

The Religion of Judah. By John Bayne Ascham. The Abingdon Press, New York, 1920. 296 pp. \$1.50 net, postage 10 cents extra.

A companion volume to "The Religion of Israel," by the same author, bringing the discussion to the end of the Maccabean period. The author presents in a most attractive manner the most recent critical theories as to the composition and value of the various Old Testament writings. He praises and criticises with a frankness that is almost startling to the reader accustomed to think of the Old Testament as an inspired record of an authoritative revelation.

JOHN R. SAMPEY.

The Old Testament in the Life of To-day. By John A. Rice, A. M., LL. D., Professor of Old Testament Interpretation in the Southern Methodist University. The Macmillan Company, New York, 1920. Pages XXXIII, 320. \$3.00.

The advanced critical views as to the Old Testament have at last found entrance into many evangelical schools. Professor Rice is an eloquent advocate of these views and undertakes to introduce them among the young preachers of Southern Methodism. The style descends to the colloquial at times. While the author criticises some of the Old Testament writers sharply, he displays real enthusiasm for the central message of others.

JOHN R. SAMPEY.

The Problem of the Pentateuch. A New Solution by Archaeological Methods. By Melvin Grove Kyle, D. D., LL. D. The Bibliotheca Sacra Company, Oberlin, Ohio, 1920. Pages XXI, 289.

Professor Kyle's specialty is Biblical Archaeology, a subject which he has taught for years in Xenia Theological Seminary. He attempts in the volume under review to check and correct the current critical analysis of the Pentateuch by the methods of the archaeologist. He holds that the marked differences in the style of the laws may be accounted for without sacrificing the