

a misprint in the first line of p 77, and Note 86 appears to have dropped out. These things said, I would strike that note of appreciation which is compelled by more than one perusal of what in any case is a stimulating piece of work. It is Mr Blakiston's no small merit to have shewn how strong a case there is for the suggestion—his own modest term—that 'the Prophet's life was spread over a longer period of time, his mission was more independent in character, his influence upon his own, and upon successive, generations more far-reaching, than'—as I should put it—is implied by the manner of the Gospel representation. The book serves a useful purpose and should find many readers.

H LATIMER JACKSON

Novi Testamenti Lexicon Graecum Auctore FRANCISCO ZORELL, S J
Cum approbatione Superiorum (Sumptibus P Lethielleux, Editoris, Parisius, 1911)

THIS Lexicon forms part of a new Jesuit 'Cursus' containing various helps to Biblical studies along with a complete Commentary. It is a careful compilation quite up to the level of modern research, and recognizes the work of English scholars more fully than is sometimes the case with authors who have had a Teutonic training. The results of, e g, Blass, Dalman, Deissmann, Helbing, Mayser, are largely incorporated, full justice is done to the papyri, and a reasonable attitude to the Semitic question is taken up. This JOURNAL is sometimes quoted. Interesting and useful notes are given, e g, on ἀπέχω, ἀρπαγμός, Βαραχίας, Παῖλος, στίγμα. The interpretation of John ii 4 is worthy of note, and the view that in John vi 1 the name of the feast has been lost is probable. Sometimes there is a useful summary, e g of the Johannine usages of ἐν or the history of such a word as τραχηλίζω. Naturally there are some incompletenesses, e g the contrast of ἄλλος and ἕτερος in Gal 1 6, the weakened sense of ἴδιος, τίς = πότερος, the possibility that Ἀρειος πάγος may signify the council, the distinction of προσκυνεῖν c dat and c acc, ἀπόστολος in Rom xvi 7 is taken differently s v and under ἐν. The printing is clear and good and there are hardly any misprints. The Latinity is plain and intelligible, and the work should prove useful, especially to English Roman Catholics. It is dedicated to His Holiness Pius X.

G C RICHARDS