

Vocabulary is the wealth of the nation

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Annotation: This article discusses how to treat people with compassion, civility, and appropriate speech as well as the impact that words have on them. It also discusses the importance of using appropriate language and speaking etiquette. In general, the word's power is explored.

Key words: *Speeches, education, kindness, politeness, open-mindedness, beauty, correct speech, speech etiquette, the power of words.*

Upbringing, first of all, is focused on a person himself. Our first President, I.A. Karimov, developed and carried out step by step the “Uzbek model”[4], recognized by the entire world community. For the first time in the world, a person's attention was focused on self-awareness. Self-consciousness consists, firstly, in realizing one's free, exalted figure and forming in oneself the qualities of following it, and secondly, in realizing and observing the inherent national-human foundations. The two qualities listed above form the basis of the quality of a perfect man. Because when a perfect man sums up and embodies the qualities, knowledge in the field of education, there are basically 3 of them:

1. Good intentions, thoughts;
2. A kind word, courteous;
3. A noble work consists of a noble activity.

The moral and philosophical essence of Avesta "noble thought", "noble word" and "noble action" find their expression in the Holy Trinity (moral triad)[5]. The intention of the followers of Zoroastrianism, uttered before prayer, begins with these three phrases. The Avesta is an important and the only source for the study of the socio-economic life, religious views, perceptions of the world, customs and spiritual culture of the peoples of Uzbekistan, Central Asia as a whole, Iran and Azerbaijan in antiquity.

Out of these 3 Hissats, let us focus on 2 separately, i.e. good word and politeness. The word is a great power. It can change the course of events and situations. It can turn good into bad and bad into good. Using too many words does not mean speaking well and correctly.

Pay attention to what you say and how you say it when you are talking about yourself or someone else, or about a situation or event. Pay attention to how your words affect the feelings and perceptions of the person listening to you. It all depends on your speech, eloquence, and ability to use words. Keep in mind that you choose your words according to what others perceive. Pay attention to the power of the sentences coming out of your

language. Again, don't forget: if you can use the rightful power of words wisely, you will have a unique power that can change the course of your life[3].

I share with you an inspiring and emotional poem by Yunus Emre that touches on this very topic:

"By knowing the words of the speaker,

A word that brightens the face.

Let's cook the word,

A word that walks his work..."

In today's Turkic language, "the face of the person, who speaks correctly, shines thanks to what he said and does not darken." This means that he himself will not fall into a bad situation. Yunus Emre's phrase "cooking the word" means "bringing the word to maturity". Cooking the dish over low heat opens the door to the same taste as one would like it to taste, or the word "cooking" and "boiling" as tea gives a sweet dish when boiled over low heat[1].

Our wise people with their politeness, kindness of vocabulary and appropriate eloquence will pass on the instructive school to other nations. Indeed, looking back, our grandfathers A.Navoi, Z.M.Babur, Amir Temur, B.Naqshbandi, A.Avlony, M.Behudi and others become models for the whole world due to their great knowledge, richness of vocabulary, instructive vocabulary.

Among every ten good people there is one bad one", as they say, not everyone is the same, i.e. has the same behavior and outlook. Every person, whether he is good or bad, in his heart and soul will still be a good word and a good deed. It is difficult for us to find in this world a good person in all respects, but there are many good people. When a person begins to realize his identity, he begins to change for the better, the pace of speech changes, and it should change. The reason is that every person is adorned by a word, a good word, that is, a sweet word with politeness, openness finds its way to the heart of another, or lifts his mood. Each of us likes a sweet word in our ears, which you want to hear again when you hear these words. But not always a person is used to speak well.

Prophet Muhammad Mustafa has a saying: 'May Allah bless him and grant him peace and blessings, speak good words or keep silent'. That is why replace negative words such as 'you will fall, you will get sick, you will be defeated, you will regret', 'you will not fall, you will not get sick, you will not be defeated' and other positive sentences like 'you will not regret it' from the speech of Moors. Like our sages, we should increase our vocabulary and get used to speaking beautifully. Looking at the present day, for example: an applicant who spent several years tirelessly preparing for his studies, but failed to get the required score; now he can't even get in prepared, let alone become a scientist. If God had willed, he would have been better prepared and enrolled next year. Or a letter from a child to his

mother who has gone somewhere far away. The message does not come, even though it is there, not to mention that this son has gone down a bad path, forgotten about his mother. It is obligatory for a mother to believe that her child will definitely come back. It is not a lie, it is considered a good thing that was done for the 2 people mentioned above. It is always wrong to say that it is a deception because what we give as an example could be true. Whatever the case, we said a kind word to her for freely seeing the good....

In lieu of a conclusion, it is worth mentioning, "It's a beautiful spring day, but I don't see spring...", these lines are taken from the work of H. Mengyuch. "When your heart is pure, your story will end happily"[2]. In fact, spring is a beautiful season, but it is a pity not to see her beauty. But after seeing its beauty, one can feel, experience its beauty. This we have considered on the example of a blind man only in a narrow sense. He cannot see the beauties of this world with his eyes, but he does not moan and complain to people. He simply says, "It is a beautiful spring day today, but I cannot see spring..." This is natural and proves how pure his heart is to make us all think.

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