

subject of discussion. Rather he is setting forth the laws of the kingdom (essentially the same already announced in the Old Testament, and to this extent we agree with the author) and uses Pharisaism as a dark foil to bring them out in clearer and sharper relief.

There are details of analysis (as e. g. Matt. vii. 1-12) in which we think the author mistaken; on the other hand, there are others (as v. 13 and 33f) to which he brings fresh light. This age of ours, enamored as it is, of evolution and development, would do well to consider dispassionately the author's view of the law and Christ's relation to it.

J. H. FARMER.

The Spiritual Teaching of Christ's Life.

By Rev. Prof. G. Henslow, M.A., F.L.S., etc. Williams and Norgate, London. 1906. Price, 5s net. Pages, 253.

This is a suggestive volume, not a great book, yet a useful one. The style is simple and clear. The writer loyally takes Jesus as both God and man and endeavors to put the Trinitarian idea of Christ in harmony with modern scientific theories. One has the feeling that the book is hardly up to what the title suggests, but possibly that is not practical. There is much of good in it at any rate.

A. T. ROBERTSON.

The Universality of Jesus.

By Rev. G. A. Johnston Ross, M.A., Cambridge, Eng. Cloth. Pp., 124. Fleming H. Revell Company.

The earnest Christian longs to see Jesus and welcomes whatever helps to clearer vision of Him. This book does that. Mr. Ross was a stranger to this reviewer; but his style is so chaste and captivating, his spirit so evangelical and spiritual, and the thought in these twelve glowing chapters so fresh, vital and stimulating that further messages from his pen will be looked for eagerly. Misprints occur on pages 93 (fourth line) and 95 (fifteenth line.)

J. H. FARMER.