Machine Vision in Everyday Life

REPORT

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UNIVERSITY

OF BERGEN

Jill Walker Rettberg **Marianne Gunderson** Linda Kronman **Ragnhild Solberg** Gabriele de Seta



Detecting

Recording

Revealing

Tracking

Detecting

Scanning

Scanning

Detecting

Generating

Learning

Visualising

Recording

Capturing

Transmitting





Hacked









Analysing



Scanning Analysing Revealing





Scanning Revealing Reconstructing

Recording Killing Scanning









Overlaying



Hiding

WHAT MACHINE VISION DOES





Revealing Locating Mapping





Classifying

Detecting

Analysing

Informing Displaying



Replacing





Simulating Generating Showing

Scanning















Streaming Revealing











Projecting

Communicating

Capturing Revealing

Failing



































INTRODUCTION

This report presents the main findings of a six-year research project about how everyday machine vision affects the way ordinary people understand themselves and their world. We approach this topic from two main angles: analyses of art, games and narratives about machine vision, and ethnographic research on how people use, promote and respond to machine vision in everyday life.

When we began this research project in 2018, generative AI models were at an early stage of development. Deepfakes were new and strange but not yet easy to create. We used facial recognition to unlock our phones but smart surveillance was rare outside the military. In the six years that have passed, image generation is as easy as typing a prompt into DALL-E or Midjourney, and while smart surveillance is heavily regulated in Europe, in many other countries it is used in schools, supermarkets, neighbourhoods and homes.

In our research, we developed a database of 500 artworks, video games, movies and novels featuring machine vision technologies, and the concept



of machine vision situations to analyse these. We published a book, completed three PhD dissertations, and published articles and book chapters about our research. We ran workshops and symposiums both online and offline, and we curated an exhibition and developed a series of live action roleplaying games (larps) to explore the topic in more speculative and collaborative ways. This report presents a summary of our project's methods, findings, and outputs.

We hope this report inspires researchers to use and build upon our work, whether this means using or adapting the analytical model we developed, using our findings and concepts, or exploring more collaborative and creative approaches to humanities research.

CONTENTS Introduction 2 Overview of Machine Vision in Everyday Life Project About the Machine Vision Team 6 Acknowledgements 7 **Main Findings** 8 Methods 18 Concepts 26 **Creative Practice** 30 Annotated Bibliography 38

The research project Machine Vision in Everyday Life: Playful Interactions with Visual Technologies in Digital Art, Games, Narratives and Social Media ran from 01.08.2018-31.07.2024 and was funded by a ERC Consolidator Grant from the European Research Council (ERC) under the European Union's Horizon 2020 research and innovation programme (grant agreement No 771800). The project also received funding from the Norwegian Research Council (project no. 309711). It was hosted at the University of Bergen's Department of Literary, Linguistic and Aesthetic Studies, and from July 2023 the team joined the Center for Digital Narrative, a Norwegian Centre of Research Excellence at the University of Bergen funded by the Norwegian Research Council from 2023-2033 (project no. 332643).



OVERVIEW OF THE MACHINE VISION IN EVERYDAY LIFE PROJECT

OBJECTIVE

Understanding how the algorithmic machine vision of the 21st century affects the way ordinary people see themselves and understand the world.

RESEARCH QUESTION 1

Which kinds of agencies develop and which are limited in the interactions between individual users and machine vision?

RESEARCH QUESTION 2

Does the experience of being able to manipulate the visual as data through everyday interaction with machine vision lead us to see the world and ourselves as malleable?

RESEARCH QUESTION 3

Which values are embedded in machine vision, and which biases are introduced or supported?







NVERSATION CARDS



.





Publications

ABOUT THE MACHINE VISION TEAM

Photo: Eivind Senneset/UiB



Analysing

IILL WALKER RETTBERG was the Principal Investigator of the Machine Vision project. She is Professor of Digital Culture at the University of Bergen, and co-director of the Center for Digital Narrative, which is a Norwegian Centre of Research Excellence funded by the Norwegian Research Council from 2023-2033. Jill launched a new ERC Advanced Grant project in 2024 called AI STORIES: Narrative Archetypes for Generative AI, which tests the hypothesis that deep narrative structures in the data generative AI is trained causes narrative biases in the output of these models. Jill's books

Theorising

PI Database Exhibition Larp Apertures Special issue include a scholarly anthology on the game World of Warcraft (MIT Press 2008), Blogging (Polity Press 2008/2014), Seeing Ourselves Through Technology (Palgrave 2014) and the book that came out of the Machine Vision project: Machine Vision: How Algorithms are Changing the Way We See the World (Polity Press 2023). Her research blog is at jilltxt.net.

Photo: Eivind Senneset/UiB



Imagining Straying Narratives Database Larp

Exhibition

Special issue

MARIANNE GUNDERSON is a researcher and lecturer in Digital Culture at the University of Bergen. She has an MA in Gender Studies from the University of Oslo and has previously published on the rewriting of gender in omegaverse fanfiction and posthuman monsters in Weird fiction. As a PhD fellow with the Machine Vision Project. she used a combination of close reading and digital methods to study how algorithms and machine vision are envisioned in science fiction and popular culture. During

the project, Marianne has worked on developing the machine vision situations framework and produced papers on dystopian imaginaries of augmented reality, monstrous figurations of smart home assistants, and the experience of 'feeling seen' by the TikTok algorithm.

Al enhanced



Visualising Creating

Art Database Exhibition Apertures Special issue Art practice Report layout

LINDA KRONMAN is a media artist, researcher and designer from Finland. She holds a PhD on digital art from the University of Bergen, and an MA in New Media from Aalto University, Finland. Since 2010 she has created art as a part of the Kairus collective exploring the

use and abuse of technologies. Through a research-led art practice she has addressed topics such as data privacy and security, AI ethics, activism and hacking culture, disruptive art practices, critical making, electronic waste, and the materiality of the Internet. In 2019 Linda joined the Machine Vision project as a PhD researcher studying how machine vision biases are conceptualized in digital art. By combining methods from digital humanities with artistic methodologies Linda's PhD research explores ways art can help us think differently about AI.

Photo: Eivind Senneset/UiB



Embodying Games Database Exhibition

Critiquing

RAGNHILD SOLBERG has a PhD in digital games from the University of Bergen, and is a lecturer in Digital Culture at the University of Bergen. She has previously worked as a lecturer at NTNU. She was originally trained as a high

English, Norwegian, and Psychology for several years before pursuing digital game research. During the project, Ragnhild published research on game representations of surveillance, embodiment and technology, non-human agencies, and hegemony and ideology. Her current research is on the relationship between marginalized identities and power in digital games.

school teacher, and taught Listening Practicing Situating

> Ethnography Database Exhibition Larp Apertures Special issue Art practice

Photo: Silver Carlssor

GABRIELE DE SETA is. technically, a sociologist. He is a Researcher at the University of Bergen, where he leads the ALGOFOLK project ("Algo-

rithmic folklore: The mutual shaping of vernacular creativity and automation") funded by a Trond Mohn Foundation

Starting Grant (2024-2028). He holds a PhD from the Hong Kong Polytechnic University and was a Postdoctoral Fellow at the Institute of Ethnology, Academia Sinica in Taipei. Gabriele joined the Machine Vision project as a Postdoctoral Researcher in early 2020. with a focus on the role of machine vision in Chinese everyday life. During the four years he spent with the project, he has conducted ethnographic research in Hong Kong, Taiwan and on the internet, publishing articles on topics including deepfakes, QR codes, and the Chinese Al industry.

ACKNOWLEDGEMENTS

ADVISORY BOARD Elizabeth Losh Annette Markham	PHD CO-SUPERVISORS Audrey Samson Brendan Keogh Ingvil Hellstrand Gabriele de Seta RESEARCH ASSISTANTS – DATABAS Graziele Lautenschlaeger Cecilie Thale Kling Diana Arce Milad Shahpary Edward Svihus Amanda Hersvik Milosz Waskiewicz Ida Otilde Hauglar		Thomas Marius Hugøy (accounting) Amund Sørås (purchasing) Jenny Ostrop (open science) And many others at LLE and UiB		e) d UiB	Linn Heidi Stokkedal Kurdin Jacob Tuva Mossin Lotte Lisa Devoldere
Espen Aarseth William Uricchio Deborah Lupton Kishonna Gray Lev Manovich Wendy Hui Kyong Chun Anne Karhio Sarah Pink Kelly Gates			DATABASE DEVELOPER Stein Magne Bjørklund SE genberg Maren Knudsen Overhaus Linda Kronman		PER EXTER Annette Anne Ka Anya Shu nan	EXTERNAL COLLABORATORS Annette Markham Wang Jiaoyang Anne Karhio Wester Coenraads Anya Shchetvina
I ijana Przulj Sunniva Eirin Sa Hang On Martin Li Ainsley Belle Re University Museum Team Artists Eli Kristine Økland Hausken (Arena-leader) Forensic architecture Marit Kjeksrud Amundsen (Project leader) Mushon Zer-Aviv		PARTICIE Thank you the particip our worksh	PANTS to all ants in ops,	OLJH SPECIAL IS OLJH Editors Simon Everett (Manag Katherine Parker-Hay	SUE Authors ing Editor) Richard Carter Tyne Daile Sumner Nicola Bozzi Nuno Atalaia Rianne Riemens	
Ashild Sunde Feyling Thorsen(Cura Mattias Arvastsson (IT/AV-technicia Jan Ellertsen (It/av assistance) Sølve Westli, Reece Whitehead (Teo Aisha Marie Heim (Host coordinat All the knowledge-hosts Co-curators and Exhibition Desi Overhaus (Design) Andreas Zingerle (Co-curator, Seni Linda Kronman Gabriele de Seta (I	tor) Dan Stav an) Eran We James Br chnicians) Leo Selv or) Joy Buol Kairus Weiyi Li gn	Dan Stavy Eran Weissenstern James Bridle Leo Selvaggio Joy Buolamwini Kairus Weiyi Li		symposiums and larps.GUESTS OF APERTURES SEMIAri Larissa HeinrichCaroline SindeDino Ge ZhangToril JohannessPaola VociAlexa HagertyYiyi YinShazeda AhmeVidushi Marda		LARP Anita Myhre Andersen Harald Misje Toril Mjelva Saatvedt Eskil Mjelva Saatvedt Sebastian Sjøvold Kristian Bjørkelo Jon Andreas Edland Tidsreiser

ORGANISATIONAL SUPPORT -

- RESEARCH ASSISTANTS -

MAIN FINDINGS

Our research shows that machine vision is more than a technology. It is actively imagined, contextually situated, and historically complex. Machine vision is not only about seeing – it does things, and it is biased at every level. Despite the prevalence of dystopic stories where machine vision is used to oppress humans, we also see that machine vision is constantly negotiated, opening up a potential for change. We expand on these findings in the pages that follow.

READ MORE IN DOCTORAL DISSERTATIONS:

- Gunderson, Marianne. Forthcoming. 'The Nexus of Algorithmic Visions: Agency, Imaginaries, and the Self in Sociotechnical Situations'. Doctoral thesis, The University of Bergen.
- Kronman, Linda. 2024. 'Performing Bias : Conceptions of Machine Vision Bias in Digital Art'. Doctoral thesis, The University of Bergen. <u>https://bora.uib.no/</u> <u>bora-xmlui/handle/11250/3126415</u>.
- Solberg, Ragnhild. 2023. 'Playing Posthumanism : A Study of Machine Vision and Tensions of Human-Machine Relations in Digital Games'. Doctoral thesis, The University of Bergen. <u>https://bora.uib.no/bora-xmlui/handle/11250/3039103</u>.

Jill Walker Rettberg

MACHINE VISION

How Algorithms are Changing the Way We See the World



OPEN ACCESS

MACHINE VISION IS MORE THAN A TECHNOLOGY

Machine vision is not just technology. It occurs in the interactions between technology, imaginaries, and context. This means that biases and impacts must be analysed across these domains. Machine vision technologies are machines, software and algorithms that register, analyse, process and represent visual information. Generative AI and facial and object recognition are the most discussed new kinds of machine vision, but they are part of a longer history of technological development and imagined ideas about what technology could do that stretches back for millenia.



READ MORE

Gunderson, Marianne, Ragnhild Solberg, Linda Kronman, Gabriele de Seta, and Jill Walker Rettberg. 2023. 'Machine Vision Situations: Tracing Distributed Agency'. Open Research Europe 3 (August):132. https://doi.org/10.12688/openreseurope.16112.1.

Rettberg, Jill Walker. 2023. Machine Vision: How Algorithms Are Changing the Way We See the World. Cambridge: Polity Press.

MACHINE VISION IS ACTIVELY IMAGINED

Imagination is a key part of both the development and use of machine vision. On the one hand, technical research is driven by the long-standing dream of creating machines that are able to see. On the other hand, vision machines are narrated, promoted and critiqued through artworks, games, stories, conversations, memes and other aesthetic and communal forms of expression. These machine vision imaginaries don't simply respond to new technologies: they have material effects. Imaginaries drive technology and actively shape it.

READ MORE

- de Seta, Gabriele, and Anya Shchetvina. 2023. 'Imagining Machine Vision: Four Visual Registers from the Chinese Al Industry'. AI & SOCIETY, August. <u>https://doi.org/10.1007/s00146-023-01733-x</u>.
- Gunderson, Marianne, Ragnhild Solberg, Linda Kronman, Gabriele de Seta, and Jill Walker Rettberg. 2023. 'Machine Vision Situations: Tracing Distributed Agency'. Open Research Europe 3 (August):132. https://doi.org/10.12688/openreseurope.16112.1.
- Kronman, Linda. 2023. 'Hacking Surveillance Cameras, Tricking AI and Disputing Biases: Artistic Critiques of Machine Vision'. Open Library of Humanities Journal 9 (2). <u>https://doi.org/10.16995/olh.10181</u>.
- Solberg, Ragnhild. 2021. 'Hologrammer i Grenseland: Ikke-menneskelige Aktørers Tilstedeværelse Og Handlingsrom i Spill [Holograms in the Borderlands: Non-Human Presence and Agency in Games]'. Norsk Medietidsskrift 28 (4): 1–20. <u>https://doi.org/10.18261/issn.0805-9535-2021-04-03</u>.



MACHINE VISION IS CONTEXTUALLY SITUATED

Machine vision technologies are always situated in specific contexts (cultural, geographical, socio-economic, political, professional) which impact how they are developed, used and represented. Through our data analyses and case studies, we consistently found evidence of this situatedness of machine vision, which offers a productive counterpoint to the essentialist and determinist claims that are often made about technology.

This is also a source for hope. If technologies change in different contexts, that means that by changing the context, we can change the technology.





READ MORE

- de Seta, Gabriele, and Anya Shchetvina. 2023. 'Imagining Machine Vision: Four Visual Registers from the Chinese AI Industry'. AI & SOCIETY, August. <u>https://doi.org/10.1007/s00146-023-01733-x</u>.
- de Seta, Gabriele. 2021. 'Huanlian, or Changing Faces: Deepfakes on Chinese Digital Media Platforms'. Convergence: The International Journal of Research into New Media Technologies 27 (4): 935–53. https://doi.org/10.1177/13548565211030185.
- Rettberg, Jill Walker. 2020. 'Situated Data Analysis: A New Method for Analysing Encoded Power Relationships in Social Media Platforms and Apps'. Humanities and Social Sciences Communications 7 (1): 5. https://doi.org/10.1057/s41599-020-0495-3.

WHAT TECHNOLOGIES DO IN THE MACHINE VISION DATABASE



MACHINE VISION DOES THINGS

In its interactions with humans, machines, and other actors, machine vision does things. The inclusion of machine vision in a situation makes a difference in the way events unfold. Machine vision technologies interpret information, create images, and generate meanings, but their agential capacities also go beyond the visual sphere. Depending on the context, machine vision can be seen to contribute to actions such as killing (in drone warfare), driving (a driverless car), or playing (digital games). As part of surveillance assemblages, machine vision can channel or reinforce power structures, and intimately affect our movements and habits in our everyday lives. Although we may imagine that we are in control and that these technologies are mere tools for human intentions, this idea is undermined by our own depictions of them in games, art, and narratives.



MACHINE VISION IS HISTORICALLY COMPLEX

Machine vision is shaped by complex histories, which influence not only how different technologies are developed and used, but also how broader understandings of visual sensing and automation are configured by different actors. By keeping in mind the importance of the past, we have sought to anchor our analyses of different machine vision technologies in overlooked histories and forgotten genealogies, which allowed us to challenge the future-oriented rhetoric that pervades current discourses around artificial intelligence.



READ MORE

de Seta, Gabriele. 2024. 'Technologies of Clairvoyance: Chinese Lineages and Mythologies of Machine Vision'. In Machine Decision Is Not Final: China and the History and Future of AI, edited by Benjamin Bratton, Anna Greenspan, and Bogna Konior. SI. Cambridge, Massachusetts: MIT Press.

Rettberg, Jill Walker. 2023. Machine Vision: How Algorithms Are Changing the Way We See the World. Cambridge: Polity Press.



BABBAGE'S SOIRÉES (SEE PAGE 34)

a live action roleplaying game set in 1840 that explores social and cultural influences on early machine vision technologies.

MACHINE VISION IS BIASED AT EVERY LEVEL

Creative works witness and reflect the impacts of machine vision on society. They influence our perceptions of what machine vision technologies are and can do. If we look at all creative works in the database, machine vision technologies are most often represented as helpful. However, in contrast to games and narratives, art most often depicts machine vision as flawed and only rarely as helpful. Artworks, along with other creative works in the database, reveal that machine vision is biased at every level.

Machine learners talk about bias as a necessity, something that needs to be added to a model to predict accurately on new data. In contrast, in AI ethics, bias stands for discrimination, misjudgment, and misrepresentation. Particularly, artworks point out the flaws in current AI systems, showing that biases emerge throughout an Al's lifecycle: historical biases amplify societal prejudices, representation biases occur when datasets underrepresent certain populations or overrepresent harmful stereotypes, and label biases arise when image datasets are categorized and annotated. Machine learning algorithms further homogenize any existing diversity in datasets, and the negative impacts of machine vision technologies extend to the extraction of natural resources, labor exploitation, and nonconsensual use of data. As many researchers have argued, Al-powered machine vision repeats patterns of colonial history: the powerful gain, whereas those already marginalized by society experience the harms. By showing that technologies are neither less biased nor superior to humans in solving problems deeply rooted in societal structures, creative works can help us think differently about mitigating biases, going beyond merely adding diversity to datasets or implementing other technical fixes.

READ MORE

Kronman, Linda. 2024. 'Performing Bias : Conceptions of Machine Vision Bias in Digital Art.' Doctoral thesis, The University of Bergen. https://bora.uib.no/bora-xmlui/handle/11250/3126415.

Rettberg, Jill Walker. 2022. 'Algorithmic Failure as a Humanities Methodology: Machine Learning's Mispredictions Identify Rich Cases for Qualitative Analysis.' Big Data & Society 9, no. 2 <u>https://doi.org/10.1177/20539517221131290</u>.

SENTIMENTS RECORDING ATTITUDES TOWARD MACHINE VISION IN THE DATABASE





MACHINE VISION IS CONSTANTLY NEGOTIATED

Machine vision is something we constantly negotiate, evaluate, resist, appropriate, hack, trick, dispute and adopt. Science fiction shows and video games do some of this work by imagining how machine vision technologies could work or should work. Artists show us how machine vision technologies might fail us or oppress us or inspire us. Companies pitch new machine vision technologies in ads and on websites, and online communities respond by writing online horror stories about them or sharing strategies for repurposing the technologies or getting the most out of them or fooling them.



READ MORE

- Atalaia, Nuno, and Marianne Gunderson. Forthcoming. 'Alexa's Monstrous Agency: The Horror of the Digital Voice Assistant.' In review, June 2024.
- Gunderson, Marianne. Forthcoming. 'The Tiktok Algorithm Knows Exactly What I Like. I Feel Seen': Imaginaries of Algorithmic Self-Perception. In review. June 2024.
- Rettberg, Jill Walker. 2024. 'Controlling Drones in Contemporary Science Fiction'. In Drones in Society: New Visual Aesthetics, edited by Elisa Serafinelli. Basingstoke: Palgrave. <u>https://doi.org/10.1007/978-3-031-56984-5_2</u>
- Kronman, Linda. 2023. 'Hacking Surveillance Cameras, Tricking AI and Disputing Biases: Artistic Critiques of Machine Vision'. Open Library of Humanities Journal 9 (2). <u>https://doi.org/10.16995/olh.10181</u>.



METHODS DATABASE

The database includes 500 creative works that use or represent machine vision technologies. In the various works we identified 874 specific situations where machine vision is central. The concept 'machine vision situations,' is inspired by posthumanist and feminist new materialist theories, and was developed to describe the actions of human and non-human agents, including machine vision technologies. We have published a dataset exported from the database that will be useful for humanities and social science scholars interested in the relationship between technology and culture, and for designers, artists, and scientists developing machine vision technologies.

CREATIVE WORKS IN THE DATABASE BY GENRE

Art (190)
 Games (77)
 Narratives (233)



MACHINE VISION SITUATIONS

Machine vision technologies must be understood within the specific context in which they are put to use. What a specific technology can be said to do, whether in fiction or reality, can only be determined by attending to the actual situation in which it can be said to make a difference. For this purpose we developed the framework of the machine vision situation, defined as the moment in which machine vision technologies come into play and make a difference in the course of events. Within this framework, we use simple verbs to identify and describe the actions of the agents - technologies, characters, and other human or nonhuman entities - that are involved in the situation. This framework formed the basis for both the database and our qualitative analyses of the agency of machine vision.



MACHINE VISION SITUATIONS

Gunderson, Marianne, Ragnhild Solberg, Linda Kronman, Gabriele de Seta, and Jill Walker Rettberg. 2023. 'Machine Vision Situations: Tracing Distributed Agency'. Open Research Europe 3 (August):132. https://doi.org/10.12688/openreseurope.16112.1.

PUBLISHED DATASET

Rettberg, Jill Walker, Linda Kronman, Ragnhild Solberg, Marianne Gunderson, Stein Magne Bjørklund, Linn Heidi Stokkedal, Gabriele de Seta, Kurdin Jacob, and Annette Markham. 2022. 'Representations of Machine Vision Technologies in Artworks, Games and Narratives: Documentation of a Dataset'. Data in Brief 42. https://doi.org/10.1016/j.dib.2022.108319.

MORE ABOUT THE DATA

Rettberg, Jill Walker, Linda Kronman, Ragnhild Solberg, Marianne Gunderson, Stein Magne Bjørklund, Linn Heidi Stokkedal, Gabriele de Seta, Kurdin Jacob, and Annette Markham. "A Dataset Documenting Representations of Machine Vision Technologies in Artworks, Games and Narratives." DataverseNO, 2022. <u>https://doi.org/10.18710/2G0XKN</u>.



EXAMPLES OF ANALYSES USING THE DATASET

- Rettberg, Jill Walker. 2024. 'Controlling Drones in Contemporary Science Fiction'. In Drones in Society: New Visual Aesthetics, edited by Elisa Serafinelli. Basingstoke: Palgrave. <u>https://doi.org/10.1007/978-3-031-56984-5_2</u>
- Kronman, Linda. 2023. 'Hacking Surveillance Cameras, Tricking AI and Disputing Biases: Artistic Critiques of Machine Vision'. Open Library of Humanities Journal 9 (2). <u>https://doi.org/10.16995/olh.10181</u>.
- Kronman, Linda. 2023. 'Classifying Humans: The Indirect Reverse Operativity of Machine Vision'. Photographies 16 (2): 263-89. https://doi.org/10.1080/17540763.2023.2189160.
- Rettberg, Jill Walker. 2022. 'Algorithmic Failure as a Humanities Methodology: Machine Learning's Mispredictions Identify Rich Cases for Qualitative Analysis'. Big Data & Society 9 (2): 20539517221131290. https://doi.org/10.1177/20539517221131290.





COMBINING QUALITATIVE AND QUANTITATIVE METHODS

The project combined data visualisations and data analysis with qualitative close readings of individual cases. Data visualisation in critical digital humanities diverges from a purely positivist approach by recognizing that creating data involves interpretation. Visual representations of data are not neutral but ideologically inflected acts of knowledge-making. Thus, visualisation as a method emphasizes that visualising data is not just a presentation but an interpretative act, a method to generate new knowledge. This means that rather than being straightforward depictions of data, visualising should be seen as a process involving complex decision-making. For example, exporting data from the Machine Vision Database and creating network visualisations using Gephi software required iterative processes of data cleaning, combining, and restructuring, followed by design choices in the software to bring clarity and structure to the visualisations. In this project, visualising is primarily a method of modelling interpretation, involving both structuring data and generating new insights. Because visualisations as forms of distant readings are processes of parameterization and reduction, data visualisations as a method should be combined with close readings of creative works. In this project, such a combination of close and distant reading has contributed to a richer understanding of how machine vision is represented in art, games, and narratives.

We developed an analysis model, machine vision situations, that enables structured analysis across hundreds of works as well as providing a framework for qualitative and interpretative analysis of individual situations.

We used simple machine learning to identify data points that the algorithm couldn't correctly predict. This method, which we call algorithmic failure, is an effective strategy for finding rich cases for qualitative analysis in a large dataset.

ETHNOGRAPHY

To understand how machine vision technologies are used in everyday life, we also conducted ethnographic research in different contexts ranging from cities like Taipei, Hong Kong and Chicago to digital spaces such as social media and online communities. Through participant observation, interviews and qualitative data collection, ethnographic research has allowed us to triangulate our analyses of creative works with the everyday use of machine vision technologies. For example, Jill Walker Rettberg has traced the role of neighborhood surveillance infrastructure in Chicago, connecting it to the city's past history and present politics, while Gabriele de Seta has documented the social practices of Chinese deepfake creators gathering on specific video streaming platforms. We have also adopted an ethnographic sensibility by, for example, analysing videogames or other interactive cultural works from the point of view of the player (Ragnhild Solberg), or by developing toolboxes of qualitative and participatory research methods for the study of generative AI models (Gabriele de Seta, Linda Kronman).

READ MORE

- Rettberg, Jill Walker 'Seeing Everything: Surveillance and the Desire for Objectivity and Security'. 2023. In Machine Vision: How Algorithms Are Changing the Way We See the World. Cambridge: Polity Press.
- de Seta, Gabriele. 2021. 'Huanlian, or Changing Faces: Deepfakes on Chinese Digital Media Platforms'. Convergence 27 (4): 935–53. <u>https://doi.org/10.1177/13548565211030185</u>.

SUSPICIOUS BEHAVIOR

- Kronman, Linda. 2023. 'Classifying Humans: The Indirect Reverse Operativity of Machine Vision'. Photographies 16 (2): 263-89. https://doi.org/10.1080/17540763.2023.2189160.
- Kronman, Linda, and Andreas Zingerle. 2022. 'Suspicious Behavior: A Fictional Annotation Tutorial'. In Nordic Human-Computer Interaction Conference, I-3. NordiCHI '22. New York, NY, USA: Association for Computing Machinery. <u>https://doi.org/10.1145/3546155.3547288</u>.

ARTISTIC RESEARCH

Creative practice has played an important role in the Machine Vision Project (see pages 30-35). Beyond disseminating research and combining digital humanities methods with critical making of art, the project has also involved artistic research. As part of her PhD research, Linda Kronman collaborated with Andreas Zingerle to create Suspicious Behavior, a speculative annotation tutorial. By engaging with this digital narrative, the reader can experience aspects of working as a clickworker labelling images for machine learning. The narrative offers a fresh perspective to critical dataset studies by highlighting the often invisible labour behind Al. In doing so, the artwork challenges the assumption that machine vision is neutral or less biased than human perception, particularly in surveillance where racial profiling is replaced by behavioural profiling without clear criteria for defining anomalies. A study into annotation interfaces and workflows of visual datasets revealed that biases are introduced into datasets in iterative loops involving both human and machine interpretation of images. Typically, the biases of individual crowdsourced annotators have been seen as the main source of bias in datasets. However, artistic research for Suspicious Behavior supports findings that data curators hold significant power over image interpretation. This power that data curators wield in defining categories is obfuscated by the instructive annotation interface.

The first (English) version of Suspicious Behavior was commissioned by esc medien kunst labor, Graz (Austria) for the CYBORG SUBJECTS exhibition 27th of may to 24th of July.



WORKSHOPS AND SEMINARS

We presented our research at many scientific conferences and workshops including the annual conferences of the International Symposium of Electronic Art, Association of Internet Researchers, Transmediale, Norwegian Artificial Intelligence Research Consortium (NORA), Theorizing the Web, xCoAx – Conference on Computation, Communication, Aesthetics & X, the Society for Psychological Anthropology, ARTECH, the Electronic Literature Organization, ACM Hypertext and Social Media, Visual Computing Forum, NordMedia, NORDICHI, International Conference Series on the Histories of Media Art, Science and Technology, DIGRA, SLSAeu, Politics of the Machine, Art Meets Radical Openness festival and more.

Project workshops:

Kickoff at Solstrand 05-06.11.2018: Jill Walker Rettberg (UiB), Anne Karhio (UiB/NUI Galway), Tonje Sørensen (UiB), Scott Rettberg (UiB), Chris Ingraham (UiB/University of Utah), Maud Ceuterick (UiB), Linn Heidi Stokkedal (UiB), Jeremy Welsh (NTNU), Elizabeth Losh (William and Mary, USA), Rob Tovey (Loughborough University, UK), Annette Markham (Aarhus University, Denmark), Anna Nacher (Jagellonian University, Poland), Mette-Marie Zacher Sørensen (Aarhus University, Denmark), Katrin Tiidenberg (Tallin University, Estonia), Richard Carter (University of York, UK), Asko Lehmuskallio (Tampere University).

"The Future Histories of Machine Vision" was a followup workshop held at Media City Bergen 01-02.04.2019. Participants: Jill Walker Rettberg (UiB), Anne Karhio (UiB/NUI Galway), Tonje Sørensen (UiB), Scott Rettberg (UiB), Chris Ingraham (UiB), Maud Ceuterick (UiB), Ragnhild Solberg (UiB), Linda Kronman (UiB), Linn Heidi Stokkedal (UiB), Jeremy Welsh (NTNU), Marianne Gunderson (UiB), Liz Losh (William and Mary, USA), Rob Tovey (Loughborough University, UK), Annette Markham (Aarhus University, Denmark), Anna Nacher (Jagellonian University, Poland), Richard Carter (University of York, UK), Asko Lehmuskallio (Tampere University). The pandemic forced us to cancel other planned workshops, but we were active online, switching to Zoom and VR meeting spaces.



READ MORE IN JILL WALKER RETTBERG'S BLOG VR NARRATIVES: A WORKSHOP IN VR, ABOUT VR



READ MORE IN GABRIELE DE SETA'S BLOG SEEING LIKE A STATE OF EXCEPTION

Machine Vision Data Sprint, Solstrand 15-17.08.2022

In addition to the project team, the following scholars participated: Tyne Daile Sumner (University of Melbourne, Australia), Rianne Riemens (Radboud University Nijmegen, Netherlands), Nuno Atalaia (Radboud University Nijmegen, Netherlands), Fiona Andreallo (RMIT University, Australia), Frazer Heritage (Birmingham City University), David Grellscheid (UiB), Tom Van Hout (Tilburg University, Netherlands), Matti Pohjonen (University of Helsinki), Isak Engdahl (Lund University), Maria Schreiber (University of Salzburg), Anya Shchetvina (Maastricht University), Flourish Klink (Independent, Fansplaining podcast), Nick Montfort (UiB), Jason Nelson (UiB), Kristian Bjørkelo (UiB), Maud Ceuterick (UiB), Daniel Jung (UiB), Scott Rettberg (UiB).

Art, AI and Machine Vision at University of Bergen, 12.01.2023 with presentations from Nicolas Malevé, Audrey Samson and Jill Walker Rettberg.

Apertures was a series of seminars organized by the Machine Vision in Everyday Life research project in 2021. These one-hour video seminars featured talks by invited scholars and artists.

15.03.2021 Apertures #1: Ari Larissa Heinrich & Dino Ge Zhang

(Moderated by Gabriele de Seta) Contagious media, medical representations and their afterlives in China.

28.04.2021 Apertures #2: Paola Voci & Yiyi Yin

(Moderated by Gabriele de Seta) Chinese screen cultures, digital video platforms and algorithmic fandom.

10.05.2021 Apertures #3: The "Machine Vision" exhibition vernissage

Opening and introducing of the Machine Vision exhibition to international audiences. With Artists Mushon Zer-Aviv, Weiyi Li, Nicolas Zembashi, Leonardo Selvaggio, KairUs members Linda Kronman and Andreas Zingerle, and project curator Åshild Sunde Feyling Thorsen.

02.06.2021 Apertures #4: Datasets with Caroline Sinders & Toril Johannesse

(Moderated by Linda Kronman) The labour of assembling datasets for machine learning.

15.06.2021 Apertures #5: Alexa Hagerty, Shazeda Ahmed & Vidushi Marda (Moderated by Gabriele de Seta) Emotion recognition technologies.







CONCEPTS DISTRIBUTED AGENCY

Agency is at the heart of debates about machine vision, and is central to science fiction, games and art. People yearn to be able to do more by using machine vision, but fear being controlled or misled by it. We used posthumanist and feminist new materialist theories of distributed agency to analyse this tension. Technology doesn't simply remove or increase human agency, rather it forces us to acknowledge that we share agency with other people, other species, with technologies, regulations, social contexts, traditions and more. In addition to theoretical development and analyses of specific cases we developed an analytical model focused on the machine vision situation that enables a focus on this collaborative and mutually responsive assemblage (See page 19).

READ MORE

- Gunderson, Marianne. Forthcoming. 'The Nexus of Algorithmic Visions: Agency, Imaginaries, and the Self in Sociotechnical Situations'. Doctoral thesis, The University of Bergen.
- Gunderson, Marianne, Ragnhild Solberg, Linda Kronman, Gabriele de Seta, and Jill Walker Rettberg. 2023. 'Machine Vision Situations: Tracing Distributed Agency'. Open Research Europe 3 (August):132. https://doi.org/10.12688/openreseurope.16112.1.
- Rettberg, Jill Walker. 2023. Machine Vision: How Algorithms Are Changing the Way We See the World. Cambridge: Polity Press.
- Solberg, Ragnhild. 2022. "Too Easy" or "Too Much"? (Re)Imagining Protagonistic Enhancement through Machine Vision in Video Games'. Przegląd Kulturoznawczy, no. 4 (54) (December), 548–69. https://doi.org/10.4467/20843860PK.22.037.17091.





artificial intelligence, and its wide range of applications - which include QR code scanners, biometric access points, image analysis services, surveillance cameras, automated vehicles, and more

MACHINE VISION IMAGINARIES

Machine vision is a very broad domain of artificial intelligence, and its wide range of applications - which include OR code scanners, biometric access points, image analysis services, surveillance cameras, automated vehicles, and more - reveals the complexity of this technological field. It is not surprising that researchers, tech companies, governments and users rely on various forms of imagination to make sense of machine vision's complexity. Alongside concepts like myth, belief, fantasy or ideology, imaginary has been widely used in social and cultural analyses to encompass the relationship between imagination and technology. More specifically, the concept of "sociotechnical imaginary" (originally proposed by Sheila Jasanoff and Sang-Hyun Kim in 2009) has been applied to countless innovations, industries and practices ranging from nuclear power and data mining to smart cities and surveillance. In this project, we consistently encountered a sociotechnical imaginary of machine vision emerging from the interaction between corporate narratives, governance frameworks, science-fictional tropes, and user beliefs. This machine vision imaginary proved to be constantly shifting, as utopian rhetorics make their way into public debate and policy-making through popular culture and artistic critiques.

READ MORE

de Seta, Gabriele, and Anya Shchetvina. 2023. 'Imagining Machine Vision: Four Visual Registers from the Chinese AI Industry'. AI & SOCIETY, August. https://doi.org/10.1007/s00146-023-01733-x.

CYBORG VISION

Seeing the world through a camera lens might seem removed from our human bodies. Our vision merges with the interface, enhancing what we look at and hiding what we look with. Digital games show us that these perspectives are firmly embodied and that we can inhabit multiple human and non-human perspectives at once. Cyborg vision is a partial embodied vision, seeing both as a human and as a machine at the same time. It is a concept that reinstates the body when vision is presented as detached. Inspired by Donna Haraway's understanding of the cyborg, cyborg vision draws attention to the contexts of the human and non-human agents that constitute unique parts of this shared vision. Through cyborg vision, digital games offer an embodied experience of partiality that is going to be increasingly relevant in the future as we outsource more perceptual capabilities and agencies to the machines around us. Cyborg vision is a generative term in exploring human and non-human agencies within, between, and outside of the realm of digital games.

"A SIMULTANEOUSLY HUMAN AND NON-HUMAN VISION THAT'S PLURALISTIC YET SITUATED"



READ MORE

Solberg, Ragnhild. 2022. '(Always) Playing the Camera: Cyborg Vision and Embodied Surveillance in Digital Games'. Surveillance & Society 20 (2). <u>https://doi.org/10.24908/ss.v20i2.14517</u>.

INTUITION MACHINES AND TECHNICAL INTUITION

Intuition machines is a term to describe the externalisation of human intuitive processing to machine vision. Automation of vision comes with assumptions that machines are less biased and more effective than humans. However, machines are influenced by how humans train them to perceive the world. Using the term intuition underscores that different types of biases are ingrained in what N. Katherine Hayle's coins as 'nonconscious cognitive' machine vision systems. Intuition machines produce technical intuition taking the form of e.g. Al generated images or probabilistic predictions like 82% banana. The notion of intuition machines was developed through a study of artworks in which technical intuitions emerged from an interplay of both human and machine intuition. Like human intuitions, technical intuitions function as an interface between the otherwise non accessible nonconscious and higher-level conscious cognition. Acknowledging that technical devices are capable of certain levels of cognition makes it crucial to critically engage with technical intuitions as they embed potentially harmful biases. Intuition machines also introduce new ways of interacting with technologies. For example in the context of art-hacks, traditional hardware hacking tactics are replaced by methods of tricking AI.

"AS INTUITION MACHINES ARE MAKING DECISIONS WITH US AND FOR US IT BECOMES CRUCIAL TO ASK: HOW DO THESE MACHINES PERCEIVE THE WORLD?"



82% banana

READ MORE

Kronman, Linda. 2020. 'Intuition Machines: Cognizers in Complex Human-Technical Assemblages'. A Peer-Reviewed Journal About 9 (1): 54–68. <u>https://doi.org/10.7146/aprja.v9i1.121489</u>.

Machine Vision in Everyday Life





I denne utstillinga blir du presentert for maskinsynsteknologi.

Enci.

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Maskinar som ser, finst overalt kring oss, og maskinsyn er sentralt for teknologiar vi bruker kvar dag. Frå mikrokamera til satellittar hjelper synsmaskinar oss med å skanne strekkodar, låse opp mobilar, tagge feriebilete, få nøvaktige diagnosar og finne fram på ein ukjend stad. Samstundes utfordrar automatiseringa av syn etablerte strukturar og skikkar og gjer oss høve til overvaking og kontroll som vi aldri før har sett. Denne utstillinga syner det ERC-finansierte forskingsprosjektet Machine Vision in Everyday Life, som kartlegg innverknaden av maskinsyn på tre nivå: individuelt, sosialt og på verdsnivå. Korleis ser maskinar oss som individ? Kva endringar fører synsmaskinar til i samfunnet? Og kva slags verder gjer maskinsynsteknologiar moglege?

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Exercise Machines that see are all around us, and machine vision is central to technologies we use every day. From microcameras to satellites, vision machines help us to scan barcodes, unlock our smartphones, tag our holiday pictures, get accurate diagnoses, and find our way in an unknown place. At the same time, the automation of vision challenges established structures and customs, enabling unprecedented possibilities phonemers the Surveillance, policing and control. This publicing phonemers the SEO.



With the world. The Gard in front of yourse goen to out based on the result of the sam you your out history, and we will channenge your to take an the history of the same of the control world nuclear and the out of the same of the same of the same the same of the same of the same of the history of the same of the same of the history of the same of the same of the history of the same of the same of the history of the same of the same of the history of the same of the same of the history of the same of the same of the same history of the same of the same of the same of the history of the same of the same of the same of the history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same of the same of the same of the same history of the same o



Photos by Gabriele de Seta, University of Bergen

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CREATIVE PRACTICE EXHIBITION

In 2019, the ERC project Machine Vision received additional funding from the Norwegian Research Council's FORSTERK program to support the societal impact of Horizon 2020-funded research projects in Norway. Thanks to this funding, and in collaboration with the University Museum of Bergen, the project developed an exhibition titled "Machine Vision" which opened to the public from March 19th to August 28th, 2021. The "Machine Vision" exhibition was designed as an experiment in science communication combining academic research, contemporary art and critical thinking about new technologies.

When entering the "Machine Vision" exhibition, visitors could experience an experiential labyrinth structured around a series of ethical challenges. The main goal of the exhibition was to increase the public's knowledge of machine vision technologies (including, for example, face recognition, object detection and autonomous cars) and their societal implications. Visitors were able to familiarize themselves with the basic concepts of machine vision, explore the research project's findings, and interact with thought-provoking artworks.







Featured artworks:

The Battle of Ilovaisk by Forensic architecture The Normalizing Machine by Mushon Zer-Aviv, Dan Stavy, Eran Weissenstern Cloud Index by James Bridle YHB Pocket Protest Shield by Leo Selvaggio Al ain't I a woman? by Joy Buolamwini Suspicious Behavior by Kairus (Linda Kronman and Andreas Zingerle) The Ongoing Moment by Weiyi Li

LIVE ACTION ROLEPLAYING GAMES (LARPS)

In 2020 we started developing a series of larps to disseminate our research and explore new speculative methodologies. We received extra funding from the Norwegian Research Council's FORSTERK program for this work, and were able to hire experienced larp developers to help.

Sivilisasjonens venterom (21-23 November 2021) was a three day event with 40 participants, where around half were researchers and half were experienced larpers. This was set in a post-apocalyptic future where a small society known as Sivilisasjonen ("The Civilisation") is run by a benevolent AI that uses extensive surveillance to regulate society. The larp begins as a group of refugees from the desolate wastelands arrives at Sivilisasjonen and is processed for possible citizenship. The goal of the larp was to explore ethical questions arising in the tension between experiencing machine vision as protective yet oppressive. The creative lead for the project was veteran larp developer Anita Myhre Andersen, working with Harald Misje, Jon Andreas Edland, Toril Mjelva Saatvedt, Sebastian Sjøvold and Eskil Mjelva Saatvedt. One of the participants, Malthe Stavning Erslav, wrote a scholarly article about the larp, which was also presented at several conferences. Marianne Gunderson was the lead from the research team, with Jill Walker Rettberg and Gabriele de Seta.



The chamber larp Ettersynsing was developed by MA student Jon Andreas Edland, and was run at a national Norwegian conference for AI researchers, NORA, on 17 November 2021, in addition to with groups of students.

Mønsterakademiet was a shorter larp set in the same universe as Sivilisasjonens venterom to test out concepts. It ran in 2021.

The Bergen-based company Tidsreiser developed a children's larp for 10-14 year olds, also exploring ethical issues around surveillance and machine vision. Around 50 children participated in these larps, and Tidsreiser has continued to develop the fictional world they created. The larps ran in 2021 and 2022.



READ MORE

- Kristian A. Bjørkelo, Jill Walker Rettberg, Marianne Gunderson, and Gabriele de Seta.2022. 'Surveillance Imaginaries: Live action role-playing for exploring ethical attitudes towards machine vision and surveillance' DIGRA 2022, Kraków, Poland. 7-11 July, 2022.
- Erslev, Malthe Stavning. 2022. 'A Mimetic Method: Rendering Artificial Intelligence Imaginaries through Enactment. 'A Peer-Reviewed Journal About II, no. 1: 34–49. <u>https://doi.org/10.7146/aprja.v11i1.134305</u>.







Babbage's Soirées is a larp for 20-50 people that is set in 1840 at one of Charles Babbage's 'scientific soirées'. Players take roles as scientists, artists, authors, politicians and inventors who actually attended these soirées. The goal is to explore how new technologies – like the stereo-scope, early photography and early computers – are collectively imagined, discussed, displayed, promoted and revised. Babbage's Soirées is still being developed, with three runs in 2024: as part of a BA level course on the history of technology, for researchers at the Center for Digital Narrative, and at ECSITE 2024, a conference for science engagement professionals. This larp was developed by Jill Walker Rettberg with support from Lotte Lisa Devoldere and Marianne Gunderson, and development will continue in 2024 and 2025.



Henry Fox Talbo	ot 🖉		Mr Charles Darwin		
GROUP: Media technolo AGE IN 1840: 40 CLASS: Upper class NATIONALITY: English	yEA		GROUP: Natur AGE IN 1840: 31 CLASS: Upper NATIONALITY: Englis	al scientist men r class (landed gentry ;h	
Summary: Vou invented photography sev- eraper invented photography sev- experiments before Daguerre's announcement, but when his da- guerreotypes became known in Jan- ury last year you immediately held a lecture at the Royal Institution and exhibited some of the paper photographs you took in 1835. You have brought a selection of them with you tonight - they are far su- perior to daguerrotypes, which are made on silver-plated copper. You instead expose a negative and then print a positive from this in paper, which is far more convenient. Your first photogenic drawings were made using paper bathed in saltwa- that darkens when exposed to light vace currently working on a new process, the calotype, or talbotype (a fattering name!) which reduces that darkens when exposed to light. You are currently working on a per- gather calotype, or talbotype (a fattering name!) which reduces that darkens when exposed to light. You are ourrently working on a per- gather calotype, or talbotype (a fattering name!) which reduces that darkens when exposed to light. You are ourrently working on a per- gather calotype, or talbotype (a fattering name!) which reduces that darken when exposed to light. You gould of After this party you work lends you great strength.	 Three things you can du: The French state granted Daguerre a pension his invention, and declared that his invention "free to the world". The British government is terrible at funding inventions – look at Babbag who can't get more funding for his new impore calculating engine 150 you think you'll nead to ent your calotype process because you need 1 money. Try to find dur whether people will suy you in this. Does patenting of technology relate to copyrigh the to parliament, and several authors find that their work is copied America with no royalties to them. Would the support a patent on the calotype What about images norduced by the norcess? Parhans we shout a look of the calotype What about images norduced by the norcess? Parhans we shout a look of the calotype What about images norduced by the norcess? Parhans we shout a look of the calotype What about images norduced by the norcess? Parhans we shout a look of the calotype What about images norduced by the norcess? Parhans we shout a look of the calotype What about images norduced by the norcess? Parhans we shout a look of the look of the calotype What about images norduced by the norcess? Parhans we shout a look of the look of the look of the shout of the look of the	for was get wed upport ght o- the poport in y that in we search and a CCE Three things you can do: Three things you can do: Three things you can do: In and discuss whether the a set of instructions giv more advanced mather • Your personal allowarce it is not always enough harp leasons and govern children. Ask May Some using mathematics to h Your mother would be fing challenge, You might with Caroline Norton SI just changed the law so their children. Now they women's right to own p is mouth of the substat into the marriage. • You hand Telix Mendelis be here, and you know h so he must love the harp the country. Ask if he is music you could play, pe Relationships: • You and Charles Esbbag tions for the Analytical • Mary Somerville is a get and has mentored you. • Your father Lord Byron separated when you wu rity, a Romantic genius still alive. You feel you 1 imagination, and want the	<text><image/><text><text><text></text></text></text></text>	jist. th year. iling a a a a a a a a a a a a a	

gentry)

ree things you can do:

You really aren't feeling well. Ask Dr Neil Arnott if he has any advice for stomach troubles that won't seem to go away.

Discuss human anatomy with the artists. Charles Landseer is known for his anatomical sketches of human muscles. Perhaps better illustrations would help promote your ideas?

Discuss implications of the idea of evolution and natural selection with social sciences like Harriet Martineau or Monsieur de Sismondi. If even humans can evolve, does this mean that the noor are

not necessarily destined to remain poor forever?

lationships:

Adam Sedgwick wa

you went on field we

dent. You respect hi

believe in God as str

wife Emma wishes

You are close friend

gist Charles Lyell, ar

orator Mary Lyell of

Emma's home

You are very much in love with your wife Emma. who is also your firs

NATIONALITY:

Summary

mus Darwin may als **Dwarkanath Tagore** a bachelor and a free with Harriet Martin

Europeans and Indians GROUP: AGE IN 1840: 45 A 'Prince' - not really, though, CLASS: you simply earned that epithet for being so incredibly wealthy

Indian

Born into the wealthy Tagore familv of Kolkata, you received a huge inheritance aged only 13. You are a western-educated Bengali Hindu. who apprenticed under a renowner Scottish barrister. You are a civic leader of Calcutta and have an extravagant lifestyle. You can easily afford this lifestyle, as you are an extremely successful entrepreneur and industrialist - one of the first to form an enterprise with British partners! You (co-)founded multiple companies (in banking, shipping, insurance...) - including Carr, Tagore and Company, which deals with opium trade. You also invest heavily in tea plantations, arts, coa mines, etc., and truly believe that industrialization is the future! You are quite a ladies men, entertaining many close 'friendships' with wom en, and you do not hide it either!





Three things you can do:

- → Converse politely with the Americans who are present this evening while making it entirely clear that you look down upon them and find their manners - and their democracy - distasteful. And that foul habit of spitting chewing tobacco on the carpet! You certainly hope nobody does that this evening!
- If you feel daring, you might remark to Dwarkanath Tagore, the rich Indian industrialist, that you like his turban. Yours is more striking though.
- Ask another guest if they have seen Mr Babbage's Difference Engine, and ask whether they think it will lead to a new type of industrialisation. Will there be child labourers in factories filled with calculating machines?

ngle word indicative of doubt, that any thing, or thing, in that country, is not the very best in the l, produces an effect which must be seen and felt understood. If the citizens of the United States indeed the devoted patriots they call themselves, would surely not thus encrust themselves in the dry, stubborn persuasion, that they are the first best of the human race, that nothing is to be learnt. what they are able to teach, and that nothing is having, which they do not possess."





"Do you think literary and artistic advancements influence ideas and inventions in science?"

Background

The soirées included scientists and engineers as well as artists, novelists and actors.





"Imagine if Mr Wheatstone's and Mr Cooke's telegraph could be used to send pictures as well as codes!"

Background

Cooke and Wheatstone telegraph 1837 - first commercial telegraph system, used for Great Western Railway in 1838 (London-West Drayton).

Fox Talbot's calotypes were an early photographic process introduced in 1841. He showed early versions at Babbage's soirées



Summary:

You are a novelist and a widow who

supports herself by writing. Luck-

ilv your books sell very well. You

are flambovant: this evening you

are wearing a grass green velvet

just published what will become

Michael Armstrong: Factory Boy.

A few years ago you wrote a novel

against slavery, and you have also

written about corruption. You lived

in America for several years, spend-

ing some time in Fanny Wright's

utopian community the Nashoba

Commune, which was intended

to educate slaves and help th

gown and a flaring turban. You have

known as the first industrial novel.

Three things you can do:

- Find John Taylor to discuss future business ventures. As an investor in coal mines, you would be keen to talk to this min ing engineer, he is, after all, a leading figure in the international mining industry!
- Go to Hugh Falconer to talk about tea. Falconer has been commissioned to look into the commercial feasibility of tea back in 1834, and his positive recommendation offered you investment opportunities. You have invested in profitable tea plantations, and are keen to thank him for his good counsel.
- Find Caroline Norton to discuss a plan of yours, You want to host a lavish party in 'Calcutta style' on a huge boat on the river Thames, and invite all manners of culturally signif icant people. You need some help in making arrangements, though, and Mrs Norton knows many interesting people.

Relationships

You share a close friendship with Caroline Norton, though recently you have noticed that some seem to think there might be more going on there... You share many interests with **Charles Babbage** and **John Taylor**, especially concerning industrialism and technology. **Hugh Falconer** has also spent a large part of his life in Bengal, India.

Key issues:

You are an advocate for social reform and Western thinking You oppose outdated traditions like the Sati (the sacrificing of widows), see value in education for all classes, and are in favour of societal and technological advance. You engage in philanthropy, and care a lot about India's industrial development, always seeking new business ties. You are also a true patron of the arts, and play an important role in the Bengha



ART PRACTICE

Beyond collaborative efforts like the exhibition and the larp, individual project members also produced creative outputs to disseminate research findings in formats other than academic writing. Linda Kronman in collaboration with Andreas Zingerle produced **Suspicious Behavior** (2020), a speculative annotation tutorial which immerses readers in a critical exploration of labeling images for Al powered machine vision (see page 23). Commissioned by esc medien kunst labor (Graz, Austria) for the Cyborg Subjects exhibition and displayed in international group exhibitions on three continents, the artwork sparks dialogues on ethical Al practices and advocates for the need to rethink annotation workflows. Another artwork by Kairus, **Future past still in the making** (2019), addresses machine vision imaginaries in smart city context and was finished during a micro residency at Bergen Centre for Electronic Arts.

Gabriele de Seta has written the APAIC Report on the Holocode Crisis, a short sci-fi story published on the Surveillance & Society journal which speculates about the near future of machine-readable data encodings, imagining what the invention of holographic QR codes could mean for societies when every object becomes scannable. Gabriele has also compiled some of the visual materials he collected throughout his fieldwork into a hour-long livestreamed 'screen walk' organized by The Photographers' Gallery and the Fotomuseum Winterthur.

In collaboration with artist Magnhild Øen Nordahl and the Bergen Centre for Electronic Arts, Gabriele de Seta also organized a workshop on generative Al and physical manufacturing. As the project concludes in July 2024 he is working on Latent China, an experimental documentary composed of Al-generated videos resulting from China-related prompts.





READ MORE

de Seta, Gabriele de. 2021. 'APAIC Report on the Holocode Crisis'. Surveillance & Society 19 (4): 474–79. <u>https://doi.org/10.24908/ss.v19i4.15154</u>.

ANNOTATED BIBLIOGRAPHY MONOGRAPH

Rettberg, Jill Walker. 2023. Machine Vision: How Algorithms Are Changing the Way We See the World. Cambridge: Polity Press.

This book provides an accessibly written overview of the history and contemporary uses of machine vision technologies and uses contemporary critical theory to unpack how technologies like smart surveillance cameras and TikTok filters shape our interactions with technology and each other. By analysing specific fictional and real-world situations involving machine vision technologies, this book shows how technologies can have very different impacts in different cultural settings. The combination of aesthetic analysis with ethnographic and critical media studies approaches makes Machine Vision an engaging and eye-opening read for students and scholars of digital media studies, science and technology studies, visual studies, digital art and science fiction, as well as for readers who want to create or evaluate new machine vision technologies.

SPECIAL ISSUE OF JOURNAL

Rettberg, Jill Walker, Gabriele de Seta, Marianne Gunderson, and Linda Kronman, eds. 2024. 'Cultural Representations of Machine Vision'. Open Journal of the Humanities 9 (2). https://olh.openlibhums.org/collections/877/.

Authors contributing to this special collection survey how machine vision technologies are represented and narrated across different sociocultural domains. Cultural production – including literature, art, cinema, video games, science fiction, memes, fandom and more – is a rich source for understanding the impact of machine vision technologies on society, as well as their potential future trajectory.

DATASET

Rettberg, Jill Walker, Linda Kronman, Ragnhild Solberg, Marianne Gunderson, Stein Magne Bjørklund, Linn Heidi Stokkedal, Gabriele de Seta, Kurdin Jacob, and Annette Markham. 2022. 'A Dataset Documenting Representations of Machine Vision Technologies in Artworks, Games and Narratives'. DataverseNO. <u>https://doi.org/10.18710/2G0XKN</u>.

The dataset includes records of 500 creative works (including 77 digital games, 190 digital artworks and 233 movies, novels and other narratives) that use or represent machine vision technologies like facial recognition, deepfakes, and augmented reality. In the various works we identified 874 specific situations where machine vision is central. The dataset includes detailed data about each of these situations that describes the actions of human and non-human agents, including machine vision technologies. The dataset is particularly useful for humanities and social science scholars interested in the relationship between technology and culture, and for designers, artists, and scientists developing machine vision technologies.

Rettberg, Jill Walker, Linda Kronman, Ragnhild Solberg, Marianne Gunderson, Stein Magne Bjørklund, Linn Heidi Stokkedal, Gabriele de Seta, Kurdin Jacob, and Annette Markham. 2022. 'Representations of Machine Vision Technologies in Artworks, Games and Narratives: Documentation of a Dataset'. Data in Brief 42. <u>https://doi.org/10.1016/j.dib.2022.108319</u>.

This data paper documents the core dataset the project developed. The dataset captures the portrayal of machine vision technologies in 500 creative works: digital artworks, video games and narratives including movies, novels and more. This is a purely descriptive paper in the genre "data paper", so it describes the data, the methodology used and how the dataset can be used with the goal of making the data more accessible to other researchers. Our analyses can be found in other publications.

PEER-REVIEWED JOURNAL ARTICLES AND BOOK CHAPTERS

2024

Atalaia, Nuno, and Marianne Gunderson. 'Alexa's Monstrous Agency: The Horror of the Digital Voice Assistant.' In review, June 2024.

This paper explores how digital voice assistants such as Amazon's Alexa are imagined as monstrous in digital horror stories shared on the subreddit NoSleep, and discusses how these same monstrous figurations appear in Amazon's official advertisement campaigns for the device. We ask how anxieties surrounding the blurred boundaries of human and non-human agencies introduced by the Alexa interface are represented and negotiated across different narrative forms and archives.

de Seta, Gabriele. Forthcoming. 'Technologies of Clairvoyance: Chinese Lineages and Mythologies of Machine Vision'. In Machine Decision Is Not Final: China and the History and Future of AI, edited by Benjamin Bratton, Anna Greenspan, and Bogna Konior. SI. Cambridge, Massachusetts: MIT Press.

This book chapter traces the historical lineages of clairvoyance in Chinese mythology, literature and art, relating it to the national development of research into optics and cybernetics, and demonstrating how these connect to contemporary machine vision products like surveillance camera systems and autonomous robots.

Gunderson, Marianne. 'The Tiktok Algorithm Knows Exactly What I Like. I Feel Seen': Imaginaries of Algorithmic Self-Perception. In review, June 2024

This paper asks what it means to feel seen by the TikTok algorithm. Through a thematic analysis of Tweets containing the terms 'TikTok' and 'algorithm' I explore the algorithmic imaginaries of recognition and self-making in interactions with the algorithmic feed, developing three main themes: the algorithm as an intimate other, the algorithm as an apparatus of observation, and algorithmic intensity.

Gunderson, Marianne, Ragnhild Solberg, Linda Kronman, Gabriele de Seta, and Jill Walker Rettberg. 2024. 'Machine Vision Situations: Tracing Distributed Agency'. Open Research Europe 3 (August):132. https://doi.org/10.12688/openreseurope.16112.1.

This paper introduces the concept of the 'machine vision situation', defined as the moment in which machine vision technologies come into play and make a difference to the course of events, and proposes a method for analysing distributed agency between machine vision technologies, humans, and other entities within these situations. This method, when repeated, can be a basis for a quantitative analysis, but it can also be the foundation for close reading, by asking what is left over or unarticulated from the initial analysis.

Rettberg, Jill Walker. 2024. 'Controlling Drones in Contemporary Science Fiction'. In Drones in Society: New Visual Aesthetics, edited by Elisa Serafinelli. Basingstoke: Palgrave. <u>https://doi.org/10.1007/978-3-031-56984-5_2</u>

In our dataset of 500 creative works, machine vision is generally portrayed as being more helpful than hostile. However, drones stand out, alongside facial recognition and surveillance cameras, as being predominantly hostile technologies, in contrast to the mostly helpful holograms, augmented reality, general AI and devices that display the non-visible spectrum. Drawing upon data analysis of 79 machine vision situations involving drones, this paper identifies the repeated emphasis on controlling drones as a strategy for negotiating with machine vision technologies that are generally framed as oppressive.

2023

de Seta, Gabriele, and Anya Shchetvina. 2023. 'Imagining Machine Vision: Four Visual Registers from the Chinese AI Industry'. AI & SOCIETY, August. <u>https://doi.org/10.1007/s00146-023-01733-x</u>.

This article draws on the concept of sociotechnical imaginaries to understand how Chinese companies represent machine vision. Through a qualitative, multimodal analysis of the corporate websites of leading industry players, we identify a cohesive sociotechnical imaginary of machine vision, and explain how four distinct visual registers contribute to its articulation.

de Seta, Gabriele. 2023. 'QR Code: The Global Making of an Infrastructural Gateway'. Global Media and China, 1–19. <u>https://doi.org/10.1177/20594364231183618</u>

Through the analysis of patents, corporate documents and advertising, ethnographic observations, and interviews with prprofessionals, this article traces the global making of machine-readable data encoding standards and argues that the QR code has become an infrastructural gateway.

Kronman, Linda. 2023. 'Hacking Surveillance Cameras, Tricking AI and Disputing Biases: Artistic Critiques of Machine Vision'. Open Library of Humanities Journal 9 (2). <u>https://doi.org/10.16995/olh.10181</u>.

Artistic tactics of hacking machine vision in the early 2000's was about hijacking the broadcasting signals of surveillance cameras. This article addresses what is coined as the intuition machine shift, a transformation from artists hacking CCTV cameras as hardware to ways of tricking AI software. With this shift new types of art-hack tactics emerge, some of them specifically challenging the objectivity of machine vision by exposing harmful biases. From these art-hacks we can learn approaches to dispute machine vision biases, to provoke discourse and to renegotiate values and worldviews embedded in machine vision.

Kronman, Linda. 2023. 'Classifying Humans: The Indirect Reverse Operativity of Machine Vision'. Photographies 16 (2): 263-89. https://doi.org/10.1080/17540763.2023.2189160.

Machine vision is experienced differently depending on context and who is interacting with it. Artistic audits, artworks that test AI augmented machine vision products have been influential in communicating the harms these technologies cause. However, inequalities in AI do not solely emerge when these technologies are used. There are inequalities and power imbalances involved in how machine vision is developed and designed. This article looks more closely at the action of labelling images as operations which shape how machine vision operates back on us by classifying humans. Drawing on artistic research to design a speculative image annotation interface, the article demonstrates that both human and machine classifiers are entangled in amplifying stereotypes and inequalities cycles of image labelling coined as indirect reverse operativity.

2022

Rettberg, Jill Walker. 2022. 'Algorithmic Failure as a Humanities Methodology: Machine Learning's Mispredictions Identify Rich Cases for Qualitative Analysis'. Big Data & Society 9 (2): 20539517221131290. https://doi.org/10.1177/20539517221131290.

This paper tests a new method for using machine learning in qualitative research. I train a simple machine learning algorithm on our dataset of 500 creative works and ask it to predict whether actions are passive or active based on the age, gender, race and species of the characters involved in each action. The cases where the algorithm failed to make a correct prediction were the cases that are most interesting for qualitative analysis.

Solberg, Ragnhild. 2022. '(Always) Playing the Camera: Cyborg Vision and Embodied Surveillance in Digital Games'. Surveillance & Society 20 (2). https://doi.org/10.24908/ss.v20i2.14517.

This paper explores how games imagine and influence surveillance. Digital games often present the player's screen as in-game surveillance cameras, which has direct consequences for how players understand and interact with the virtual world. The article presents the term 'cyborg vision' to account for this human and non-human experience.

Solberg, Ragnhild. 2022. "Too Easy" or "Too Much"? (Re)Imagining Protagonistic Enhancement through Machine Vision in Video Games'. Przegląd Kulturoznawczy, no. 4 (54) (December), 548–69. https://doi.org/10.4467/20843860PK.22.037.17091.

This paper explores how digital games that valorize techno-masculine imaginaries of superhuman domination also present humans as depending on computational and non-human agencies to succeed. Through close readings of select games, the paper argues that sharing vision and agency with machines both enables and complicates fantasies of dominance in games.

de Seta, Gabriele. 2021. 'Huanlian, or Changing Faces: Deepfakes on Chinese Digital Media Platforms'. Convergence: The International Journal of Research into New Media Technologies 27 (4): 935–53. https://doi.org/10.1177/13548565211030185.

I summarize the global emergence of deepfakes and the local history of huanlian ('changing faces') in China, discussing their development across consumer apps, commercial services, and communities of practice. Drawing on three case studies, I argue for the importance of situating specific applications of deep learning in their local contexts.

de Seta, Gabriele. 2021. 'APAIC Report on the Holocode Crisis'. Surveillance & Society 19 (4): 474–79. <u>https://doi.org/10.24908/ss.v19i4.15154</u>.

Through this short sci-fi story combining fictional fieldnotes, interview transcripts, OCR scans and intelligence reports, I imagine the near future development of data encoding patterns: after barcodes and QR codes, the invention of 'holocodes' will make it possible to store unprecedented amounts of data in a minuscule physical surface.

Gunderson, Marianne. 2021. 'Populærkulturelle Forestillinger Av Utvidet Virkelighet: Makt Og (u)Leselige Identiteter Når Verden Blir En Skjerm'. Tidsskrift for Kjønnsforskning 45 (02–03): 89–104. https://doi.org/10.18261/issn.1891-1781-2021-02-03-03.

[English translation: Visions of augmented reality in popular culture: Power and (un)readable identities when the world becomes a screen. <u>https://doi.org/10.48550/arXiv.2306.04434</u>]

This paper analyses the representation of augmented reality in three works of dystopian science fiction in visual media. Reading visions of augmented reality through feminist theory, I argue that augmented reality technologies enter into assemblages of people, discourses, and technologies, by forming a grid of intelligibility that codifies identities, structures hierarchical relationships, and scripts social interactions.

Solberg, Ragnhild. 2021. 'Hologrammer i Grenseland: Ikke-menneskelige Aktørers Tilstedeværelse Og Handlingsrom i Spill [Holograms in the Borderlands: Non-Human Presence and Agency in Games]'. Norsk Medietidsskrift 28 (4): 1–20. <u>https://doi.org/10.18261/issn.0805-9535-2021-04-03</u>.

This paper tracks a broad cultural understanding of hologram technology and identifies holographic representations in digital games. I argue that holograms in games have aesthetic, narrative, and mechanical functions that challenge binary conceptualizations of presence and agency, which helps us see how machines and humans are connected in complex posthuman assemblages.

2020

Gunderson, Marianne, Wester Coenraads, Marc Tuters, Gaurish Thakkar, Diego Alves, and Hana Marčetić. "Machine Vision Creepypasta: Surveillance Devices in Digital Horror." Report for Digital Methods Summer School 2020, 2020. https://docs.google.com/document/d/1qnALNhjryyFmlU6pPWRRmoZxP-2G7yyozfUIRKiYJrR8/edit#.

This report explores the representation of machine vision technologies in vernacular horror stories posted to the NoSleep community on reddit. Using a combinarion of computational methods and qualitative analysis, we analyse the way different technologies are imagined to become sources of, or vehicles for, horror.

Kronman, Linda. "Intuition Machines: Cognizers in Complex Human-Technical Assemblages." A Peer-Reviewed Journal About 9, no. 1 (August 4, 2020): 54–68. <u>https://doi.org/10.7146/aprja.v9i1.121489</u>.

What can we learn about machine vision bias from art? This article addresses artworks which expose that assembling machine learning datasets is fundamentally about creating worldviews. Thus, rather than assuming machine vision predictions to be objective or true, the article suggests approaching these technologies as intuition machines, technologies that produce technical intuitions reflecting biases and values of those who create them. Kronman, Linda, and Andreas Zingerle. 2020. 'Munster Erkennen Und Die Zukunft Vorhersagen/ Recognizing Patterns and Predicting Futures'. In ML IM NETZ DER SINNE, edited by J Hofmüller, R Hofmüller, D Jakely, and M Maierhofer-Lischka. Graz: mur.at.

This book chapter discusses different approaches to machine vision and machine learning in digital art (in English and German).

2019

Rettberg, Jill Walker. 2019. 'Et algoritmisk blikk: Algoritmers rolle i produksjonen av hverdagsfotografier.' Norsk medietidsskrift 26, no. 01 (March 22, 2019): 1–20. https://doi.org/10.18261/ISSN.0805-9535-2019-01-03.

Algorithms generate and interpret images not just by sorting and ranking images on social media platforms, but also by determining which photographs to take in the first place through the aesthetic inference algorithms built into our cameras. This paper examines how these algorithms work, and what kinds of aesthetic critieria are programmed into them. As the algorithms themselves are blackboxed, the material analysed includes three groups of photographs: the Instagram account @Insta repeat, NRK's hashtag campaign #nrksommer, and the twenty most popular images on Instagram. The paper also discusses a selection of articles on the development of aesthetic inference algorithms written by computer scientists, analyses marketing materials for cameras, and presents a historical comparison of the aesthetics of camera clubs and in pictoralism with the data sets used in the development of aesthetic inference algorithms today. The main argument of the paper is that aesthetic inference algorithms and ranking algorithms lead to less diversity in our photographs, and that the algorithms are driven by a commercial rationale aimed at increasing the consumption of images and cameras.

PUBLISHED CONFERENCE PAPERS

Kronman, Linda, and Andreas Zingerle. 2022. 'Suspicious Behavior: A Fictional Annotation Tutorial'. In Nordic Human-Computer Interaction Conference, 1–3. NordiCHI '22. New York, NY, USA: Association for Computing Machinery. <u>https://doi.org/10.1145/3546155.3547288</u>.

This paper addresses the role of instructive interface design in data annotation of image datasets drawing on artistic research for the artwork *Suspicious Behavior*.

Kronman, Linda, and Andreas Zingerle. 2022. 'Suspicious Behavior'. In xCoAx 2022: Proceedings of the 10th Conference on Computation, Communication, Aesthetics & X, edited by Miguel Carvalhais, Mario Verdicchio, Luísa Ribas, and André Rangel, 318–26. Combria, Portugal: i2ADS. https://doi.org/10.24840/xCoAx_2022_53.

A short art paper contextualising *Suspicious Behavior* in the fields of digital art and critical data set studies.

Kronman, Linda. 2019. 'The Deception of an Infinite View: Exploring Machine Vision in Digital Art'. In Proceedings of POM Beirut 2019, 70–77. Beirut. https://doi.org/10.14236/ewic/POM19.11.

Drawing on histories of aerial photography and examples of contemporary digital art the paper discusses Queryable Earth's visions to deploying pattern recognition on satelite images. It illustrates how Queryable Earth is limited to a singular aerial perspective and constrained by quality and selection of training data.

Kronman, Linda. 2019. 'Machine Vision in Digital Art'. In xCoAx 2019: Proceedings of the Seventh Conference on Computation, Communication, Aesthetics and X, 366–70. Milan, Italy. <u>http://2019.xcoax.org/xCoAx2019.pdf</u>.

Presentation of PhD research in the Doctoral symposium of the xCoAx conference chaired by Simona Chiodo and Philip Galanter. Kronman, Linda, and Andreas Zingerle. 2019. 'Panopticities: Artwork Submission'. In Proceedings of the 9th International Conference on Digital and Interactive Arts, 1–4. ARTECH 2019. New York, NY, USA: Association for Computing Machinery. <u>https://doi.org/10.1145/3359852.3359957</u>.

A short art paper contextualizing the artwork Panopticities in an artistic practice of hacking surveillance cameras.

Rettberg, Jill Walker, Marianne Gunderson, Ragnhild Solberg, Linda Kronman, and Linn Heidi Stokkedal. 2019. 'Mapping Cultural Representations of Machine Vision: Developing Methods to Analyse Games, Art and Narratives'. In . Hof, Germany: ACM New York, NY, USA. https://doi.org/10.33767/osf.io/fvwm8.

A work in progress paper on the Database of Machine Vision in Art, Games and Narratives.













Scanning Analysing Revealing









Analysing





Capturing Recording Revealing

Capturing Recording Hacked

Scanning Revealing Reconstructing

Recording Killing Scanning

Classifying Detecting













Rettberg, Jill Walker, Linda Kronman, Gabriele de Seta, Marianne Gunderson and Ragnhild Solberg. 2024. "What Machine Vision Does: Final Report on Machine Vision in Everyday Life (2024)". https://doi.org/10.5281/zenodo.12706336

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Simulating Generating Showing







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Controlled Streaming Revealing

Recording Streaming Surveilling





Filtering Overlaying

Zooming Revealing