HORAI: An integrated management model for historical information

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17 **ABSTRACT**

18 The archiving process goes beyond mere data storage, requiring a theoretical, 19 methodological, and conceptual commitment to the sources of information. We present 20 HORAI as a semantic-based integration model designed to facilitate the development of 21 information systems that promote seamless communication across diverse disciplines within the field of Historical Sciences. This model adopts a data-centric approach, and uses principles 22 23 and methods derived from Archival Science and Information Studies. Along with the model, we present a few experiences currently developed in different parts of Spain. Within this 24 25 framework, this research has produced useful insight pertaining to the dynamics of data production and collaborative information management. 26 27 28

- 29 Keywords: management system, past construction, slow science, historical knowledge, CRM
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Introduction

32 The archiving process becomes an essential activity in a significant portion of historical studies. Firstly, 33 as part of a comprehensive data management plan, it involves determining what is deemed to be archived; 34 that is, what information is considered relevant and useful for conducting a study on a specific element of 35 the past (Opgenhaffen, 2022: 1). Secondly, it is during this stage that the researcher or research group 36 bears the responsibility of selecting the objects from which knowledge will be generated. Consequently, 37 careful consideration is given to the modes and formats of information recording, employing the necessary 38 standards, tools and techniques accordingly. Hence, we deduce that this practice of information 39 management extends beyond mere data storage, requiring a theoretical, methodological and conceptual 40 commitment to these sources, as they are the foundation of our narratives. This inference is particularly 41 noticeable in contemporary digital contexts, where certain data imaginaries shape our approach to 42 historical sources to a greater or lesser extent (Huggett, 2022a: 270-278).

43 In data-driven approaches, potentially problematic dynamics seem to be emerging; for example, the 44 development of large-scale analysis strategies without considering whether the extracted and cleaned data 45 align to comparable conceptions. C. Chippindale (2000) already addressed this aspect by distinguishing 46 between data (raw data) and capta (theory-laden data), suggesting the need for a prior theoretical 47 approach to the latter in order to (re)utilize them (Wylie, 2017). In these scenarios, one of the main 48 challenges lies in striking a balance between the interpreted value and the epistemic trust elements (Mickel & Byrd, 2021; Sandoval, 2021) when constructing our narrative about the past, given the substantially 49 50 artefactual and multifaceted nature of historical data (Owens, 2011; Schöch, 2013). While not exclusive, 51 these observations are indeed noteworthy within disciplines where methodological tradition has been 52 subject to reflection, such as Archaeology, since its parallel development with the use of new technologies 53 has not always been accompanied by theoretical reflection on the implications that these digital means 54 have on the articulation of knowledge (Huggett, 2015; 2021).

55 Furthermore, when the study of a historical element requires the convergence of multiple disciplines, 56 the aforementioned commitment becomes even more challenging to systematize, especially when the goal 57 is to offer a comprehensive interpretation. In such situations, the knowledge alignment can be hindered 58 by the difficulty to coordinate the approaches and methods used by each specialist for data gathering. This 59 may explain why some research teams manage to aggregate (complement) data obtained from diverse 60 sources of information (for example, Costa & Sancho, 2022), but struggle to effectively match (integrate) 61 them, despite it being the intended objective. While such results are valuable, they fail to address the 62 necessary understanding among scholars from different fields from a wider perspective. Dealing with this 63 aspect, J. Moreland (2006) provides a historiographic overview of its repercussions, focusing on the 64 relationship between documentalists and archaeologists in recent decades. From this perspective, A. Woolf 65 (2009: 6-7) argues that the challenge lies in the interpretative frameworks employed by each group, and 66 calls for a shift away from perceiving disciplines as autonomous and insurmountable domains of 67 knowledge.

68 Given the outlined panorama, we believe that the problem does not reside in the data recording 69 process itself, but rather in how we reason about the foundations of its production, particularly to avoid 70 what some scholars have begun to refer to as "data deluge" (Bevan, 2015). As an alternative starting point, 71 F. Niccolucci (2020) has recently suggested a shift in perspective. The author proposes a data-centric 72 viewpoint aimed at enhancing our engagement with different information archiving proposals, whether 73 they come from one or multiple disciplines. Echoing these insights, our research team contends that one 74 possible way for overcoming this issue could be through data modelling. We assert that without a shared 75 conceptual model and a coherent management structure enabling interoperable information recording 76 (including written, archaeological, or heritage-related data, among others), the accessibility and 77 transferability of the generated knowledge could remain challenging for both specialists and other 78 stakeholders. A constructed knowledge, therefore, should transcend the confines of archaeological studies 79 and encourage collaborative synergies with other domains of expertise.

80 In view of this context, we propose HORAI¹ as a semantic-based integration model aimed at facilitating 81 the creation of information systems that foster smooth communication among the various disciplines

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¹ https://horai.es/web/.

82 encompassed within the so-called Historical Sciences. To achieve this, HORAI adopts a data-centric 83 approach, prioritizing the very data, and at the same time it addresses the processes inherent to a project 84 by drawing upon principles and methods derived from Archival Science and Information Studies. This 85 methodological proposal emerges from previous experiences gained in diverse research contexts, each 86 characterized by its own premises, objectives, and informational foundations. Over time, the refinement 87 of the model has allowed us to set HORAI as a digital platform that underpins the development of other 88 applications, management processes, or technologies within the realms of Historical or Heritage Research. 89 In this regard, two crucial aspects needed to be addressed: (1) the need to mitigate the risks of insular 90 information management and (2) the need to facilitate a robust records management structure that 91 ensures the consistent traceability of the research process along with the preservation of the generated 92 information.

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Delving into a key concept: integration

94 The aforementioned problem of insular management is related to the lack of interoperability that turns 95 our knowledge bases into isolated systems. Technically, this management framework corresponds to the 96 challenge of sharing data repositories with third parties. Conceptually, problems arise when a data model 97 cannot employ concepts nor extend its applicability to other contexts. By referring to the concept of 98 integration, we intend to highlight the importance of providing an operational inter-system reciprocity 99 both for our repositories and for our models of abstract data representation. In our case, the minimum 100 information units of the Horal model, namely Unit of Topography (UT), Unit of Stratigraphy (US), and Actor 101 (Ac), play a key role (Mauri, 2006; Travé et al., 2020). In previous publications, we delved into these 102 concepts through various case studies (Del Fresno et al., 2020; Travé et al., 2021a; Travé & Medina, 2021; 103 Medina & Travé, 2021), and now we seek to underscore their significance in the archival processes we are 104 concerned by.

105 Information exchange between heterogeneous research contexts

106 In the field of Humanities and Social Sciences, there is a growing number of projects committed to 107 enhancing data exchange. This is evidenced by the proliferation of initiatives that facilitate the coordination 108 of different systems, such as projects like Arachne², Arches³, and PARTHENOS⁴, to name just a few. This 109 proliferation is particularly prominent in these contexts due to the complexity and heterogeneity of the 110 information handled, especially in cases that involve multidisciplinary frameworks. However, little 111 attention has been paid to the fine line between compatibility and interoperability. In the former, systems 112 can coexist and share data but have limitations in direct (inter)communication. In the latter, 113 interoperability enables smooth data exchange and ensures data integrity, as long as common conceptual 114 standards are adopted. It is important to consider that each scholar or research group usually adheres to 115 their own management schemes, and data recording often aligns to the specific focus of each project. 116 Matching this diversity of situations and preventing informational isolation is possible through both 117 compatible and interoperable schemes, but it is only through the latter that effective data integration can 118 be achieved.

119 Considering these premises, designing a digital environment that coordinates the storage and mutual 120 understanding of systems is not misguided. Nonetheless, it is not the ideal option for the integrated 121 management processes we pursue. Data integration also requires a conscious, explicit, and unambiguous 122 association between the value of data and the meaning we attribute to it (Uschold & Gruninger, 1996; 123 Gruber, 1995). This is why works based on ontologies or conceptual models seem to be better received in 124 the development of systems capable of synchronizing knowledge, as the conceptual definition of system 125 elements forms the basis for associating the semantics of our data with those of other environments 126 (Guarino, 1997). This makes them highly competent approaches for information management, with models 127 such as CIDOC CRM⁵ serving as widely recognized and adaptable references among heritage and historical

² https://arachne.dainst.org/.

³ https://www.archesproject.org/.

⁴ http://www.parthenos-project.eu/.

⁵ https://www.cidoc-crm.org/.

documentation managers. However, adopting this research line is not without its challenges, as the tension
 between the generic and the specific is sometimes not fully taken into account.

130 In our commitment to data, we must be able to establish a scale of knowledge representation and 131 determine to what extent it satisfies the defined requirements of another system. Indeed, this idea has to 132 do with the abstraction problems that occur when adapting data models, which can blur the integration 133 process. A few years ago, C. González-Pérez and P. Martín-Rodilla reflected on these issues when they 134 presented their Conceptual Reference Model CHARM⁶, along with a mechanism they called gradual 135 refinement of models, which minimizes the problems we have discussed (González-Pérez & Martín-Rodilla, 136 2014). If we revisit the question of epistemological equivalence across disciplines, the potential of this 137 methodology allows for versatility in working with data that have rarely been explored in depth. It enables 138 us to access information gathered in different systems, yet aligned to the same conceptual model, without 139 the need to reconstruct each one's organizational or recording architecture. This coincides with the 140 objectives of HORAI, providing a platform that bridges our databases, rather than imposing or adopting 141 specific norms and standards for records management.

142 A proposal for an integrated Historical Science

143 We still have to develop how the concepts we presented at the beginning assist us in achieving this 144 objective. Taking a closer look at archaeological (field)work, G. Lucas (2001) reflected on the hermeneutics 145 that enable the construction of archives in this discipline. Acknowledging the argumentative limitations 146 that justify the recording of a portion of this work, the author proposed reconsidering the archaeological 147 archiving process not as a copy of the intervened heritage entity, but as a substitution for it. What is 148 interesting about this idea is that, in this process of conceptualization and information management, the 149 outcome constitutes not just a representation but a *displacement* of the object itself to the archive, 150 ultimately allowing archaeological data to be reinterpreted by others (Lucas, 2001: 44). As mentioned 151 above, although dynamics vary among teams, this archiving procedure typically revolves around a widely 152 recognized minimum unit of information in archaeology: the US. However, the challenge lies in 153 conceptually representing the material data separately from the interpreted one (Martín-Rodilla et al., 154 2016), and this is where the use of the UT paves the way for data integration.

155 As suggested by A. Mauri in one of his earlier works on this concept, the management of the past turns 156 around two key notions: time and space (Mauri, 1995). From this perspective, historical logic involves, 157 among other things, recognizing certain actions within space that can be chronologically related (Mathieu, 158 2021). In our model, a US is an instance of a UT insofar as it informs us about an action that occurred at a 159 specific time and space, leaving a material trace on the territory (Harris, 1989; Travé et al., 2020: 14). This 160 physical evidence, as we mentioned, is characteristic of archaeological work, but it is not the only clue that 161 the discipline searches for to reconstruct the historical narrative. There are other types of vestiges that 162 may lack materiality and can be detected through the combined interpretation of different USs (for 163 example, Carandini, 1997: 139-142), and that we could capture in the form of UTs. Under these terms, the 164 concept of UT expands upon that of US because the identification of the action is possible regardless of its 165 materiality, making it versatile enough for its application in any Historical Science.

166 As we will see later on, each project can adjust (refine) their respective data models using these units 167 according to their aims, and incorporate them into management processes regardless of the nature of the 168 information sources we employ. The interoperability of systems is possible through the use of common 169 concepts, and in domains like History, where epistemic value has traditionally been given greater 170 importance (Topolski, 1992: 36-47), the use of UT represents a significant methodological step forward 171 because it is possible to reproduce its work with usual sources in the discipline, such as written sources. 172 On the other hand, the UT/US/Ac model makes it possible to work with notions such as spatiality 173 (Shoorcheh, 2019), and thus to record the interaction between space and society at a given moment. For 174 archives constructed as a result of archaeological work routines, we cannot identify the agency in the 175 analysed past; we could recognise who documented an action, but then we would dig into aspects more 176 related to metainformation (Martín-Rodilla & González-Pérez, 2019; Huvila, 2022). However, identifying

⁶ http://www.charminfo.org/.

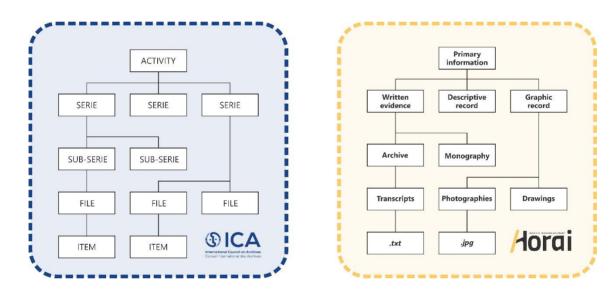
177 the social dimension, the Ac, is operable in sources such as texts or photographs, and its conceptual 178 representation through HORAI enables effective integration of the recorded data.

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Archival Science applied to heritage-related records management

180 Along with data integration, HORAI addresses other processes related to records management, thus 181 building on principles and methods of Archival Science. These premises should be connected to the 182 advantages of maintaining traceability throughout the different stages of project progress, allowing for 183 easy access and reproduction of the information generated and stored at any given time. In collaborative 184 contexts, we believe it is important to have control over the sequence of processes carried out before, 185 during, and after data management to trace their development from start to finish. We advocate for its 186 significance because, on the one hand, it facilitates the exchange of files from our archives with different 187 project participants and, on the other hand, it allows us to identify potential inconsistencies in the 188 information and easily address them in all the elements that constitute an archival bond to that information 189 (Stančić & Bralić, 2021: 2-3). In order to define the context and content of what is archived, we propose a 190 structured framework inspired on certain descriptive units (Fig. 1), which are defined according to the 191 General International Standard Archival Description.

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Figure 1 - Comparison chart between the standards of archival description proposed by the International Council of Archives and an example of a classification chart used in HORAI for the primary information activity and sub-processes during the datification context.

197 Within this framework, we can further divide the process into four management phases that roughly 198 correspond to the following:

199 1. The context of project management. This refers to all the aspects that need to be considered in 200 terms of time, resources, and the number of people involved in the project's execution, among others. As 201 these are the initial steps, this phase also coincides with the beginning of the data capture process, as it 202 involves the design of the study, the obtention of funding and excavation licenses, the access to relevant 203 documents, the establishment of a bibliographic foundation... All of these activities contribute to the 204 datification of our archival collection (Fig. 1).

205 2. Data gathering and management, as a primary form of information management. In this phase, 206 activities such as (systematic) data extraction from sources, development of storage protocols, and 207 insertion of metadata are addressed. It is important to note that we are still in a stage of information 208 extraction, but now overlapped with the initial phase of digitalization. During this process, we observe the 209 de-contextualization of data (Leonelli, 2014: 4), their displacement from their original context, while 210 simultaneously reflecting on how we document them (in a digital format).

3. Data processing, as a form of secondary information management. For illustrative purposes, we could mention the processes of exploitation and interpretation of primary data, or those of derived documents, such as statistical exploration, laboratory analyses, computational simulations, etc. Moreover, it is in this phase that the identification of HORAI's units of information converges, and the focus shifts from extracting information to constructing knowledge. Therefore, this stage is distinct from both of the abovementioned as it involves the *re-contextualization* of data (Leonelli, 2014: 4-5), considering the context in which they were originated and offering (our) new perspectives on them.

4. Data participation, or the final sharing stage where both the data and the information produced are disseminated. Given the target we have been defining within HORAI, later on we will have the opportunity to discuss and assess how, in fact, this sharing can go beyond mere information reuse (Leonelli, 2014: 5-6) and lead to its own evolution (Huggett, 2022b: 104). The involvement with the construction of knowledge is possible through various means (academic, educational, administrative...), formats (open access, under license...), and forms (computer files, interactive computational platforms, web applications...).

225 As can be seen, the lifecycle of data in the primary management of information extends beyond the 226 project because this work of reflection and commitment allows us to lay the foundations for its potential 227 use in the form of new questions or theoretical contexts. The ability to interoperate this information with 228 other systems ensures such situations, since the direct interaction between them creates scenarios for the 229 evolution of data that, process after process, accumulate experiences and keep them as dynamic elements 230 of management. Furthermore, as we mentioned before, these general guidelines proposed by HORAI are 231 not incompatible with the needs of each research context, which is why the use of specific vocabularies 232 and varied tools is expected (for instance, Del Fresno & Mauri, 2020; Travé et al., 2021b: 7-9). In any case, 233 we are interested in highlighting two concluding ideas from the procedure: on the one hand, this approach 234 to records management ensures organised collaboration among the participants by aligning them all to the 235 proposed description scheme for a project. On the other hand, it promotes information preservation by 236 stimulating the review of data obsolescence, which is characteristic of digital media.

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Some current experiences

238 The issues raised so far are the cornerstone of the systems we introduce below. These three tools have 239 been refined over the past years within a research team characterized by close collaboration between 240 companies, universities, museums, and local cultural entities, creating an environment for sharing diverse 241 experiences and knowledge, while fostering constructive dialogue. Each of these systems was created in 242 response to specific challenges, and entails different levels of complexity and objectives. Nevertheless, the 243 information management processes and archival dynamics are shared and aligned to the previously 244 outlined framework, and provide more detailed and practical insight into our reflections on the subject. 245 For their presentation, we have focused on the elements that help us understand them within the context 246 in which they are developed, as it is not the purpose of this study to delve into the technical aspects.

247 The archaeological information management system ANATOLE

248 ANATOLE emerges from a previous experience, SigArq, whose specificities (Del Fresno, 2016), proposed 249 improvements (Fructuoso, 2018), and application to various case studies have suggested avenues for 250 enhancing the tool. This web application was part of an Archaeological Information System aimed at 251 organizing, processing, and standardizing the results obtained from fieldwork and archaeological research 252 (Del Fresno et al., 2021). Among other features, SigArq offered users a protocol for entering archaeological 253 information, allowing them to store and access primary data. However, it was somewhat restrictive in that, 254 in order to incorporate it into other projects, they had to adhere to pre-established standardization 255 guidelines, which ultimately could require reorganizing data recording protocols in cases where studies did 256 not start from scratch. This characteristic hindered its applicability in archaeological sites studied by groups 257 not linked with the SigArg development team. Therefore, being aware of this limitation, we sought to 258 overcome any technological dependency through HORAI.

ANATOLE focuses on the management of heritage-related records. The process of uploading, classifying, and retrieving records involves the development of a project, and the management system is built upon the concept of US in its descriptive, graphic, cartographic, and temporal dimensions, whereas the UT corresponds in this case to the stratigraphic synthesis. Moreover, ANATOLE enables the spatial exploration of gathered information either through raw or synthetised data. So far, ANATOLE is used by various heritage scholars and curators, thus managing archaeological sites of different chronology, typology, and geographical location, currently in Spain.

266 The GREYWARE Information System

267 From a diachronic perspective, the research project GREYWARE [PID2019-103896RJ-I00] explores the 268 processes of change and continuity related to a specific type of material: the reduced-fired pottery or 269 greyware. This study proposal builds upon previous experiences we have acquired in periods such as the 270 Medieval and Post-Medieval ages (Padilla, 1984; Travé, 2009; Travé & Vicens, 2018). On these bases, our 271 interest lies in delving deeper into how social changes influence the production and consumption patterns 272 of these materials, particularly during transitional periods (Travé, 2021). This approach has led to the 273 development of a homonymous information system focused on the study of this specific object (Travé et 274 al., 2021b), requiring robust management mechanisms due to the volume and heterogeneity of the 275 information available. This empirical reality encompasses data about the ceramic object itself, as well as 276 information about the agents involved in its production (Vicens & Travé, 2018: 120-124) and other related 277 secondary data (Travé et al., 2014; Travé, 2022). While we have proposals that allow us to systematize 278 some of this data (for instance, Adroher et al., 2016), the challenge lies in processing them within the 279 framework of the conceptual adequacy mentioned in previous sections.

Through HORAI, it has been possible to manage data that aligns to the required abstraction model for each defined entity and establish direct communication with other digital repositories whose information had already been generated prior to the project and needed to be integrated. These entities reveal typologies, ceramic fabrics or productions that, based on the UT concept, can be compared according to the level of precision in our analysis, whereas the Ac concept incorporates the social component.

285 A historical information management system

286 The third system is an outcome of an ongoing PhD thesis that pursues a dual objective. On the one 287 hand, we aim at achieving reconciliation and traceability of interpretative frameworks in disciplines such 288 as History, Archaeology, and Remote Sensing (Medina & Travé, 2021). On the other hand, we seek to reflect 289 on the marginalized nature of mountain landscapes during the Early Middle Ages, whose history often 290 seems to start in media res, following a sudden, passive integration of the people inhabiting them into the 291 structures of external societies characterized by a certain dominance. The study area considered is the 292 southern region of the Sierra de la Demanda, located between the current provinces of Burgos and Soria. 293 For this region, we have studies that have generated complementary interpretations of written and 294 archaeological evidence (Pastor Díaz, 1996; Escalona, 1996), but they have hardly modified the explanatory 295 foundations of previous works exclusively based on documents (Álvarez Borge, 1991). Besides, the 296 marginality of this area has been considered only in relation to secular forms of domination (Escalona, 297 1996) and the distribution of known archaeological sites in relation to a few environmental features (Pastor 298 Díaz, 1996: 62-66; Álvaro, 2012: 51-98).

Therefore, we are not starting from scratch, but the work done so far prompts a reflection on the mechanisms used to apprehend this past, both from the point of view of interpretative and information management. To explore the articulation of these landscapes, we identify the notion of power, not as an element of dominance, but as a manifestation of human agency. Precisely, the conceptualization of data by means of HORAI allows us to model the dialogue between the traces of this agency —either material or symbolic— in the form of UT, and the agents who participate in making those traces, in the form of Ac (Medina et al., 2022).

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Discussion: data sharing or engaging data?

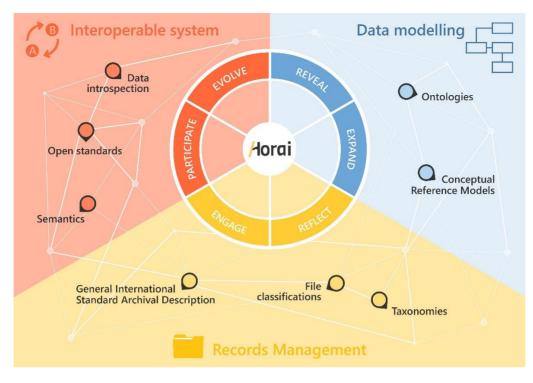
307 Each of the aforementioned tools are based on the principles of conceptual reconciliation and 308 efficiency in historical information management that we advocate for. On the one hand, regardless of the 309 technological support employed, all of them allow for a direct exchange of the information and generated 310 knowledge while maintaining their own objectives and study frameworks. These procedures enable an 311 environment of data interoperability as the systems are built upon a conceptual model of data integration, shifting the combinatorial work of these data towards knowledge matching practices based on semantics. On the other hand, they also enable us to define traceability in our work with information, at least from the perspective of Records Management and administrative organization of archives. This not only ensures transparency in workflows but also their monitoring. At this point, we question to what extent this investment of time in understanding data is allowing us to *decelerate* methodological processes characterized by streamlining and simplification of information (Marila, 2019) and gain awareness of the past from the very foundations upon which we build it (Thibodeau, 2019; 2021).

319 To address this issue, M. Marila (2019) examines the works that have been thriving within what is 320 known as *fast science*. The author expresses concern regarding the direction this approach is taking, as the 321 necessity to establish a valid way of conducting science, based on an empirical logic, and the 322 systematization of these principles, are leading to an increasing separation between scientific practice and 323 the effective generation of knowledge. Similarly, L. V. Orman (2015) shares related concerns when 324 exploring what he terms the 'information paradox'. Orman delves into issues such as production costs, the 325 sense of obsolescence, and competition across various levels, resulting in a high volume of data with a 326 limited quality of information. Likewise, data modeling can yield a reductionist representation of historical 327 complexity if we fail to consider the narrative within data. The exacerbation of this simplification risks 328 erasing nuances, contexts, and fundamental connections present in the data. Therefore, a more reflective 329 approach to information management should integrate strategies that preserve contextual complexity, 330 thereby enabling a more precise and profound understanding of the past.

331 All these insights are not isolated concerns, but have also been assessed from different perspectives by 332 other authors (for example, Gero, 2007; Rączkowski, 2020; Lucas & Witmore, 2022; Marila, 2022). From 333 the perspective of working with information, we believe that the recent reflections by J. Huggett (2022b: 334 103-106) provide a complementary theoretical dimension to the proposal we advocate for. As we have 335 mentioned before, our way of making information available is not solely aimed at its publication, but we 336 hope that our work provides users with the necessary tools to critically evaluate the knowledge generated 337 once it is going to be reused. In these routines, we acknowledge that the usual knowledge management 338 process of paradigms like Big Data, when properly implemented (Liu et al., 2021), facilitates such reuse. 339 However, we must also note that in this increased reusability we may end up neglecting aspects such as 340 how these results were initially signified. Therefore, we believe that the research agenda for those 341 exploring traces of the past in the coming years should promote alternative approaches to mere data 342 sharing, fostering greater reflection and engagement with the data.

343 Taking as a reference point the juxtaposition of positions regarding data lifecycle outlined by J. Huggett 344 (2022b: 104), and considering the working perspectives we propose, we would like to conclude by assessing 345 three key pillars of the HORAI model, which we have somewhat delineated throughout the previous sections 346 (Fig. 2). Firstly, data modelling ensures that we go beyond tasks such as data identification and capture, as 347 the creation of a model brings forth (reveals) and adds dimension (expands) to the data. In this line, the 348 works that promote the definition of ontologies (Van Helden et al., 2018) or Conceptual Reference Models 349 (González-Pérez & Parcero-Oubiña, 2012) are significant. Secondly, Records Management offers 350 alternative tools for data validation and preservation, as we can discern how they have been constructed 351 (reflect) and enhance our involvement (engage) with them. Although not exclusive, the tasks of creating 352 taxonomies or file classification systems are two examples within this field, as exemplified in Fig. 1. Lastly, 353 interoperability extends beyond data sharing environments, as it allows us to be part of their (re)creation 354 (participate) and to dynamize (evolve) its use, for which a closer examination of information (Tobalina-355 Pulido & González-Pérez, 2020) or its semantics (Vlachidis et al., 2013) is relevant, along with the promotion 356 of open standards for data management (Richards, 2009; Huggett, 2012; Kansa, 2012).

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Figure 2 - Pie chart of HORAI's chances and principles in research, inspired in the proposal of J. Hugget (2022b).

Concluding remarks

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362 HORAI allows us to reason, document, and communicate complex phenomena such as historical 363 research and heritage management. In this endeavour involving the construction of the past, we have 364 presented a proposal that is based on conceptual modelling as the foundation to address such complexity, 365 while also providing mechanisms for Records Management of the elements involved in a project's 366 development. As we have observed, both characteristics facilitate the construction of interoperable 367 ecosystems as long as the management systems align with the model's minimum units of information. 368 Within this framework, the research plan has brought to light issues that are related to the dynamics of 369 data production and usage. Based on the results obtained, we conclude that the challenges that lie ahead 370 in this context of information management are diverse, technological constraints being the most 371 prominent. As HORAI does not depend on any specific technology, the way we interconnect each of the 372 digital tools planned for a study development —its virtual environment— is an area that is still being 373 refined, and we expect to obtain results in the upcoming years.

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Acknowledgements

The authors wish to acknowledge Ms Noemí Travé for language edition and review. Alfred Mauri provided useful insights and inspiration during the development of this contribution. All collegues involved in the past and still today in the development of the HORAI system deserve our most sincere gratitude. Naming everyone of them singularly will add a never-ending list. We express our deep acknowledgement to them all.

381 Conflict of interest disclosure

The authors declare no potential conflicts of interest with respect to the research, authorship, and/orpublication of this paper.

Funding

385 This piece of research is an outcome of the HORAI Research Project coordinated by the company 386 Sistemes de Gestió del Patrimoni SCCL. One of the information systems has been matured as part of the 387 GREYWARE research project (PID2019-103896RJ-I00), funded by the Spanish Ministerio de Ciencia e 388 Innovación (MCIN/AEI/10.13039/ 501100011033). Another has been developed thanks to a PhD grant 389 supported by the Secretariat for Universities and Research of the Ministry of Business and Knowledge of 390 the Government of Catalonia and the European Social Fund (2022 FI B1 00021). The whole study is part of 391 the current research tasks carried out by the Medieval and Postmedieval Archaeology Research Group 392 GRAMP.UB (2021SGR-00236-GRC), at the University of Barcelona, and supported by an Archaeological 393 Research Project (CLT/2022/ARQ001SOLC/110) developed in Martorell and co-funded by the local Town 394 Council.

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