VOLUME 3 / ISSUE 4 / UIF:8.2 / MODERNSCIENCE.UZ

ETHNOGENESIS AND ETHNIC HISTORY OF THE UZBEK PEOPLE

Sadullayev Umidjon Shokir o'g'li

The teacher of History and Philology department, Asian International University

Asian international Oniversity

sadullayevumidjonshokirugli@oxu.uz

https://doi.org/10.5281/zenodo.10966914

Abstract. This article is about the ethnogenesis and ethnic history of the Uzbek people concepts are analyzed.

Key words: national identity, ethnic history, Turkic tribes.

ЭТНОГЕНЕЗ И ЭТНИЧЕСКАЯ ИСТОРИЯ УЗБЕКСКОГО НАРОДА

Аннотация. В статье анализируются концепции этногенеза и этнической истории узбекского народа.

Ключевые слова: национальная идентичность, этническая история, тюркские племена.

The Uzbek people have a complex and fascinating ethnic history, formed through a long process of migration, mixing, and cultural exchange in Central Asia. Here's a breakdown of their ethnogenesis:

Origins:

Early Influences: The Uzbek ethnic group traces its roots back to various ancient and medieval populations inhabiting Central Asia, including Iranian-speaking Sogdians and Bactrians, as well as Turkic tribes who migrated into the region from the east.

The Mongol Impact: The Mongol invasions of the 13th century significantly impacted the region's demographics and cultural landscape. The Golden Horde, a Mongol Khanate, ruled over much of Central Asia, leading to further mixing of Turkic and Mongol populations.

Emergence of the Uzbeks: The term "Uzbek" is believed to have originated from Uzbek Khan, a ruler of the Golden Horde who converted to Islam and promoted its spread in the region.

His followers and subjects gradually became known as Uzbeks, forming a distinct ethnopolitical group.

Consolidation and Development:

15th-16th Centuries: Under the Shaybanid dynasty, the Uzbeks established powerful Khanates in Central Asia, particularly in the territory of modern-day Uzbekistan. This period saw the flourishing of Uzbek culture, language, and literature.

19th Century: The Russian Empire's expansion into Central Asia led to the incorporation of Uzbek territories into the Russian sphere of influence. This period saw increased interaction with Russian culture and administration.

Soviet Era: During the Soviet period, Uzbekistan became a Soviet Socialist Republic.

While this era saw modernization and development, it also involved policies aimed at suppressing certain aspects of Uzbek national identity.

Post-Soviet Independence: After the collapse of the Soviet Union, Uzbekistan gained independence in 1991. This ushered in a renewed focus on Uzbek national identity and cultural revival.

VOLUME 3 / ISSUE 4 / UIF:8.2 / MODERNSCIENCE.UZ

Key Points to Remember:

The Uzbek ethnogenesis was a gradual process involving various cultural and genetic influences.

The Mongol invasions and the adoption of Islam played significant roles in shaping Uzbek identity.

The Uzbeks have a rich cultural heritage with strong literary and artistic traditions.

The Soviet period and subsequent independence have influenced the development of Uzbek national consciousness.

Additional Notes:

The Uzbek language belongs to the Turkic language family and is closely related to Kazakh and Uyghur.

Uzbek culture is characterized by its vibrant music, dance, and traditional crafts.

Islam is the predominant religion among Uzbeks.

It's important to note that this is a simplified overview, and the ethnic history of the Uzbek people is a subject of ongoing scholarly debate and research.

If you have any further questions or want to delve deeper into specific aspects of Uzbek history, feel free to ask!

Understanding the Uzbek Term: More Context Needed

"Uzbek" can refer to several things, so I need more context to give you a precise answer.

Here are some possibilities:

Uzbek people: This refers to the Turkic ethnic group primarily inhabiting Uzbekistan and being the largest ethnic group in the country. They also have a significant presence in Afghanistan, Tajikistan, Kyrgyzstan, Kazakhstan, Turkmenistan, Russia, and China.

Uzbek language: This is a Turkic language spoken by Uzbeks and is the official language of Uzbekistan. It has several dialects and is closely related to Uyghur.

Uzbek culture: This encompasses the rich traditions, customs, art, music, literature, cuisine, and clothing of the Uzbek people.

To give you the most relevant information, could you please clarify what you'd like to know about the term "Uzbek"? For example, are you interested in:

History and origin of the Uzbek people?

Specifics of the Uzbek language or its dialects?

Unique aspects of Uzbek culture, like art, music, or cuisine?

Current events or social issues related to Uzbeks?

The more details you provide, the better I can assist you in understanding this term.

REFERENCES

- 1. Sadullayev, U. (2024). THE NEIGHBORHOOD IS THE CRADLE OF VALUES. Modern Science and Research, 3(1), 607–613. Retrieved fromhttps://inlibrary.uz/index.php/science-research/article/view/28343
- 2. Sadullayev, U. (2023). ABOUT THE EMERGENCE OF THE CONCEPT OF NEIGHBORHOOD. Modern Science and Research, 2(12), 722-727.

- 3. Sadullayev Umidjon Shokir O'g'li. (2023). THE IMPORTANCE OF THE MAHALLA SYSTEM'S REFORMATIONS IN NEW UZBEKISTAN. International Journal Of History And Political Sciences, 3(10), 25–30. https://doi.org/10.37547/ijhps/Volume03Issue10-05
- Sadullayev Umidjon Shokir o'g'li. (2023). The History of the Creation and Formation of the Neighborhood. American Journal of Language, Literacy and Learning in STEM Education (2993-2769), 1(10), 480–485. Retrieved from https://grnjournal.us/index.php/STEM/article/view/2142
- 5. O'gli, S. U. S. (2023). ELUCIDATION OF ISSUES OF THE HISTORY OF BUKHARA GUZARS IN OA SUKHAREVA AND HER STUDIES. International Journal Of History And Political Sciences, 3(11), 30-35.
- 6. Sadullayev, U. (2023). ABOUT THE EMERGENCE OF THE CONCEPT OF NEIGHBORHOOD. Modern Science and Research, 2(12), 722–727.
- 7. Shokir o'gli, S. U. (2023). The Essence of State Policy on Youth in New Uzbekistan. American Journal of Language, Literacy and Learning in STEM Education (2993-2769), 1(9), 554-559.
- 8. Sadullayev, U. (2023). THE ROLE OF THE NEIGHBORHOOD IN RAISING A SPIRITUALLY MATURE GENERATION. Modern Science and Research, 2(10), 488-493.
- 9. Sadullayev, U. (2023). O'zbekistonda xotin-qizlarga berilayotgan e'tibor: mahalla boshqaruvida xotin-qizlarning roli. In Oriental Conferences (Vol. 1, No. 1, pp. 551-556). OOO «SupportScience».
- 10. Sadullayev, U. (2023). THE ROLE OF THE NEIGHBORHOOD IN THE SOCIAL DEVELOPMENT OF SOCIETY. Modern Science and Research, 2(10), 755-757.
- 11. Shokir o'gli, U. S. (2023). MILLIY QADRIYATLARIMIZ ASROVCHISI. Journal of new century innovations, 35(1), 79-80.
- 12. Sadullayev, U. (2023). THE ROLE OF WOMEN IN NEIGHBORHOOD MANAGEMENT IN UZBEKISTAN. Modern Science and Research, 2(9), 132-135.
- 13. Shokir o'g'li, S. U. (2023). MAHALLA TUSHUNCHASINING VUJUDGA KELISHI HAQIDA.
- 14. Shokir o'g'li, S. U. (2024). MIRZO SIROJ HAKIM VA UNING MEROSI.
- 15. Shokir o'g'li, S. U. (2024). Media literacy is a requirement of the modern world. EUROPEAN JOURNAL OF INNOVATION IN NONFORMAL EDUCATION, 4(3), 276-280.
- 16. Sadullayev, U. (2024). THE CONCEPT OF JADIDISM AND ITS ESSENCE. Modern Science and Research, 3(2), 631–636. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/30324
- 17. Shokir oʻgʻli, S. U. (2023). MAHALLANING JAMIYAT IJTIMOIY TARAQQIYOTIDAGI OʻRNI. Научный Фокус, 1(6), 369-371.
- 18. Sadullayev, U. (2024). MIRZA SIROJ HAKIM AND HIS LEGACY. Modern Science and Research, 3(2), 902–910. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/29502

- 19. Srojeva, G. (2024). STRENGTHENING THE MATERIAL AND TECHNICAL BASE OF PRESCHOOL EDUCATION AND TRAINING INSTITUTIONS. Modern Science and Research, 3(2), 673–681. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/29450
- 20. Srojeva, G. (2024). INTERNATIONAL COOPERATION IN THE FIELD OF EDUCATION. Modern Science and Research, 3(2), 1041–1050. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/29547
- 21. Srojeva G. (2024). SOLUTIONS, RESULTS AND PROBLEMS OF REFORMS IN THE FIELD OF EDUCATION. Modern Science and Research, 3(1), 782–788.
- 22. Srojeva, G. (2024). EFFECTIVE FORMS OF SPIRITUAL AND MORAL EDUCATION AND EDUCATIONAL WORK IN A PRESCHOOL EDUCATIONAL INSTITUTION. Modern Science and Research, 3(2), 247–253. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/29010
- 23. Vahobovna, S. G. (2021). Khoja Abdulkhaliq Ghijduvani And Its Method. European Journal of Humanities and Educational Advancements, 2(10), 39-40.
- 24. Srojeva Gulbahor. "CONTINUITY IN EDUCATION-CHIEF MEZON." Modern Science and Research 2.12 (2023): 834-839.
- 25. Srojeva, G. (2023). LOWER ZARAFSHAN OASIS TOURISM OPPORTUNITIES. Modern Science and Research, 2(10), 199–204.
- 26. Рушана, Н. Р. (2023). ПАРЕМИИ КАК ОТРАЖЕНИЕ ЭТНОКУЛЬТУРНОЙ СПЕЦИФИКИ: ЛИНГВОКУЛЬТУРОЛОГИЧЕСКИЙ АНАЛИЗ. Научный Фокус, 1(7), 1193-1200.
- 27. Рушана, Н. Р. (2023). ЭВОЛЮЦИЯ УРОКА ЛИТЕРАТУРЫ: СЛИЯНИЕ ТРАДИЦИЙ И ИННОВАЦИЙ. JOURNAL OF INNOVATIONS IN SCIENTIFIC AND EDUCATIONAL RESEARCH, 6(10), 199-206.
- 28. Рушана, Н. Р. (2023). СЕМЕЙНЫЕ ЦЕННОСТИ И ИХ РОЛЬ В ЖИЗНИ И ПРОИЗВЕДЕНИЯХ ЛН ТОЛСТОГО. Научный Фокус, 1(6), 424-429.
- 29. Набиева, Р. Р. (2023). ОСОБЕННОСТИ ПСИХОЛОГИЗМА ПЬЕС А. ВАМПИЛОВА.
- 30. Nabiyeva, R. (2023). FEATURES OF PSYCHOLOGISM OF A. VAMPILOV'S PLAYS. Modern Science and Research, 2(9), 109–111. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/23906
- 31. Рушана, Н. Р. (2023). ПАРЕМИИ КАК ОТРАЖЕНИЕ ЭТНОКУЛЬТУРНОЙ СПЕЦИФИКИ: ЛИНГВОКУЛЬТУРОЛОГИЧЕСКИЙ АНАЛИЗ. Научный Фокус, 1(7), 1193-1200.
- 32. Bobohusenov, A. (2024). THE RESULTS OF THE ARCHAEOLOGICAL RESEARCH WORKS CARRIED OUT IN BACTRIA. *Modern Science and Research*, *3*(2), 671–675. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/30363
- 33. Ashurovich, B. A. (2024). Results of the Archaeological Research Works Carried Out in Bactria. *EUROPEAN JOURNAL OF INNOVATION IN NONFORMAL EDUCATION*, *4*(3), 113–119. Retrieved from https://www.inovatus.es/index.php/ejine/article/view/2686

- 34. Bobohusenov, A. (2024). HISTORICAL GEOGRAPHY OF BUKHARA OASIS. *Modern Science and Research*, *3*(2), 634–640. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/29429
- 35. Akmal, B., & Ismat, N. (2023). BAQTRIYANING BRONZA DAVRI ARXEOLOGIYA YODGORLIKLARINING JOYLASHUVI VA MODDIY MADANIYATI. Innovations in Technology and Science Education, 2 (8), 73–80.
- 36. Akmal B. (2024). THE GREAT WALL OF THE EARLY MIDDLE AGES KANPIRAK WALL. Modern Science and Research, 3(1), 694–698. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/28381
- 37. Bobohusenov Akmal. (2023). BUXORO VOHSINING ANTIK DAVRI SHISHA BUYUMLARI. *TADQIQOTLAR*, 25(2), 208–211. Retrieved from http://tadqiqotlar.uz/index.php/new/article/view/307
- 38. Bobohusenov Akmal Ashurovich. (2023). THE MATERIAL CULTURE OF THE TOMBS OF THE ANCIENT AND EARLY MEDIEVAL PERIOD. *International Journal Of History And Political Sciences*, 3(11), 24–29. https://doi.org/10.37547/ijhps/Volume03Issue11-06
- 39. Bobohusenov Akmal. (2023). ANTIK VA ILK OʻRTA ASRLAR DAVRI MOZOR-QOʻRGʻONLARI MODDIY MADANIYATI . *ОБРАЗОВАНИЕ НАУКА И ИННОВАЦИОННЫЕ ИДЕИ В МИРЕ*, *35*(3), 65–70. Retrieved from https://www.newjournal.org/index.php/01/article/view/10037
- 40. Tursunova, M., & Bobohusenov, A. (2023). QADIMGI VARAXSHA DEVORIY GANCH VA LOY BEZAKLARI. SCHOLAR, 1(28), 303–308. https://doi.org/10.5281/zenodo.10026873
- 41. Bobohusenov Akmal. (2023). BUXORO VOHSINING ANTIK DAVRI SHISHA BUYUMLARI. *TADQIQOTLAR*, 25(2), 208–211. Retrieved from http://tadqiqotlar.uz/index.php/new/article/view/307
- 42. Bobohusenov Akmal Ashurovich. (2023). VARAKHSHA MURAL GANCH AND CLAY PAINTINGS. *International Journal Of History And Political Sciences*, *3*(12), 48–53. https://doi.org/10.37547/ijhps/Volume03Issue12-09
- 43. Bobohusenov Akmal, & Naimov Ismat. (2023). BAQTRIYANING BRONZA DAVRI ARXEOLOGIYA YODGORLIKLARINING JOYLASHUVI VA MODDIY MADANIYATI. *Innovations in Technology and Science Education*, 2(8), 73–80. Retrieved from https://humoscience.com/index.php/itse/article/view/557
- 44. Bobohusenov A. (2023). BUXORO VOHASINING ANTIK DAVRI YODGORLIKLARI. *SCHOLAR*, *1*(28), 298–302. Retrieved from https://researchedu.org/index.php/openscholar/article/view/5055
- 45. Bobohusenov Akmal. (2023). BUXORO VOHASI QOYATOSH SURATLARINING DAVRIY TASNIFI. *ОБРАЗОВАНИЕ НАУКА И ИННОВАЦИОННЫЕ ИДЕИ В МИРЕ*, 29(1), 142–146. Retrieved from https://newjournal.org/index.php/01/article/view/8667

- 46. Bobohusenov, A., & Ganiyev, H. (2024). ORIGIN PROBLEMS OF SAK ARCHAEOLOGICAL CULTURE OF CENTRAL ASIA. MODERN SCIENCE AND RESEARCH, 3(2), 641–645. https://doi.org/10.5281/zenodo.10667306
- 47. Rahmonova, S. (2023). DYNAMICS AND MAIN DIRECTIONS OF SPIRITUAL AND CULTURAL REFORMS IMPLEMENTED IN UZBEKISTAN. Modern Science and Research, 2(10), 850-854
- 48. Shuhrat kizi, R. S. (2023). The Development of Spiritual and Cultural Reforms in the Development Strategy of New Uzbekistan. International Journal of Culture and Modernity, 32, 61–66Rahmonova, S. (2023).
- 49. YUKSAK MA'NAVİYATLİ AVLOD-UCHİNCHİ RENESSANS BUNYODKORLARİ. Наука и технология в современном мире, 2(3), 76-79.
- 50. Rahmonova, S. (2023). YANGI O 'ZBEKISTONDA MA'NAVIY-MADANIY ISLOHOTLAR. Current approaches and new research in modern sciences, 2(10), 40-43.
- 51. Salimovich, Murodov H. "Tourism Development in Bukhara During the 1990s and Its Problems." *International Journal on Integrated Education*, vol. 5, no. 6, 2022, pp. 298-302.
- 52. Salimovich, M. H. (2023). MARKAZIY OSIYO TURIZM SANOATI RIVOJLANISHIDAGI YUTUQ VA MUAMMOLAR. *SAMARALI TA'LIM VA BARQAROR INNOVATSIYALAR*, *I*(4), 175-184.
- 53. Мурадов, X. (2023). ОБЗОР ИСТОРИИ РАЗВИТИЯ ТУРИЗМА. Ижтимоий-гуманитар фанларнинг долзарб муаммолари / Актуальные проблемы социально-гуманитарных наук / Actual Problems of Humanities and Social Sciences., 3(S/8). https://doi.org/10.47390/SPR1342V3SI8Y2023N05
- 54. Salimovich, M. H. (2023). BUXORO TURIZMI RIVOJIDA MILLIY HUNARMANDCHILIKNING ORNI. *SAMARALI TA'LIM VA BARQAROR INNOVATSIYALAR*, *1*(5), 115-122.
- 55. Ashurova, G. S., & Murodov, H. S. (2023). ISSUES OF EDUCATION IN THE MIDDLE AGES (IX-XII) CENTURIES AND DEVELOPMENT HISTORY. *Results of National Scientific Research International Journal*, 2(12), 238-240.
- 56. Ismigul, I., & Halim, M. (2023). Mustaqillik arafasida Ozbekistonda turizm sohasining holati. *SAMARALI TA'LIM VA BARQAROR INNOVATSIYALAR*, 1(5), 256-266.
- 57. Murodov Halim Salimovich. (2023). BUXORO TURIZMI VA MILLIY HUNARMANDCHILIK. *JOURNAL OF ECONOMY, TOURISM AND SERVICE*, 2(12), 93–96. Retrieved from https://jets.innovascience.uz/index.php/jets/article/view/149
- 58. Salimovich, M. H. (2024). SANATORIYA–KURORT MUASSASALARI FAOLIYATINING BUXORO TURIZMI RIVOJIDA ORNI. *SAMARALI TA'LIM VA BARQAROR INNOVATSIYALAR JURNALI*, *1*(6), 199-204.
- 59. Salimovich M. H. (2024). The Role of the Cultural Sector in the Development of Bukhara Tourism. *Miasto Przyszłości*, *45*, 729–735. Retrieved from https://miastoprzyszlosci.com.pl/index.php/mp/article/view/2725

- 60. Murodov, H. (2024). VISA POLICY DURING THE ACTION STRATEGY PERIOD. Modern Science and Research, 3(2), 637–644. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/30326
- 61. Халим, М. (2022). РАЗВИТИЕ МЕЖДУНАРОДНОГО ТУРИЗМА В УЗБЕКИСТАНЕ В ПЕРВЫЕ ГОДЫ НЕЗАВИСИМОСТИ И ЕГО НОРМАТИВНО-ПРАВОВАЯ БАЗА. Ижтимоий-гуманитар фанларнинг долзарб муаммолари / Актуальные проблемы социально-гуманитарных наук / Actual Problems of Humanities and Social Sciences., 1(4), 13. https://doi.org/10.47390/B 1342142022N1