

5.9.2010

Abia  
kokofie story

- 1 tokosi kwe mbaenene yatri kwe kanbe tyts ~~ab~~ jof  
story will about tell-18g man short name  
This story is about will tell about a short man, whose name  
was Kukufie.
- 2 Safreeram kukanfie. Kukanfie mene jor<sup>g</sup> mashin swamdzaram.  
was called Kukanfie. who stopped mash in lived 3sg  
was Kukanfie & Kukufie lived in Mash with
- 3 wefne yere entiwe. we kaje kambe we tsae swamdzaram rokun.  
his wife 2 some day man here lived in Rokun  
with 2 wives.
- 4 Ushbi yarekerez fi safreeram. fi tsafere ubi ~~tsafere~~ kawa~~for~~  
1 woman-with he was He walked says <sup>after</sup> needed ~~the~~ kid <sup>place</sup> base  
He had 1 wife.
- 5 ker jof ree. karose tsavaten fi mbae ~~mbasof~~-remem. nongrie tsumbo  
place name is free-in he flee without he was. children all here  
was the place. While he was there, he left his children behind.
- 6 tangatifeko. mentne keverwa i sek wyege. kotonawa. nekeje,  
left them - 30m girl big and boy child, small. some day  
one boys girl and one ~~swim~~ <sup>swim</sup> ~~swim~~ <sup>swim</sup> ~~swim~~ Some day, ~~30m~~  
walked down 350m.
- 7 kukanfir tsenfore ~~wanted~~ hofar yeresfo ~~to~~ tsenfore tsersofada.  
- i - want fish-for river-to  
Kukanfir went for fish walking down to the river.
- 8 yerantame refisir. kofe forekasir.  
canoe-with paddling fish looking for  
Paddling with the canoe, he was looking for fish.
- 9 one iderukur yerantame krenfarr. ~~were~~ flats were fintsore  
loaded canoe-with start-set off  
Rose loaded on the canoe and set off.
- 10 mandserfor ker jof yeres rokun rokun. weti yeyante far sentine for be  
indusker place name is on the side of the river side, canoe there left from here 22  
- i - in the name of the place at the river. Well, he left the canoe and from this  
he came ~~freely~~ <sup>free</sup> for his krenfarr ~~one~~ when jet took mbaenken Kukanfir  
get out come up <sup>30m</sup> ~~from his~~ ~~on his~~ ~~on his~~ his name called his own
- 11 he came. He came up. ↑ streetman  
no body shakest 1:55  
He showed my own name "Kukanfir".

2 kubukia kubukia. So weti, keten mengage nef-je ~~f~~ frukteren krekeris? So small children ~~wife's~~ absence they heard  
kubukia kubukia". So, the small children heard it in their father's absence  
Busagot ha be jenipor, of indzen imba Safranum effet mynden  
small brother someone shooting birds. They have i they be inside sleeping house  
to small brother. "Somebody is shooting They(?) are in the house. the sleeping house.  
Kekefer menzzen weti kubukia jenipor. Kreis, heys inhee wene Etkenay  
big house. So -+ he came to asked ~~you~~ who be inside  
Kubukia come to up and asked: Ha? who is inside?  
Kubukia. hubee wene we ~~for~~ Etkenay. Keke Keteketene we Keke  
in the house you who are there be inside no little ones any no  
the house? Is there any one in the house? The little ones did not  
btsejefet jekes keke. jenipor ~~but~~ we wende karakay. wende tsreakay.  
answering <sup>3rd</sup> answers and we. he comes again house hit/kay off side knew  
answer. No another. He came up and stand once more on the other side  
Kubukia ~~they~~ fact Krymistr. metwene kefer we. keten streaked keten  
So, children little left the house girl bigger small boy small  
So, the children (little) left the house. bigger girl small boy  
Kubukia. Jamese imba wenes valvokuto. wahl, tanta tsedprufet ~~goyntene~~  
So, the took the <sup>3sg - 3pl</sup> these <sup>3rd</sup> back-to So, front the jipin-3pl canoe-in  
So, ~~he~~ took her to the riverbank. So, from her they jumped in the canoe  
B keten in <sup>3sg</sup> sofrefinsarai wete neygod <sup>3sg</sup> Juten sofraerem appantun  
little girl paddling - 3sg but be small br. middle <sup>3sg</sup> wahl. canoe-in  
The little girl was paddling. The small boy sat in the middle of the canoe.  
20 kubukia name saftafer kofay are <sup>weak</sup> voice softonger weti? So  
the was for fish for harpoon with standing-3sg. So  
kubukia was standing with his hunting harpoon. So  
21 kubukia streaked, kubukia just he neygod firet ~~as~~ ~~kubukia~~ ~~jipin~~ ~~3sg~~ as the  
eel-type shot-3sg eel sharp side bones with little boy <sup>in</sup> pale like 3 bones  
he shot the kubukia. With the kubukia bones he poked the little boy. with the 3  
22 kubukia ~~3sg~~ ~~the~~ bone jatangr, the jatangr jirningker. ~~as~~ ~~for~~ ~~he~~  
eel from stick out in boat with pole 3sg-3sg you feel again  
bones and he poked him with the from the ~~canoe~~  
23 kubukia ~~a~~ ~~3sg~~ few freshened. ~~Wines~~ ~~wendro~~ ~~your hitared~~ kofafer. we for  
paddling-3sg cutfish. shot-3sg three-to-one they paddled Place name from these  
the paddled and he shot a cutfish. just like 'les'  
From then they paddled to kofafer. From here

- 24 krambe ~~are~~ ~~united~~. nayga come ~~to~~ ever ~~here~~ tsi ~~is~~ ~~here~~ not  
~~want~~-3pl child shouting-the ~~fan-fan~~ not be  
 They came back. The child was crying from the pain. Kukuh  
 25 kuhuhuhu ~~kuhuhuhu~~. While ~~he~~ were ~~find~~ secret underfor ~~swage~~  
 -~~uh~~ ~~baking~~ So, ~~he~~ here added ~~back~~ to ~~uh~~ ~~and~~ ~~not~~ place  
 was not ~~baking~~. So, ~~he~~ here they paddled back to ~~uh~~ ~~a~~ ~~other~~ place  
 26 while ~~for~~ ~~ba~~ ~~of~~ ~~wangige~~ ~~from~~ ~~him~~. ~~nayge je fed~~ ~~ba~~ ~~bring~~ ~~if~~ ~~it~~ ~~is~~  
 So, ~~from~~ ~~here~~ ~~child~~ bring ~~back~~-3sg-3pl children to ~~south~~  
 So, ~~from~~ ~~here~~ he brought the children back. He sent the bird.  
 27 ~~fire~~ ~~water~~ ~~him~~ marsh ~~upper~~ ~~water~~ ~~end~~ 28. kreataf. ~~was~~ mention  
 he went back to ~~marsh~~ only on the canoe gets sink  
 He went back to ~~marsh~~ only on the canoe. He got out.  
 28 were ~~sun~~ ~~utu~~ ~~who~~ ~~koko~~ ~~start~~ ~~tree~~ ~~jodaf~~. ~~It~~ ~~is~~ ~~that~~ ~~when~~ ~~try~~  
 to the women ~~fish~~ bring-3sg. 3 days ~~again~~ repeat  
 He brought the fish to the women. He repeated this for  
 29 ~~self~~ ~~yoku~~ ~~weak~~ ~~the~~ ~~gafe~~ ~~you~~ ~~bring~~ ~~here~~ ~~ten~~ ~~for~~ ~~ba~~  
~~water~~-3sg ~~see~~ ~~dog~~ ~~heart~~ ~~bitter~~ ~~-~~ ~~-~~ ~~for~~ ~~her~~  
 3 days. Some dog, their mother sent their father from home  
 30 we ~~come~~ ~~near~~ ~~jeus~~ ~~it~~. before ~~nayge~~ ~~tsi~~ ~~sud~~ ~~so~~. ~~Elon~~ ~~tsi~~ ~~koh~~  
 the mother sends him ~~driv~~ ~~child~~ ~~pain~~ ~~tapping~~ ~~body~~ ~~pain~~ ~~fish~~  
~~place~~ ~~now~~, which the child was having pain. Body pain from  
 31 ~~jasme~~. while ~~nayne~~ ~~note~~ ~~none~~. ~~jaure~~ ~~wongzie~~ ~~fre~~ ~~dog~~, ~~wengate~~ ~~fo~~  
 bone-~~foot~~. So their father then came children ~~for~~ looking children  
 the first bone. So, their father came looking for the children. Because of  
 32 ~~water~~ ~~ngogot~~, ~~krwatt~~ ~~in~~ ~~mend~~ ~~water~~, ~~After~~ ~~men~~. While  
 fear stopped-3du house inside sleeping house-in So,  
 fear, the children kept quiet and stopped in the house, in the sleeping house. So,  
 33 wengate ~~stret~~ ~~fo~~ ~~in~~ ~~temper~~. wife ~~ni~~ ~~tsur~~. ~~ket~~ ~~wengate~~ ~~refel~~  
 children answered-3du ~~we~~ ~~be~~ ~~the~~ ~~father~~ ~~we~~ ~~be~~ ~~3du~~, little children  
 the children answered to father: "We are here, just little children." Father  
 34 dreamt ~~wengate~~ ~~draw~~ ~~of~~ ~~in~~ ~~where~~ ~~eras~~. name ~~Kore~~ ~~era~~. Which ~~monks~~  
 come-3tg ~~see~~-3ta "Oh, you ~~title~~ this ~~be~~ ~~3du~~ So  
 come to see the children. "On ~~Kore~~ you (2) are. So, where  
 35 ~~to~~ ~~be~~ ~~ja~~ ~~ja~~ ~~tsu~~ ~~ja~~ ~~ja~~ ~~je~~ ~~ji~~ ~~ku~~ ~~ku~~. ~~near~~ ~~knife~~ ~~or~~ ~~one~~ ~~broken~~  
 is the ~~new~~ coming ~~here~~ ~~for~~ ~~the~~ ~~day~~ ~~eras~~. Some day or in the day  
 from? "No, he come from ~~his~~ name is ~~Kukuhuhu~~. Some day or in the day  
~~name~~.

One tsitsin Kulufin was setting tsotsoroko firewood ggarntzo stentsin  
- afternoon - he arrived - 35g here canoe left - 35g  
or in the afternoon, Kulufin came and left his canoe at Mendsarbar in  
37 mendsarbar tszen. While, tszenboeta waygate <sup>35g-3th</sup> tsken tszakaf tsorkn  
- u - - at Sokun came up children then force <sup>35g-3th</sup> stands force  
the swamp. Then, he came up to the children forcing tsaviroba, then -  
38 tsorkn were forth. What keke, nañenene gave it tsaviroba tsavengaram.  
force her again force. No their father he underneath-loc sleep tsaviroba-35g  
forcing and again forcing her. But nothing. Their father was sleeping underneath the house.  
gint tszeg tszeg tszeg. What, wife gave tszepijob tsavengaram manene  
banana leaf-will? tsaviroba-35g-3th So, he father to wake up children while.  
He covered himself with a banana leaf. Then, the father woke up while he was moving around  
40 Tsje Tsje tsavengaram tsavengaram tsavengaram. Kulufin tsaviroba tsavengaram tsavengaram tsavengaram  
tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram  
[around] do-35g to there shoot-35g Kulufin away away <sup>was</sup> spear with  
[orderings] so from there he shot him. Kulufin ran away (away) with the spear  
no tsaviroba e Marsh, ~~Kreakwif~~ <sup>2p</sup> ~~Kreakwif~~ <sup>2p</sup> Kreakwif. before you more tsavengaram tsavengaram  
mm-35g Marsh. Marsh turn around - 35g his wife who was 2nd  
to Marsh. He changed. He was not hanging on the  
Dirmengere tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram  
after last wife breast-loc there hanging ~~so~~ So, children's father  
breast of woman, who was his 2nd wife. Then, the children's father  
tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram  
tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram  
tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram  
place from from here blood only close all way to  
Marsh. followed the blood trail all the way from tsavengaram to  
Marsh. tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram  
Marsh. Then his wife be asked  
me je There, he asked his (his) wife. "Where is he fellow?" Where is  
me je keke tsavengaram tsavengaram. What who je Kulufin, because man has stopped  
not here is run among no longer be <sup>older</sup> get up who will could be  
your husband? "Here not here, far off. It is no longer here" So he got up. "Who could that be?"  
one for je. When tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram  
small child So, children's father hit with against sth. women  
"That's the one." That small child is it! Then, the father smashed that one against sth. He  
42 tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram tsavengaram  
35g - hit-3th 2 then death to So, he come back place where with  
beat the to woman and killed them. Then, he returned to tsavengaram tsavengaram.

Wali, you ~~wa~~ mba tsé nafa yone tsream wés keresa ~~tsé~~ tsé tsé fa  
So, wife bring her ~~wife~~ wife bring back - - from  
Then, he meet his wife and brought her back from Kavera tsé fa  
waygar jin me ntombé. Wali, trikasi hot tsae ub ~~#~~ tsikai  
children - to back to so story here ends story  
to her children. Thus, the story end here.  
~~tsé~~ tsé tsé real this. Esg kaffir.

~~SLF~~ was short blonde big  
It was a small story. Thank you.

VOC: menteme - girl - menteme yote (female dog)  
lina - girl

set

mot sekurasa ~~mot~~ half full  
kut sekura keep on hitting him

ngayga yote - child's father

ngayga yote - child's father

ngayga - child / chicken

~~ngayga~~

ngayga - children

yafjene ngayga - father's child

yafjene ngayga - father's child