

But I do not like the title of Chapter IV, "Mixed Growth of the Kingdom." There is mixed growth in the field (the world). The two kingdoms (of God and Satan) grow together in the world, but that is not a mixed growth of the Kingdom of God. In Chapter VI, "Error in the Kingdom," Dr. Ross takes leaven to be a symbol of error in the kingdom. To me this seems quite beside the mark. It is the pervasive power of leaven that illustrates the spread of the kingdom in this parable, not the corrupting power of leaven. Jesus expressly says that the Kingdom of Heaven is like leaven. Surely he cannot mean that the Kingdom of God is a corrupting force in the world. Jesus is called a lion and the Devil is called a lion. We must not be slaves to a figure of speech. But the book is an able one all the same.

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**The Resurrection of Christ. An Examination of the Apostolic Belief and Its Significance for the Christian Faith.** By the Rev. Prof. J. M. Shaw, M. A., Halifax, Nova Scotia. Charles Scribner's Sons, New York. 1920. 223 pp. \$3.25.

Here we have the most complete and on the whole the most satisfying exposition and defense of the resurrection of Christ that is in existence. It is thoroughly modern and meets all the criticisms that are raised with frankness, fairness and force. The author fearlessly champions the actual resurrection of the body of Jesus, but he shows the difference as drawn by Paul in 1 Corinthians 15, between the resurrection of our bodies. This volume is the enlargement of Professor Shaw's article on the subject in Volume 2 of the Hastings Dictionary of the Apostolic Church. The book will be found most useful by all students of Christianity. One regrets that the high cost of printing and our tax on foreign books makes the price high. But it is worth the price and more.

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