

Irish Church Quarterly

History, Authority and Theology by A. C. Headlam

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The Irish Church Quarterly, Vol. 4, No. 14 (Apr., 1911), p. 178

Published by: [Irish Church Quarterly](#)

Stable URL: <http://www.jstor.org/stable/30067097>

Accessed: 12/06/2014 19:31

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HISTORY, AUTHORITY AND THEOLOGY. By A. C. Headlam, D.D. (Murray.) 6s. net.

Dr. Headlam deserves the gratitude of Churchmen for republishing in more convenient book form these eight careful and scholarly studies in subjects of primary importance; and it is high, but true praise to say that they are worthy of their distinguished author. Though treating of such diverse subjects as "The New Theology," "The Eastern Churches," "The Athanasian Creed," "Early Church History," etc., they have a clear unity of aim, being "fragments of an attempt to discover whether what we know as Christianity is true; what Christianity is; what is the authority on which we receive it; and how far we shall find it necessary to re-state or modify its teaching" (p. 3).

The first two essays slightly overlap, and form together a valuable contribution towards the settlement of the unrest and bewilderment which Biblical Criticism, Science, Metaphysics and History have produced. The Anglican view of revelation in the Bible, tradition, and the living voice of the Church is found surer and wiser than Protestant or Roman extremes. The third essay explains how Christian Theology has a truer solution of the great problems to which "the New Theology" gives an inadequate answer. Dr. Headlam's succinct but full account of the labours and conclusions of the numerous scholars who, since Vossius, have worked at the "Quicunque Vult" is of especial interest to Irish and American Churchmen. He thinks that its public recitation, instead of strengthening the hold of the Christian Faith, has quite the reverse effect of provoking doubt; that it is only imperfect acquaintance with the text which allows any hope from re-translation or re-editing. And, appealing to history and Catholic custom, he contends that "insistence on the Athanasian Creed is a sign of the insularity rather than the catholicity of the Anglican Church" (p. 140).

The next two articles are sympathetic and lucid accounts of what Anglicans ought to know about the Eastern Churches. It is remarkable that one who has travelled in Eastern Europe and knows these Communion well by personal intercourse should write of them so hopefully.

The advance in the methods of studying Church History, and the important results attainable by applying the scientific method to the understanding of the sub-apostolic age, are ably exhibited in the concluding essays.

These essays cannot fail to be of great interest and value to the many students who are examining and re-stating their faith in the light of modern thought.

S. L. T.

SERMONS TO PASTORS AND MASTERS. By John Huntley Skrine. (Longmans.) 5s. net.

It is difficult to review adequately this book in brief, containing as it does a wealth of valuable and original thought. The sermons in it were addressed either to men and women engaged