EPILOGUE.

REAT joy is his who has been doomed from birth To seek the glittering shadow of that beauty Which God has cast upon the minds of men, Whereof He is at once the Object shadowed And the intolerable Light that casts The semblance of Itself upon the world.

Great joy is his, hunger unsatisfied
An exultation o'er the thing discovered,
A fiercer exultation o'er the thing concealed
From his adventurous and happy heart—
When he has learnt that his felicities
Of form and colour or of haunted music
Are but uncertain shadows of a shadow.
He chooses rhymes that he may make them ring
In correspondence with the Eternal word
Like bells to answer those celestial belfries
Whose chimes he faintly heard in faded dreams.
His rhythms are the faltering counterpart
Of that ineffable Beauty that expresses
The cyclic sweep of Intellectual Law,
Self-evident, incomprehensible.

Great joy is his who finds in human love
The image of unconsummated rapture
The peace of God that passeth understanding.
Whoever in his mortal marriage hungers
To eat the marriage supper with the Lamb,
According to his ardour is he aware
Of beauty perishable, inviolate—
Perishable as the mortal husk decays,
Inviolate spiritual virginity,
Which shall effect for body and for soul
A pure and perfect ravishment of desire.

Great joy is his for ever unsatisfied Until a blinding beauty burn his eyes And cleanse his wild astonished heart with passion.

THEODORE MAYNARD,