

The present volume is a fine example of this kind of history. Politics is not omitted, but is treated only to show how the people lived and worked and thought. No other volume with which the reviewer is acquainted gives so vivid and life-like a picture of the Greeks in the fifth century before Christ. After reading the volume one feels as if he had such an acquaintance with ancient Athens as a long residence would give him. Read the book and know the life of the Grecian people.

W. J. MCGLOTHLIN.

Griechisch-Byzantinische Gesprächsbücher und Verwandtes aus Sammelhandschriften. Herausgegeben und untersucht von C. L. Georg Heinrici. XXVIII Band, No. 8. Leipzig, Germany, 1911. B. G. Teubner. S. 98. M. 3.60.

Dr. Heinrici has done a very useful thing in giving handy form to the Dialogue literature of the Greek Patristic writers. There is a linguistic interest to the student of language and a theological aspect also. There is, besides, a pædagogic value to the questions and answers which meet us in these extracts which are preserved. These extracts give a better insight into the point of view of the men of the time than more extensive discussions. They go to the matter at once. It is all done with the utmost thoroughness so characteristic of the Germans.

Dr. Heinrici's name guarantees the accuracy of the work.

A. T. ROBERTSON.

Comparative Grammar of the Greek Language. By Joseph Wright, Professor of Comparative Philology in the University of Oxford. 1912. Henry Frowde. Oxford University Press, New York and London. Pages 384. Price 6s. net.

The student can still go best to *Giles' Manual of Comparative Philology* for a modern brief treatment of the subject as a whole. But no book in English does quite what Dr. Wright here offers the student. Brugmann's *Griechische Grammatik* is accessible for those who know German. The book does not deal with syntax, but is an able and scholarly discussion of the Greek forms in relation to the other members of the Indo-Germanic group of languages. There are many points still in dispute, but Dr.