

Transubstantiation, the sacrifice of the Mass, the Virgin Birth, the Church and similar subjects; he will find treatments of the Historicity of Jesus, the Mythical Theory, etc., but he will be compelled to organize this material into a consistent whole. He will find no organizing principle in the book.

W. J. MCGLOTHLIN.

William McKendree: A Biographical Study. By Bishop E. E. Hoss, Methodist Founders' Series. Smith & Lamar, Nashville, Tenn, 1914. 206 pp. \$1.00.

The Methodist Church is doing well in publishing this admirable series of brief popular and yet scholarly biographies. It would be a great loss to the forces of the kingdom for the heroic efforts of these founders of Methodism to be forgotten. They are among the treasures of all Christians.

McKendree was one of the most important of the Methodist pioneers. He was American born, a Virginian, with great native ability, deep consecration and burning zeal. It was he who inspired and organized Methodism west of the Alleghenies and made it one of the redeeming forces in this then frontier country. The story is full of intense and inspiring interest. Bishop Hoss has told it well, with sympathetic insight into the condition of those primitive days, with appreciation of the heroic self-sacrifice of those early preachers in their rude surroundings, with fullness of knowledge and good style. Every reader, and especially Methodist, will find this brief biography both interesting and inspiring.

W. J. MCGLOTHLIN.

Contemporary American History, 1877-1913. By Chas. A. Beard, Associate Professor of Political History in Columbia University. The Macmillan Company, New York, 1914. 397 pp. \$1.00 net.

To write a thoroughly good history of our own times is perhaps impossible. We lack distance and perspective, movements have not had time to work themselves out to legitimate results, prejudices and party passions are too active. Such a history must necessarily confine itself largely to the external progress