

II. NEW TESTAMENT.

The Vocabulary of the Greek Testament. Illustrated from the Papyri and other non-literary sources. By James Hope Moulton, D.D., D. Theol., and George Milligan, D. D. Part III, *ἐάν* to *θάραξ*. Hodder and Stoughton, London; Geo. H. Doran Co., New York. 1919. Seven shillings six pence.

Dr. Moulton is dead, but Dr. Milligan is zealously pushing this important task to completion. The lexical material here presented is invaluable to the earnest student of the Greek New Testament. It is full of illustrations that throw light on the meaning of New Testament words in current usage. When completed, one will have a storehouse of rich material that ought to help in interpretation and in preaching. Part IV is soon to appear, one is glad to know. A. T. ROBERTSON.

Four Gospels Harmonized. The Christian Herald, New York, 1920.

This little book gives in handy form in the King James' Version the continuous story of the life of Christ. Only the portions of the Gospels are omitted that are repetitious. For those who like such an edition of the Gospels it is very convenient. A. T. ROBERTSON.

What is the Kingdom of Heaven? By A. Clutton-Brock. New York, Charles Scribner's Sons, 1920. 152 pp. 12 mo. \$1.75 net.

If there are thoughtful readers who take account of my book reviews in buying new books they will shortly procure and study this one. The author is a well known writer in the field of Christian interpretation. He expresses some fear that his book may "seem to express greater hostility to Christian orthodoxy than he feels", but I think there is little danger of that among such as are likely to read the book. Its first chapter, "The

Failure of Belief", may strike too deeply into some sensitive souls, and it has to be admitted that pessimism prompts too sombre views at some places here. But when he comes to define "Christ's Doctrine of the Kingdom" in the second essay he runs counter, fundamentally, only to that stagnant orthodoxy that troubles itself too little with reading and thought ever to vex itself much with so searching a study as this. By "The Logic of the Doctrine", the third essay undertakes with rare frankness to get out into the light the real principle of the Kingdom, and so to prepare the way for a fine attack on mere politics and mere politicians in the next essay. "The Kingdom of Heaven and the Individual" locates the motive force in the ultimate factor, but relates him at all points to his fellow.

The book lends itself unusually to quotation and I had more than a dozen passages cited for such quotations, in all parts of the volume, for I read its every word. But I content myself with a general word like this and invite the student—mark the word—to dig in for himself, if also he be a practical man of the Kingdom.

W. O. CARVER.

555 Difficult Bible Questions Answered. 445 Additional Bible Questions Answered. The Christian Herald Bible House, New York City, 1920.

These books undertake to give various explanations concerning many hard passages. They are, on the whole, sane and sober answers, though by no means always convincing. Sunday school teachers and preachers would find the books convenient for consultation when in a hurry to find light on hard problems.

A. T. ROBERTSON.

A Jewish View of Jesus. By H. G. Enelow. The Macmillan Co., New York, 1920. 181 pp. \$1.50 net.

Rabbi Enelow once lived in Louisville and is now a rabbi in New York City. He feels the fascination of Jesus as the