

industries in certain years, as for cotton in the South in 1914 and for poultry in New York, where as a result the number of hens was reduced from twelve to eight million. The most pronounced effect of the war on agriculture was that it made an erratic and uncertain market for most agricultural products, interfered with stable production, disorganized the established system of farming in many places, and thus produced unrest among the farmers. Farmers were thoroughly disgusted with government regulation and saw the need of co-operative selling associations as never before.

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American Community Civics. By A. G. FRADENBURG. New York: Hinds, Hayden, and Eldredge, Inc., 1919. Pp. 14+345. \$1.25.

A text for secondary schools. This book is not a *community civics*. It is rather an elementary and vivid description of American government. Its legibility for the secondary student is the principal contribution of this book. The simplicity of vocabulary and narrative style should attract the pupil. The historical origin of each institution, town, state, and nation is described in a brief but interesting manner; the development of municipal government is traced from that of the manor, the medieval town, the colonial town, to modern principal government. Facts and changes have been brought up to date. For those schools that are quite limited in time for presentation of government and community civics and are required to pay considerable time to state and national government, this book should be of value.

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Temperament and Sex. By WALTER HEATON. Boston: Richard D. Badger, 1919. Pp. 144. \$2.00.

Sex consciousness, immediate or sublimated, is essential to artistic expression. "Only when his sensual system is educated" can the artist have a message. Strongly armed with this Freudian ultimate, Mr. Heaton calmly sails through one hundred and forty-odd pages of fairly pretty English, showing off this fashionable formula like a cloak model slowly turning in her latest dress. He reminds one very much of the popular Darwinian, now passing, who "accepts" that "man