

spire them to better preaching. It will be interesting to all classes of readers, presenting to them a sort of dramatic interpretation of certain very important parts of the Bible, and helping them not only to understand, but to feel the power of the Biblical message.

C. S. GARDNER.

The King's Standard. By Jonathan Duncan. Introduction by Henry A. Buttz. The Methodist Book Concern, New York, Cincinnati, 1915. 180 pp., 75 cts. net.

The merits of this book are seen chiefly in the fact that the author, while dealing with an old subject ("Sanctification," "Holiness," "The Higher Life") treats it in some important respects in a way that is novel and vitally interesting. His aim is not to discuss a doctrine, so much as to lead Christians along the lines of Christian life and experience. This he endeavors to do in a spirit and according to a method that are truly Scriptural, free from a spirit of controversy, in a way to avoid exhaustive analysis and definition, and in a manner that will win the reader to the experience of the truth, rather than to assent to the doctrinal formulations of the writer.

We may not endorse all the views advanced or positions taken in the book, but we may bid it godspeed on its errand of love and mission of helpfulness.

GEO. B. EAGER.

The Efficient Young People's Society. By Carl D. Chase and others. Sacred Literature Course put out by the American Baptist Publication Society and the Northern Baptist Convention through its Commission on Young People's Work. 155 pp., board backs, 50 cts. net, postpaid.

This is the new text book for study by the B. Y. P. U. workers of the North. It contains twelve chapters, each by a different author upon a subject to which he has given special attention. As the preface states, the book is sent out with the hope that it may be used by all societies of whatever name throughout the territory of the Northern Baptist Convention and this doubtless accounts for the wide range of subjects and the brief, and necessarily general, treatment of each.

The opening chapter seems to state the point of view from which the book is written: "The young people's society if it is to exist at all must have a field so extensive as to include all the young people of the church and congregation"; hence the range of subjects for study in the book includes practically all church activities. A chapter each is given to educational plans, missionary methods, social service, stewardship, and evangelism. Three chapters deal with B. Y. P. U. plans and methods,—“The function of the Young People's Society,” “The officers and committees,” and “The Membership.” The discussions are of such a general nature that the writers seem to pre-suppose a good organization and offer practically no specific suggestions to workers in Baptist Young People's Unions, but rather offer inspirational ideas and appeal for high standards of service.

The list of writers is made up of many favorites among Baptist young people, among whom are George T. Webb, W. E. Chalmers, George A. Briggs, F. G. Detwiler, John M. Moore and Wm. H. Geistweit. One chapter is written by Amos R. Wells of the “Christian Endeavor World” and the list of reference books includes those of the Christian Endeavor as well as of the Publication Society.

The study and practice of these suggestions would bring new inspiration and blessings to the life of any church.

L. P. LEAVELL.

God's Book and God's Boy. By A. F. Schauffler, D.D. Fleming H. Revell Company. 222 pp. \$1.00 net.

This book presents a series of eleven lectures by Dr. Schauffler of New York City, as given before the Union Theological Seminary of Richmond, Va., and stenographically reported, though corrected by the author. Six of the lectures deal with the Bible, four deal with methods of teaching, and the closing lecture is upon the history of the International Sunday School Association.

The substance of several of the Bible lectures was delivered by Dr. Schauffler in his series before the Southern Baptist Theological Seminary and are given in the book, “Pastoral Leadership