

In the future life the author believes there will be activity and endless progress. The volume discusses briefly most of the problems connected with the intermediate state and will be found suggestive and helpful to all earnest students of the subject.

E. Y. MULLINS.

From Doubt to Faith. By Horace G. Hutchinson. Longmans, Green & Co., 39 Paternoster Row, London; Fourth Avenue and 30th Street, New York, 1915. Cloth, 64 pp. Price 6d.

This booklet is the product of the personal experience of one who has passed from agnosticism to faith. It should prove of real service to many others who are troubled by doubts that naturally spring from current philosophical theories and scientific hypotheses. The idea that started the movement toward faith was, that, assuming man's evolution to the state of moral personality, it would not be unlikely that, if he should stray and violate the moral imperatives, the Author of his being—call Him God—should, in some suitable way, seek to bring him back. And no more reasonable method could be than the incarnation of the Divine.

J. H. FARMER.

The Natural Order of Spirit. A Psychic Study and Experience. By Lucien C. Graves. Boston, Sherman, French & Co., 1915. 365 pp. \$1.50 net.

One is at a loss to know what to say about this and similar books. Theoretically it is possible, of course, that the ether, which is supposed to be a most refined kind of matter and to fill the universe, may be the abode of departed personalities. It may be also granted that possibly there have been cases, as is here claimed, in which persons living have received some sort of communications from departed spirits. But who knows anything about it?

As to the ether conditioning the existence of departed spirits, it is simply an interesting speculation. As to communications from departed spirits, there is no convincing evidence; and many alleged cases of such communication have been found to be fraudulent. So there we are. We simply do not know, and this book does nothing to relieve our ignorance.