

# МЕДИЦИНА, ПЕДАГОГИКА И ТЕХНОЛОГИЯ: ТЕОРИЯ И ПРАКТИКА

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## MAHALLA: UNDERSTANDING THE CONCEPT

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**Abstract:** This article analyzes the essence of the concept of neighborhood (Mahalla) from a historical and philosophical point of view.

**Key words:** Mahalla, administrative boundaries, aksakal, Cultural Identity.

## МАХАЛЛЯ: ПОНИМАНИЕ КОНЦЕПЦИИ

**Аннотация:** В данной статье анализируется сущность понятия соседства (махалли) с историко-философской точки зрения.

**Ключевые слова:** Махалля, административные границы, аксакал, культурная идентичность.

## MAHALLA: TUSHUNCHANI TUSHUNISH

**Annotatsiya:** Ushbu maqolada mahalla (mahalla) tushunchasining mohiyati tarixiy-falsafiy nuqtai nazardan tahlil qilinadi.

**Kalit so'zlar:** Mahalla, ma'muriy chegaralar, oqsoqol, madaniy o'ziga xoslik.

"Mahalla" is a term with diverse meanings and applications depending on the context. Let's explore its various interpretations:

### 1. Geographic and Administrative Definition:

**Central Asia:** In countries like Uzbekistan, Tajikistan, and Kazakhstan, "Mahalla" refers to a specific type of community or neighborhood. It's the smallest administrative unit, similar to a village or a city quarter. Traditionally, mahallas were self-governing entities with their own leaders and councils responsible for maintaining order, resolving disputes, and providing social support.

**Ottoman Empire:** Historically, mahallas existed within the Ottoman Empire as well, representing urban neighborhoods or districts. They often had distinct social and cultural identities, sometimes based on ethnicity or religion.

### 2. Social and Cultural Significance:

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**Community and Solidarity:** Beyond administrative boundaries, "Mahalla" embodies a strong sense of community and solidarity. Residents often share close bonds, supporting each other during life events, celebrations, and challenges. This social fabric fosters a sense of belonging and mutual assistance.

**Cultural Identity:** Mahallas can be melting pots of diverse cultures or maintain a specific cultural identity based on the predominant ethnicity or religion. This identity often manifests in shared traditions, celebrations, and customs, enriching the community's character.

**Informal Governance:** Even with modern administrative systems, mahallas sometimes retain aspects of informal governance. Elders or respected community members may hold significant influence in resolving disputes and maintaining order, reflecting the community's trust in traditional structures.

### 3. Modern Challenges and Transformations:

**Urbanization and Modernization:** The rapid pace of urbanization and modernization has impacted traditional mahalla structures. Migration to cities and changing lifestyles can weaken community ties and the influence of informal governance.

**Government Interaction:** The relationship between mahallas and government authorities varies. Some governments actively engage with mahallas, recognizing their role in social cohesion and local governance. Others may exert more centralized control, potentially diminishing the community's autonomy.

### 4. Mahalla Beyond Central Asia:

While the term "Mahalla" is most commonly associated with Central Asia, similar concepts of close-knit communities with shared identities and social structures exist worldwide. Exploring these parallels can provide a deeper understanding of the importance of community and social cohesion in different cultures.

To further understand "Mahalla" in a specific context, please provide additional information such as:

The country or region you're interested in

The historical period you'd like to know about

Specific aspects of mahalla life or governance you'd like to explore

With more details, I can offer a more focused and informative response.

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In Uzbekistan, the term "mahalla" refers to a unique and integral part of society – a close-knit community within a town or city. More than just a physical neighborhood, the mahalla embodies a strong sense of social cohesion, shared responsibility, and mutual support. Let's explore what makes mahallas so special:

## Structure and Governance:

**Self-governing:** Each mahalla functions as a self-governing unit with elected representatives, including a chairperson ("aksakal") and advisors.

**Community involvement:** Residents actively participate in decision-making processes concerning local affairs.

**Mediation and conflict resolution:** Mahalla committees play a crucial role in resolving disputes and maintaining harmony within the community.

## Social Functions:

**Support system:** Mahallas provide a strong support network for residents, particularly vulnerable groups like the elderly, single mothers, and low-income families. They offer assistance with childcare, financial aid, and other essential needs.

**Cultural hub:** Mahallas organize and host various cultural events, celebrations, and traditional rituals, fostering a sense of shared identity and belonging.

**Social control:** Mahallas uphold moral values and social norms, contributing to a sense of security and order within the community.

## Historical Significance:

**Ancient roots:** The concept of mahallas dates back centuries, with evidence suggesting their existence during the pre-Islamic and early Islamic periods.

**Resilience through change:** While the role of mahallas has evolved throughout history, they have consistently remained a vital part of Uzbek society.

**Modern adaptation:** Today, mahallas continue to adapt to changing social and economic conditions, playing a crucial role in local governance and community development initiatives.

## Visiting a Mahalla:

If you have the opportunity to visit Uzbekistan, experiencing the atmosphere of a mahalla firsthand can provide valuable insights into the country's culture and social fabric. Remember to be respectful of local customs and traditions.

Do you have any specific questions about mahallas or Uzbek culture in general? I'd be happy to share more information. The "mahalla," a traditional Central

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Asian neighborhood structure, has evolved significantly while retaining its core essence of community and mutual support. Let's explore the characteristics of the modern mahalla:

**Continuity of Tradition:**

**Community Spirit:** The strong sense of community and neighborly bonds remain central to the mahalla. Residents often know each other well, share in celebrations and sorrows, and offer assistance when needed.

**Shared Spaces:** Mahallas often have communal areas like teahouses, gardens, or courtyards, facilitating social interaction and fostering a sense of belonging.

**Governance:** The mahalla committee, consisting of respected elders or elected representatives, still plays a role in local governance, resolving disputes, organizing events, and representing the community to external authorities.

**Signs of Modernization:**

**Infrastructure:** Modern mahallas often boast improved infrastructure, including paved roads, better sanitation facilities, reliable electricity, and access to the internet.

**Housing:** While traditional houses might still exist, many residents live in modern apartments or renovated homes with contemporary amenities.

**Economic Activities:** The economic landscape within the mahalla is diversifying. Alongside traditional crafts and small businesses, residents might engage in modern professions or run online businesses.

**Education and Technology:** Access to education and technology is increasing. More young people pursue higher education and utilize technology for communication, information, and business.

**Social Change:** Modern mahallas reflect evolving social norms with greater emphasis on gender equality, youth empowerment, and individual expression.

**Challenges and Opportunities:**

**Balancing Tradition and Modernity:** Maintaining the close-knit community spirit while embracing modernization can be challenging.

**Economic Disparities:** Economic inequalities might exist within the mahalla, requiring initiatives to ensure equitable access to opportunities.

**Urbanization:** As cities expand, mahallas face pressures of urbanization, requiring careful planning to preserve their unique character.

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The mahalla remains a vital social structure in Central Asia, adapting to the changing times while preserving its core values of community, solidarity, and mutual support. Its evolution reflects the dynamic blend of tradition and progress shaping the region.

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