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FULL ARCHIVAL REFERENCE: Universitätsarchiv, Ruprechts-Karl-Universität Heidelberg, Heid. Hs. 1501, 113

PERSON: Paul Koschaker

SHORT DESCRIPTION OF CONTENT: Three letters from Paul Koschaker to Carl Bezold.

PERSON VISITING ARCHIVE: Tommaso Beggio

DATE VISITED: 09.12.2013

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NOTES ON THE ARCHIVAL SOURCE:

Three letters to Carl Bezold from Paul Koschaker, when he was professor in Prague. The letters are numbered (from 1 to 3) and the addressee is always Carl Bezold, and they are all 4 pages long.

Universitätsarchiv, Ruprechts-Karl-Universität Heidelberg, Heid. Hs. 1501, 113, letter by Paul Koschaker an Carl Bezold.

Letter n. 1: written by Koschaker in October, the 2nd 1911, when he was in Prague (Prag-Simicho, Königstrasse, 24/II). The letter is composed of four pages. [Tommaso Beggio: It's really unintelligible what Koschaker had written down, even if it seems to deal with some juridical problems, probably with Assyrian Babylonian Law, because at the end of the letter there is a short text not written in Arabic alphabet. Maybe Coptic?].

Universitätsarchiv, Ruprechts-Karl-Universität Heidelberg, Heid. Hs. 1501, 113, letter by Paul Koschaker an Carl Bezold.

Letter n. 2: written by Koschaker in February, the 4th 1913. He was in Prague [Tommaso Beggio: the address is unintelligible in this case]. The letter is composed of four pages.

[Tommaso Beggio: In this case too, it's really unintelligible what had been written. I suppose there are some questions about the interpretation of an Assyrian-Babylonian source, because there is a short text not in Arabic alphabet at the end, like in the other letter].

Universitätsarchiv, Ruprechts-Karl-Universität Heidelberg, Heid. Hs. 1501, 113, letter by Paul Koschaker an Carl Bezold.

Letter n. 3: written by Koschaker in August, the 25th 1913. He was in Prague (Tomekg. 339).

[Tommaso Beggio: also in this letter is quite incomprehensible what Koschaker wrote, but I can suppose that he wanted to dicuss with Bezold about another text in Coptic].