

The Holy Family as Viewed in Our Lord's Unfolding Ministry. By William Bruce Doyle. Fleming H. Revell, Co., New York, 1916. 120 pp. 75 cts. net.

The author is a studious Presbyterian minister of Plant City, Florida, who has written a reverent and helpful discussion of the home in Nazareth. The book is written from the standpoint of Mary and with delicacy and sympathy. The problem of Jesus grew very acute in Mary's home as one can readily see from the Gospels. Mr. Doyle has shown how the feeling of the various members of the household varied about Jesus till his brothers came to believe in him.

A. T. ROBERTSON.

John and His Writings. By D. A. Hayes, Professor of New Testament Interpretation in the Garrett Biblical Institute. The Methodist Book Concern, New York and Cincinnati, 1917. 328 pp. \$1.75 net.

Prof. Hayes had already given us "Paul and His Epistles" in which he made a brilliant contribution to the vast Pauline literature. In this volume he renders a similar service for John. He understands John and believes in him. In fact, he holds that the future belongs to John. He accepts the Johannine authorship of Gospel, Epistles, and Apocalypse and stands to his guns. The book is a restful and helpful discussion of the life and writings of John.

A. T. ROBERTSON.

The Divinity of Christ in the Gospel of John. By A. T. Robertson, M.A., D.D., LL.D., Professor of New Testament Interpretation in the Southern Baptist Theological Seminary, Louisville, Ky. Author of Epochs in the Life of Jesus, Epochs in the Life of Paul, A Commentary on the Gospel According to Matthew, A Grammar of the Greek New Testament, etc. New York, 1916. Fleming H. Revell Co. 172 pp. \$1.00 net.

This fascinating little book is a series of five lectures on the Gospel of John given to the Sunday School teachers of Atlanta, Ga. But it is more than that. The lectures were worked over and rewritten and there is an introductory chapter dealing with

the authorship, purpose, and method of John. It is not a commentary on John—it is better than a commentary for the average man.

Dr. Robertson is thoroughly familiar with the more recent literature on the Johannine problem and is just as thoroughly convinced that John is the author of this Gospel. He contends that John's avowed purpose was to induce continued belief in Jesus as the Only-begotten Son of God, and calls our attention to the large number of critics who deny the supernatural and reject the deity of Christ and who also deny the Johannine authorship of the Fourth Gospel. It is hardly possible to go through the Gospel of John with Dr. Robertson and escape the force of his main contention. It seems that John, while admitting and presupposing the humanity of Jesus, hardly thought of any thing else than to array the evidence in his possession for the godhood of Christ. No doubt many Sunday School teachers will find this fresh treatment helpful in connection with the Sunday School lessons the first six months of this year.

A few minor errors can easily be corrected in subsequent editions which are sure to be called for. Heraclitus (p. 37), though his writings profoundly influenced Zeno, can hardly be called a Stoic philosopher. Occasionally there is a wrong reference as on p. 78 where all the references except the last should be to the 7th chapter of John instead of the 5th. So also at the bottom of p. 117, the reference should be 14:7 instead of 13:7.

W. O. LEWIS.

The Epistles of Paul. Translation of the Epistles of Paul the Apostle. By The Rev. W. J. Conybeare, M.A., Late Fellow of Trinity College, Cambridge. New York, 1916. Charles C. Cook. 231 pp. Leather 75 cts., cloth 50 cts., postpaid.

This is a compact and very handy volume. It is the translation with which all readers of Conybeare and Howson's famous volume on "The Life and Epistles of Saint Paul" are familiar; and many of these, as well as others, will be glad to get the Epistles in this handy form. The notes on the text, words and syntax are all included.