

and probably translated by the same man who was the amanuensis of the author of the Johannine Epistles and hence that the same man wrote the Apocalypse. He suggests John the Presbyter. But he could just as well say John the Apostle. Dr. Burney has raised a new point in Johannine criticism that will attract attention.

A. T. ROBERTSON.

**The Son of Man Coming in His Kingdom: A Study of the Apocalyptic Element in the Teaching of Jesus.** By Rev. Principal Alfred Gandier, D.D., LL. D., of Knox College, Toronto. 1922. George H. Doran Co., New York. Pages 154. Price \$1.25 net.

Principal Gandier has written a sane and scholarly book on a question that is often discussed in a very intemperate way. He presents all the essential facts. He discusses the Jewish Apocalypses with discretion and shows the use made by Jesus of some of the terminology found in them. He interprets in a careful manner the teaching of Jesus and the writings of the apostles who followed Christ. Dr. Gandier is cautious in his statements and loyal to his Lord, and that is a better attitude than extreme dogmatism. He holds to the personal coming of Christ again as the culmination of the coming of the Kingdom (p. 127). He finds no Millennial teaching in the words of Christ (p. 123). But the optimistic note is evident and final victory is certain.

A. T. ROBERTSON.

**I and II Corinthians. Introduction, Authorized Version, Revised Version with Notes, Index, and Map.** By J. Massie, M. A., D.D., Oxford University Press, American Branch.

This recent volume in The New-Century Bible series is altogether worthy of its companions. The Introduction generally is very good. There was disappointment in the discussions of "The Lord's Supper" and "Spiritual Gifts". The reviewer thinks that the author has entirely missed the meaning of the phrase *kuriakon deipnon* as used here by Paul. The adjective

*kuriakon* seems clearly to have the meaning current in the papyri. This meaning, too, strengthens the argument of the author.

Instead of the 13th chapter of I Corinthians being as the author says, "a hymn, inserted, in praise of love" etc., it is the very climax of Paul's discussion of spiritual gifts as imperfect and partial. They will pass away when that which is perfect and complete comes in, viz., *agape*.

The Notes, of course, are based on the Revised Version. The statements of the argument and many of the notes especially are excellent.

In every portion of the book ripe scholarship and seasoned judgment are evident. The volume is worthwhile for all who can use it.

W. HERSEY DAVIS.

**The Christmas Canticles.** By George Elliot, 1922. The Abingdon Press, New York and Cincinnati. Pages 143. Price \$1.00.

Dr. Elliot has written in a beautiful way about the Canticles of the Incarnation as given by Luke and Matthew. The devotional tone is in harmony with the spirit of Christmas. The book is a lovely one to give as a Christmas gift. He discusses the right and the wrong use of these Canticles and shows how resources for Mary should not lead to Mariolatry.

A. T. ROBERTSON.

### III. HISTORY.

**The Church in America.** By Prof. Wm. Adams Brown. Macmillan Co., New York 1922. 378 pp. Price \$3.00.

Prof. Brown (of Union Theol. Seminary) does an exceptional piece of work in this volume. It is thought provoking throughout, much of it is not new;—those parts that attack the church, those that patronize abiding convictions in religion, and those that generally fail to stress the reality of individual sin and