

whole realm of spiritual value is left. No criteria are given. All is left to the personal equation and one would seem to be left to believe what he will, or nothing if he will. The only certainties are that there surely is something real in the spirit realm, and we certainly do not know it as it has been understood or as it will be known.

All who are interested in the vital force of religion in an age that worships scientific achievement will need to consider carefully the contents of this volume for the weight of authority with which it is brought to the mind of our generation. It had three printings in four months and will have many more in four years.

W. O. CARVER.

The Scope and Contents of the Science of Anthropology. By June Diesernd, A. M., Chicago. The Open Court Publishing Co. 1908. 200 pp. Price, \$1.00 (?).

This work is sufficiently described in an amplifying note on the title page as being an "historical review, library classification and select, annotated bibliography; with a list of the chief publications of leading anthropological societies and museums." The author has had long experience under exceptional opportunities for mastering his subject, in the Field Columbian Museum Library, Chicago, and the Library of Congress, Washington.

For its purposes the work is invaluable.

W. O. CARVER.

The Religious Attitude and Life in Islam. Being the Haskell Lectures on Comparative Religion Delivered Before the University of Chicago in 1906. By Duncan Black MacDonald, M. A., B. D. Sometime Scholar and Fellow in the University of Glasgow; Professor of Semetic Languages in Hartford Theological Seminary; Author of Development of Muslim Theology. Jurisprudence and Constitutional Theory, etc. Chicago. The University of Chicago Press. 1909. Pp. xvii.+317. Price, \$1.75 net.

This work undertakes to tell us in ten lectures the various methods by which the Muslim undertakes to break through the