ist, if indeed they were willing to stand up and contend in a fair fight. But this they have no mind to do. One of the chief complaints of Dr. Keyser, one abundantly justified by the facts, is that the "rationalist" radicals ignore the conservatives wholly or scout them contemptuously. Our author is quite specific in his indictments of the narrow "way" they have of ignoring the existence and the writings of men of the author's type.

Many topics are dealt with vigorously in the fifteen chapters of the work before us and numerous "rationalists" are vigorously dealt with by name. There is not a tame page in it. It will reassure some who doubt, it will delight many who are untroubled by doubts but who love to have their strong beliefs emphatically reasserted and it would do great good to some of our "rationalist" friends if only they would patiently read it, but that would be to hope too much.

W. O. CARVER.

Die Einzgartigkeit der Person Jesu. Von Lic. Kurt Deissner, Professor a. d. Universitatlyreifswald, 1919. A Deichert'sche Verlagsbuchhandlung, Leipzig, Germany. Pages 19. Price M 1.

Professor Deissner has written a clear and vigorous defense of the position that the Jesus of history and the Christ of faith are one and the same. He faces all the new theories that discredit the supernatural aspect of Christ's character and concludes that the old view is the true view, that Jesus stands alone among men as the Son of God.

A. T. ROBERTSON.

A Harmony of the Synoptic Gospels in Greek. By Ernest DeWitt Burton and Edgar Johnson Goodspeed. The University of Chicago Press, Chicago, 1921. 316 pp. \$3.00 net.

The outline and plan of this harmony follow that of "A Harmony of the Synoptic Gospels," by the same authors. The Greek text is that of Westcott and Hort with occasional foot notes for important variant readings in the manuscripts. The text is

beautifully printed and it is a great convenience to the student of the Gospels and of the life of Christ to have this eareful edition of the Synoptic Gospels in harmonic form. It is a useful service well done.

A. T. Robertson.

The Gospel and the Epistles of St. John. By James Alex. Robertson, M. A. T. & T. Clark, Edinburgh, 1920. 129 pp. In paper covers, 11d.

This is an astonishing series of Bible Class Primers to which the present little book belongs. The author of this primer is a brilliant young scholar already well known by his "Spiritual Pilgrimage of Jesus." He has scholarship, insight, style and religious flavor. There is a quality that wins the reader to fresh interest and whets the appetite for more. Happy are the pupils who use the primer.

A. T. Robertson.

A Critical and Exegetical Commentary on the Epistle to the Galatians. By Ernest De Witt Burton, Professor of New Testament Interpretation in the University of Chicago. Charles Scribner's Sons, New York, 1920. LXXXIX, 541 pp. \$4.50 net.

That one of the ripest and most painstaking of New Testament scholars has for nearly a quarter of a century placed the making of this Commentary in the forefront of his labors at once assures us that it must be one of the very best of the International Critical series. Nor does one have to read far before finding the ripe fruit of these long years of growing investigation, reflection and thought. So much effort and such results of the effort justify the giving of more space to this commentary on so brief an epistle than has been allotted to some that are much longer.

Beginning in 1896 the preparation of the work, as he tells us in the Preface, Dr. Burton defined for himself the points of