& keeping watch & ward & searching for Armes as is aforesaid And in y^e pformance of any other thing belonging to y^r office in y^e s^d order mentioned.

Y^{rs}

JOHN COLE.

Dated Aug^t y^e 26 1651

[Endorsed] JOHN TIRER.

Passed 16 Dec. 1653.

CHARLES R.

His Ma^{ties} declaration to all his loving subjects of his kingdome of England & dominion of Wales.

Wee shall not ripp upp the causes of the unhappie differences betwixt our Royall father & the two houses of Parliament, It shall bee our studie That they may bee for ever buried and That our subjects of England & dominions of Wales, may returne to their obedience they owe us as their lawful king, and to the ancient & happie government of the kingdome by kinge Lords & Commons, wherein they & their ancestors have lived, soe longe, soe happilie, without the effusion of more blood with these thoughts wee are nowe returning into our kingdome of England with an Armie (by the blessinge of God) able to protect our Loyall subjects whoe shall joyne with us & assist us in doeing justice upon the murderers of our Royall father, and to defend us from the violence of such as will continue the expultōn of us from our full Rights the subversion of the lawfull government of the kingdome, & the oppression of our good subjects in England by armes & exorbitant imposit^{ns}, And before wee enter the kingdome wee thought fitt by this short declaration to lett our good subjects there knowe, that our desires are not more to be restored unto our own Rights then to procure & maintaine to them their freedome, And as wee have given full & entire satisfaction to our subjects of Scotland both of what may concerne religion, their lawes and liberties which (god willing) wee shall inviolably preserve to them, soe it shall be our studie & would bee our greatest joy that wee might attaine the same happines in England, And because wee doe thinke ourselves bound in dutie, to looke more at the glorie of God then our owne interest, Wee doe in the first place declare That wee shall faithfully in our station & calling as we are bound by the covenant endeavour to settle Religion, in doctrine worship discipline & government according to the word of god & the example of the best reformed Churches.

We shall also endeavour that Parliam^{ts} may be restored to their freedome & priveleges, by whose advise wee doe declare our resolutions are toe governe & settle all differences & distempers, That our people may enjoy their liberties & properties, free from armes, quartering or illegall impositions These being our cleare intentions & resolutions wee doe expect & invite all our good subjects of England dominion of Wales to concurr with & assist us according to their dutie & allegiance, And such as are in armes either in Scotland or in England under Oliver Croome-well presentlie after knowledge hereof, to lay them downe, or to come in & joyne with us in our Armie, where they shall receive protection &

full assurance of satisfaction in their arreres, And to evidence how farr we are from revenge or continuing the unhappie differences betwixt [us ?] & our subjects, we doe declare & engage ourselves, to give our consent to a full act of oblivion & Indemnitie, & for the securitie of all our subjects of England & dominion of Wales, in their persons freedoms & estates, for all things done by them relating to these warrs, These eleven yeares past, and that they shall never bee called in question by us for any of them provided that Immediatelie after knowledge of this our gracious offer & declaratⁿ, they desist from assistinge the usurped authoritie of the pretended Common Wealth of England & returne to their obedience to us exceptinge onlie from this our gracious offer, Oliver Croomewell, Henry Ireton, John Bradshawe, John Cooke their pretended Solicitor and all others whoe did actually sitt & vote in the murther of our Royall farther, And seeinge in this wee have made use of the affection & assistance of our loyal subjects of our kingdome of Scotland, who cannot possibly maintain their whole armie in England, wee require some of qualitie or authoritie in each countie where we shall march, to come to us, that necessarie provision may be regularlie brought into the Armie, And wee doe declare that the Counties from whom they shall come shall receive no other prejudice, except such as shall oppose us or drive away their cattle & provision from us.

And because it shall be our main endeavour that our subjects of England & dominion of Wales may be safe in their persones free in their goods & as little burthened as may bee, And as wee are resolved to permit no plunderinge or rapine, takinge any man's person, whoe is not in actual opposition to us which wee shall with all severitie punish, so if our armie shall bee found to bee burthensome to some places or persons more than to others it shall be our endeavour That as soone as is possible they may receive proportionable satisfaction & the burthen bee made equall.

And lastlie we doe declare the service being done the Scottish Armie shall retire That soe all armies may be disbanded & a lasting peace settled with religion & righteousness Given at our Court at Worcester this six & twentieth daye of Augt in the third yeare of our reigne.

Jan. 1651-2.

This declaration shewed to John Hortman, Giles Trimnell, James Simmons & proved before us.

WALTER GILES.
RICH MOORE.

THE RELATION BETWEEN 'THE COMPLEAT STATESMAN'¹ AND
'RAWLEIGH REDIVIVUS.'²

THESE two pamphlets have generally been regarded as separate contributions to the controversial literature of the period of the Exclusion Bill. Wood in the 'Athenæ Oxonienses'³ treats them in

¹ *The Compleat Statesman Demonstrated in the Life, Actions, and Politicks of that great Minister of State, Anthony, Earl of Shaftesbury.* London: 1683.

² *Rawleigh Redivivus: or the Life and Death of the Right Honourable Anthony, Late Earl of Shaftesbury,* by Philanax Misopappas. London: 1683.

³ "At the time of his death or thereabout was published *The Compleat Statesman: demonstrated &c.* . . . Lond. 1682. And after his death was published (besides some