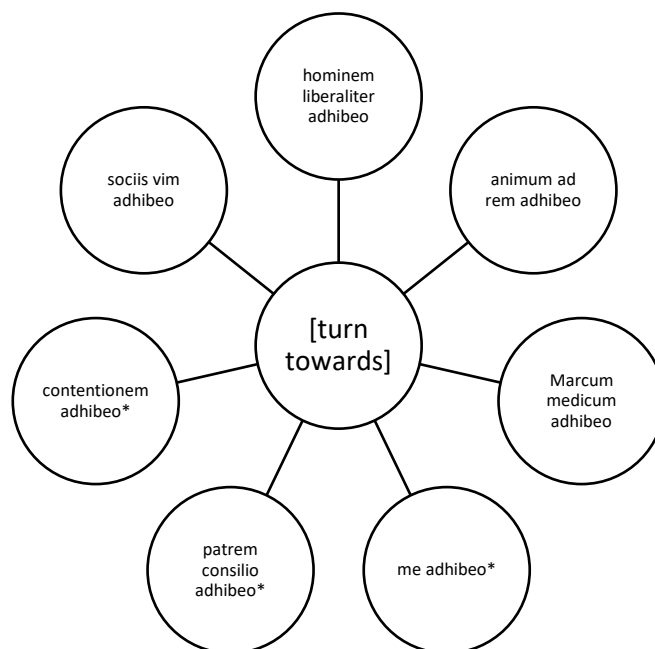
Definition: **Polysemy** (Greek: poly – many, sema – sign) means the ambiguity of a word, because a word only acquires a certain meaning in interaction with other words. In Latin, the phenomenon of polysemy is encountered primarily in verbs (e.g. *petere*) and abstract terms (e.g. *animus*, *virtus*), which have a different nuance of meaning depending on the context. This can be illustrated, for example, with rondograms in which the other meanings can be derived from a central meaning (see the example on *animus* on the right).



### Exercise:

The rondogram to *adhibere* gives you a central meaning and some Latin examples of use. Translate these with a suitable English expression.

Attention: The expressions with a \* are particularly demanding.



Vocabulary aids: contentio, ionis, f. – effort; liberalis, is, e – decent, kind

## Explicit vocabulary work

### III. Polysemy II

#### Exercise:

The underlined words are polysemous. When translating the word combinations, choose the appropriate English meaning variants. If the decision is difficult, you can search for suitable meanings in the pool below.

- |                                     |   |
|-------------------------------------|---|
| a) <i>proelium <u>committit</u></i> | <i>facinus <u>committit</u></i>           |
| b) <i>deos <u>colimus</u></i>       | <i>agros <u>colimus</u></i>               |
| c) <i><u>labor</u> itineris</i>     | <i><u>labores</u> perficiunt</i>          |
| d) <i><u>gravis</u> cura</i>        | <i><u>gravis</u> homo</i>                 |
| e) <i><u>causa</u> magna</i>        | <i>pecuniae <u>causa</u></i>              |
| f) <i>a praetore <u>videtur</u></i> | <i>mihi <u>videtur</u></i>                |
| g) <i><u>rationem</u> reddo</i>     | <i>nulla <u>ratione</u> aliquid facio</i> |
| h) <i><u>imperium</u> romanum</i>   | <i><u>imperium</u> praetoris</i>          |

we worship the gods	for money	an important man
I account for	the effort of the journey	it seems to me
a grave concern	he starts a fight	the Roman Empire
an important lawsuit	I act without consideration	
he is seen by the praetor	we cultivate the fields	he commits a crime
they complete the work	the supreme command of the praetor	

## Explicit vocabulary work

### IV. Word Formation Rules I: Derivatives

Definition: A **derivative** is a derived word that adds a syllable to an uncompounded word (*simplex*) as a prefix or suffix, e.g. *book-let*, *in-divisible*.

Typical suffixes in Latin are *-tor*, *-icus*, *-anus*, *-ilis*, *-ulus*, *-inus*.

Example: *orare* → *ora-tor*

#### Exercise:

Using the following examples, explain the change in meaning that a word undergoes when the syllables are added. Build and translate the other examples accordingly.

with *-ulus*:

<i>homo</i>	→ <i>homun-culus</i> or <i>hom-ullus</i>	→ little human
<i>rex</i>	→ <i>reg-ulus</i>	→
<i>parvus</i>	→	→

with *-tor*:

<i>agere</i>	→ <i>ac-tor</i>	→ actor
<i>defendere</i>	→ <i>defen-sor</i>	→
<i>vincere</i>	→	→

with *-anus*, *-inus*, *-icus*, *-lis*, *-ilis*, *-alis*:

<i>Roma</i>	→ <i>Rom-anus</i>	→ Roman
<i>Pompei</i>	→	→
<i>publicum</i>	→	→
<i>civis</i>	→ <i>civ-icus</i>	→
<i>civis</i>	→ <i>civ-ilis</i>	→
<i>fides</i>	→	→
<i>liber</i>	→	→

An example of a prefix for derivatives is *re-*:

<i>cedere</i>	→ <i>re-cedere</i>	→ back off, recede
<i>ire</i>	→	→

## Explicit vocabulary work

### V. Word Formation Rules II: Compounds

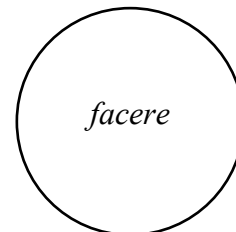
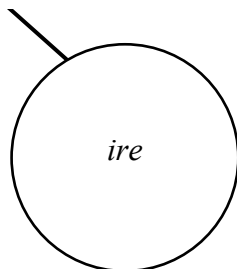
Definition: A **compound** is a word composed of at least two independent words, e.g. *blue-berry*, *an-other*, *be-come*. In Latin, there are different forms of compounds, whereby combinations of a verb with a preposition or a noun dominate.

Examples: *ab + ducere* → *ab-duce-re*      *ager + colere* → *agri-col-a*

#### Exercise:

1. Find as many compounds as possible to *ire* and *facere*. Enter them as in the example. Attention: With *facere* something changes when it becomes a compound. Maybe you will find out when you recite the words.

*ab-ire - go away*



2. Explain the words and parts of words that make up the following examples by breaking them down. You can also use a dictionary.

Attention: The compounds with a \* are particularly demanding.

*signifer* → \_\_\_\_\_

*verticordia\** → \_\_\_\_\_

*bicornis* → \_\_\_\_\_

*magnanimus* → \_\_\_\_\_

*laniger\** → \_\_\_\_\_

*veridicus\** → \_\_\_\_\_

*perpauci* → \_\_\_\_\_

*commovere* → \_\_\_\_\_

## Explicit vocabulary work

### VI. Fixed Word Pairs

In Latin, there are some **fixed word combinations** that denote technical terms and thus certain ancient concepts. If they are arranged differently in the sentence, they lose their specific meaning:

Example:     *praetor urbanus* – praetor urbanus (~ praetor in the city of Rome)  
                  *urbanus praetor* – a witty praetor

#### Exercise:

Find English meanings for all Latin word combinations. Explain how to derive the meanings of the fixed ones from the free word combinations (on the right).

<i>res publica</i> –	↔	<i>publica res</i> –
<i>navis longa</i> –	↔	<i>longa navis</i> –
<i>aes alienum</i> –	↔	<i>alienum aes</i> –

Additum: Find other fixed word combinations and explain their ancient concepts.



## Explicit vocabulary work

### VII. Collocations

Definition: A **collocation** is the common occurrence of at least two words, e.g. *book - thick*, *day - light* or *dog - bark*. These collocations can occur as free word pairs ("The neighbour's dog barks unbearably much.") or as multi-word expressions in certain syntactic structures ("I'll give you a book." subject + verb + dative object + accusative object). However, these multi-word expressions do not include phrases such as "bite the dust", because although they are very familiar, they do not occur as frequently as genuine collocations.

#### Exercise:

Create three collocations by selecting one word from each box from left to right so that the three words together form a meaningful expression and translate.

alicui summo in  
~~operam~~ bono in  
alicui equestri

initium loco animo  
loco salutem fidem  
imperio ~~damus~~

ortus faciunt est  
~~ut~~ affert es  
natus datis

Example: *operam damus ut* - we try hard that ...

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## Explicit vocabulary work

### VIII. Strategies for Word Networking I

In order to remember words better, you should link them to other, already known information. Then these words can be retrieved from memory more quickly. Possible links include opposite meanings (**antonyms**), similar meanings (**synonyms**), lexical units of at least two words (**collocations**), concepts, text references, **word fields**, **word families**, words from other foreign languages, technical terms or individual "mnemonic devices". It is only important that you think about a personal reference for each word while learning

#### Exercise:

In the word cloud you will find words from the basic vocabulary. Search for two antonyms and two synonyms.



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## Explicit vocabulary work

### IX. Strategies for Word Networking II

#### Exercise:

1. Explain the meaning of the underlined foreign words using the underlying Latin word.

Foreign word	Latin word	Meaning of the foreign word
die <u>Zensur</u> in den Medien		
ein <u>kausaler</u> Zusammenhang		
das <u>zivile</u> Engagement		
der <u>Kult</u> um einen Star		
ein <u>konsequentes</u> Verhalten		
der säumige <u>Debitor</u>		
die <u>Fraktur</u> des Unterarms		
ein Kinder <u>hospiz</u>		
der deutsche <u>Humanismus</u>		
das <u>literarische</u> Quartett		
der <u>tributpflichtige</u> Staat		
eine grüne <u>Vase</u>		

2. Explain the English terms by first tracing them back to a Latin word and then giving their meaning.

English word	Latin word	Meaning of the English word
<i>voluntary</i>		
<i>suspicious</i>		
<i>success</i>		
<i>sign</i>		
<i>to negotiate</i>		
<i>maturity</i>		
<i>honesty</i>		
<i>to estimate</i>		
<i>divine</i>		
<i>culprit</i>		

## Explicit vocabulary work

### X. Strategies for Word Networking III

Definition: A **word family** includes words grouped around the same stem and based on the same word root, i.e. a common etymological root. These words may or may not have a similar meaning, e.g., the word family of *work* include *rework*, *worker*, *working*, *workshop*, and *workmanship*. But, how is it in Latin? → Example: *necesse est*, *necessarius*, *necessitudo*

#### Exercise:

Find to the given words "family members".

- a) *amabilis*
- b) *libertas*
- c) *domesticus*
- d) *familiari*
- e) *moderatio*
- f) *gigno, genui, genitum*

Definition: In a **word field** (lexical field), related words of a language are gathered, which cover a certain range of meaning in a common overlap, e.g. the word field "colours": green, blue, black, red etc.

#### Exercise:

Create one Latin word field each for the topics "expression of opinion" and "state and administration".

