

and probably translated by the same man who was the amanuensis of the author of the Johannine Epistles and hence that the same man wrote the Apocalypse. He suggests John the Presbyter. But he could just as well say John the Apostle. Dr. Burney has raised a new point in Johannine criticism that will attract attention.

A. T. ROBERTSON.

The Son of Man Coming in His Kingdom: A Study of the Apocalyptic Element in the Teaching of Jesus. By Rev. Principal Alfred Gandier, D.D., LL. D., of Knox College, Toronto. 1922. George H. Doran Co., New York. Pages 154. Price \$1.25 net.

Principal Gandier has written a sane and scholarly book on a question that is often discussed in a very intemperate way. He presents all the essential facts. He discusses the Jewish Apocalypses with discretion and shows the use made by Jesus of some of the terminology found in them. He interprets in a careful manner the teaching of Jesus and the writings of the apostles who followed Christ. Dr. Gandier is cautious in his statements and loyal to his Lord, and that is a better attitude than extreme dogmatism. He holds to the personal coming of Christ again as the culmination of the coming of the Kingdom (p. 127). He finds no Millennial teaching in the words of Christ (p. 123). But the optimistic note is evident and final victory is certain.

A. T. ROBERTSON.

I and II Corinthians. Introduction, Authorized Version, Revised Version with Notes, Index, and Map. By J. Massie, M. A., D.D., Oxford University Press, American Branch.

This recent volume in The New-Century Bible series is altogether worthy of its companions. The Introduction generally is very good. There was disappointment in the discussions of "The Lord's Supper" and "Spiritual Gifts". The reviewer thinks that the author has entirely missed the meaning of the phrase *kuriakon deipnon* as used here by Paul. The adjective