

Blackfriars

OUR LORD JESUS CHRIST'S KNOWLEDGE OF HIS DIVINITY

SIR,

The article by Fr. Vincent McNabb, O.P., does me the honour to cite a statement which I am supposed to have made in a paper I read before the Modern Churchmen's Conference at Cambridge lately, in which I am credited with speaking of the *conscience* of Christ, and with having confused it with the *consciousness* of Christ.

If you will refer to my paper published in the Conference Number of the *Modern Churchman* you will see that I did not use the word *conscience* at all, but *consciousness* in every case.

Perhaps you may think it worth while to publish this disclaimer or the substance of it for the benefit of your readers.

Yours truly,

HENRY D. A. MAJOR.

Ripon Hall, Oxford.
15th Oct., 1921.

To the Editor of BLACKFRIARS

SIR,

In the article on "Our Lord Jesus Christ's Knowledge of His Divinity," we said that the Rev. H. D. A. Major had spoken of "the pre-existent conscience" of our Lord. The Rev. H. D. A. Major writes: "If you will refer to my paper published in the *Modern Churchman* you will see that I did not use the word *Conscience* at all, but *consciousness* in every case."

We heartily withdraw this statement. It was made on the authority of one of the leading London daily papers. The incident is significant of the difficulty of arriving at the "truth" through the medium of modern industrial methods.

Yours sincerely,

VINCENT McNABB, O.P.