

We might raise other issues with the author, were there time. But nevertheless this volume is a contribution of first-rate value to the literature of the subject; and should be read by every preacher.

C. S. GARDNER.

The New Evangelism. By Rev. Elmer T. Clark, Litt. D., Pastor of the Shaw Avenue Methodist Church, St. Louis, Mo. Nashville, Tenn., M. E. (South) Pub. House. 75 cts.

This is a book that will pay a live pastor to read and re-read; but it will prove a terror to a lazy preacher. By the "New Evangelism," Dr. Clark means the "One to Win One" Campaign, and it is intended as a handbook in conducting such an organized effort. The author does not attempt to discuss the theme of revivals in general, but confines himself rigidly to the business in hand. The book may strike some as advocating the use of too much machinery, and making a mere business of soul-winning; but such a view would do the writer an injustice. The writer has put his theories to the severe test of personal experiment, and gives the remarkable result of his efforts and those of his own people. There are, beside the introduction and specimens of his letters used in an actual campaign, seven chapters, as follows: "Preparing the Field"; "Preparing the People"; "Securing the Workers"; "Training the Workers"; "Directing the Workers"; "Reaching the Children"; and "Conserving the Result." Dr. Clark estimates that the M. E. Church, South, received over 16,000 new members on a single Easter Sunday, from putting into operation this plan in a limited number of their churches. To any pastor, especially in a city, who desires to develop his own constituency, as well as to bring the lost to Christ, this book can not help but be both informing and stimulating. The author has made a distinct contribution in the sphere of up-to-date evangelism.

P. T. HALE.

A Students' History of Education. By Frank Pierrpont Graves, Ph.D., Dean of the School of Education, etc., in the University of Pennsylvania. New York: The Macmillan Co., 1915. \$1.25 net.

Prof. Graves is the author of an elaborate work, in three volumes, on the History of Education. This volume, while largely based upon that, is not simply a condensation of it. He here stresses particularly educational practices rather than the great theories propounded from time to time through the ages by writers on education; and devotes at least half of the space to the practices that have prevailed in modern times. This emphasis adds to the practical value of the book. But the sketch of the history of ancient and medieval education, while brief, is clear. Indeed, clearness of outline and systematic arrangement are notable features, and render it admirably adapted for use as a text-book. For the necessary brevity of treatment there is compensation in suggestions for further reading, appended to each chapter. We doubt if there is a more serviceable and satisfactory brief text on this subject.

C. S. GARDNER.

Tröpfen aus stillen Wassern: Mitteilungen aus der zeitlichen Praxis des Diakonissenhauses Bethanien. Von Pastor Gustav Schultze. Leipzig: A Deichert'sche Verlagsbuchhandlung Werner Scholl. 1915. M. 3.

Lebenbuchlein; Ausarbeitung für die Hand der Konfirmanden-Unterricht nach Prof. D. Steinbeck: "Der Konfirmanden-Unterricht nach Stoffwahl, Character and Aufbau." 2 Auflage, 1913. Ein Hilfsmittel für den Unterricht nach deisen Lehrbuch. Von Pastor Bettoc. Leipzig: Deichert-sche Verlag, 1915. 25 pf.

These instructions for the deaconesses of the Bethany House and for candidates for confirmation are well arranged, thoroughly systematic and full of the devout spirit, and are thoroughly orthodox—from the point of view of the Lutheran church.

The first consists of selections from the pastoral addresses of Pastor Schultze, worked over and arranged by Pastor Volkmar Grose. These talks, or lectures, are eminently practical, sagacious, and spiritual. The same may be said, in a general way, of the instructions prepared for the candidates for confirmation. But a Baptist eye can hardly fail to note the following curiously unscholarly remark, under the head of Baptism: