Ghost's bride:

A transcribed, glossed, and translated Stau text

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1. Introduction and metadata

This is an attempt to document a narrative text, henceforth called 'Ghost's bride', told in the Stau language. I have transcribed Ghost's bride using the International Phonetic Alphabet, glossed each morpheme primarily according to Leipzig Glossing Rules, and translated the narrative line by line in Section 2. Even though much recent progress has been made in the analysis of Stau grammar, and the grammar of related Horpa lects, surprisingly little data is available online to verify the claims that have been made. Thus, this small contribution to Stau language documentation is a step in the direction of rectifying that problem; so that Stau data would be freely available and analyses would be reproducible.

The narrative found here, 'Ghost's bride', is part of herder Tibetan (Amdo) folklore, and was originally told in Amdo Tibetan to the storyteller of the version found here. So in a sense this is a translated story: from Amdo into Stau. A large number of 'traditional' Stau narratives actually come from Amdo stories. One point of interest of these stories is that certain lines are sung, giving us a rare chance to hear the Stau language in song.

The recording for this text can be found online at: http://doi.org/10.5281/zenodo.3694003. (A higher quality retelling can be found at http://doi.org/10.5281/zenodo.3693994; but the transcription found here will not be an exact match.) Unfortunately,Ghost's bride is not yet time aligned, but this story as well as several others will be time aligned in the near future.

Sentences are divided essentially based on finite verbs plus any following suffixes.

Below are some salient metadata:

Narrator/source, gender: Tshering Mtshomo, female

Age of narrator at time of narration: 35

Informed consent obtained: Yes

Birthplace of narrator: Mazi Township, Daofu County, Ganzi Prefecture, Sichuan Province, China (lived in birthplace until early twenties, primarily speaking Stau, secondarily speaking Amdo Tibetan)

Date of recording: Friday, December 12, 2014 at 11:17 AM

¹ The title 'Ghost's bride' is not the native title; most likely there is no title to this text. Many thanks to Katylin Wonnell who coined the name of the title.

Place of recording: Chengdu, Sichuan, China Length of recording: 13 minutes 15 seconds

File name of recordings: 141212_Stau_Ghost's_Bride_original.m4a (recording that is transcribed); 171220_Stau_Ghost's_Bride_ retelling.wav (48 kHz, 16 bits; retelling of the same narrative; not transcribed; 12 minutes 01 seconds; recorded Wednesday, December 20, 2017 at 11:16 AM)

Recording equipment: iPhone (for 141212_Stau_Ghost's_Bride_original.m4a); Edirol UA-700 mixer with a Shure microphone, directly recording into a laptop through Adobe Audition (for 171220_Stau_Ghost's_Bride_ retelling.wav)

First transcription date: April 15, 2015 Final transcription date: March 2, 2020

2. Ghost's bride (Seng.ge.dbang.phyug and his sister's story)

1. *BRE GO TO-JU-SO JO-PO-SENS* long.ago INDF PFV-COP.FACT-IFR COP-SENS

A long time ago...

2. $t \varphi^h \partial g \varepsilon c^h \partial m t so \mathscr{E} - u = ji$ smi $g \partial u$ then family one-CN.group = GEN daughter INDF $t \partial_{j} i - s \partial_{j} i - s \partial_{j} u$ PFV-EXIST.ANIM-IFR COP-SENS

There was a family with a daughter.

And all would come for their daughter every day, continually asking for her hand in marriage.

4. $tc^h \ni g\varepsilon t^h i$ smi = ji $\varepsilon ti = gi$ sigi then DEM.DIST woman = GEN elder.brother = DAT Seng.ge $\varepsilon \tilde{o} p^h j u$ $zm \ni -g \ni \eta \ni -r \ni$ dbang.phyug name-NMLZ COP-SENS

And the girl's brother's name was Seng.ge.dbang.phyug.

5. $tc^h \ni g\varepsilon t^h i = ji$ æti ji $tc^h j\varpi t^h i = ji$ then 3SG = GEN elder.brother EXIST.ANIM time 3SG = GEN

 $xti = y\partial$ x-ye = gielder.brother = ERG one-CN.person = DAT $t\partial -mxe -f -k^ho -s\partial$ $\eta \partial -r\partial$ PFV-NEG.PFV-INV-give-IFR COP-SENS

When her brother was there, her brother would not give her to anyone.

6. $tc^h ext{-} g ext{$\varepsilon$} t^h i$ æti $k ext{$\varepsilon$} l u$ $g ext{$\partial$} c ext{$\partial$} - s ext{$\partial$} \eta ext{$\partial$} - r ext{$\partial$}$ then DEM.DIST elder.brother someplace INDEF go-IFR COP-SENS æ-sp i one-day

One day that brother went on a trip.

7. $tc^h \ni a\varepsilon t^h i = ii$ xpx xmz = yne = yzthen 3SG = GEN father mother = DU = ERG PFV-say-NMLZ a^həsii $tc^h \ni q \varepsilon t^h i$ kæcæ ki-νε SƏ *zə-ทน* tomorrow morning who SUPL-front come-SBJV then DEM.DIST $d\varepsilon k^h o t \partial s t^h \tilde{o}$ ηæji smi daughter 1PL.GEN daughter DEM give PFV-do.regardless.1PL tə-jə-sə пә-гә PFV-say-IFR COP-SENS

Then her father and mother said, "Tomorrow morning, we will give our daughter to whomever comes here first no matter what." [Note: t^hi smi was misspoken.]

8. $tc^h \ni ge \ Ba$ $p^h erje \ j \ni g \ni t \ni ji - s \ni nj \ni -r \ni$ then door behind ghost INDF PFV-EXIST.ANIM-IFR COP-SENS $j \ni -r \ni$ say-SENS

And a ghost was behind the door.

9. $j = \gamma \partial$ $\gamma \partial$ -r ηe -s ∂ $t \partial$ -j i-s ∂ $\eta \partial$ -r ∂ $j \partial$ -r ∂ ghost = ERG PFV-listen-IFR PFV-EXIST.ANIM-IFR COP-SENS say-SENS $t \partial$ - $n t \varphi$ ^hi-s ∂ $\eta \partial$ -r ∂ $j \partial$ -r ∂ PFV-hear-IFR COP-SENS say-SENS

The ghost was listening and heard.

Then the ghost turned into a human and in the morning went up to the house.

11. nini smi $d\varepsilon$ jite=gi $x-f-k^h\tilde{o}$ $t\partial$ - $j\partial$ - $s\partial$ 2PL.GEN daughter DEM LOG = DAT Q-INV-give.2 \to 1 PFV-say-IFR $n\partial$ - $r\partial$ $j\partial$ - $r\partial$ COP-SENS say-SENS

He asked, "Can you give your daughter to me?"

12. $t c^h \partial g c t^h i = ni$ æpæ æ $m \partial = v \partial$ ne-r ∂ $k^h \partial -n$ then DEM = PL father mother = ERG good-SENS give- $1 \rightarrow 2$ $t \partial -j \partial -s \partial$ $n \partial -r \partial$ $j \partial -r \partial$ PFV-say-IFR COP-SENS say-SENS

Then her parents said, "OK, we give you her."

- 13. $t au f k^h o s au$ $\eta au r au$ j au r au j au r au PFV-INV-give-IFR COP-SENS say-SENS And they gave her away.
- 14. $t\varphi^h \partial g\varepsilon smi = y\partial$ χa - $t\partial$ -gu- $s\partial$ then daughter = ERG understand(1)-PFV-understand(2)-IFR $\eta\partial$ - $r\partial$ $j\partial$ - $r\partial$ COP-SENS say-SENS

Then the girl understood.

She was a superhuman; she knew that is was a ghost and that the ghost would kill her.

16. xpx xma = gi jite mi-ça-gu $t^hi = p^hx$ father mother = DAT LOG NEG.IRR-go.1-IRR 3.GEN = COM xi-rdz xi-

She told her father and mother, "I do not want to go to live with him."

Her father and mother said, "Go and live with him, every day men strongly desire to marry you." [Note that $\gamma \partial -n dzu \ t \partial - \mathcal{G} \partial$ would normally index second person with the suffix -n in this imperative construction. -n is elided is probably an error due to rapid speech.]

18. $t\varepsilon^h \ni g\varepsilon$ $\eta \not \approx \gamma ne$ $\varepsilon v \ni sni$ $t \ni j\widetilde{a}$ $q^h \ni sji$ $k \not \approx \varepsilon \not \approx$ $g\varepsilon$ $s \ni$ then 1DU yesterday PFV-say.1 tomorrow morning LNK who $\eta \ni gi - v\varepsilon$ $t^h \varepsilon = gi$ $k^h \widetilde{o}$ mo $t \ni j\widetilde{a}$ before come-SBJV 3 = DAT give.1PL $\rightarrow 3$ HYP PFV-say.1

"Then yesterday we said, 'Whoever comes first tomorrow morning, we will give you to him'."

- 19. $p \ni s p i \ t^h i$ æ-u e $d \varepsilon$ $n \ni \varepsilon i$ - $s \ni -r \ni \varepsilon n i$ today DEM.DIST one-CN.person DEM before come-IFR-SENS 2 $t^h \varepsilon = g i \ k^h \widetilde{o} g u$ $t \ni -j \ni -s \ni \varepsilon n \ni -r \ni \varepsilon j \ni -r \ni \varepsilon 3$ = DAT give.1PL-IRR PFV-say-IFR COP-SENS say-SENS
 - "So today this one came first and we give you to him," they said.
- 20. $t\varphi^h \ni g\varepsilon$ smi pəŋæ vlæmæ rkɛmə ydzəvə rgevzə lut $\varphi^h \~o$ kedi then woman man monk nun old.man old young child $k\varepsilon$ -yri $k\varepsilon$ -yri= yə $t\varphi^h \ni g\varepsilon$ tə-zbji-sə INTENS-much INTENS-much = ERG then PFV-send.off-IFR η ə-rə jə-rə COP-SENS say-SENS

And so a great many women, men, monks, nuns, old men, young men, and children sent her off.

21. $t\varphi^h \ni g\varepsilon smi = \gamma \ni t^hi jiteni c^h \ni mtso = ji rji$ then daughter = ERG 3.GEN LOG.PL family = GEN horse $r \ni -f - c^h i - s \ni \eta \ni -r \ni j \ni -r \ni$ PFV-INV-ride-IFR COP-SENS say-SENS

And so the woman rode her family's horse.

22. $t\varphi^h \partial g\varepsilon t^h i$ wo $j\partial = gi$ rji $g\partial$ then DEM.DIST again ghost = DAT horse INDF $r\partial -s -c^h i -s\partial$ $J\partial -r\partial$ $J\partial -r\partial$ DIR.UP-CAUS-ride-IFR COP-SENS say-SENS

And so another horse was given for the ghost to ride upon,

...as her family did not know that it was a ghost.

24. $t\varphi^h \ni g\varepsilon$ $\forall ne$ $d\varepsilon = \forall \theta$ riji $r\partial f \cdot f \cdot e$ i $reg\varepsilon$ $r\partial \cdot g\partial \cdot s\partial \theta$ then two DEM = ERG horse PFV-INV-ride LNK UP-go-IFR $i\partial f \cdot r\partial \theta$ $i\partial f \cdot r\partial \theta$ COP-SENS say-SENS

Then the two rode the horses and went up.

25. $t\varphi^h \partial g \varepsilon k^h \partial w k^h \partial w = ni = y\partial t^h iyne d\varepsilon r\partial zbji-s\partial n\partial -r\partial$ then different = PL = ERG 3DU DEM UP-send.off-IFR COP-SENS $j\partial -r\partial$ say-SENS

Then the others sent the two off.

As they were sent off, the girl sang to the one hundred monks, "Oh one hundred monks turn back! When you have remembered me chant the mani."

- 27. vlæmæ rjə=gipipi punju $n \partial - n k^h \partial r v \mathscr{X} \eta \mathscr{X}$ monk hundred = DAT 2PL towards.behind PFV-turn rə-dzen-re meni nə-zkæ tə-jə-də PFV-remember-NMLZ.LOC mani PFV-chant PFV-say-NMLZ $mp^h rivæ$ riə tə-f-kho-sə пә-гә prayer.beads hundred PFV-INV-give-IFR COP-SENS say-SENS Saying to the one hundred monks, "You turn around! Chant the mani when you remember me." And she gave them one hundred strings of prayer beads.
- 28. $t\varphi^h \ni g\varepsilon$ vlæmæ $rj\ni$ $d\varepsilon$ nunju $n\ni -\varphi\ni -s\ni$ then monk hundred DEM towards.behind DOWN-go-IFR $n\ni -r\ni$ $j\ni -r\ni$ COP-SENS say-SENS

Then the one hundred monks turned around and went away.

- 29. wo $rk\varepsilon m\partial rj\partial = gi$ $t^h\varepsilon$ $t\partial -j\partial -s\partial$ $\eta\partial -r\partial$ $j\partial -r\partial$ again nun hundred = DAT DEM PFV-say-IFR COP-SENS say-SENS Again to the one hundred nuns she said that.
- 30. $rkem rj eta de nun u n nk^h rve ne$ nun hundred DEM towards.behind DOWN-turn 1 r dzen re meni n zee t je se ne re PFV-remember-NMLZ.LOC mani PFV-chant.2 PFV-say-IFR COP-SENS je re say-SENS "One hundred nuns turn around, chant the mani when you remember me," she sang.
- 31. $rkem \ rj \ = gi$ $mp^h riv \ ensuremath{e}$ $rj \ ensuremath{e}$ $t \ ensuremath{e} f k^h o s \ ensuremath{e}$ nun hundred = DAT prayer.beads hundred PFV-INV-give-IFR $np r \ ensuremath{e}$ $j \ ensuremath{e} r \ ensuremath{e}$ COP-SENS say-SENS And she gave a hundred strings of prayer beads to the nuns.
- 32. $t\varphi^h \ni g\varepsilon$ $rk\varepsilon m\ni rj\ni d\varepsilon$ nunyu $n\ni -rje-s\ni$ then nun hundred DEM towards.behind PFV-pass.by-IFR $n\ni -r\ni j\ni -r\ni$ COP-SENS say-SENS
 Then the one hundred nuns turned around and went away.
- 33. $t\varphi^h \ni g\varepsilon rgev \not z \ni rj \ni \mathscr{B}e$ $t \ni ji s \ni n \ni r \ni then old hundred-CN PFV-EXIST.ANIM-IFR COP-SENS <math>j \ni r \ni say$ -SENS

 And the one hundred elderly were there.
- 34. *ydzəvə rgevzə vədæ rgevzə rjə-ʁe* old.man old wife old hundred-CN.person *tə-ji-sə ŋə-rə jə-rə* PFV-EXIST.ANIM-IFR COP-SENS say-SENS One hundred elderly men and one hundred elderly women were there.
- 35. $t e^h \partial g e r g e v z \partial r j \partial d e n u n j u n \partial n k^h \partial r v e n e$ then old hundred DEM towards.behind DOWN-turn 1 $r \partial d e v \partial e v \partial e v \partial e$ PFV-remember-NMLZ.LOC mani PFV-chant.2SG PFV-say-IFR $n \partial e v \partial e v \partial e$ COP-SENS say-SENS
 Then she sang, "One hundred elderly turn around and go back,

chant the mani when you remember me!"

- 36. $t\varphi^h \ni g\varepsilon rgevz\ni rj\ni = gi$ $nini nun \ni u$ $n\ni -nk^h \ni rv\varpi$ then old hundred = DAT 2PL towards.behind DOWN-turn $jite\ r\ni -dzen re$ $meni\ n\ni -z \nmid ze$ $t\ni -j\ni -s\ni$ LOG PFV-remember-NMLZ.LOC mani PFV-chant.2SG PFV-say-IFR $nj\ni -r\ni$ $j\ni -r\ni$ COP-SENS say-SENS Then she told the old hundred to turn around and chant the mani when they remember her.
- 37. $mp^hrivæ$ rjə $tə-f-k^ho-sə$ np-rə ja-rə prayer.beads hundred PFV-INV-give-IFR COP-SENS say-SENS She gave them a hundred prayer beads.
- 38. $t\varphi^h \ni g\varepsilon rgevz\ni rj\ni d\varepsilon nun n\ni -\varphi \ni s\ni$ then old hundred DEM towards.behind DOWN-go-IFR $n\ni -r\ni j\ni -r\ni$ COP-SENS say-SENS
 Then the one hundred old people turned around and went back.
- 39. $t\varphi^h \partial g \varepsilon$ wo $lut\varphi^h \tilde{o}$ $rj\partial \varepsilon e$ $t\partial ji s\partial$ then again young hundred-CN.person PFV-EXIST.ANIM-IFR $\eta \partial r\partial$ $j\partial r\partial$ COP-SENS say-SENS Then there were also one hundred youths.

lutchõ riə

40. *wo*

tə-iə-də

again PFV-say-NMLZ young hundred DEM towards.behind

nə-nkhərvæ ŋæ rə-dzɛn-re

DOWN-turn 1 PFV-remember-NMLZ.LOC mani PFV-chant.2SG

tə-jə-sə ŋə-rə jə-rə

PFV-say-IFR COP-SENS say-SENS

Then also to the one hundred youths she said, "One hundred youths turn back around, chant the mani when you remember me."

 $d\varepsilon$ $nun_{\dagger}u$

- 41. wo $lut\varphi^h\tilde{o}$ $rj\vartheta=gi$ $mp^hrivæ$ $rj\vartheta-q^ha$ again young hundred = DAT prayer.beads hundred-CN.long.thing $t\vartheta-f-k^ho-s\vartheta$ $n\vartheta-r\vartheta$ $j\vartheta-r\vartheta$ PFV-INV-give-IFR COP-SENS say-SENS Again she gave the one hundred youths one hundred strings of prayer beads.
- 42. *jite su rə-ro zbji mə-çi nini* LOG more UP-direction send.off NEG.PFV-want 2PL

nunju nə-nkhərvæ tə-jə-sə nə-rə jə-rə towards.behind DOWN-turn PFV-say-IFR COP-SENS say-SENS She said, "You do not need to send me off any more, turn around."

- 43. $t \varphi^h \partial g \varepsilon$ wo $lut \varphi^h \tilde{o}$ $rj \partial d \varepsilon$ nun u $n \partial \varphi \partial s \partial u$ then again young hundred DEM towards.behind PFV-go-IFR $n \partial r \partial u$ $j \partial r \partial u$ COP-SENS say-SENS

 Then again the youths turned around and went away.
- 44. $t\varphi^h \ni g\varepsilon$ kedi $rj \ni \kappa e$ $t \ni ji s\vartheta$ $n \ni r\vartheta$ then child hundred-CN.person PFV-EXIST.ANIM-IFR COP-SENS $j \ni r\vartheta$ say-SENS

Then there were one hundred children.

- - Then the one minured children turned around and went back.
- 47. $tc^h \partial g \varepsilon jite \ t^h i \ j \partial = p^h \mathscr{E}$ $r \partial \varepsilon \partial s \partial \eta \partial r \partial j \partial r \partial$ then LOG DEM.DIST ghost = COM PFV-go-IFR COP-SENS say-SENS But she herself went along with the ghost.
- 48. *tç^həgɛ æ-rə-t^hə rə-çə rə-çə rə-çə regɛ rəngu dɛ* then one-UP-DEM.DIST UP-go UP-go UP-go LNK mountain DEM *ndjindji kə-vdu-sə ŋə-rə jə-rə* red PFV-see-IFR COP-SENS say-SENS
 Then far away, going up, going up, going up they saw a red mountain.

 $x-tc^h = g = \eta - r = t - j - s = \eta - r = j - r = 0$ Q-DEM INDF COP-SENS PFV-say-IFR COP-SENS say-SENS Then she said, "What is that red mountain over there?"

- 50. t^hi r
 engu $ndjindji = q^he$ jitevne $æ
 ensurement ze = k^hæ$ DEM.DIST mountain red = LOC LOG.DU one-CN.while = time $g
 ensurement ze = k^h
 ensurement ze = k^$
- 51. $ni \chi ezi$ g = t f gi v = r zi g = 2 how.much INDF PFV-INV-want-SBJV PFV-take.2SG LNK ne g = n r = t j s = n r = j r = good-NMLZ COP-SENS PFV-say-IFR COP-SENS say-SENS You can take as much as you want.
- 53. $t\varphi^h \ni g\varepsilon$ $r\ni ngu$ $ndjindji = q^h e$ $\sharp j$ -re $bj\ni r\ni \varepsilon\varepsilon\varepsilon\varepsilon$ then mountain red = LOC come-NMLZ.LOC coral everywhere $t\ni -\eta u$ -sə $\eta\ni -r\ni j\ni -r\ni$ PFV-COP.FACT-IFR COP-SENS say-SENS Then they came to the red mountain where there was coral everywhere.
- 54. $t\varphi^h \partial g \varepsilon t^h i \quad smi = \gamma \partial \quad bj\partial r \partial p^h u \quad \text{$\it x-s\varepsilon$}$ then DEM woman = ERG coral pocket one-CN.full $n\partial -rk^h\partial -d\partial \quad r\partial -v-zu-s\partial \quad \eta\partial -r\partial \quad j\partial -r\partial$ PFV-put.in-NMLZ PFV-INV-take-IFR COP-SENS say-SENS Then the woman filled her pocket full of the coral stones and took them with her.
- 55. $r \varepsilon v g \partial r \partial \varepsilon \partial r e g \varepsilon t \varepsilon^h \partial g \varepsilon t \partial n t s \partial d \partial ji t e l w wo x s u$ duration PFV-go LNK then PFV-think-IPFV LOG TOP again three $r j w = k^h w$ $\partial d i j \partial = y \partial f s \varepsilon g \partial \eta \partial r \partial G$ CN.night = time DEM.PROX ghost = ERG INV-die-IPFV COP-SENS After a while they went on, and the woman thought that after three nights she will be killed by the ghost.
- 56. jite = ji si $d\varepsilon$ $f-t^hi-g\partial$ $\eta\partial -r\partial$ LOG = GEN blood DEM INV-drink-NMLZ COP-SENS He will drink her blood.

- 57. $jite \ ədi \ bjərə = k^h x \ x-t c^h a \ do \ ta-ntsa \ reg \ bjərə$ LOG DEM.PROX coral = INS Q-DEM do.1 PFV-think LNK coral $\chi samba \ \chi t^h o \ na-f-qe-sa \ na-ra \ ja-ra$ all ground DOWN-INV-throw-IFR COP-SENS say-SENS Then at that time she thought that the corals were useless and threw all of the corals onto the ground.
- 58. *rə-mæ-v-zu-sə ŋə-rə jə-rə p*FV-NEG.PFV-INV-take-IFR COP-SENS say-SENS She did not take them.
- 59. $t\varphi^h \ni g \varepsilon$ wo $r \ni \varphi \ni r \ni \varphi \ni$
- 60. $t\varsigma^h \ni g \varepsilon$ wo $t \ni -j \ni -d \ni$ æ- $r t^h i$ $r \ni ng u$ then again PFV-say-NMLZ one-UP-DEM.DIST mountain $r \eta \ni r \eta \ni$ $d \varepsilon$ æ- $t \varsigma^h \ni g \ni$ $\eta \ni -r \ni$ $t \ni -j \ni -s \ni$ $\eta \ni -r \ni$ green/blue DEM Q-DEM INDF COP-SENS PFV-say-IFR COP-SENS $j \ni -r \ni$ say-SENS And so she said, "What is this green/blue mountain?"
- 62. $ni = q^ho$ $\chi e z i$ $g \partial t \partial f \dot{\varphi} i v \mathcal{E}$ $r \partial z i$ $g \mathcal{E}$ 2 = EXCL how.much INDF PFV-INV-want-SBJV UP-take. 2 LNK $ne g \partial n \partial r \partial t \partial f \partial s \partial n \partial r \partial j \partial r \partial j \partial r \partial good-NMLZ COP-SENS PFV-say-IFR COP-SENS say-SENS "You can take as much as you want."$
- 63. $tc^h ext{-} g\varepsilon$ wojæ $t ext{-} j ext{-} s ext{-} \eta ext{-} r ext{-} j ext{-} r ext{-} then yes PFV-say-IFR COP-SENS say-SENS "Yes," she said.$
- 64. wo p^hu æ-sɛ n alpha-rk $^h alpha$ -sə n alpha-rə j alpha-rə again pocket one-CLF PFV-put.in-IFR COP-SENS say-SENS Again she filled up her pocket.

- rə-çə rege wo tə-nts^hə-də 65. *wo* revgə ηæ læ xsu again duration UP-go LNK again PFV-think-NMLZ 1 TOP three læ f-se-qə ηæ ədi пә-гә CN.night = time TOP INV-die-IPFV COP-SENS 1 DEM.PROX $bi \ni r \ni = k^h x t c^h o$ mə-s-t^he-rə tə-nts^hə-də coral = INS something NEG.PFV-CAUS-do-SENS PFV-think-NMLZ Again after a while upwards they went and again the girl started to think that after three nights he would kill her, so the girl said, "These turquoise stones are useless to me."
- 66. wo $\chi t^h o$ $n \rightarrow f q e s \rightarrow$ $n \rightarrow r \rightarrow$ $j \rightarrow r \rightarrow$ again ground DOWN-INV-throw-IFR COP-SENS say-SENS Again she threw them to the ground.
- 67. rə-mæ-v-zu-sə ŋə-rə jə-rə
 UP-NEG.PFV-INV-take-IFR COP-SENS say-SENS
 She did not take them.
- 68. wo rə-çə rə-çə rə-çə rə-çə regɛ le wo rəngu again UP-go UP-go UP-go UP-go LNK INTERJ again mountain rnərnə kə-vdu-sə nə-rə jə-rə yellow.orange PFV-see-IFR COP-SENS say-SENS And onward and upward they went, and they came across another mountain that was yellow.
- 69. æ-r-t-t- θ r- θ r- θ t- θ t-
- 70. æ-rə-t^hə rəngu $d\varepsilon$ sp^hu εe η ə-rə one-UP-DEM.LOC.DIST mountain DEM amber COP-SENS "That mountain over there is amber."
- 72. *wojæ tə-jə-sə ŋə-rə jə-rə* yes PFV-say-IFR COP-SENS say-SENS "OK," she said.

- 74. $t\varphi^h \ni g\varepsilon smi = y\ni wo p^h u æ-s\varepsilon n\ni -rk^h \ni -s\ni$ then woman = ERG again pocket one-CN.full PFV-put.in-IFR $\eta \ni -r\ni j\ni -r\ni$ COP-SENS say-SENS Then the woman again stuffed her pockets full.
- 75. *wo* revgə rə-çə rege wo tə-nts^hə-də пæ again duration UP-go LNK again PFV-think-NMLZ 1 α - $d\theta = k^h \alpha$ tc^ho mi-stho-rə x- tc^h $\partial d\varepsilon \eta x$ wo one-DEM = INS something NEG.IRR-able-SENS Q-DEM do 1 again xsu $rjx = k^hx$ lx f-se-q? tə-nts^hə-də nə-rə three CLF = time TOP INV-die-IPFV COP-SENS PFV-think-NMLZ Again after a while of going up she was thinking, "I can do nothing with this, what do I do, after three nights I will die."
- 76. *wo nə-ro nə-f-qe-sə ŋə-rə jə-rə* again DOWN-direction PFV-INV-throw-IFR COP-SENS say-SENS Again she threw them down.

- 79. $j = \pi i = \gamma \partial$ vdzi f-sɛ-gu $\gamma \partial$ -ndzu-d ∂ r π i ghost = PL = ERG person INV-die-IRR PFV-sit-NMLZ corpse $k\varepsilon$ - γ ri $t\partial$ -sti-s ∂ -r ∂ $j\partial$ -r ∂ INTENS-much PFV-EXIST.MOV-IFR-SENS say-SENS

The ghosts were staying there killing people; there were many corpses.

- 80. $j \ni = ni = y \ni vdzi$ zno rege $t^hi = v \ni ym \ni pa$ ghost = PL = ERG person hang LNK 3.GEN = under fire ART $f \cdot t^h u$ $t \not c^h \ni g \not e$ t^hi si pa $f \cdot t^hi \cdot g \ni t^hi \cdot$
- 81. $t c^h \partial g c t^h \partial = q^h e$ g i $reg c t c^h \partial g c g n i x s u$ then DEM.LOC.DIST = LOC come LNK then 2 three $r j a c = k^h a c$ $f s c c l \partial c$ $g \partial c c c$ $g \partial c c$ $g \partial c c$ $g \partial c c$ $g \partial c c c$ g
- 82. $pi t^h \partial = q^h e$ $y \partial -n dz u n pi = q^h o t^h i z y \partial dz i$ 2 DEM.DIST = LOC SE-sit-2 2 = EXCL DEM towards.SE $y \partial -n dz u - n t \partial -j \partial -s \partial u - p \partial u - p$
- 83. $t\varphi^h \partial g\varepsilon t^h \partial = q^h e$ smi $y\partial -ndzu-s\partial -r\partial j\partial -r\partial$ then DEM.DIST = LOC woman PFV-sit-IFR-SENS say-SENS Then the woman sat over there.
- 84. *smi* βasji γρ-¢ρ regε kρ-sciki γρ-ndzu-sρ ηρ-rρ woman opposite SE-go LNK PFV-look PFV-sit-IFR COP-SENS *jρ-rρ* say-SENS

 The woman walked over to the opposite side and looked, sitting down there.
- 86. $t\varphi^h \ni g\varepsilon t^h i \quad smi = \gamma \ni \quad jw\varepsilon = gi \quad n\ni -sk^h \ni ri-d\ni \quad \omega asji$ then DEM woman = ERG fox = DAT DOWN-shout-NMLZ opposite $jw\varepsilon d\varepsilon \quad lo-r\ni \quad \varphi\ni -n-gu$ fox DEM where-SENS go-2-IRR The woman called to the fox and sang, "Fox across the way, where are you going?"

- 87. *ni kæçæ lo-rə ŋe ţi-n*2 morning where-LOC direction come-2
 "Where did you come from this morning?"
- 88. *ni pəgə lɛnu lo-rə ŋe çə-n-gu tə-jə-sə*2 tonight afternoon where-LOC direction go-2-IRR PFV-say-IFR *ŋə-rə jə-rə*COP-SENS say-SENS
 "Where will you go early in the evening?"
- 90. $\eta \approx p \ni g \ni \quad \varphi \ni t \varphi^h j \approx n \ni v \quad \eta e \qquad \varphi \tilde{a} g u$ 1 tonight go time west direction go.1-IRR
 "I am going to the west this evening."
- 91. $n \rightarrow v$ $s \sim i g i$ $u \sim i p \sim i j u$ $u \sim i i e = q \sim e$ $u \sim i v \sim i u$ west Seng.ge dbang.phyug EXIST.ANIM-NMLZ.LOC = LOC go.1-IRR $u \sim i v \sim i v$
- 92. *jite nəv sĩgi \iota \tilde{o} p^h j u \iota j i r e = q^h e*LOG west Seng.ge dbang.phyug EXIST.ANIM-NMLZ.LOC = LOC $\iota \tilde{c} a g u$ $\iota t \partial j \partial s \partial$ $\iota g \partial r \partial$ $\iota g \partial r \partial$ go.1-IRR PFV-say-IFR COP-SENS say-SENS
 He said, "I am going to Seng.ge dbang.phyug's place in the west."
- 93. $t^h i$ smi = ji ati = gi $s \tilde{i} g i$ DEM.DIST woman = GEN elder.brother = DAT Seng.ge $at s \tilde{o} p^h j u$ $at s \tilde$
- 94. *nəv ŋe tə-ji-sə ŋə-rə jə-rə* west direction PFV-EXIST.ANIM-IFR COP-SENS say-SENS He lived in the west.

 k^h ædzo luvjæ jite læ wo xsu rjæ= k^h æ please long.life log top again three CN.night=time f-sɛ-gə ŋə-rə dɛ dzədə gə kə-v-ræ-də jite INV-die-NMLZ COP-SENS DEM letter INDF PFV-INV-write-NMLZ LOG æti=gi t^h ɛ dɛ tə- χte elder.brother=DAT 3 DEM PFV-hand.over.2 \rightarrow 3 Then the girl said to the fox, "Please, may you live long; write a letter; I am going to be killed in three days, give it to my brother."

- 96. jite f-sɛ-gə ŋə-rə ni jite dɛ çi rə-ʤɛ-n
 LOG INV-die-NMLZ COP-SENS 2 LOG DEM lead UP-come-2
 tə-jə-n mo tə-jə-sə ŋə-rə jə-rə
 PFV-say-2 Q PFV-say-IFR COP-SENS say-SENS
 "I will be killed, could you tell him to come fetch me?" she said.
- 97. $tc^h ext{-} g\varepsilon$ wojæ ta-ja-sa na-ra ja-ra then yes PFV-say-IFR COP-SENS say-SENS Then he said, "Yes."
- 98. $jw\varepsilon = y\partial dz\partial d\partial d\varepsilon$ $t\partial v-zu$ $n\partial -\varphi\partial -s\partial n\partial -r\partial$ fox = ERG letter DEM PFV-INV-take PFV-go-IFR COP-SENS $j\partial -r\partial$ say-SENS

 The fox took the letter and went away.
- 100. $t\varphi^h \ni g\varepsilon$ $ndjom\vartheta = gi$ $dz\ni d\vartheta$ $d\varepsilon$ $t\vartheta \chi t\varepsilon s\vartheta$ then servant.female = DAT letter DEM PFV-hand.over-IFR $\eta \ni -r\vartheta$ $j\vartheta r\vartheta$ t^hi $jw\varepsilon = y\vartheta$ COP-SENS say-SENS DEM.DIST fox = ERG Then the fox handed the letter over to the servant.

coming in the evening? Maybe this is a bad omen."

- 102. $dz \partial dz \gamma r \partial = n \partial r \partial r$
- 104. tç^həgɛ wo nusni wo smi ваsji nə-çə kə-sciki then again next.day again woman opposite PFV-go PFV-look yə-ndzu-sə ŋə-rə jə-rə PFV-sit-IFR COP-SENS say-SENS
 Then again the next day, again the woman went to the other side sitting and looking.
- 106. $tc^h ext{-} gc ext{ smi} = y ext{-} ext{ wo } ext{ sca} x ext{-} x ext{-} mo = gi ext{ ta-} j ext{-} d ext{-} then ext{ woman} = ERG ext{ again magpie} = DAT ext{ PFV-say-NMLZ} ext{ } x ext{-} x ext{ ari } ext{ sca} x ext{-} x ext{-} x ext{mo lo-} r ext{-} n ext{-} n ext{-} y ext{-} k ext{ji-} n ext{ opposite magpie} ext{ where-LOC direction come-2} ext{ Then the woman again said to the magie, "Magpie on the opposite side, where are you coming from?" [Note: in the recording for 'opposite' Mtshomo actually uses a Tibetan word on accident.]$
- 107. *ni kæçæ lo-rə ne yə-ţi-n* 2 morning where-LOC direction SE-come-2 "This morning where have you come from?"
- 108. *ni pəgə lɛnu lo-rə ŋe çə-n-gu tə-jə-sə*2 tonight afternoon where-LOC direction go-2-IRR PFV-say-IFR *ŋə-rə jə-rə*COP-SENS say-SENS

 "Where are you going this evening?"

- 111. $n \ni v$ $s \~i g i$ $u \~o p ^h j u$ $j i r e = q ^h e$ west Seng.ge dbang.phyug EXIST.ANIM-NMLZ.LOC = LOC $u \~o a g u$ $u b j \ni s \ni u \ni r \ni u \ni r \ni u$ go.1-IRR PFV-say-IFR COP-SENS say-SENS "In the west I go to the place of Seng.ge dbang.phyug."
- 112. $t \mathcal{C}^h \partial g \mathcal{E} k^h \mathcal{E} d \mathcal{C} u$ luvj \mathcal{E} jite $yzi = p^h \mathcal{E} = \mathcal{E} a$ $dz \partial d \partial g \partial e$ then please long.life LOG shoe = COM = ALL letter INDF $r \mathcal{E} d \partial e$ jite ji jo write-NMLZ 2 = DAT send-IRR DEM 2 e DEM DEM LOG.PL house $t \partial e \partial e$ prv-hand.over. $2 \partial e \partial e$ prv-say-IFR COP-SENS say-SENS Then, "Please, long life, I'm writing a letter on my shoe; I am sending it with you take it to my house and hand it over," she said.
- 113. *wojæ tə-jə-sə-rə*yes PFV-say-IFR-SENS
 "Yes," she said.
- 115. *dzədə gə kə-v-ræ nə-xçu-sə ŋə-rə jə-rə* letter INDF PFV-INV-write PFV-send-IFR COP-SENS say-SENS She wrote the letter and sent it.

qe qe tə-jə nə-yzæ-sə ŋə-rə jə-rə tweet tweet PFV-say PFV-sound-IFR COP-SENS say-SENS
That magpie went and said with the sound, "Tweet, tweet, tweet, tweet, tweet, tweet,"

- 117. $t^h i = \pi i$ $l \in j \in \mathcal{E} = \gamma \partial$ $n d \partial r j \not w g \partial$ $t \partial j i$ DEM = PL daughter.in.law = ERG clean-NMLZ PFV-EXIST.ANIM $r e g \varepsilon$ LNK
 Their (parents') daughter-in-law was there cleaning.
- 118. *æ-tç^hə gə yzæ-gə ndzu-rə mo tə-nts^hə* Q-DEM INDF sound-NMLZ sit-SENS HYP PFV-think She thought, "What is that sound?"
- 119. α -sciki kə-v-r α -re scə χ α t ς ^h α mo = γ \Rightarrow γ zi d ε one-look PFV-INV-write-NMLZ.LOC magpie = ERG shoe DEM lej ε nusti nə-f-qe-sə-rə jə-rə daughter.in.law front PFV-INV-throw-IFR-SENS say-SENS She took a look and the magpie threw the shoe in front of her.
- 120. yzi = Ba æ-sciki kə-v-ræ rege dzədə kə-v-ræ-sə shoe = ALL one-look PFV-INV-write LNK letter PFV-INV-write-IFR tə-xi-sə-rə jə-rə PFV-EXIST.IMMOV-IFR-SENS say-SENS She looked at the shoe and a letter was written on the shoe.
- 121. $t c^h \partial g \varepsilon t^h i$ smi = ji yzi yu gu then DEM.DIST woman = GEN shoe COP-IRR $ya t \partial gu s \partial y r \partial y r$

Then not showing (the letter) to their Seng.ge dbang.phyug and his father and mother, said, "Bad omen, bad omen! Yesterday she just left, today she's sending a letter." [Note: the syntax of $t^h i = ji = ni$ is wrong and was a mistake and should be $t^h i p i = ji$, but it is

possible that this is merely a conjunction realized as t^hipi with =ji blending into pi, which is not uncommon. Also, Mtshomo agrues that the $-v\varepsilon$ -SBJV should be a $-r\partial$ LOC, which would fit the normal syntax that does not permit the subjunctive to be a suffix for nouns].

- 123. yzi yzi

- 126. $t\phi^h \to g\varepsilon$ qalgi $g\to t\to -pjo$ $y\to xx\to s\to -r$ $j\to r\to then$ crow INDF PFV-fly PFV-come.out-IFR-SENS say-SENS Then a crow came flying out.
- 127. *tç^həgε ʁasji* qaţi lo-rə çə-n-gu then opposite crow where-LOC go-2-IRR

 Then to the crow on the opposite side, "Where are you going?"
- 128. *ni kæçæ lo-rə ŋe yə-gi-n* 2 morning where-LOC direction SE-come-2 "Where are you coming from this morning?"
- 129. *ni pəgə lɛnu lo-rə ŋe çə-n-gu tə-jə-sə* 2 tonight afternoon where-LOC direction go-2-IRR PFV-say-IFR *ŋə-rə jə-rə* COP-SENS say-SENS "Where are you going this evening?" She said.
- 130. *nə-sk^həri-sə-rə jə-rə*PFV-shout-IFR-SENS say-SENS
 She shouted.

- 132. η æ pəgə cə-re nəv sigi sopbju 1 tonight go-NMLZ.LOC west Seng.ge dbang.phyug si-re = qbe soe s
- 133. $t \varphi^h \ni g \varepsilon \not g \varepsilon g i = u a d \not z \ni d \ni g \ni k \ni -v r \not w s \ni \eta \ni -r \ni then bracelet = ALL letter INDF PFV-INV-write-IFR COP-SENS <math>j \ni -r \ni s a y$ -SENS

 Then on a bracelet she wrote a letter to her brother.
- 134. *| ұғді = ва* k^hædzu luvjæ ni jite = ji $m \partial = qi$ bracelet = ALL LOG = GEN brother = DAT please long.life 2 jite læ lepu rə-Էε-n mde PFV-quickly UP-come-2 otherwise LOG TOP afternoon f-se-qə *пә-гә* tə-jə-sə-də dzədə gə INV-die-NMLZ COP-SENS PFV-say-IFR-NMLZ letter INDF $tc^h \ni q\varepsilon qa \not \exists i = qi$ tə-χtε-sə PFV-INV-write-NMLZ then crow = DAT PFV-hand.over-IFR ŋә-гә jə-rə **COP-SENS say-SENS**

To her brother (she wrote) on the bracelet, "Please, live long, come quickly this evening otherwise I will be killed," saying, writing a letter, then handed it over to the crow. [Note: there is a mistake; *mə* should be *æti*.]

- 135. $t \varepsilon^h \partial g \varepsilon \ q a \xi i = g i \ t \partial -j \partial d \partial g \$ then $crow = DAT \ PFV$ -say-NMLZ 2 one-DEM.PROX DEM $l \varepsilon j \varepsilon = g i \ t \partial -t i \chi t e \$ daughter.in.law = DAT PFV-PROH-hand.over.2 \rightarrow 3 Then saying to the crow, "Don't give this to my sister-in-law."
- 136. ndjom = gi $t = -ti \chi te$ servant.female = DAT PFV-PROH-hand.over.2 \rightarrow 3

- "Don't give it to the maid."
- 137. px = px = qi $t ti \chi te$ father mother = DAT PFV-PROH-hand.over.2 \rightarrow 3 "Don't give it to my father and mother."
- 138. jite=ji ati=gi $t\partial -\chi te$ LOG = GEN elder.brother = DAT PFV-hand.over.2 \rightarrow 3 "Give it to my older brother."
- 139. α ti β ti
- 140. *qa-də qa-də jə-n rə-qəjɛvlə-n gɛ* caw-NMLZ caw-NMLZ say-2 UP-shout-2 LNK "Call out 'Caw, caw.'"

wall."

- 141. $t^h \varepsilon n$ $t^h \varepsilon n$ $t^h \varepsilon n$ $p^h u$ $j \ni g \varepsilon$ jite = ni bad.omen bad.omen shoo! say LNK LOG.PL $c^h \partial mts^h o = y \ni t^h \varepsilon j \ni g \varepsilon$ su $r \ni -q \ni j \varepsilon v l \ni -n d \ni t \varepsilon k^h \varepsilon = t \varepsilon^h j \varepsilon$ family = ERG 3 say LNK more UP-shout-2-NMLZ roof.wall = on $k \ni -n \ni -n$ $g \varepsilon$ PFV-rest-2 LNK "The family will say, 'Bad omen, bad omen, shoo!' and when they say that cawing even more, resting on the top of the roof
- 142. $t^h i j n i = y \partial wo$ j n i = g i $p^h j i$ $t \partial \varphi \partial n$ $t \partial j \partial v \mathcal{E}$ s u 3 P L = ERG again 2 = DAT flee PFV-go-2 PFV-say-SBJV more $r \partial q \partial j \mathcal{E} v l \partial n$ $g \mathcal{E}$ UP-shout-2 LNK "Again if they say, 'Fee, go away,' you caw even more."
- 143. $t\varphi^h \ni g\varepsilon$ jite=ji xti $p^h j\ni xxe$ $g\varepsilon$ $t\varphi^h \ni g\varepsilon$ then LOG=GEN elder.brother outside come.out LNK then jite=ji xti=gi $t\ni -\chi te$ $t\ni -j\ni -s\ni$ LOG=GEN elder.brother=DAT PFV-hand.over. $2\to 3$ PFV-say-IFR $\eta \ni -r\ni j\ni -r\ni$ COP-SENS say-SENS "When my brother comes out, hand over the bracelet to him," she said.
- 144. $qagi = y\partial$ wojæ $t\partial$ -j ∂ -s ∂ $\eta\partial$ -r ∂ j ∂ -r ∂ crow = ERG yes PFV-say-IFR COP-SENS say-SENS

The crow said, "OK!"

- 145. $t\varphi^h \partial g \varepsilon q a \sharp i = \gamma \partial \xi \varepsilon g i$ $d\varepsilon t\partial v z u$ $n\partial \varphi \partial v \varepsilon g \varepsilon$ then crow = ERG bracelet DEM PFV-INV-take DOWN-go LNK Then the crow took the bracelet and left.
- 147. t^h ini leje $y \rightarrow x$ æ rege 3PL.GEN daughter.in.law SE-come.out LNK Their daughter-in-law came out.
- 148. $p^h u$ $j \ni f \not c \not w$ $t^h \not c n$ $t \ni \not c \ni n$ shoo say bird bad.omen PFV-go-2 "Shoo bird, bad luck, go away!"
- 149. α - $t\varphi^h\partial$ $m\partial$ - η e- $r\partial$ $t\partial$ - $j\partial$ Q-DEM NEG.PFV-good-SENS PFV-say "What is the problem?" she said.
- 150. *su* rə-qəjɛvlə-sə ŋə-rə jə-rə more UP-shout-IFR COP-SENS say-SENS (The crow) shouted more (loudly).
- 152. *su rə-qəjɛvlə-sə ŋə-rə jə-rə* more UP-shout-NMLZ COP-SENS say-SENS (The crow) shouted more (loudly).
- 153. t^hini æpæ æmə = yə tə-jə su rə-qəjɛvlə-də 3PL.GEN father mother = ERG PFV-say more UP-shout-NMLZ $t \not \approx k^h \not \approx = t \not c^h \not \approx k$ ə-nə-re roof.wall = on NW-rest-NMLZ.LOC Their father and mother said, "It is cawing even more resting on the roof wall."

- 155. f-se f-gi-rə tə-nts^hə-də naftgo de INV-die INV-want-SENS PFV-think-NMLZ gun DEM tə-v-zu PFV-INV-take He took a gun thinking that he wanted to kill the bird.
- 156. $p^h j \rightarrow su$ $y \rightarrow xæ$ $reg \varepsilon$ outside SE-come.out LNK He went outside.
- 157. $tc^h ext{-} ge qa ext{g} i = ext{y} ext{-} m ext{-} po ext{-} ext{g} i ext{d} ext{e} ext{ } t^h i ext{ } ext{e} t$ then crow = ERG quick \sim quick bracelet DEM DEM elder.brother nusti $n ext{-} f ext{-} qe ext{-} d ext{-} tc^h ext{-} ge t ext{-} pjo ext{-} s ext{-} n ext{-} r ext{-}$ front DOWN-INV-throw-NMLZ then PFV-fly-NMLZ COP-SENS $j ext{-} r ext{-} s ext{ay-SENS}$ Then quickly throwing the bracelet down in front of the elder brother, the crow flew away.
- 158. $t \varphi^h \partial g \varepsilon t^h i$ $\mathscr{E} t i = \gamma \partial$ $\mathscr{E} \varepsilon g i = \varkappa a$ then DEM.DIST elder.brother = ERG bracelet = ALL $k \partial s c i k i r e$ $t \varphi^h \partial g \varepsilon s n o = \gamma \partial$ $d \varphi \partial d \partial e$ PFV-look-NMLZ.LOC then younger.sister = ERG letter $k \partial s r \partial e$ $i \in p \partial g \partial e$ $i \in p \partial g \partial e$ PFV-INV-write-NMLZ LOG tonight afternoon INV-die-NMLZ $\eta \partial s r \partial e$ COP-SENS

Then that brother looked at the bracelet on which his sister had written a letter to him, "Tonight this evening I will be killed."

- 159. *jite dɛ çi rə-lʒɛ-n tə-jə-də dzədə*LOG DEM lead UP-come-2 PFV-say-NMLZ letter *kə-v-ræ-sə tə-də-sə ŋə-rə jə-rə*PFV-INV-write-IFR PFV-have-IFR COP-SENS say-SENS
 "You come lead me away," she had written.
- 160. $t \varphi^h \partial g \varepsilon t^h i$ $\mathscr{E} t i = \gamma \partial$ rji $g \partial$ then DEM.DIST elder.brother = ERG horse INDF

tə-ji-sə ŋə-rə jə-rə
PFV-EXIST.ANIM-IFR COP-SENS say-SENS
That brother had a horse.

161. $t^h i$ xti = ji rji $t^h x$ $t^h x$ $t^h x$ DEM.DIST elder.brother = GEN horse spiritual.being horse $t^h x$ $t^h x$

That brother's horse was called 'the red-brown god horse'.

- 162. *rcəktse gə tə-də-sə jə-rə* whip INDF PFV-have-IFR say-SENS He had a whip.
- 163. *rcəktse fsæmbe tondzəv jə-lə-gə tə-də-sə* whip all achieve.aims say-NMLZ.ACT-NMLZ PFV-have-IFR *ŋə-rə jə-rə* COP-SENS say-SENS
 The whip was called 'achieve all your aims'.
- 164. $t^h i$ rcəktse de rə-v-zu-ve DEM.DIST whip DEM UP-INV-take-SBJV DEM.DIST xti = y = ytə-nts^hə-sə χe $d\varepsilon$ $m_{fO}\sim m_{fO}$ elder.brother = ERG whatever PFV-think-IFR DEM quick~quick ngrəv-gə jə-rə ŋə-rə success-NMLZ COP-SENS say-SENS If he took the whip, whatever that elder brother would think about would immediately become successful.
- 165. $t \varphi^h \partial g \varepsilon r j i$ $d \varepsilon$ $r \partial f c^h i$ $r \partial g \varepsilon$ then horse DEM UP-INV-ride LNK Then, he rode the horse.
- 166. $rc entsymbol{a} k entsymbol{b} k ent$
- 167. rji = gi $t \ni -j \ni -d \ni$ $ni zg\~o$ $æ -rg \ni$ horse = DAT PFV-say-NMLZ 2 mountain.range one-CN.generic $d\varepsilon$ $æ -p\varepsilon r$ $n \ni -vi$ DEM one-CN.step PFV-do.2 He said to the horse, "Step once on that mountain range."

- 168. $k^h \partial k$ æ- $rg\partial$ $d\varepsilon$ æ- $p\varepsilon r$ $n\partial$ -vi gorge one-CN.generic DEM one-CN.step PFV-do.2 "Step once in that gorge."
- 169. $t \partial -m j o$ m d e jit e = ji s n o $f -s e -g \partial e$ PFV-quickly otherwise LOG = GEN younger.sister INV-die-NMLZ $g i g \partial e = g \partial e g \partial$
- 170. $t\varphi^h \partial g \varepsilon r j i$ $r\partial -n j\partial r \varepsilon -s \partial n \partial r \partial -r \partial j\partial -r$
- 171. $zg\tilde{o}$ x- $rg\bar{o}$ $d\varepsilon$ x- $p\varepsilon r$ $n\bar{o}$ - $v\bar{o}$ $k^h\bar{o}k$ mountain.range one-CN.generic DEM one-CN.step PFV-do gorge x- $rg\bar{o}$ $d\varepsilon$ x- $p\varepsilon r$ $n\bar{o}$ - $v\bar{o}$ - $d\bar{o}$ $r\bar{o}$ - $nj\bar{o}$ rx- $s\bar{o}$ one-CN.generic DEM one-CN.step PFV-do-NMLZ UP-run-IFR $n\bar{o}$ - $r\bar{o}$ $j\bar{o}$ - $r\bar{o}$ COP-SENS say-SENS The horse ran stepping once on that mountain range and stepping once in that gorge.
- 172. $t\varphi^h \ni g\varepsilon t^h i$ æti $\gamma do = q^h e$ $\xi\varepsilon t\varphi^h j\varpi keke$ then DEM.DIST elder.brother close = LOC come time just.now sno $n\partial -rc^h\partial l\varpi reg\varepsilon \gamma m\partial = t\varphi^h j\varpi z no -g\partial$ younger.sister PFV-tie LNK fire = on hang-NMLZ $t\partial -ji -s\partial = n\partial -r\partial = j\partial -r\partial$ PFV-EXIST.ANIM-IFR COP-SENS say-SENS When the elder brother came near; just then the younger sister was tied up and hanging over a fire.
- 174. $t\varphi^h \ni g\varepsilon t^h i$ $\varepsilon ti = \gamma \ni j\ni = \pi i = \varepsilon a$ then DEM.DIST elder.brother = ERG ghost = PL = ALL $n\ni -nc^h \ni -s\ni -r\ni j\ni -r\ni$ PFV-hit-IFR-SENS say-SENS Then the elder brother beat the ghosts.
- 175. $rji = \gamma \partial$ $j\partial = ni = \omega a$ $n\partial rts^h u s\partial$ $n\partial r\partial$ $j\partial r\partial$ horse = ERG ghost = PL = ALL PFV-kick-IFR COP-SENS say-SENS

The horse kicked the ghosts.

- 177. $t \varphi^h \partial g \varepsilon t^h i$ sno $r e^h \partial l \omega d \varepsilon$ $\gamma \partial p^h r \partial$ $r e g \varepsilon t \varphi^h \partial g \varepsilon$ then DEM younger.sister tie DEM PFV-untie LNK then $\omega t i = \gamma \partial$ $t \partial f \varphi i$ $n \partial f \partial i s \partial$ $n \partial r \partial$ elder.brother = ERG PFV-INV-lead PFV-come-IFR COP-SENS $j \partial r \partial$ say-SENS

Then he untied the tied-up younger sister and lead her away.

178. $t^h i$ pi $g \ni j \ni -l \ni d \ni -r \ni su$ $m \not w -r \ni DEM$ like INDF say-NMLZ.ACT have-SENS more NEG.HAVE-SENS It is told like that, there is no more.