

La Guerre et Sa Femme Muculmane d'Algérie. René Payot. *Journal de Genève*. September, 1917. (Also reprinted in *The Women's International Quarterly*. London, April, 1918.

An account of the effect of the War on the Woman's Movement among the Moslem women in Algeria.

Through the Eyes of a New Comer. Miss Constance E. Radwick. *Blessed be Egypt*. London. April, 1918.

A statement for the need for Arabic Christian literature for children in Egypt, both for those who have a Westernised schooling and those who are taught only in Arabic and the ways of old.

VI. POLITICAL RELATIONSHIP

The Russian Débâcle and the East. Lieut. Colonel A. C. Yate *Nineteenth Century*. London. May, 1918.

A discussion of the prospects of the Pan-Turanian Movement, including the possibility of a revolution of the Mohammedans in Western China and the emergence of a Central Asian Empire carved out of Russia and the Turkestan.

Islam and the War. Sir Valentine Chirol. *Quarterly Review*. April, 1918.

A discussion of the effect of the War on Islam and especially of the failure of the jihad and Pan-Islamism. Some account is given of the Pan-Turanian Movement, showing how closely its aims and methods are modelled upon those of Pan-Germanism. "The collapse of Russia undoubtedly opens up to Pan-Turanianism unexpected possibilities of political expansion . . . and out of the welter in Russian Central Asia there may emerge a Mohammedan revival which would draw both the nomadic tribesmen and the sedentary population of the Khanates within the orbit of Turkish nationalism. The effects might be felt in Afghanistan itself. . . . The position of the Middle East may thus be modified to our disadvantage and open up even the borderlands of India to Turco-German aggression. But the alliance between Pan-Germanism and Pan-Turanianism can hardly be permanent. . . . Turkey cannot hope to ride both horses, Pan-Islamism and Pan-Turanianism at the same time."

Bolo and the Ex-Khedive. Sir M. McIlwraith, K. C. M. G. *Fortnightly Review*. April, 1918.

An account of the part played by the Ex-Khedive and his satellite Saddik in the Bolo negotiations.

An Egyptian Reformatory. Coles Pasha. *The Near East*. London. February 22 and March 1, 1918.

The Work of France in Morocco. T. M. MacLeod. *Journal of the African Society*. January, 1918.

A lecture based on French sources given at a meeting of the Society, November 2, 1917.

"Tang Nafuskh" and "The Red Bread of Honour." Lieut. Colonel A. C. Yates. *Journal of the Royal Asiatic Society*. January, 1918.

Gives 140 lines, with the English translation, of a Baluch ballad of about 1000 verses written some 75 years ago by Didu Domb of Kahan on Major Clibborn's expedition against the Marris in 1840 and found recently by E. A. C. Rai Bahudur Diwan Tamiat Rai.

VII. HISTORY OF MOHAMMEDAN MISSIONS

American Colleges in Turkey. Rev. Jas. L. Barton, D. D. *Student World*. New York. January, 1918.

An account of the effects of the War on the several American Colleges in the Turkish Empire. "While there has been some manifest attempt to curtail the work of American institutions, they have suffered most from economic conditions, from the military demands and from the attack of the Turkish Government upon non-Moslem subjects."

VIII. APOLOGETIC, ETC.

Translating a Great Book. A. T. Upson. *Blessed be Egypt*. April, 1918.

Describes the work of translating, "The Fact of Christ," by Professor Carnegie Simpson into Arabic for readers of the Near East not necessarily Christian. "This book met with an instant demand and I have already had personal interviews with four of the chief Bishops of the Coptic Orthodox Church, who gladly accepted bound volumes. I have also presented copies to several pastors and to 21 theological students of the American Mission."