

III. COMPARATIVE RELIGION AND MISSIONS.

Comparative Religion: A Survey of Its Recent Literature. By Louis Henry Jordan, B. D. (Edin.), Member of the Institut Ethnographique International, Paris, Author of "Comparative Religion: Its Genesis and Growth", "The Study of Religion in the Italian Universities", etc. Second Edition, Revised and Augmented. Vol. I, 1900-1909. London, 1920, Oxford University Press. VII—160 pp.

At the time of their appearance in pamphlet form we reviewed in these pages the bibliographies of Dr. Jordan. They are now available in a beautifully printed and bound volume.

Mr. Jordan has set himself to promote the study of Comparative Religion and to do his utmost to confine this study within what he regards as properly very narrowly restricted scientific lines. In the present volume he gives us reviews of the more important works appearing within the decade chosen. His criticisms and suggestions are highly valuable, while at the same time constantly manifesting his own restricted contention and oracular judgment in his chosen field. A final chapter on "Gains, Needs and Tendencies" is genial and optimistic, while, of course, everywhere advocating his pet ideas that Christianity must in no way be treated differently from other religions, and that no man connected with a distinctively Christian institution can be regarded as an authority in the field of Comparative Religion.

W. O. CARVER.

The Message of Sadhu Sundar Singh. Edited by Canon B. H. Streeter, Editor of "The Spirit", "Immortality", etc. The Macmillan Company, N. Y., 1921. i-xiii—209 pp. \$1.75 net.

Since Sundar Singh, the noted Christian mystic of India, visited England and America in 1920 there has been a growing desire and demand for a fuller knowledge of the man and his message. This book, edited by an Oxford scholar of wide reputation as an author, is a worthy effort to meet that demand in