

This book contains four stories, taking four young people and leading them to practically the same conclusion, that God and right is the supreme power and not the way of the world. In three of the instances the young person has a nobler character to look to, who unconsciously leads him on to decide for the right. The stories are put in interesting form and hold the attention until finished.

J. E. C.

**The Boy Scout Movement Applied by the Church.** By Norman E. Richardson, S.T.B., Ph.D., and Ormond E. Loomis, Scout Commissioner, etc. Charles Scribner's Sons, New York, 1915. 445 pp. \$1.50 net.

This is a real contribution, not only to the literature of the Boy Scout Movement, but also to the church aids of our country. It shows in a convincing way the availability of the Scout Movement as a program for boys' work in the churches, and will prove of practical value to all pastors and leaders in church work, as well as to others interested in the boy problem of the twentieth century. The Boy Scout Movement, while non-sectarian, is religious in its aims, and is capable of adaptation and adjustment to the polity and uses of any denomination.

The scheme of organization permits the greatest freedom of thought, action and interpretation along religious lines, and has already been made use of by leaders in all forms of religious organization and work. For these and other reasons this book is most timely and is bound to prove useful.

GEO. B. EAGER.

#### IV. MISCELLANEOUS.

**Sunrise, and Other Poems.** By Fannie E. S. Heck. New York, 1915. Fleming H. Revell Co. 50c.

One of the notable women of our day passed from earth to heaven last August, when Miss Heck's months of suffering were ended; a rarely gifted and widely useful woman. Her character and life made a deep impression upon all who knew her, and the more one studies her trials, her gifts, her spirit of unselfish