

bibliography and sufficiently complete index. The arrangement of the matter is convenient for class work. A quiz follows each chapter, which brings out the main points and is suggestive in other ways. There are also suggested topics for papers or for discussion, or for the leaders' remarks, placed at the end of each chapter. The book can be most heartily recommended.

E. Y. MULLINS.

**DIE HELLENISTISCH-RÖMISCHE KULTUR IN IHREN BEZIEHUNGEN ZU JUDENTHUM UND CHRISTENTUM.**

Von Dr. Paul Wendland. Boger 1-6. Verlag von J. C. B. Mohr, Tübingen, Germany. 1907. S. 96. Pr. 1 M. 80 Pf.

Dr. Wendland in these few pages has drawn a very clear and strong picture of life in the Roman Empire. He outlines the influence of Hellenism on Rome itself and the whole empire, shows the effect of the Greek city-state idea, sets forth the contribution of Stoicism to Roman culture, explains how Neo-Platonism contributed to Christianity's use of Greek philosophy, describes the weariness of the world over polytheism, pictures the use that the Christian missionaries make of the Jewish synagogue and heathen preaching as models, and finally points out how the New Testament books have some connection in general method with the use of diatribe in the Roman literary culture of the time. It is a really helpful discussion and makes it easier for the student to get a tangible conception of the actual literary, political, social, and religious life of the time. The book is Erste Band sweite Teil; 3. Lieferung in the Handbuch zum Neuen Testament.

A. T. ROBERTSON.

**THE SYNTAX OF THE BOEOTIAN DIALECT INSCRIPTIONS.** A Dissertation presented to the Faculty of Bryn Mawr College for the degree of Doctor of Philosophy.

By Edith Frances Claffin, Greenfield, Mass. The Lord Baltimore Press, Baltimore, Md.

Dr. Claffin has done a distinctly valuable piece of work and it is now much easier than before to use the Boeotian