

Although by no means unitary in view and method the book will give its reader some very instructive and suggestive considerations touching the social nature of religion and the necessity for religion in any worthy human development.

W. O. CARVER.

A Bunch of Everlastings, or Texts That Made History. By F. W. Boreham. The Abingdon Press, New York, Cincinnati, 1920. 256 pp. \$1.75 net.

The Abingdon Press has published a "bunch" of books from Dr. Boreham and he has acquired the reputation of being one of the essayists that are born and not made. He knows how to catch up great and shining truths and facts and to make them a living force. His writings abound with striking epigrams, with illustrations that really illustrate, and allusions that testify to wide reading of the best sort. By way of introduction to this unique work he says: "As a recognition of the goodness and mercy that have followed me all the days of my ministerial life (25 years), I desire, with inexpressible thankfulness, to send forth this Bunch of Everlastings." Who but he would have thought of such a thing? Beginning with a chapter on Thomas Chalmer's Text, he deals most inspiringly and helpfully with Luther's Text and Latimer's, Bunyan's, and Cromwell's, and Francis Xavier's, and Cowper's, and Livingstone's, and Spurgeon's, and William Carey's and a host of other texts that have inspired heroes and made history. The pages are full of insight, illumined with humor and most suggestive in the author's happy and helpful applications of truth.

GEO. B. EAGER.

V. EDUCATION.

The Christian Home. By William Wallace Faris, D. D. Presbyterian Board of Pub. and S. S. Work, 1920. 141 pp. 75 cts. net.

These pages, by "a veteran pastor", are clearly and reverently written out of a fixed and passionate conviction that "no other institution, human or divine, is of such vital moment to

the kingdom of God as the Christian home". Many lives end in an unraveled old age or in tragic failure because their parents had not learned and they had not shared the blessings of the highest of all arts—home-making. The book is a worthy, many-sided and telling appeal to all who want to see their own or others' home life made "radiant with the Spirit of Christ, rich in high satisfactions and crowned with a usefulness reaching down to remotest generations and up to God's eternity". Young married people would find it a valuable aid in supplying conscious deficiencies, developing sound principles and achieving a true success in the practice of Christian living and this noblest of all arts—home-making. GEO. B. EAGER.

VI. MISCELLANEOUS.

Dr. Jonathan. By Winston Churchill, author of "The Inside of the Cup", "The Dwelling Place of Light", etc. A play in three acts. The Macmillan Company, New York. 159 pp. \$1.25.

The scene is laid among the beautiful New England hills, where the Pindar family have for generations owned the water power and manufactured tools. The play deals with war-time conditions, when the factory has been diverted to the manufacture of machines of war, thereby bringing greatly enlarged profits to the Pindars, and at the same time forcing to the front the industrial problems of the day. The book seeks to untangle the new social problems with both sympathy and intelligence. No one can fail to enjoy the play, whether or not he agrees with the author.

From Theosophy to Christian Faith: A Comparison of Theosophy With Christianity. By E. R. McNeile. Longmans, Green and Co., Fourth Ave. and Thirtieth St., New York. 141 pp. Cloth.

The authoress writes from experience. She had sought soul satisfaction in theosophy and entered "the inner school" only to suffer disappointment and disillusionment. She has found rest in Christianity as interpreted in the Anglican High Church,