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Students of the Irish College, Salamanca

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# STUDENTS OF THE IRISH COLLEGE, SALAMANCA

LIST OF STUDENTS TAKEN FROM THE OATHS, 1715-1778, PORTFOLIO I., CARTON 5, FROM REPORTS OF EXAMINATIONS, 1617, 1626-1766, PORTFOLIO 40, CARTON 2, FROM THE DIARIO, 1743-1778, PORTFOLIO 40, CARTON 3, AND FROM TWO SEPARATE LISTS, 1789 AND 1796.

*Translations from Los Archivos del Real Colegio de San Patricio de Nobles Irlandeses de Salamanca.*

THE small number of names (140) and the comparatively little information supplied by the Oaths of the eighteenth century have urged me to supplement the list from two other main sources. The first, Reports of Examinations, explains itself. The second, the Diario, is described in the introduction, by the incomparable Fr. John O'Brien, who inaugurated the admirable work in 1743. He writes as follows:—

“Diary of the most important events which happened in this Royal Seminary of Irish Nobles of the University of Salamanca, the Rector being Fr. Juan O'Brien, a native of the County Waterford.

“The year 1743.

“On the death of Fr. Gaspar Stafford, a native of Wexford, in February of this year, Fr. Juan O'Brien, who, having studied three years of Philosophy in St. Ambrose's, Valladolid, was in the first year of Revision, and at the same time filled the offices of Minister and Prefect of Spirit in the same College, was appointed to succeed him. Fr. Andres de Sarate, the then Provincial, appointed him on 5th March.”

Fr. O'Brien ruled the College till October 3rd, 1760, and until then, the Diario is very complete and of the greatest importance for the history of the College. Within a very few years after Fr. O'Brien's departure, and especially after the

expulsion of the Jesuits in 1767, it became little more than an account of the entrance, examination and ordination of students. We have incorporated the additional information it gives with that taken from the Examinations as far as these Reports go, and have continued it alone afterwards.

As it would be long to publish the original Spanish, in which all these documents are written and which would have to be accompanied by a translation, we have tried to give only a translation or in some cases a precis of the original matter, but in either case, we vouch for the strict accuracy of the work.

Unfortunately, there are still some lacunae, but the List of Students will be final only when the study of our College archives is complete.

We cannot omit appending here a translation of two documents, written on a loose slip of paper which we found amongst some uncatalogued documents. We know that Fr. Thomas White brought some nine students from Valladolid on the foundation of the College, but these are the first names we have found. The date (August 27th, 1592) points to the College existing in Salamanca some time before the formal foundation, August 22nd, 1592; as it is not to be supposed that two students would have decided to sever their connection with the College so soon after entering it.

"Gulielmo Nogal—Victor Bray left the Seminary on August 27th, 1592, to enjoy their liberty." [A note on one side. Would it be rash to suppose that it is in the handwriting of the first *Vice-Rector* and the man who was really responsible for the founding of the College, namely, Fr. White, the *saintly* Fr. Thomas White, as he is usually referred to? He died in Santiago in 1622 "in the odour of sanctity."]

"I, Gelermo Nogul, an Irish student, say that it is true that I was admitted by the Superiors of the Irish College as a student of the said College, where I was treated with much love and charity by my Superiors, and that I have been given no other disgust or occasion for leaving the College, than that I thought with myself that I would not have liberty to go out, whenever my will offered the occasion, and for the truth of the aforesaid I sign with my name in Salamanca, 27 August, 1592. And in addition, I say, that Fr. Thomas Vitus (White) and Brother Edmundo Hor have besought me to change my mind and to remain constant and they have not been able to persuade me to remain in

the said College, and moreover he <sup>1</sup> says that he has not got here such good health as he had in other parts.

“Guillelmus Nogol.”

“I, Victor Bray, an Irish student, say that it is true that I was amongst those who were first nominated as students of the College founded by order of H. Maj., in the city of Salamanca, and that I was treated with love and charity by my Superiors, like the other students, and that I had no other occasion or disgust for leaving the said College, except that the constitutions of the College do not permit the study of medicine, to which I was more inclined than to be of the Church, and that I was besought many times by Fr. Thomas Vitus and by others to change my mind and he has not prevailed on me, and for the truth of the aforesaid, I sign my name, to-day, the 27 August, 1592.

“Victor Bray.”

[This paper will be found with the Oaths, 1595-1700, Portfolio I, Carton 1°.]

*Note.*—Manapiae, which, in the article “Students of the Irish College, Salamanca,” published in *Archivium Hibernicum*, Vol. II., p. 30, No. 82, was rendered Wicklow or Wexford, is (according to Oliver’s “Society of Jesus,” p. 255, under the name of James Latin) Waterford.

DENIS J. O'DOHERTY, D.D.,

*Rector.*

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<sup>1</sup> That is Nogul himself. In Spanish, it is not unusual to change to the third person towards the end of documents and letters.

LIST OF STUDENTS TAKEN FROM THE OATHS,  
1715-1778

201. Yo el infrascripto, Alumno actual deste Semino. Irlandes, de partida ya a la Mission de Irlanda en cumplimto. de mi voto desso, pr. aver accabado mis estudios, y embiarme mi Superior, y Ror. actual del dicho Semino.,<sup>1</sup> el Pr. Joseph Delamar, confieso aver recibido de su mano la limosna de las dos Missas, que cada semana me aplicó desde que soy Sacerdote, y mas un anillo de oro, que deposité en sus manos; y juro *in verbo Sacerdotis* aver dicho pr. su intencion todas las missas hasta oy dia de la fha., y pr. verdad lo firmo. Salamanca, y Abril 1º. de 1715. Gregory ffrench.

*Translation.*—I the undersigned, at present a student of this Irish Seminary, now about to leave for the Irish Mission, in fulfilment of my vow to this effect, having completed my studies and being sent by my superior, Fr. Joseph Delamar, the present Rector of the said Seminary, confess that I have received from his hand an offering of two Masses which he gave to me every week since I became a priest, and also a gold ring which I had deposited with him; and I swear *in verbo sacerdotis* that I have said all Masses for his intention until this very day, and in witness thereof I sign this. Salamanca, and the 1st of April of 1715. Gregory ffrench.

202. Dionysio Doyle has left a similar Oath, with the exception of the mention of the gold ring, of the same date, 1 April, 1715. He would, however, appear to have been a priest at the time of his arrival in the college, for instead of writing "since I became a priest," he has "all the time I have been in the Seminary."

203. Jerome Clinton, also, on 1 April, 1715, signed a similar Oath, in which he swears that he had fulfilled a similar obligation, since he had become a priest.

[The three following Oaths have written in Spanish on the sheet which encloses them: "Oaths of the students who came from Santiago on the 6th of September, 1715." The handwriting is Fr. Delamar's, Rector.]

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<sup>1</sup> It is clear that the Seminario always refers to the Irish College, whereas the Real Colegio or Royal College was the Jesuit College. This was changed at the time of expulsion of the Jesuits in the reign of Charles III.

204. Didacus Vitus (White) took the triple Oath of observing the rules of the College, of taking Orders and of returning to the Mission in Ireland when the Superiors should command, on 4 October, 1715.

205. Ego Thomas Roch comitatu Wexfordiae et episcopatu Fernensis, etc., as 204, dated 9 September, 1715.

206. Ego Patricius MacDonel Comitatu et Episcopatu Medensis etc., as 204, with the omission of the Orders' Oath, from which I conclude he was already a priest, dated 4 October, 1715. (Signed Patricius McDonel.)

207. Edmundus Kavanagh same as 206, with the addition that he promises to say all his Masses for the Rector's intention, dated 18 June, 1718.

208. Jacobus macDonagh, ditto, 24 August, 1718.

209. Jacobus Morley, ditto, 25 August, 1718:

210. Nicolaus Sweetman <sup>1</sup> same as 206, but, he promises to say all his Masses for the Rector's intention, "when he should have become a priest." Dated, 4 September, 1721.

211. Gaspar Stafford <sup>2</sup> took an exactly similar Oath on the same date, 4 September, 1721.

212. Guilelmus Devereux, ditto, 8 November, 1723.

213. Richardus Kelly, ditto 6 July, 1724.

214. Joannes Butler, ditto, 6 July, 1724.

215. Antonius Blake, ditto, 6 July, 1724.

216. Thomas G. Vitus, same as 207, 14 September, 1724.

217. Franciscus Kirwan, same as 210, 14 May, 1727.

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<sup>1</sup> Nicholas Sweetman, afterwards Bishop of Ferns. He was in exile for many years, during six of which he was by special permission from Rome, Auxiliary to the Archbishop of Santiago de Compostella.

<sup>2</sup> Afterwards, like a large number of the students, instead of going to serve the Irish Missions, he was exempted from his Oath by joining the Jesuits, and became Rector of the College, which he ruled till 1743.

- 218. Jacobus Dowdall, ditto, 14 May, 1727, signed James Dowdall.
- 219. Hieronymus Connell, same as 207, 14 May, 1727.
- 220. Arthurus Molloy, ditto, 14 May, 1727.
- 221. Ricardus Lincoln <sup>1</sup> same as 210, 14 May, 1727.
- 222. Laurentius Doyle, ditto, 27 November, 1730.
- 223. Joannes Murphy <sup>2</sup> ditto, 27 November, 1730.
- 224. Milesius Gulielmus Ellicott, ditto, 27 November, 1730.
- 225. Joannes Ricardus Devereux, ditto, 27 November, 1730.
- 226. Andreas Lynch, ditto, 1 December, 1730.

[There is a second form of Oath of Andreas Lynch, to which, in swearing that he would return to serve the Missions in Ireland "whenever it should seem good to the Superiors of this College," he added "et Collegii nostri Compostellani." The Oath is crossed out, and the following note added in Spanish: "This addition was reformed by the student by order of the V. Rev. Fr. Provincial Alonso Cifuentes, as will be seen in another Oath which he took."]

- 227. Joannes Igno. Esmond, ditto, 18 October, 1730.
- 228. Jeremo. (Jeremias) Ryan, ditto, 11 May, 1731.
- 229. Jacobus White, ditto, 18 May, 1733.
- 230. Franciscus Phelan, ditto, 18 May, 1733.
- 231. Edvardus Ford, ditto, 18 May, 1733.
- 232. Terentius oQuinn, ditto, 18 May, 1733.
- 233. Joannes Joyes, ditto, 18 May, 1733.
- 234. Patritius Aloysius oQuinn, ditto, 28 May, 1734.

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<sup>1</sup> Afterwards Archbishop of Dublin.

<sup>2</sup> The famous Fr. John Murphy, P.P., of Dublin. I have so far not found any evidence that John Murphy became a Doctor of the University of Salamanca. "The Grand Act" referred to in the Bishop of Canea's "Short History of the Dublin Parishes" is more probably the exposition and public defence of a number of theses, which act still takes place in the Theological Faculty (now called the Pontifical Institute, el Instituto Pontificio), once before and once after Christmas each year, and which indeed is equivalent to the exercise for acquiring the S.T.D. I have never heard the latter referred to as the Grand Act, in Salamanca.

- 235. Hieronymus ôRyan, ditto, 28 May, 1734.
- 236. Edvardus Keating, same as 207, 25 May, 1734.
- 237. Jacobus Hennessy, same as 210, 16 May, 1736.
- 238. Patritius Redmond, same as 207, 16 May, 1736.
- 239. Felix McGhee, ditto, 16 May, 1736.
- 240. Joannes Mullaly, same as 210, 16 May, 1736.
- 241. Felix Hughs (Hughes), ditto, 16 May, 1736.
- 242. Andreas Morgan, ditto, 16 May, 1736.
- 243. Joannes Codd, same as 207, 16 May, 1736.
- 244. Nicolaus Lovelocke, same as 210, 16 May, 1736.
- 245. Edvardus Lisward, same as 207, 6 May, 1739.
- 246. Thomas Murphy, ditto, 6 May, 1739.
- 247. Dionysius Brady, ditto, 12 September, 1739.
- 248. Patritius Masterson, ditto, 12 September, 1739.
- 249. Gulielmus Doyle, same as 210, 12 September, 1739.
- 250. Gulielmus Butler, ditto, 12 September, 1739.
- 251. Joans. (John) St. John, ditto, 16 May, 1742.
- 252. Silvester oQuinn, ditto, 16 May, 1742.
- 253. Edmundus Hennessy, ditto, 16 May, 1742.
- 254. Jacobus Butler, ditto, 17 May, 1742.
- 255. Jacobus Hackett, ditto, 16 May, 1742.
- 256. Ricardus Fitzpatrick, ditto, 16 May, 1742.
- 257. Michael Smith, same as 207, 16 May, 1742.
- 258. Petrus Devereux, same as 210, 1 August, 1745.
- 259. Augustinus Kirwan, ditto, 1 August, 1745.
- 260. Joannes Michael White, ditto, 31 July, 1745.
- 261. Franciscus Bermingham, ditto, 1 August, 1745.
- 262. Moriertus Brennock, same Oath as 204, 9 April, 1747.



263. Patricius Roche, ditto, 9 April, 1747.
264. Petrus Stringer, ditto, 9 April, 1747. These three students, Nos. 262, 263 and 264, signed the *Condiciones* in the Book of Visitations, 6 April, 1747.
265. Robertus Stapleton, same Oath as 206, 10 August, 1747. Signed the *Condiciones* in the Book of Visitations, 9 August, 1747.
266. Justinus Terry, same Oath as 204, 6 January, 1748. Signed : Justin Terry. Signed the *Condiciones* in the Book of Visitations, 5 January, 1748.
267. Paulus Power, ditto, 10 August, 1748, Signed the *Condiciones* on 9 August.
268. Nicolaus Sheehy, ditto, 17 March, 1749.
269. Jacobus Blake, same Oath as 206, 17 March, 1749.
270. Nicholaus Whyte, same Oath as 204, 17 March, 1749.
271. Joannes Coleman, same Oath as 206, 17 March, 1749.
272. Thomas Kirwan, same Oath as 204, 17 March, 1749.
273. Bernardus Down's, ditto, 17 March, 1749. Signed the *Condiciones* on 24 April, 1750.
274. Gulielmus Nugent, ditto, 28 April, 1750.
275. Thomas macParlan, ditto, 12 September, 1751. Signed : Thomas mcParlan.
276. Patricius oQuine, ditto, 12 September, 1751, Signed : Patricius oQuine.
277. Michael Hennessy, ditto, 12 September, 1751.
- 277<sup>bis</sup> Galfridus Keating, ditto, 12 September, 1751.
278. Nicolaus Morris, ditto, 13 September, 1751.
279. Ego Franciscus Mooney, Seminarium Hibernorum Salmantinum studiorum causa ingressus, libenter subeo onus solvendi Pensionem trium Regalium vulgo de vellon<sup>1</sup> in singulos

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<sup>1</sup> Three *Reals de vellon* of the nominal value of  $(3 \times 2\frac{1}{2}d.) = 7\frac{1}{2}d.$  would then be equal in value to about 1s. The custom still obtains in Spain of computing the cost of maintenance at so much per day.

dies Patri Rectori pro tempore existenti ejusdem Seminarij a die ingressus, nempe a 25 Augusti existentis anni usque ad diem qua signatae fuerint Literae Patentes, quas spero remittendas a Soc<sup>ti</sup>s Jesu per Hiberniam Superiore, quarum beneficio referar in numerum alumnorum, praefato onere in posterum liberandus ; vel si eas obtinere non contingat, eodem obstringendus, quamdiu commoratus fuero in Seminario ; cujus interim mores, statuta et regulas, ut ipsius Alumni praestare solent, in omnibus me servaturum promitto. Salmanticae die 7<sup>o</sup> Novembris, an. Dni. 1752.

Fran. Mooney.

[On the 13th of November, 1753, Franciscus Xaverius Mooney took the same Oath as No. 204, having therefore in the meantime become an alumnus of the College.]

280. Bernardus Kavanagh took the same Oath, 8 September, 1755.

[There is a similar Oath signed by Bernard Kavanagh at the back of Book of Visitations, which forms Portfolio 40, No. 2, dated 7 September, 1755.]

281. Thomas Kirwan took the same Oath as 206, 7 October, 1756.

282. Patricius Doran took the same Oath as 204, 8 September, 1757.

283. Michael Burke, ditto, 8 September, 1757.

284. Thomas Humphridus Sullivan, ditto, 8 September, 1757.

285. Christopherus Donnelly, ditto, 8 September, 1757.

286. Joannes Stafford, ditto, 8 September, 1757.

287. Gualterus Burke, ditto, 8 September, 1757.

288. Jacobus Power, ditto, 17 March, 1759.

[There is a similar Oath at the back of Portfolio 40, No. 2, dated 14 March, 1759.]

289. Bernardus Feely, ditto, 22 April, 1759.

290. Laurentius Waltrin, ditto, 22 April, 1759.

291. Gualterius Herron, ditto, 7 January, 1758, 9 (*sic*).

[There is a similar Oath by Gualterus Herron at the back of Portfolio 40, No. 2, dated 29 December, 1758 (?).]

292. Jacobus oMannin, ditto, 20 —, <sup>1</sup> 1760.  
 293. Edmundus oMeagher, ditto, 20 July, 1760.  
 294. Thomas Connery, ditto, 20 July, 1760.  
 295. Petrus Welsh, ditto, 20 July, 1760.  
 296. Jacobus Hughes, ditto, 20 July, 1760.  
 297. Joannes Connery, same as 206, 4 December, 1761.  
 298. Thomas Molloy, same as 204, 16 July, 1763.  
 299. Joannes Keaghry, ditto, 16 July, 1763.  
 300. Thomas McGuire, ditto, 16 July, 1763. Signed: Thomas Macguire.  
 301. Petrus Powell, ditto, 16 July, 1763.  
 302. Gulielmus Lonergan, ditto, 17 July, 1763.  
 303. Johannis Cullen, ditto, 17 July, 1763.  
 304. Thomas Flood, same as 206, 17 July, 1763.  
 305. Andreas Ennis, same as 204, 22 November, 1764.  
 306. Franciscus Byrne <sup>2</sup> ditto, 30 November, 1764.  
 307. Demetrius Monehane, ditto, 30 November, 1764.
- [In addition, these three students Nos. 305, 306 and 307, and the following 308, signed the list of "Conditions" (v. Arch. Hib. Vol. III., pp. 108 *et seq.* Nos. 180–182). Special reference is made to the *Conditio Sexta*, which they copied, binding themselves, when ordained, to say five Masses per week for the Rector's Intention, and the other two Masses as often as he gave them a stipend.]
308. Daniel Lawler, ditto, 30 November, 1764.  
 309. Franciscus Lenhan, ditto, 18 —, 1765.  
 310. Patricius McCormick, ditto, 9 February, 1765. Signed: Patricius Cormick.

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<sup>1</sup> Month omitted; probably July, like the other Oaths of this year.

<sup>2</sup> Afterwards, during part of the interregnum between the expulsion of the Jesuits and the Royal appointment of a secular priest from Ireland, acting Rector with the title of Vice-Rector.

- 311. Franciscus Cahil, ditto, 21 June, 1766.
- 312. Antonius Broders, ditto, 18 June, 1766.
- 313. Thadeus Finn, ditto, 22 June, 1766.
- 314. Gillelmus Power, same as 206, 22 June, 1766.
- 315. Edmundus English, same as 204, 4 April, 1766.
- 316. Jacobus Howard, ditto, 22 June, 1766.
- 317. Patricius Reynolds, same as 206, 5 May, 1773.
- 318. Joannes Martin, same as 204, 19 January, 1777.
- 319. Bernardus Macann, same as 206, 19 January, 1777.
- 320. Daniel Mooney, ditto, 19 January, 1777.
- 321. Franciscus Xaverius Blake,<sup>1</sup> same as 204, 19 January, 1777.
- 322. Hugo Dowling, same as 206, 19 January, 1777.
- 323. Edmundus O'Reilly, ditto, 19 January, 1777.
- 324. Eugenius Johannes Mackin, ditto, 19 January, 1777.
- 325. Michael ôReilly, ditto, 19 January, 1777.
- 326. Thomas Hassett, same as 204, 19 January, 1777.
- 327. Mathaeus ORyan, same as 206, 19 January, 1777.
- 328. Joannes ôSullivan, ditto, 19 January, 1777.
- 329. Michael McNemara, ditto, 19 January, 1777.
- 330. Richardus Benson, ditto, 19 January, 1777.
- 331. Jacobus Corigan, ditto, 19 January, 1777.
- 332. Joannes oReilly, ditto, 19 January, 1777.
- 333. Gulillmus ôBrien, ditto, 19 January, 1777.
- 334. Jeremias Lalor, same as 204, 19 January, 1777. Signed :  
Jeremias O Lalor.
- 335. Brianus ôDonnell, same as 206, 24 July, 1777.
- 336. Patricius oLucey, same as 204, 15 May, 1778.

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<sup>1</sup> Also acted as Rector, v. Note to No. 306.

337. Joannes oSullivan, same as 206, 16 May, 1778.

338. Gulielmus Savage, ditto, 27 November, 1778.

339. Bartholomaeus Robertus Nesbitt, same as 204, 16 March, 1778.

[Translated from a loose slip, which I have placed in the Book of Examinations.]

#### Graduates in Letters in Salamanca.

On 7 April, 1617, Fr. Thomas Briones, S.J., being Rector of this Seminary, the foll. students of this Irish Seminary were examined and approved in this University.

Patritio Dobin, Kilkenience [No. 95] *Arch. Hib.* Vol. II.

Donato Duier, Momons. [Tipperary, No. 92] *Arch. Hib.* Vol. II.

Nicolas Comoforte, Waterfordiense [Appendix No. 9] *Arch. Hib.* Vol. II.

Diego Twye, Kilkeniense [No. 78] *Arch. Hib.* Vol. II.

Phellipe Hurran (?), Limiricense [No. 81 (?)] *Arch. Hib.* Vol. II.

Dionysio Kennedy, Cassellense [No. 98] *Arch. Hib.* Vol. II.

Malachias Meacher, Ossoriense.

Gofredo Daly [No. 96] *Arch. Hib.* Vol. II.

Ricardo Tobin [No. 93] *Arch. Hib.* Vol. II.

On 13 May of the said year 1617, the said nine students in the order given were graduates B.A.s in this said University of Salamanca, I myself and many others being present and so I sign.

Thomas Briones, J[esuit].

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#### EXAMINATIONS 1626-1766

*Portfolio 40—Carton 2. pp. 217-231 (double)*

(Translation)

#### I. ENTRANCE EXAMINATIONS

[This short list was begun on p. 229, but was not continued for the reason given below.]

Diego Claro. On 4 November, 1626, Diego Claro, an Irish student, was examined for entrance into this Seminary by Frs. Juan Chacon,

Herdo. de Castro and Juan Martinez, before Fr. Alonso del Canno, Rector of the Royal College of the Company [Jesuits] and of Fr. Thomas Briones, and he was approved by all and considered worthy of being received in this Seminary.

Carolus *alias* Keadach Ocalachan. On 28 November, 1626, Carolus O Callachanus, an Irish student, was examined in the same way by Frs. Juan Chacon and Juan Martinez, before the said Frs. and was considered middling and passable, and that he could be received.

The years following, those entering the Seminary were not examined, as before they arrived, they had been examined and approved in Santiago.

In the year '659, Thomas Beario, who had not been in Santiago, came, and was examined and approved by the Frs. Masters of the Royal College, Fr. Migl. de Arbizu, Rector of the [Royal] College, and Fr. Andres Mendo, Rector of the [Irish] Seminary being present.

## II. ANNUAL EXAMINATIONS—[pp. 217–231 (double)]

(Translation)

1626

According to the orders of Fr. Diego<sup>1</sup> de Sossa, provincial of the province of Old Castile, in his Visitation of 22nd April, 1626, that the students of this Seminary of Salamanca be examined each year, in the presence of the Rector of the Collegio Real [Royal College] of the Society of Jesus,<sup>2</sup> on the 30 August 1626, there were examined Juan (John) Cary, Juan (John) Carneio, Pedro (Peter) Cadelo, and Juan (John) Crea, priests, and Mauricio (Maurice) Herberto by their professors Fr. Barnabe de Mattute, Fr. Juan Chacon and Fr. Pedro Pimental, in the presence of Fr. Alonso del Caño, Rector of the Collegio Real of this city of Salamanca, and of Fr. Thomas Briones, who affirmed unanimously that the above named students gave a good account of the matter of the lectures they heard, and gave great proof of their talents and their application to study, and so all were 'approved.'

Thomas Briones.

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<sup>1</sup> Diego = Santiago, James.

<sup>2</sup> Not the Irish College, but the Jesuit College, then called *Colegio Real*.

It was not through neglect that no examination is registered for the year 1627 but that the students went to Ireland this year, and nine freshmen came who had been examined in Santiago.

#### EXAMINATIONS OF 1628

On 28th September, 1628, were examined Mauricio (Maurice) Herberto, Juan (John) Creagh, a priest, Diego (James) Claro, Caetano Ocalachano, Pedro (Peter) Quinnigo (?), Daniel Crocal, Ricardo (Richard) Boulero, a priest, Dionysio (Denis) Driscoll, Thomas Den, a priest, Dionisio (Denis) Harnaeo, Diego (James) Lincol and Hugo (Hugh) Hegertino, students of this Seminary by Frs. Pedro Pimentel, Ignacio Zuasti, and Luperio Aguayo, in the presence of Fr. Alonso del Caño, Rector of the Collegio Real of the Society of Jesus of this city, and of Fr. Thomas Briones, Rector of this Seminary. Who unanimously affirmed that all had given a good account of the matter they had 'listened' to, and so all were 'approved.'

Thomas Briones.

There was neglect in not registering the Examination till the year 1647.

#### EXAMINATION OF 1647

Towards the end of November, 1647, I, Fr. Peter Redano, superior of the Seminary, by order of the Rector of the Collegio Real examined the eight students who are in the house: viz. Pedro (Peter) Dali, Guilllmo (William) Dardis, Patricio (Patrick) Vitus (White), Mauricio (Maurice) Cornelio, Melchor Delahid, Thomas Lereo, Thomas Creveo and Miguel (Michael) Barnevalo giving each one some theses from the matter they had 'heard' and I judge that they have sufficient knowledge to be promoted in their studies and that they have given a good account of them. They should be examined by the professors of the Collegio Real, but since in this year the course had already set in, the Fr. Rector dispensed so that the Superior of the Seminary should examine them in his study.

Pedro Redano.

#### EXAMINATION OF 1648

On 24th September, in the study of the Rector of the Collegio Real, in the presence of the Rector and of the Superior of the Seminary,

were examined Thomas Lereo, Mauricio (Maurice) Cornelio, Patricio (Patrick) Vitus (White), Miguel (Michael) Barnevalo, students of this Seminary, by Frs. Aguayo, Aldrete, Linze (Lynch), and Hurtado, and were 'approved.'

Pedro Redano.

#### EXAMINATION OF CANDIDATES OF THE YEAR 1649

At the beginning of June 1649 were examined, in this study of the Superior of the Seminary in his presence, by Fr. Aldrete and Fr. Linze, the following Pedro (Peter) Taffi, Martin French, Patricio (Patrick) Rosseter, Juan (John) Nugencio and Andres (Andrew) Cuin who came from the Seminary of Santiago and were 'approved' as having sufficient knowledge to attend lectures in Theology.

Pedro Redano.

#### EXAMINATION OF 1650

In the Study of the Rector of the Collegio Real of the Society, on 23rd September by the professors, viz. Frs. Masters Bernabe de Aldrete and Luiz de Velliza, in the presence of Fr. Pedro Redano, Rector of this Seminary, were examined Waltero (Walter) Machenri, Pedro (Peter) Taffe, Patricio (Patrick) Rosseter, Juan (John) Nugencio and Andres (Andrew) Cuin on the materials 'they heard' and in the opinion of all, they gave a good account of them.

Pedro Redano.

#### EXAMINATION OF 1651

In the Study of the Rector of the Collegio Real of the Company, on 26th October by the professors Frs. Luis de Vellisa and Juan Barbiano, Fr. Bernabe de Aldrete, Vice-Rector of the Collegio Real, and Fr. Andres Salo, Vice-Rector of this Seminary assisting, were examined the licentiates, Gualtero (Walter) MacHenry, Juan (John) Nugentio, Andres (Andrew) Cuin and Patricio (Patrick) Roseter on the subject-matter they studied, and in the opinion of all gave a good account of them.

Andres Salo.

#### EXAMINATIONS OF THE YEARS 1652-53-54-55-56

In these years the students who were to continue in the Seminary were examined and approved in the presence of the professors of



Theology of the Collegio, Fr. Martin de Lezaun, V<sup>e</sup> Rector Fr. Pedro Muñoz, and Rector Fr. Francisco de Vergara presiding. The Rectors of this Seminary were Fr. Andres Salo and Fr. Andres Mendo. Five students completed their studies, of whom two left before the end as they were considered insufficient: one entered the Society of Jesus, the other the order of St. Francis.

Andres Mendo.

#### EXAMINATION OF 1657

On 6th October, 1657, in the presence of Fr. Francisco de Vergara the following students were examined: Carlos (Charles) Connor, Gaspar (Jasper) Vitus (White), Diego (James) Cabanaghi (Cavanagh), Oliverio Landusio by Fr. Andres Mendo, Rector of this Seminary, Fr. Juan Barbiano, Fr. Ricardo Lince (Lynch) and Fr. Marco Paulo Santoyo and were 'approved.'

Andres Mendo.

#### 1658

The students went to Ireland this year, and nine freshmen came [here] from Santiago, having been 'approved' there.

Andres Mendo.

#### EXAMINATION OF 1659

The Fathers, Matheo (Matthew) Lince, Bar<sup>me</sup> (Bartholemew) Donelano, Guillelmo (Wm.) Duello and Pedro (Peter) Levet were examined and 'approved.' Fr. Thomas was not examined as he was sick.

Salamanca Sept. 30th.

Andres Mendo.

#### EXAMINATION OF 1660

On 5th October, 1660, the Fathers Matheo (Matthew) Lince, Guillelmo (William) Duello, Thomas Beario and Pedro (Peter) Levet were examined and 'approved' by Frs. Ricardo Lince, Gabriel de Henao, Gaspar de Ibarra and Tirso Gonzalez, in the presence of Fr. Francisco de Vergara, Vice-Rector of the Collegio Real, and of Fr. Andres Mendo, Rector of this Seminary. Bartholemew Donellano who was examined the preceding year died last August.

Andres Mendo.

## YEAR 1661

This year those mentioned in the last [report] completed their studies, and went to Ireland, with the exception of Pedro (Peter) Levet, who is not old enough for ordination. The Superiors granted him another year in the Seminary, during which he will be ordained.

Andres Mendo.

On 15th June, 1663, D. Raymundo Estafort (Stafford) was examined by Fr. Gabriel de Enao and Fr. Thirso Gonzalez for entrance into the Seminary in place of Thomas Barri, who at this very time went to Ireland, and was approved but only on condition that, in case he continued in the Seminary, he would have to be examined at following examinations not only in theological matters, but also in those of the arts, as the judgment given was that he was not proficient in these latter, and so he was informed on 8th July 1663.

Andres Reguera.

## EXAMINATION OF 1663

On 6th Oct., 1663, were examined Matheo (Matthew) Archbole, Daniel Muldune and Andrés (Andrew) Porte. The first two were approved by the examiners, who were Fr. Juan Barbiano, Fr. Richardo Lynce, Fr. Gabriel de Enao and Fr. Tirso Gonzalez. Andres Porte was rejected, although the Fr. Provincial ordered that he be warned and be told to improve, and that it was a mere grace to allow him remain in the Seminary, and thus Fr. Fran° de Vergara, Rector of the Collegio Real, warned him in my presence, and he desired it to be so noted in this book.

Andres Reguera.

In the year 1664 in the month of May were dismissed from the Seminary Andreas Porte and Raymundo (Raymund) Stafford, since they did not give a good account of their studies, as the seminary could not possibly sustain them, having to receive the students who at that time came from Santiago, who were Guilelmo Desio (William Deasy) Daniel Queogi (Keogh), Hugo (Hugh) Brien and Juan (John) Shaghnsi, who had been examined in Santiago. The Rector of this Seminary being Fr. Gaspar de Ibarra.

Andres Lincol.

On 22nd of September, 1667, arrived at this Seminary from the one at Santiago the Licentiates, Eduardo (Edward) Dromgol, Christoval Valesio (Christopher Walsh or Wallace), Pedro Everardo (Peter Everard), Nicolas Tiling (Teeling, Tiling) and Diego Valegio (James Walsh or Wallace); and as they were examined and approved there, they were not examined here. Neither was Guilelmo Dessio (William Deasy), who stayed for the fourth year of theology, examined, as he was known to have sufficient knowledge and application to his studies and as there was no other to be examined. The Rector of this Seminary being Fr. Andres Lincol.

Andres Lincol.

During October of 1670 were examined Diego Valois (James Walsh or Wallace) who stayed for the fourth year of theology, and Juan Valois (John Walsh or Wallace), Nicholas Everardo (Everard), Thomas Bruno (Browne), Juan Crosbeo (John Crosby), Diego (James) Brohy, and Juan (John) Conigan, who came [here] from Santiago without being examined there, and all were approved by all the examiners, who were Fr. Ricardo Lince, Fr. Pedro Abarca, Fr. Gabriel de Henao, and Fr. Juan Rubi, Fr. Diego de la Fuente Hur<sup>do</sup> (Hurtado) Rector of the Colegio Real, and Fr. Andres Lincol Rector of the Seminary assisting.

Andres Lincol.

On 13th October of the year 1671 were examined Juan Crosbeo (John Crosby), Thomas Bruno (Browne), Nicolas Everardo (Everard) Juan Valois (John Walsh or Wallace) Diego Broheo (James Brohy) and Juan (John) Conigan, for the second year of theology, and all were approved by the examiners, who were Fr. Juan Barbiano, Fr. Ricardo Lince, Fr. Gabriel de Henao, Fr. Bartolome de Arango. Fr. Diego de la Fuente Hurtado, Rector of the Colegio Real, and Fr. Andres Lincol, Rector of the seminary, assisting.

Andres Lincol.

On 2nd October, 1672, the alumni Juan Ricardo Crosbeo (John Richard Crosby) Diego Broheo (James Brohy), Thomas Bruno (Thomas Brown) were examined in the third year of theology, in the office of the Rector of the Colegio Real, the examiners being Fr. Ricardo Lince, Fr. Pedro Abarca, Fr. Gabriel de Henao and Fr. Bar<sup>me</sup> Arango. The Fr. Vice-Rector of the Colegio Real and the Rector of the Seminary assisting.

Andres Lincol.

On 14th October, 1673, the alumni, Patricio Molano (Patrick Mullen), Patricio Everardo (Patrick Everard), Juan (John) Bodguin (Bodkin), Eduardo (Edward) Salo, Geronimo Martin, Thomas Lereo (Leary), were examined in the office of the Fr. Rector of the Colegio Real, by Fr. Ricardo Lince, Fr. Pedro Abarca, Fr. Pedro Maldonado and Fr. Bar<sup>me</sup> Arango. Fr. Manuel Rodriguez, Vice-Rector [of the Colegio Real], and Fr. Andres Lincol, Rector of the Seminary assisting. All were approved to enter the first year of theology. Marcus Lince (Mark Lynch) and Columbano Lince (Columbanus Lynch) were not examined as they had not arrived from Santiago till the eve of St. Luke <sup>1</sup> but they came having been approved there.

Andres Lincol.

On 1st October, 1674, were examined Patricio Molano (Patk. Mullen) Patricio Everardo (Patrick Everard) Eduardo (Edward) Salo, Columbano Lince (Columbanus Lynch), Geronimo Martin and Juan (John) Bodguin, in the study of the Fr. Rector of the Colegio Real, by the Masters, Fr. Ricardo Lince, Fr. Fran<sup>co</sup> Maldonado and Fr. Fran<sup>o</sup> Xavier. Fr. Benito Vasquez Rector [of the Colegio Real], and Fr. Andres Lincol, Rector of the Seminary, assisting. All were approved for the second year of theology. The Students Marcos Lince (Mark Lynch) and Thomas Lereo (Leary) had already entered religion.

Andres Lincol.

In October of 1675 were examined and approved for the third year of theology the same students as the preceding, except Juan (John) Bodguin, who, on account of attacks of illhealth, went to try if he would get over them with the intention of returning in case he got good health. The examiners were Fr. Ricardo Lince, Fr. Pedro Abarca, Fr. Fran<sup>o</sup> Maldonado and Fr. Fran<sup>o</sup> Xavier. The Rector of the Colegio Real and the Rector of the Seminary being present.

Andres Lincol.

In October, 1676, Diego (James) Hor, Thadeo Rian and Richard Lince (Lynch), priests, Patricio Lince, Eduardo Murfeo (Murphy), Diego Quiernano (Kierann) and Joseph Valois (Walsh, Wallace (?) ) arrived in this seminary. They were not examined as they had been examined and approved in the college of Santiago.

Andres Lincol.

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<sup>1</sup> Feast of St. Luke, October 18th.

In October, 1679, Santiago Paulo Guadingo (James Paul Wadding), Juan Tearnon, Juan Quirsuano (?) (Kirwan), Diego Vittus (White), Bernabe Bateo (Barnaby Bath), Patricio Curtis arrived, having been examined and approved in Santiago, and, with Joseph Valois, who, as he was not ordained was kept for a fourth year [of Theology], matriculated for Theology; and the following year [1680], as Joseph Valois went to Ireland, Patrick Rice, who had remained in Santiago, came to the Seminary.

Andres Lincol.

In the year 1686 by order of the Fr. Rector of the Royal College, Gregorio Dune(s ?) (Downs ?) and Oliverio Doyl were examined by Fr. Diego Valois, Rector of the Seminary, who approved them.

Diego Valois.

On 2nd of October, 1687, Jorge (George) Plunket, Patricio Cusaco, and Olivero Doyl were examined in the study of the Fr. Rector of the Royal College by the Frs. Masters, Pedro Abarca, Fran<sup>co</sup> Maldonado, Fran<sup>co</sup> Xavier and Almendroz, in the presence of Fr. Antonio de Lossada (?), and Rector, Fr. Diego Valois, Rector of the Seminary, and were approved for the third year of Theology.

Diego Valois.

1688

This year, the students went to Ireland, and those who came were already approved in Santiago, and so there were no examinations.

1689

On 1st October, 1689, Francisco Leinagh, Florencio MaKarty (Mac Carthy), Terencio Quiernano, and Ignacio Travers were examined in the Study of the Fr. Rector of the Royal College by the Frs. Masters, Fran<sup>co</sup> Xavier, Bernardo Sartolo, Gabriel de Henao, and Domingo de Medina, with the assistance of Fr. Antonio Caraneo (Carney ?) Rector of the said College, and Fr. Diego Valois, Rector of the Seminary, and were approved for the 2nd year of Theology. Don Hugon Fayó (Hugh Fay, or Fahy ?), who came a short time before from Santiago, was not examined as he had studied only one portion (materia) of Theology the preceding year in Santiago, and as there was evidence of his proficiency for entering Theology.

Diego Valois.

1690

On 2nd of October, 1690, Fran<sup>co</sup> Leinagh, Florencio Macarty, Terencio Quiernano, Hugo Fayó and Ignacio Travers were examined in the Study of the Rector of the Royal College by the Frs., Masters, Gabriel de Henao, Pedro de Prada, Bernardo Sartolo, and Baltasar Belsinoze (?) with the assistance of Fr. Ber<sup>do</sup> Reçio, Vice-Rector of the said College, and Fr. Diego Valois, Rector of the Seminary, and they were approved for the third year of Theology.

Diego Valois.

1691

This year, there were no examinations of students as they had finished their three years' course.

1692

On the 1st of October, 1692, the students Guillermo (William) Lampert, Jacobo (Jacob, James) Parle and Ricardo Frayne, Logicians, and Nicolas Falon, Theologian, were examined in the Study of the Rector of the Royal College by the Frs., Masters Pedro de Abarca, Gabriel de Enao, Bernardo Sartolo, and Nicolas Bordas, with the assistance of Fr. Greg<sup>o</sup> Sarmiento, Rector of the said College, and Fr. Diego Valois, Rector of the Seminary, and were approved. Diego Valois.

On the 2nd of October, 1692, Don Malachias Tumulti (Tumulty), and Don Edmundo Gallacor (Gallagher) were examined in all Philosophy, which they had studied in two years, by the Frs., Masters of the Royal College, Gabriel de Henao, Joseph de Villaran, Balthasar de Llanos, and Rodrigo de Eguillor, with the assistance of Fr. Pedro Ignacio de Zavala, Vice-Rector of the said Royal College: Fr. Andrés Ign<sup>o</sup> Garcia, Rector of this Seminary, did not assist (although he should have assisted and was invited) as he was unwell.

Don Mig<sup>l</sup> Lynze (Michael Lynch) was not examined as he had been examined in Santiago, as Fr. Bernabe Batheo, Rector of that Seminary, reported. All three began Theology, this year.

Andres Ignacio Garcia.

On the 3rd of October, 1697, the students, Don Malachias Tumulti, Don Edmundo Gallacor and Don Miguel Lynze were examined in Theology by the Frs. Masters of the Royal College, the Rector being Fr. Fran<sup>co</sup> de Aleson, and the examiners, Fr. Babriel de Henao, Fr.

Pedro de Prada, Fr. Joseph de Villaran, and Fr. Balthasar de Llanos, to whom was sent the customary "extraordinary" a [present of edibles]. The examination was in first year's (course). Fr. Andrés Ignacio Garcia, Rector of this Seminary, did not attend, as he did not receive an invitation from the Royal College, and he did not wish to intrude, as there has been a difference of custom (in this matter), the Rector assisting some years and other years not assisting, which shows that there is no rule, and that his attendance is facultative.

This year, Don Patricio Cary, Don Patricio Allen, and Don Patricio Bermengham came from Santiago, and as they were examined there in the whole course of Arts,<sup>1</sup> no examination was held and they began the study of Theology, and the above-mentioned entered the second year of Theology.

Andrés Ignacio Garcia.

On the 1st of October, 1698, the six students, Don Malach<sup>s</sup> Tumulti, Don Edmundo Gallacor and Don Miguel Lynze were examined in Second Year's Theology, and D<sup>n</sup> Patricio Cary, D<sup>n</sup> Patricio Allen, and D<sup>n</sup> Patricio Bermenghan<sup>2</sup> (*sic*) in First, Fr. Fran<sup>co</sup> de Aleson being Rector of the Royal College, and the examiners Fr. Pedro de Prada, Professor (Catedrático) of Prima,<sup>3</sup> Fr. Gabriel de Henao of Scripture, Fr. Ignacio Camargo of Tercia,<sup>3</sup> and Fr. Phelipe Laroguera, Master of Studies, to whom were sent as an "extraordinary" half-a-dozen pigeons by the hand of Fr. Juan Paulo Mazario, Minister of the College, all of whom approved of the examination of the said six alumni, and in virtue of this approbation the first three passed into Third [Year's Theology], the last year of their studies, and the other three into Second. Fr. Andrés Ignacio Garcia, Rector of the Seminary, did not attend because he was not invited, as was stated in the preceding year.

Andrés Ignacio Garcia.

On the 29th September, 1701, D. Juan Balois (Valois),<sup>4</sup> D. Edmundo Lince, D. Diego Uvalde,<sup>5</sup> and D. Diego Enriques (Henry) were examined in the Royal College by the Frs. examiners and Fr. Fran<sup>co</sup>

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<sup>1</sup> Arts included Philosophy.

<sup>2</sup> Final "m" is pronounced "n" in Castilian (Spanish).

<sup>3</sup> The Theology (Dogmatic) Classes were known in Salamanca, both in the University and in the Colleges, by the names of the Canonical Hours, to which they most closely corresponded as to hour.

<sup>4</sup> The Spaniards do not distinguish well between "b" and "v."

<sup>5</sup> Warde (Ward). V. foll. year.

Xavier, Rector of the said College; and were approved to pass on to the Second Year of Theology.

Juan Romero

In September, 1702, D. Juan Balois (Valois), D. Edmundo Lince, D. Diego Warde, and D. Diego Enriques, and also D. Diego Vitus and D. Diego Redmondo were examined, the four first to pass to the Third Year, and the two last to pass to Second Year, and all were approved. Juan Romero.

On the 26th September, 1705, Don Lorenço Langan (?), and D. Ricardo Purfield were examined in the Royal College by the Frs. Masters, and were approved to pass to the Third year of Theology.

Ignacio Bruzo (?) (Bruce?).

[Portfolio 40, No. 2, Book of Visitations. Patricius Lacy, Patricius Hanly, Georgius Cusack, and Dominicus Gilneragh (Giler-nagh ?) swore to observe the *Condiciones* (v. Arch. Hib. Vol. III., pp. 108, *et seq.* Nos. 180-182) on 21 March, 1707.]

On the 28th September, 1708, the two students who were here, D<sup>n</sup> Domingo Gilernagh and D<sup>n</sup> Patricio Hanly were examined by the Masters of the Royal College in the Study of the Rector of the Royal College, and were approved to pass into the Third Year of Theologians.

Joseph Delamar. (Macnamara)

1709

On 20th May, this year, these two students went to Ireland, so that for this reason, as well as because the two students, D<sup>n</sup> Andrés Watson and D<sup>n</sup> Martin Marley who arrived from Santiago on the 19th September, were approved there in Philosophy, there were no examinations.

1710

On 28th September, D<sup>n</sup> Andrés Watson and D<sup>n</sup> Martin Marley were examined in the Royal College by the examiners and the Rector of the said College and were approved for the 2nd Year of Theology. D<sup>n</sup> Edmundo Merynine (Mernine v. foll. year, Murnine, *мурнин*), who came from Santiago at the end of June, gave evidence of his proficiency; he was not examined. Joseph Delamar.



1711

On 28th September, the three students, D<sup>n</sup> Edmundo Mernine, D<sup>n</sup> Andres Watson and D<sup>n</sup> Martin Marly, etc. (as above)—for the Third Year of Theology, and in the opinion of all, they gave a very good account of the business which they had “written.”

Joseph Delamar.

In May and June of 1712, they went to the Irish Mission, having finished their studies.

1713

On 27th September of this year, the four students, who are here at present, D<sup>n</sup> Dionysio Doyle, D<sup>n</sup> Geronimo Clinton, D<sup>n</sup> Greg<sup>o</sup> French and D<sup>n</sup> Thomas Gorman, were examined, etc.—and they gave a very good account, etc., giving proof in the opinion of all the examiners the first two and the last of extraordinary talent: Fr. Rector of the said College and the Rector of the Seminary assisting.

Joseph Delamar.

1714

On 28th September, there were examined, etc., D<sup>n</sup> Dionysio Doyle, D<sup>n</sup> Ger<sup>mo</sup> Clinton, D<sup>n</sup> Greg<sup>o</sup> French, as the fourth [Thomas Gorman] entered our Company [Jesuits] last March, and all the Masters, not only approved them for the 3rd year of Theology, but, in addition, added high encomiums of the talents and intelligence of the two first.

Joseph Delamar.

They went to the Mission in the year, 1715.

1716

On 28th September of said year, there were examined in their three Theological Courses, etc. (the two Rectors present), the only two students we have, D<sup>n</sup> Patricio Macdonel, and D<sup>n</sup> Thomas Roch, the former answered *supra mediocritates*, the latter well.

Joseph Delamar.

On 28th September, 1718, the same two students were examined etc. (the two Rectors present), and they gave a very good account etc., and were approved for the 3rd Year.

Joseph Delamar.

They went to the Mission in 1718.

1719

On 27th September, there were examined etc. (the two Rectors present), three students, D<sup>n</sup> Edmundo Kavanagh, D<sup>n</sup> Jacobo Mac Donagh, and D<sup>n</sup> Diego Morley, to pass to their 2nd year of Theology; the two first gave a good account etc., and the last only a middling.

Joseph Delamar.

1720

On 28th September, there were examined etc. (2 Rectors present), the same students as above, and approved to the full satisfaction of the 4 Masters who examined, especially D<sup>n</sup> Edmundo [Kavanagh] and D<sup>n</sup> Jacobo [MacDonagh] to pass into the 3rd Year of Theology.

Joseph Delamar.

They went to the Mission in 1721.

1722—1st year of this course

On 24th September, three of the Frs., Masters of the Royal College (by disposition of their Rector) examined the two students D<sup>n</sup> Gaspar Stafford <sup>1</sup> and D<sup>n</sup> Nicolas Sweetman <sup>1</sup> in the Study of the Rector, and they gave an excellent account of their theological studies, especially the first, giving evidence, with due modesty, of his extraordinary talents and application.

Joseph Delamar.

1723—2nd of this course

On 24th September, the same students were examined, etc. (Irish Rector present), giving an excellent account of their studies, of their modesty and application. Joseph Delamar.

In 1724, D<sup>n</sup> Nicolas Sweetman went to the Mission, and D<sup>n</sup> Gaspar joined the Company (Jesuits).

1724

This year D<sup>n</sup> Guillermo Devoreux was examined etc. (Rector present) to pass into 2nd Year's Theology, and he gave an excellent account of his business.

Joseph Delamar.

1725

On 26th September, the said D<sup>n</sup> Guillermo Devoreux was examined for the 3rd Year of Theology, etc., by the three Frs., Masters

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<sup>1</sup> Afterwards Rector of the College and Bishop of Ferns, respectively.

Graduates (Maestros Graduados) and the Fr. Master of Tercia, in the presence, of Fr. F<sup>co</sup> Val<sup>a</sup>, Rector of said Royal College, and the Rector of the Seminary, in which examination he gave the good account to be expected from his examination of last year. D<sup>n</sup> Thomas Vitus, D<sup>n</sup> Juan Butler, D<sup>n</sup> Ant<sup>o</sup> Blacke,<sup>1</sup> and D<sup>n</sup> Ricardo Kely were examined for their 2nd of Theology and were approved.

Joseph Delamar.

1726

On 27th September, the same four students were examined etc.—(the two Rectors present)—for their last year of Theology, and were approved.

Joseph Delamar.

1728

On 26th September, D<sup>n</sup> Diego Dowdall, D<sup>n</sup> Geronimo Connell, D<sup>n</sup> Fran. Kirwan, and D<sup>n</sup> Ricardo Lincoln<sup>2</sup> were examined in 1st Year Theology etc. (the two Rectors present) and they gave a good account, etc., and were approved to pass into 2nd year.

Joseph Delamar.

D<sup>n</sup> Ant<sup>o</sup> Blake went to the Mission on the 28th July, 1727 (?), *having finished their studies*. (The plural *acabados* is used, as if more than one finished studies.)

1729

On 27th July, the students, D<sup>n</sup> Diego Dowdall, D<sup>n</sup> Ricardo Lincolne, D<sup>n</sup> Ger<sup>o</sup> (Geronimo, Jerome) Connell, D<sup>n</sup> Fran<sup>co</sup> Quierwan (Kirwan) were examined in the presence of Fr. Alonso Ziffuentes, Rector of the Royal College, and in his Study, by the three Fr<sup>s</sup> Graduates, and by Fr. Joseph Bastearrica, and they were all four approved for 3rd year, the first two as excellent, the other two as middling.

On the same day and together with them, D<sup>n</sup> Juan Pronty, D<sup>n</sup> Patricio Curtis, and D<sup>n</sup> Jacobo MacMullen were examined for 2<sup>nd</sup> Year, and all three were approved as choice students, the Fr. Rector of the Seminary, assisting. Juan Henriques (Henry).

In the month of July, 1730, D<sup>n</sup> Diego Dowdall, D<sup>n</sup> Ricardo Lincol, D<sup>n</sup> Ger<sup>o</sup> Connel, and D<sup>n</sup> Fran<sup>co</sup> Kierwan, having finished their studies, went to the Mission.

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<sup>1</sup> Blake (*v.* Note after the year, 1728).

<sup>2</sup> Afterwards Archbishop of Dublin.

B. On the 16 February, 1729, a petition presented to the King was signed by Juan Pronty, S.J.

Diego Dowdall (v. No. 218)	Juan St. Leger,
Patricio Curtes, <sup>1</sup>	Hugo Reilly,
	Patricio Kinsleigh,
Diego McMullen	Pedro Igancio O Naghten,
	Ricardo Lincolne (v. No. 221).

1730

On 31st (?) August, D<sup>n</sup> Juan Pronty, D<sup>n</sup> Patr<sup>o</sup> Curtis, and D<sup>n</sup> Jacobo McMullen were examined for the 3rd Year, in the Study of Fr. Master Geronimo Ucar (?), Prefect of Studies, on account of the illness of the Fr. Rector of the Royal College, the Rector of the Seminary being present, and the examiners being the Fr. Prefect, Fr. Miranda, Fr. Sagardoy and Fr. Engracia, and all three were approved, receiving high encomiums from the Frs. Masters, as also D<sup>n</sup> Guillermo Britt (or Brett ?) for II. Year. Juan Henriques.

This same year, 1730, D<sup>n</sup> Juan Murphy, D<sup>n</sup> Milesio Elicott, D<sup>n</sup> Ricardo Devereux, D<sup>n</sup> Lorenzo Doyle and D<sup>n</sup> Andres Lince arrived from Santiago, without bringing the customary certificate of being fit to begin Theology. Wherefore, as was reasonable and as the good government of the Seminaries requires and according to the constant practice until now, I requested that they should be examined by the Masters of the Royal College. My petition was not heeded—a conversation ensuing which for good motives I do not set down—and they all studied Theology by order of the Fr. Vice-Provincial, and so some one or more are incapable of making progress and are completely ignorant of the Arts, and in fulfilment of my duty I put it on record. Salamanca, November 9, 1730. Juan Enriques.

[The above declaration of Fr. Henry was crossed out and the following note added by the Provincial :]

It was quite clear from the declaration of the Fr. Rector and the Frs. Masters of the College of Santiago that the said students were fit to begin their Theology. For this reason, Fr. Man<sup>l</sup> de Prado, Provincial of this Province erased this note, which Fr. Juan Enriques put here, as it is injurious to those students.

Salamanca, March 19, 1734.

Man<sup>l</sup> de Prado.

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<sup>1</sup> To be distinguished from Patrick Curtis who came to the College on July 29th, 1769, and became Rector and afterwards Archbishop of Armagh.

This year, 1731, on — of —, the same students as below were examined, Fr. Sanleger being Vice-Rector of the Seminary, but, he did not attend as he was sick, nor did he put down how [they got on] or what account they gave. [The handwriting is Fr. Gaspar Stafford's.]

This year 1732, on 25th July, D<sup>n</sup> Ricardo Devereux, D<sup>n</sup> Andres Lynch, D<sup>n</sup> Carlos Clancy, a Pensioner <sup>1</sup>—according to his own wish—D<sup>n</sup> Lorenzo Doyle, D<sup>n</sup> Juan Murphy, D<sup>n</sup> Milesio Elicote, were examined in II. Year; and D<sup>n</sup> Juan Esmond in I. Year, in the apartment of the Fr. Provincial in the Royal College, in the presence of the Fr. Minister—as the Fr. Rector of the Royal College was sick—and of the Fr. Rector of this Seminary by the Frs. Masters Miranda, Sagardoy, Salcedo and Croce (possibly Croke?), and they were all approved and the last three praised for their good ability and application.

Gaspar Stafford.

This year, 1733, on 2nd July, Don Juan Esmonde was examined in the Second Year by the Frs. Masters Miranda, Rector of the Royal College, and Sagardoy, in the presence of the Fr. Rector of this Seminary, and in it [this Seminary] for certain reasons, and was approved with warm encomiums for the good account he gave of the business, and for his solidity (ripeness) in speech.

D<sup>n</sup> Eduardo Ford, D<sup>n</sup> Jacobo Vitus, D<sup>n</sup> Terencio Quin, D<sup>n</sup> Francisco Phelan, and D<sup>n</sup> Juan Joyes came from Santiago, where they were examined and approved for Theology.

Gaspar Stafford.

Don Eduardo Cienfuegos,<sup>2</sup> Don Geronimo ôRian, and D<sup>n</sup> Patricio Quin were examined last year in Santiago in Arts and were approved by the 5 Frs. as fit for Theology etc., and were received in this Seminary on 25th May, 1734.

On 29 July, 1734, in the presence of both superiors in this Seminary, Don Eduardo Ford, D. Diego White, D. Terencio ôQuin, D. Francisco Phelan, and D. Juan Joyes were examined in First Year's Theology and were all approved, the first giving proof of special ability.

Gaspar Stafford.

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<sup>1</sup> One who paid a pension. Carlos Clancy apparently had private means, as "he wished" to pay his pension.

<sup>2</sup> Apparently the same as Don Eduardo Keating (v. foll. year), 1735. Cienfuegos is a Spanish surname; it means "a hundred fires." Whether it is an equivalent of Keating or his second surname (his mother's) which is generally used in Spain, and sometimes instead of the first, is a question.

On 29th July, 1735, in the presence of both superiors, in the Royal College, D<sup>n</sup> Eduardo Ford, D<sup>n</sup> Diego White, D<sup>n</sup> Terencio Quin, D<sup>n</sup> Francisco Phelan, D<sup>n</sup> Juan Joyes were examined in 2nd Year, and Don Eduardo Keating, Don Jeronimo Rian and Don Patricio Quin in 1st year—all approved and the 1st, 2nd, 5th, 6th and 8th of excellent ability.

Gaspar Stafford.

On 29 July, 1736, in the Royal College, in the presence of both superiors, Don Eduardo Keating, Don Geronimo Rian and Don Patricio Quin were examined, giving a good account of the materias of their 2nd Year.

Gaspar Stafford.

To-day, 4th August, 1737, etc. (ut supra), Don Andrés Morgan, Don Nicolaus Lovelocke, Don Patricio Redmond, Don Feliz Macghee, Don Feliz Hughs, Don Juan Mullaly, Don Diego Henesy—in 1st Year of Theology, in which they gave a good account, and were approved to the great satisfaction of the 4 Masters.

Gaspar Stafford.

To-day, 18th August, 1738, etc. (ut supra), Don Andrés Morgan, Don Nicolaus Lovelocke, Don Patricio Redmond, and Don Juan Mullaly—in the materias of the 2nd Year; all gave a good account of them, especially the 1st and 4th.

Gaspar Stafford.

To-day, 22 August, 1740, in the Royal College, and in the presence of the Fr. Minister (on account of the indisposition of the Fr. Rector) and of the Superior of the Seminary, Don Dionisio Brady, Don Patricio Masterson, Don Thomas Murphy, Don Guillermo Butler, and Don Guillermo Doyle, were examined in the 2nd Year of their Theology, and all approved, especially the 2nd and 4th.

Gaspar Stafford.

To-day, 29th August, 1743, D<sup>n</sup> Sylvestre Quin, D<sup>n</sup> Diego Butler,<sup>1</sup> D<sup>n</sup> Diego Hacket, D<sup>n</sup> Miguel Smith, D<sup>n</sup> Edmundo Henesy, D<sup>n</sup> Ricardo Fitz-Patrick, and D<sup>n</sup> Patricio Blake, were examined and approved in their 1st Year of Theology, in which they answered according to the order in which they are named. The two Superiors assisted with the four Masters Examiners.

Juan O'Brien.

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<sup>1</sup> Ordained a priest in September, and Fitz-Patrick in December.

—(Diario)

On 28th July, 1744, the same students were examined, before the two Rectors, in their 2nd Year of Theology, by the Frs. Masters, Sagardoy, Ossorio, Barco and Guerra. D<sup>n</sup> Sylvestre Quin <sup>1</sup> and D<sup>n</sup> Mig<sup>l</sup> Smith answered very well; D<sup>n</sup> Diego Butler middlingly; but, D<sup>n</sup> Ricardo Fitz-Patrick, D<sup>n</sup> Diego Hacket, <sup>2</sup> D<sup>n</sup> Edmundo Henesy, and D<sup>n</sup> Patricio Blake <sup>1</sup> did not give satisfaction, partly because of their poor ability, and partly, as it seems, because they applied themselves more to Moral than to their *Materias*. <sup>3</sup> Juan O'Brien.

1745. EFFORT OF A STUDENT [to remain for a Fourth Year of Theology]. On 8 of said (May), the Fr. Rector writes to the Fr. Prov<sup>l</sup>, as follows: Fr. Prov<sup>l</sup>, Mr. Quin is stubborn in his attempt to remain here a fourth year: he wrote to Fr. Rabago, Fr. Araujo, Fr. Losada about it; he spoke to some Masters of the R<sup>l</sup> Coll., and with strong insistence to your Reverence's immediate predecessor, who recently decided, that he should leave with the others. He came to Santiago, a year after the others: he was dispensed from various constitutions of the Frs. Provincials which exclude those who do not come to begin and finish together; and in this fine way, he wants to establish a precedent for this innovation, which he wishes to introduce, of which I do not find any example; and in the Book of Visitations I find a contrary order in these terms: "I direct this, which is already declared, that when they have finished their three Years of Theology, they must without fail leave the Seminary, whether or not, there come Seminarists to this [College] to study Theology." This is all I have got to place before your Reverence, to whose determination I shall submit with great pleasure, believing firmly that it will always be well-founded. May our Lord, etc.

FRUSTRATED. On 21 of same, he replies: In view of the reasoning of your Reverence, the proper course seems to be, that Mr. Quin should leave with his companions, this Summer, and such you will inform him is my final decision. May our Lord etc.—(*Diario*)

On 23rd June, 1745, the same [students], in conformity with the order made by the Fr. Provincial Andres de Zarate, in his Visitation of this Seminary on 15th December, '44, were examined in their

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<sup>1</sup> Quin defended Dominicales in April, 1744, in the Royal College. And Quin and Blake were ordained to priesthood in March, 1745.

<sup>2</sup> Ordained a priest in February, 1744.—(*Diario*)

<sup>3</sup> From which it is even more clear that the *materias* mean Dogmatic Theology.

Third Year. They were examined by the Frs. Masters, Salvador Ossorio, Gabriel del Barco, Jacinto Yebra, and Ign<sup>o</sup> Ossorio, with the assistance of the two Rectors in the Royal College. All gave great satisfaction, except D<sup>n</sup> Ricardo Fitz-Patrick, and D<sup>n</sup> Diego Hacket, who did very badly.

Juan O'Brien.

On 25th <sup>1</sup> of said June, all 7 left for the Mission, and Hacket was drowned on the Mission, I mean to say the navigation.

In July, notwithstanding the various directions to the contrary, Messrs. D<sup>n</sup> Pedro Devreux, D<sup>n</sup> Juan Vitus, D<sup>n</sup> Agustin Kirwan, and D<sup>n</sup> Fran<sup>co</sup> Bermingham arrived from Santiago.

In August, the news came, that D<sup>n</sup> Nicolas Sweetman, a former student of this College had been elected Bishop of Ferns, which was celebrated with six dozens of rockets.—(*Diario*)

On 16th July, 1746, D<sup>n</sup> Francisco Bermingham, D<sup>n</sup> Pedro Devreux and D<sup>n</sup> Ag<sup>n</sup> Kierwan passed their examinations of the First Year, at which were present the two Frs. Rectors in the Rector's apartment of the Royal College, the Frs. Masters, Sagardoy, Salvador Ossorio, Barco and Ign<sup>o</sup> Ossorio, and the first answered middlingly, the 2nd badly on account of his poor intelligence, and the third very well.

Juan O'Brien.

On 23 March, D<sup>n</sup> Juan Miguel Vitus, a former student of this Seminary, was received into the Company (Jesuits) in the Royal College.—(*Diario*)

1747. On 28 March, D<sup>n</sup> Patricio Roche, D<sup>n</sup> Pedro Stringer, and D<sup>o</sup> Agustin Brenock arrived from Ireland to begin Arts in this College.

In April, D<sup>n</sup> Agustin Kirwan in his Second Year of Theology defended Dominicales in the R<sup>o</sup> Coll.

In December, D<sup>n</sup> Agustin Kirwan was ordained to priesthood and D<sup>n</sup> Pedro Stringer to deaconship—"both talented students, and of angelical habits"—in Avila by that Bishop, who "offered to confer Orders."

Referring to the Ordination of Kirwan and Stringer, Fr. O'Brien says in a letter to the Bishop: "One of these [probably Kirwan] whom your Lordship ordained last year is already in Ireland and has the elements of an excellent missionary."—(*Diario*)

On 31st of same, D<sup>n</sup> Justino Terry arrived from Ireland to begin Arts in this Coll.—(*Diario*)

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<sup>1</sup> The *Diario* says 27th.



On 12th August, 1747, D<sup>n</sup> Pedro Devreux and D<sup>n</sup> Ag<sup>n</sup> Kierwan were examined, in the apartment of the Fr. Rector of the Royal College, in the presence of the two Rectors, by the Frs. Masters, Salvador Ossorio, and Gabriel Barco. The Frs. Lariz, and Fonseca, although they assisted did not examine. The 1st did fairly and the 2nd very well in their Materias. D<sup>n</sup> Fr<sup>co</sup> Bermingham was not examined, as he returned suddenly to Ireland, on 3rd February of this year, not wishing to follow his studies nor his vocation of Missionary: he refused to state the cause.<sup>1</sup> Juan O'Brien.

About two years afterwards, he [Francis Bermingham] died in Jamaica, whither his father who did not wish to keep him in his house, in Dalgan, Diocese of Tuam, sent him.—(*Diario*)

1748. In March, Stringer was ordained to priesthood by the Bishop of Zamora.

In May, the Fr. Provincial gave permission to receive as Pensioners two young nephews of the Marquis of La Cañada, an inhabitant of Cadia "and a countryman of mine [Fr. O'Brien's]." "Their father, as I understand is a member of the Council of the High Audit of Madrid, and has also written, offering to pay their pension in advance, if I wish, which will be useful for the Seminary, and thus these gentlemen, who are powerful, might be brought to help it by other means. The rules of the Seminary permit the reception of Nationals (Irishmen) of such distinction, and in such circumstances, nevertheless, I did not wish to receive them without your Reverence's approbation and goodwill. I do not fear, that by this precedent, the door will be opened, as in Santiago, for sons of Spaniards, because these are not in the same case; neither do I fear, that the advent of these would disturb the present discipline of the students."

On 9 June, at 8 o'clock at night, 6 students arrived without previous notice, due to the machinations of the Irish Rector of Santiago, to avoid the cost of their maintenance till September.

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<sup>1</sup> Whatever Francis Bermingham did afterwards or whatever was discovered about him after leaving Salamanca, Fr. O'Brien found it necessary to change the name of his namesake, Guillermo Bermingham *alias* Nugent, as the name, Bermingham, was odious, at least, amongst the students. Although I conclude it was not confined to the Irish Seminary, from the affidavit made by a distinguished Spanish layman, when William Bermingham, then Professor of Greek in the University of Coimbra, was proving his identity with Guillermo Nugent, in order to take up the office of Rector of the Salamanca College, and Visitor of all the Irish Colleges in Spain.

On 30 September, D<sup>n</sup> Patricio and D<sup>n</sup> Pedro Tyrry, sons of D<sup>n</sup> Pedro Tyrry, came to this Coll., as Pensioners, in order to receive their early education. [Apparently the nephews of the (Irishman) Marquis de la Cañada.]

In December, D<sup>n</sup> Jacobo Blake—"a young man of such purity of life that in the 6 months that I know him, I have not remarked in him a single action that had even the appearance of a venial sin, and on the other hand he is so penitent, that in the question of modification it is necessary to restrain him: he was ordained to Deaconship by the Bishop of Barcelona, who could not, as he wished ordain him to Priesthood, as he was too young: he is now of age"—was ordained to Priesthood by the Bishop of Avila, in that city.—(*Diario*)

On 22nd June, '48, the same [two] were examined in the same circumstances. D<sup>n</sup> Aug<sup>n</sup> [Kierwan] got on very well, and D<sup>n</sup> Pedro [Devreux] middlingly.<sup>1</sup> There were present, in addition to the two Rectors, the Frs. Masters, Sagardoy, Barco, Zebra, and Lariz.

Juan O'Brien.

On 26th November, '48, D<sup>n</sup> Patricio Roche, D<sup>n</sup> Pedro Stringer, and D<sup>n</sup> Aug<sup>o</sup> Brenock were examined in Logic and Physics;<sup>2</sup> they were not examined earlier, because they only arrived at the Seminary from Ireland, in the end of May, '47. The first two answered very well, giving proof of application and ability; the last is known to be dull. On the same day, Don Roberto Stapleton, and D<sup>n</sup> Justino Terry were examined in Logic, and gave a good account of this their First Year. The Fr. Rector of the Seminary assisted, and as the Fr. Rector of the Royal College was occupied, Fr. Mig<sup>l</sup> Sagardoy, in whose room the four Examiners, the Frs. Masters Barco, Lariz, Ordeñana, and Uriarte came together, took his Rector's place.

Juan O'Brien.

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<sup>1</sup> Both left for the Mission in Ireland on 25th.—(*Diario*)

<sup>2</sup> It will be noted that this is the first time since the establishment in 1626 of the yearly examinations, that examinations in Arts (Mental and Natural Philosophy, etc.), were held, as during that time, the students instead of coming straight to Salamanca, went to Santiago to study Arts in the Irish College there, and came here only for Theology. There was constant friction between the authorities of both houses, and after much work, Fr. O'Brien succeeded in getting his students directly from Ireland to study Arts in Salamanca.

On 26th August, 1749, the students,<sup>1</sup> D<sup>n</sup> Th<sup>s</sup> Kirwan, D<sup>n</sup> Nicolas White, D<sup>n</sup> Nicolas Sheehy, D<sup>n</sup> Bern<sup>do</sup> Downs, and D<sup>n</sup> Juan Coleman were examined in their First Year's Theology. All got on very well, and White and Sheehy were superior. The Examiners were the Frs. Barco, Lariz and the two brothers Uriarte, Masters of Theology. The two Superiors assisted in the Apartment of the Fr. Rector of the Royal College.

On the following day, 27th, D<sup>n</sup> Patricio Roche, D<sup>n</sup> Pedro Stringer, and D<sup>n</sup> Ag<sup>n</sup> Brenock, Philosophers of the Third Year, were examined in the apartment of the Fr. Rector of the Seminary, in their three-years' course of Arts, in which the first two gave a very good account [of themselves], and the third, although diligent, is of weak intelligence; D<sup>n</sup> Roberto Stapleton, and D<sup>n</sup> Justino Terry did very well in their 2nd Year of Philosophy, and better than all D<sup>n</sup> Paulo Power<sup>2</sup> in his First Year of Logic, in which he gave proof of choice ability and much application. Their three Masters of Arts, Frs. Urbina, Arenillas, and Alostiza came from the Royal College to examine them.  
 Juan O'Brien.

On 31st August, 1750, in the Apartment of the Fr. Rector of the Royal College, with the assistance of the Fr. Rector of the Seminary, D<sup>n</sup> Th<sup>s</sup> Kirwan, D<sup>n</sup> Juan Coleman were examined in 2nd Year's Theology and answered middlingly, D<sup>n</sup> Bernardo Downs well, D<sup>n</sup> Nicolas White, and D<sup>n</sup> Nicolas Sheehy<sup>3</sup> excellently, and with equal success D<sup>n</sup> Patricio Roche, and D<sup>n</sup> Pedro Stringer in their First Year. D<sup>n</sup> Agustin Brenock was somewhat weak, because such is his intelligence. The Examiners were the Fr. Rector of the Royal [College] himself, and Frs. Barco, Uriarte, and Idiaquez. On 18th May,<sup>4</sup> 1751, after consultation with the Royal College and by order of the Fr. Provincial, these were sent out of the Seminary, without being examined and without finishing their 3rd year, the 1st, 4th and 5th being expelled, and the 2nd and 3rd without a letter of Recommendation.<sup>5</sup>

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<sup>1</sup> D<sup>n</sup> Jacobo Blake had entered two months previously into (the Order of) St. Francis, where he died in the Noviciate, leaving a great name for Holiness.—(Diario)

<sup>2</sup> Arrived from Ireland on August 7th preceding, to begin Arts in the College.—(Diario).

<sup>3</sup> In the preceding May, Sheehy defended Dominicales.—(Diario)

<sup>4</sup> The Diario says March 18th.

<sup>5</sup> This note of Fr. O'Brien's was inserted in the space between the paragraphs and on the side.

In the evening of the same day [31st Aug. 1750], D<sup>n</sup> Roberto Stapleton and D<sup>n</sup> Justino Terry were examined before the Fr. Rector of the Seminary and in his Apartment, in their three-years' Course of Arts, and acquitted themselves middlingly, and in his Second Year, D<sup>n</sup> Paulo Power,<sup>1</sup> giving excellent proofs of his ability, application and modesty, and on the 3rd of September following, he left for Madrid, to enter our [Jesuits'] Noviciate. The Examiners were their Masters, Frs. Arenillas and Fr. Serrano. Juan O'Brien.

On 7th August, 1751, D<sup>n</sup> Patricio Roche, D<sup>n</sup> Pedro Stringer, and D<sup>n</sup> Augustin Brenock were examined in their 2nd Theology, D<sup>n</sup> Justino Terry,<sup>2</sup> and D<sup>n</sup> Roberto Stapleton in their First Year, the Examiners being Frs. Barco, Yebra, and the two Uriartes, in the presence of two Frs. Rectors, and in the apartment of the Fr. Rector of the Royal, and on the same day, D<sup>n</sup> Guillermo Bermingham <sup>3</sup> *alias* Nugent was examined by the same, and in the said Apartment. The first two gave a very good account of their Materias ; the following two only a middling, and the fifth scarcely answered a word. The sixth, who was examined in First and Second Years' Philosophy, gave very little sign of application. Juan O'Brien.

Guillermo Nugent arrived from Ireland in April '50.—(*Diario*)

On 18 July, D<sup>n</sup> Felix Jones, an Ensign of the Regiment of Ibernica, entered as a Pensioner, on the same footing as the two sons of D<sup>n</sup> Pedro Tyrry of the Council of His Majesty in the Tribunal of the High Audit [Office].

He left the College on 22 February, 1752, to join his Regiment.  
—(*Diario*)

<sup>1</sup> Referring to D<sup>n</sup> Paulo Power, in a letter to the Provincial of Toledo, Fr. O'Brien writes : " He is 18 years of age, of good health, great ability, peaceable disposition and well-inclined, of good appearance and without any of those impediments which our constitutions mention ; he is of good parentage, spotless and Catholic. He has a first-cousin of his name, a merchant of Seville, who has offered to defray the expenses of his entering."

On the 8 September, he took the habit in our (Jesuits') Noviciate in Madrid. He had arrived from Ireland on 7 August, '48.—(*Diario*).

<sup>2</sup> In June, Terry defended Dominicales and was ordained a priest in September.—(*Diario*)

<sup>3</sup> Later Professor of Greek in the University of Coimbra, and afterwards Rector in Salamanca and Visitor of all the Irish Colleges in Spain.

On 22nd June, 1752, D<sup>n</sup> Patricio Roche, D<sup>n</sup> Pedro Stringer, and D<sup>n</sup> Augustin Brenock, by their own wish, were examinedd by the Examiners of the Episcopal Table in the Palace, in Moral, and obtained *faculties* to hear the confession of men and women, as well as of Nuns of the Diocese.

On 23rd, the same gentlemen were examined in their Scholastic Materias in the Apartment of the Fr. Rector of the Royal, with the assistance of the Fr. Rector of the Seminary, by the Frs. Masters Sagardoy, Ossorio, Barco and Uriarte. The first two answered excellently, and the third, who is of poor ability, less than middlingly.

On 26th, they left for Bilbao en route the first two for Ireland, and the third for France.—(*Diario*)

On 26th August, D<sup>n</sup> Roberto Stapleton and D<sup>n</sup> Justino Terry were examined in similar circumstances by the Frs. Ossorio, Barco, Uriarte and Ign<sup>o</sup> Diaz in the 2nd Year of their Materias, in which they acquitted themselves middlingly; and D<sup>n</sup> Patricio Quin, D<sup>n</sup> Edmundo, I mean Mig<sup>l</sup> Hennessy, D<sup>n</sup> Nicolas Morris and D<sup>n</sup> Galfrido Keating, who answered excellently, and D<sup>n</sup> Thomas McParlan, who got on less than middlingly, all in their First Year; and, also D<sup>n</sup> Guillermo [Bermingham] *alias* Nugent, who got on middlingly.

Juan O'Brien.

On 23 June, 1753, D<sup>n</sup> Roberto Stapleton <sup>1</sup> was examined in his Third Year of Theology and gave a middling account. The Examiners

<sup>1</sup> On March 1st, Stapleton was examined in Moral by the Episcopal Examiners and approved, and left for Ireland on June 25th, accompanied by D<sup>n</sup> Patricio Quin who, with the advice of the Physicians, on account of his bad health, could not continue his Third Year; and as his withdrawal was so reasonable, it was possible to obtain his Viaticum, the same as in the case of D<sup>n</sup> Roberto.

On 23 April, the Patent or Testimonial Letter of the Superior of the Jesuits in Ireland (then Fr. Miguel Fitz-Gerald) arrived for D<sup>n</sup> Franco Mooney, who had arrived without it on 24th August, 1752, and he was admitted into the College as a Pensioner, having to pay the cost of his maintenance, i.e., 3 *Reales* a day [or 7½d., but equal in value to 1s. or 1s. 3d. of our money].

On 20th September, Hennessy and [Nugent] Bermingham were ordained to First Tonsure and Minor Orders, and on the two following days, 21st and 22nd, which were Quarter Tense Days, they, Keating and MacParlan, to subdeaconship and deaconship, and on the following Sunday, 23rd, to priesthood by the most Rev. Joseph Zorrilla, who happened to be in Cantalapiedra. On 21st, Mooney was ordained to First Tonsure and Minors.—(*Diario*)

were Frs. Ossorio, Barco, Uriarte, and Xaraveitia, with the assistance of the two Rectors.

On 21 August, D<sup>n</sup> Th<sup>s</sup> McParlan, who answered middlingly, D<sup>n</sup> Mig<sup>l</sup> Hennessy, D<sup>n</sup> Nicolas Morris and D<sup>n</sup> Galfrido Keating, who shewed their ability and application, were examined in the 2nd Year of Theology, and in like manner D<sup>n</sup> Guillelmo [Bermingham] Nugent, who was examined in his First Year of Theology, and D<sup>n</sup> Fr<sup>co</sup> Moony, who was examined in his First Year of Philosophy. The Examiners of all 6 were the Frs., Masters Ossorio, Barco, Xarabeytia, and Panyagua, in the Rectoral Apartment, with the assistance of both Rectors.

Juan O'Brien.

On 15 February, Terry, without waiting to finish his course, left the College, whence he was not approved in Studies, nor did he get his Viaticum, nor recommendation.—(*Diario*).

On 31st March Quin and Morris were ordained to priesthood.

—(*Diario*).

And on 13 April Morris defended Conclusiones in Theology in the Royal Coll.

On 17 June, 1754, D<sup>n</sup> Th<sup>s</sup> McParlan, D<sup>n</sup> Mig<sup>l</sup> Hennessy, D<sup>n</sup> Nicolas Morris, and D<sup>n</sup> Galfrido Keating were examined in their Third Year of Theology, and D<sup>n</sup> Guillelmo [Bermingham] Nugent in his Second Year, by the Frs., Masters Gabriel Barco, Ignacio Ossorio, Lorenzo Uriarte, and Martin Jarabeytia: all did very well, except McParlan, who only did middlingly, as Fr. O'Brien learned afterwards, because Fr. Nava, who was acting as [his, Fr. O'Brien's] substitute,<sup>1</sup> did not leave any record.

These 4 left for Ireland on 27th.—(*Diario*).

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<sup>1</sup> On April 6th, 1754, Fr. O'Brien, was called by the General of his Order to Rome to become Rector of the Irish College of that city. He left on 26, but on reaching Barcelona, he was met by a letter of the General, requesting him to return, as the Superior of the Jesuits in Ireland had informed him, that he, Fr. O'Brien, had in his youth been subject to blood-spitting. Fr. O'Brien obeyed at once, and reached the College on July 14th, but, in his reply to the General, he did not fail to state, that he had not spat blood in his youth; that he did, owing merely to overwork, spit a very little while in Salamanca, and that his wretched health was all confined to his term as Rector in Salamanca. It seems the Irish Superior had another candidate, who was "already on the road to Rome" before Fr. O'Brien left Salamanca. The rest and greater part of the little scandal (nearly four pages) has been carefully cut out of the Diary and some of the remaining lines, which seem to have contained money-accounts, heavily stroked out.—(Portf. 40, No. 3, *Diario*, 1743-78.)

D<sup>n</sup> Fr<sup>co</sup> Mooney, was examined by the said Fr. Uriarte in his 2nd Year of Philosophy on 28 August, '54, and answered middlingly.

Nugent [Bermingham] left the College on 12 February, '55, without being examined, without Viaticum or recommendation, alleging chronic complaints, from which he did not suffer. He remained in Lisbon, as tutor to the children of a private gentleman.

Juan O'Brien.

On 26 August, 1755, in the Royal College, its Fr. Vice-Rector and the Fr. Rector of the Seminary being present, there were examined in their First Year of Theology, D<sup>n</sup> Th<sup>s</sup> Kirwan, who answered middlingly; D<sup>n</sup> Nicolas Phelan, D<sup>n</sup> Bernardo Quin, and D<sup>n</sup> Patricio Fay, who did very well, D<sup>n</sup> Miguel Healy, who did not give satisfaction. In like manner, D<sup>n</sup> Fran<sup>co</sup> Mooney, who also did not give satisfaction, was examined in his Three Years of Philosophy. All were examined by Frs. Ign<sup>o</sup> Ossorio, Mig<sup>l</sup> de Ordeñana, Martin Xarabeytia, and Anchorena.

Juan O'Brien.

These five 1st Theologians, with another student, D<sup>n</sup> Bernardo Kavanagh, had arrived from Santiago on 27 June, 1754.

Kavanagh, Quin and Healy were ordained to Major Orders on 17th and 24th November, 1755, by the Bishop of Salamanca, Joseph Zorrilla, in St. Martin's.—(*Diario*).

On 22 August, 1756, in the apartment of the Fr. Rector of the Royal College and in presence of both Rectors, D<sup>n</sup> Th<sup>s</sup> Kirwan, D<sup>n</sup> Nicolas Phelan, D<sup>n</sup> Bern<sup>do</sup> Quin, and D<sup>n</sup> Mig<sup>l</sup> Healy were examined in their 2nd Year of Theology, and D<sup>n</sup> Fr<sup>co</sup> Mooney in his First. D<sup>n</sup> Bern<sup>do</sup> Quin answered well, and also D<sup>n</sup> Thomas Kirwan, the other three only middlingly. The Examiners were Frs. Mig<sup>l</sup> Ordeñana, Martin Jarabeytia, and Domingo Urbina. D<sup>n</sup> Patricio Fay wasn't examined, as he is in Aldea Rubia,<sup>1</sup> convalescing. He would have got on better than any one.

Juan O'Brien.

On 22 June, 1757, etc. (as above), D<sup>n</sup> Thomas Kirwan, D<sup>n</sup> Nicolas Phelan, D<sup>n</sup> Nicolas O Quin, D<sup>n</sup> Patricio Fay, D<sup>n</sup> Mig<sup>l</sup> Healy, and D<sup>n</sup> Fr<sup>co</sup> Mooney were examined, and although all were approved, none of them gave proofs of much application nor of the ability,

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<sup>1</sup> A village situated near the River Tormes at a distance of 15 kilometres on the East of Salamanca; the College has still much property there, and until recent years, owned a house in the village, which was used as a summer or country house.



which they all, with the exception of Phelan who is weak all round, possess.

On 26th, the first five left for Ireland.

Mooney left the College on 12 January, 1758, five months before the regular time, refused to go to Ireland and instead attached himself as assistant to his cousin, Friar Alipio Mooney, first Chaplain to foreigners in the Royal General Hospital of Madrid. On the petition of Fr. O'Brien, a Royal Decree commanded Mooney to quit Madrid within 15 days, and go straight to Ireland. Mooney, in his counter-petition states that he was a native of Dublin, and had studied Humanities and Rhetoric in Lille before coming to Salamanca. He alleged that in the last months he had been badly treated and when leaving did not get his Viaticum, and that he required more ecclesiastical instruction. He also refers to the state of war then existing between France and England. He alleges that there were so many priests in Ireland that it was difficult for the prelates to find places for all in that "Protestant country." Fr. O'Brien's reply is a masterly refutation in about 3,000 words of all the falsehoods and innuendoes of Mooney's petition, which however it would be long to attempt even to paraphrase. As to the alleged superfluity of priests in Ireland, he says: This ill-sounding proposition will be heard with applause by the heretics in Ireland, who only last year [1758] petitioned the Government that in the whole Kingdom of Ireland, there should not be permitted more than one priest for each parish and that the rest, Regulars as well as Seculars, should be exiled from the Island as useless and harmful.—"A student who left this Seminary in 1733, well-known to Mooney, never had a curacy, but this did not prevent him being the most extraordinary (astonishing) Missionary that that Mission has in a century [Referring apparently to Fr. John Murphy of Dublin.]. In a letter of the Archbishop of Dublin, which reached Salamanca on 21 December last, he states that he was badly in want of priests and that one of the students who had left the College and reached them a short time ago had already got a curacy in the city itself." As to the state of war; five students travelled safely last year (1757), and in any case "the Spanish flag has free course and commerce in all the seas of Europe—and in the same way between the Spanish Ports and Ireland, the Dutch and Portuguese flags." Speaking of the then Archbishop of Dublin (Dr. Lincoln), he says: "he was a student of this College, whence he went directly to Ireland—where he has worked and is working apostolically since 1730."

After this, Mooney tried to become a chaplain in the Regimiento de Irlanda, but the Colonel, Brigadier Reynoldo MacDonel, asked for



a character from the Fr. Rector on 26 October, 1758, to which Fr. O'Brien replied by giving Mooney's history. On 15 December, the Colonel wrote to thank him and to say that he would not admit Mooney as Chaplain, notwithstanding the efforts he was making.

"At last, in this month of March, we have learned, that he (Mooney) has taken shipping in Bilbao for Ireland, without doubt, because he did not feel sure [of his position] in the Hospital and saw the way shut to his new employment in the army."—(*Diario*.)

On 22 August, 1758, D<sup>n</sup> Juan Stafford, D<sup>n</sup> Xtoval (Christopher) Donelly, D<sup>n</sup> Mig<sup>l</sup> Burk, D<sup>n</sup> Waltero Burk, D<sup>n</sup> Patricio Doran, D<sup>n</sup> Humphrido Sulevan, and D<sup>n</sup> Roberto Bethet (Behy, Vahy, Pettit?) were examined as usual, all answered very satisfactorily, the Examiners being Frs. Mig<sup>l</sup> Ordeñana, Sant<sup>o</sup> Mier, Juan Arenillas, and Juan Alcstiza.  
Juan O'Brien.

On 30 August, 1759, the same 7 Theologians were examined by the Frs. Gabriel Barco, Mig<sup>l</sup> Ordeñana, Sant<sup>o</sup> Mier, and Juan Arenillas, the two Rectors being present, and all gave very good proofs of their application.  
Juan O'Brien.

On 24th September, the four students Artists [Philosophers] D<sup>n</sup> Waltero Herron, D<sup>n</sup> Diego Power, D<sup>n</sup> Bernardo Feely, and D<sup>n</sup> Lorenzo Waltrin (Waldron) were examined in their First Year of Philosophy by the Fr. Rector of the Seminary in his apartments and by Fr. Luis Evia, the Master of Controversies, and gave a very good account except Mr. Power, who got on rather poorly, perhaps because he did not arrive at the Seminary from Ireland until the preceding March on account of mishaps encountered on the journey.

Juan O'Brien.

On 23 June, 1760, the same 7 Theologians were examined in their Third Year in the presence of both Frs. Rectors by the Frs., Masters Barco, Ordeñana, Mier, and Thomas Salas. All showed much want of study: they alleged want of time on account of the new Chair of Controversies, in which they were not examined on account of the illness of the Master from the 24 May.  
Juan O'Brien.

*Nota.* The Fr. Provincial, Eugenio de Colmenares, having asked the Fr. Rector of the R. Coll<sup>e</sup> and one of the Masters, who assisted at the examination, how the gentlemen had done, they replied, that

they never had done so well as in these examinations, whereas the fact was they did not do very well. The putting of the blame on the Chair of Controversies, has another ground.

On 15 September, 1760, Messrs. Feely,<sup>1</sup> Power, and Waltrin were examined by the Fr. Rector and the Master of Controversies in the 2nd Year of Philosophy and did very well, but Herron gave little proof of application.

Juan O'Brien.

On 15 August, Fr. John O'Brien wrote to the Fr. Provincial presenting his resignation on account of "the unfortunate state of his health," which he had already represented at Visitation, having ruled the College "for 17 years, against all my natural inclination," and "all that time with only one other person to assist, a lay brother, who was not sufficient for the services of the kitchen, larder and refectory, and who was so ignorant that he could not assist in writing one letter or making up one account of the many small ones of his office." The letter refers to the fact that the students could only find time to study 6 Materias (Tracts ?) of Dogmatic Theology, "which no matter how well they are studied are a small capital for hearing confessions and preaching without tripping."

On 3 October, Fr. O'Brien left for Valladolid, and on the same day, Fr. Fran<sup>co</sup> Texerizo replaced him.—(*Diario*.)

On 8 October, 1761, D<sup>n</sup> Pedro Welsh,<sup>2</sup> D<sup>n</sup> Tho<sup>s</sup> Connery, D<sup>n</sup> Sant<sup>o</sup> Hughs,<sup>3</sup> D<sup>n</sup> Edmundo Meagher, D<sup>n</sup> Jacobo Mannin were examined by the Frs. Miguel Ordeñana, Sant<sup>o</sup> Mier, Luis Evia, and Lorenzo Gamarra, in the 1st Year of Theology in the Rectoral Apartment of the Royal College, in presence of both Rectors. Meagher, Hughs and Mannin answered well, the other two less than middlingly : D<sup>n</sup> Florencio McCarthy did not present himself for examination, as he had not studied anything since April on pretext of illness, of whose reality or truth the Physicians could find nothing.

Eduardo Lisward.

On 10 October, 1761, D<sup>n</sup> Gualtero Herron, D<sup>n</sup> Diego Power, D<sup>n</sup> Lorenzo Waltrin were examined in the Seminary in 3rd Year's Arts

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<sup>1</sup> Bernard Feely died "de inflamacion interna y sincopal," and was buried in Royal Coll. The Parish Priest administered the Holy Unction, an agreement being arrived at about parochial dues.—(*Diario*.)

<sup>2</sup> Was ordained to priesthood in Alba-de-Tormes on December 28th, 1760, and Thomas Oconery on March 1st, 1761.—(*Diario*.)

<sup>3</sup> Hughes sang his first Mass on March 25th, 1762 (?) having been ordained to the three Major Orders in Salamanca by the Bishop.—(*Diario*.)

by the Frs. Angel Pinedo, Joseph Salvatierra, and Joseph Fernanz, in the presence of the Fr. Rector of the Seminary, and gave good accounts of their Courses, especially Waltrin.

Eduardo Lisvard.<sup>1</sup>

On 4 September, 1762, D<sup>n</sup> Pedro Welsh, D<sup>n</sup> Tho<sup>s</sup> Connery, D<sup>n</sup> Sant<sup>o</sup> Hughs, D<sup>n</sup> Edmundo Meagher, D<sup>n</sup> Florencio MacCarthy, were examined in the 2nd Year of Theology, (D<sup>n</sup> Jacobo Mannin had left, being sick), and D<sup>n</sup> Gualtero (Walter) Heron, D<sup>n</sup> Diego Power, D<sup>n</sup> Lorenzo Waltrin in the First Year, the Examiners being Frs. Mig<sup>l</sup> Ordeñana, Sant<sup>o</sup> Mier, Angel Pinedo, and Lorenzo Gamarra, in presence of both Rectors; the first two answered unsatisfactorily, the other 3 of the 2nd Year answered well, especially Meagher, and the 3 of the 1st Year gave signs of application, but Meagher excelled.

Eduardo Lisvard.

On 10 May, 1763, D<sup>n</sup> Pedro Welsh, and D<sup>n</sup> Thomas Connery were examined in the Seminary before the Fr. Rector, by the Frs. Pinedo and Petisco, because for urgent reasons which they alleged, they left, with the permission of the Fr. Provincial, before the [usual] time, and although it was only an Examination of mere form, they did not answer well; and on the same day, they were examined separately in Moral by the Fr. Master of Controversies Pinedo, who approved them, and so well he might in Welsh's case, but Connery was wretched all round.

Eduardo Lisvard.

On 23 June, 1763, in the Apartment of the Fr. Rector of the Royal College, in presence of both Rectors, D<sup>n</sup> Florencio MacCarthy, D<sup>n</sup> Santiago Hughes and D<sup>n</sup> Edmundo Meagher were examined in the 3rd Year of Theology, the Examiners being Frs. Miguel Ordeñana, Santiago Mier, and Angel Pinedo, and all three answered very well and gave signs of ability and application.

Eduardo Lisvard.

On 25 August, in the Apartment of the Fr. Rector of the R<sup>l</sup> Coll., with the assistance of both Rectors, D<sup>n</sup> Gualtero Heron, D<sup>n</sup> Diego Power, D<sup>n</sup> Lorenzo Waltrin were examined in the 2nd Year of Theology; all answered to the satisfaction of the Masters, who contrary to custom were five, why I do not know, namely, Fr. Miguel Ordeñana, Fr.

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<sup>1</sup> Came from Ireland on September 15th, and Fr. Texerizo went to Royal Coll. by order of Provincial.—(Diario.)

Sant<sup>o</sup> Mier, Fr. Angel Pinedo, Fr. Joseph Petisco, and Fr. Lorenzo Gamarra, although only the former three examined.

Eduardo Lisvard.

(Chair of Controversy suppressed by order of General and its professor, Fr. Angel Pinedo, left on 4 November, 1763, to teach Moral in Medina.—(*Diario.*))

In June (1763) D<sup>n</sup> Juan Tullen left the Seminary, having come from Santiago, where he studied Arts, and became a Cadet in the Regiment of Hibernia.—(*Diario.*)

On 23 June, '764, in the Royal Coll., the Fr. Minister assisting instead of the Fr. Rector, as the latter was indisposed, and also the Fr. Rector of the Seminary, D<sup>n</sup> Gualtero Heron, D<sup>n</sup> Diego Power, and D<sup>n</sup> Lorenzo Waltrin were examined in the 3rd Year of Theology, and all three answered well and to the satisfaction of the Masters, who were Fr. Mig<sup>l</sup> de Ordeñana, Fr. Sant<sup>o</sup> Mier, Fr. Joseph Petisco, and Fr. Tho<sup>s</sup> de Salas; and on 27th, they were examined in the Seminary in Moral by Frs. Martin Learte and Lorenzo Gamarra, and approved.

Eduardo Lisvard.

On 25 August, 1764, in the presence of the Fr. Minister (as the Fr. Rector was away) and of the Fr. Rector of the Seminary, D<sup>n</sup> Tho<sup>s</sup> Flood, D<sup>n</sup> Juan Keaghry, D<sup>n</sup> Tho<sup>s</sup> Moloy, D<sup>n</sup> Guillermo Lonnergan, D<sup>n</sup> Tho<sup>s</sup> McGuire, and D<sup>n</sup> Pedro Powel were examined in their 1st Year of Theology, the Examiners being Frs. Sant<sup>o</sup> Mier, Tho<sup>s</sup> de Salas, Martin Learte, Lorenzo Gamarra; the first three answered well and to the satisfaction of the Frs. Masters; the two last were weak, and Lonnergan was something better.

Eduardo Lisward.

On 29 August, 1765, in the R<sup>l</sup> Coll., and with the assistance of both Frs. Rectors, D<sup>n</sup> Thomas Flood, D<sup>n</sup> Juan Keaghry, D<sup>n</sup> Thomas Molloy, D<sup>n</sup> Thomas McGuire, and D<sup>n</sup> Pedro Powel were examined in their 2nd Year of Theology: the two last answered middlingly, but the first three to the great satisfaction of the Frs. Examiners, who were Frs. Mig<sup>l</sup> Ordeñana, Santiago Mier, J<sup>ph</sup> Petisco, Martin Learte.

Lorenzo de Gamarra.

On 30 August, 1765, in the Rectoral Apartment of the Irish College and in the presence of its Rector, D<sup>n</sup> Fran<sup>co</sup> Byrne, D<sup>n</sup> Andres Ennes, D<sup>n</sup> Daniel Lawler, D<sup>n</sup> Demetrio Monehane, D<sup>n</sup> Patricio

McCormick, and D<sup>n</sup> Fran<sup>co</sup> Lentrán, Philosophers of the First Year, were examined, and answered to the great satisfaction of the Frs. Examiners, who were Frs. Ramon Orduña, and Joseph Chantre, Masters of Philosophy in the R<sup>l</sup> Coll., the third not being present as he was away.<sup>1</sup>

Lorenzo de Gamarra.

(Retreat of 8 full days for all the students from 30 August to 8 September.—(*Diario.*))

On 27 August, 1766, in the Rectoral apartment of the Irish College and in presence of its Rector, the above-mentioned alumni were examined in the 2nd Year, and answered to the satisfaction of the Examiners, who were Frs. Lorenzo Gamarra, Joseph Chantre, P<sup>d<sup>ro</sup></sup> Olearte, and Joach<sup>m</sup> Parada.

Juan King.

*End of Examination-Reports.*

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DIARIO (*Continued*)

On 13 October, 1764, D<sup>n</sup> Fran<sup>co</sup> Byrne came to the College, on 11 November, Messrs. Andres Ennes, Daniel Lawler, and Demetrius Monehane (Monahan), on 1st January, 1765, D<sup>n</sup> Patricio Cormick, and on 22 March, D<sup>n</sup> Fran<sup>co</sup> Lenhan, who took the Oath on 18 April, all to begin Philosophy.

On 9 April, 1765, the Rector D<sup>n</sup> Eduardo Lisward (a dependent of the Mission of Cadiz), left, and his place was taken by Fr. Lorenzo de Gamarra, until the Superiors appoint a Rector.

On 19 May, D<sup>n</sup> Juan Keaghry defended *Dominicales*. He dined in the Seminary (probably, the Royal College), and got an extraordinary (feast), at suppertime.

On 12 June, D<sup>n</sup> Guillelmo Lonergan, who had been already expelled and received back by the kindness of the Fr. Provincial, was expelled.

On 23 September, D<sup>n</sup> Edmundo English received the Beca (College Costume), having arrived on 17th.

On 21 December, D<sup>n</sup> Juan Keaghry was ordained to priesthood, with a dispensation in age.

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<sup>1</sup> In March (1765), the Auxiliary-Bishop Zelanense ordained to all orders D<sup>n</sup> Pedro Powel, D<sup>n</sup> Thomas Macquier (M'Guire), D<sup>n</sup> Guillermo Lonnergan.—(*Diario.*)

1766

On 11 March, D<sup>n</sup> Thomas McGuire left with the permission of the Superiors, who approved of his reasons; he went to Bilbao to sail to his native-land.

On 1st April, the Bishop (of Salamanca) ordained D<sup>n</sup> Thomas Molloy to priesthood.

On 11 (April) D<sup>n</sup> Thomas Flood and D<sup>n</sup> Thomas Molloy left to sail from Bilbao for Ireland, and on 1 June, D<sup>n</sup> Juan Keaghry and D<sup>n</sup> Pedro Powel, all with the approbation and permission of the Superiors.

On 11 June, D<sup>n</sup> Guillelmo Power, D<sup>n</sup> Fran<sup>co</sup> Cahel (Cahill), D<sup>n</sup> Thadeo Finn, D<sup>n</sup> Jacobo Howard and D<sup>n</sup> Ant<sup>o</sup> Broders arrived from Santiago, where they had studied Philosophy.

On 15 July, the Fr. Rector administered the Holy Viaticum to D<sup>n</sup> Antonio Broders; [ ? ] on 21 of a wasting fever.

On 26 July, Fr. Juan King came as Rector.

On 27 August, Messrs. Fran<sup>co</sup> Byrne, Andres Ennis, Daniel Lawler, Demetrio Monehane, Pat<sup>o</sup> McCormick, Fr<sup>co</sup> Lenehan were examined in 2nd Year's Arts, and on 27 September, D<sup>n</sup> Ed<sup>mdo</sup> English.

On 30 October, D<sup>n</sup> Andres Ennis had the Act in the Royal Coll., and the Middle, D<sup>n</sup> Fr<sup>co</sup> Byrne in the morning and D<sup>n</sup> Fr<sup>co</sup> Lenihan in the evening. [The Middle (medio) was either the position of secondary defender or of objector.]

1767

On 3 April,<sup>1</sup> by order of his Excellency, the Count de Aranda, communicated to the Chief Mayor of this city, the Licentiate, D<sup>n</sup> Fran<sup>co</sup> Nieto Henriquez, student of St. Salvador of Oviedo, a Major [College] of this University of Salamanca, came as Rector of this College.

On 13 June, D<sup>n</sup> Fran<sup>co</sup> Cahil and D<sup>n</sup> Ant<sup>o</sup> Broders were ordained priests.

On 7 October, the students were examined in Theology by the Rev. Frs. Joseph Monje, Lector of Theology, and Fr. Manuel Capillas, Lector of Arts, of the Monastery of St. Stephen, [Dominicans] according to the treatises of St. Thomas, which they had studied by superior orders since the 10 of April.

1768

On 24 January, D<sup>n</sup> Jacobo Mackin [a student] arrived in the College.

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<sup>1</sup> After the expulsion of the Jesuits.

On 17 May, D<sup>n</sup> Fran<sup>co</sup> Nieto y Henriquez, Rector, left, and D<sup>n</sup> Fran<sup>co</sup> Byrne [a student] was appointed [temporary] Rector by the Most Rev. Felipe Bertran, Bishop of this diocese.

On 9 June, D<sup>n</sup> Felipe Walsh arrived to begin Philosophy. — he left here to go to the College of Alcalá.

On 25 June, D<sup>n</sup> Gualtero Blake, arrived from Santiago, where he had studied 2 years of Philosophy, to study Philosophy and Theology.

On 6 September, the students were examined by the Rev. Frs. Agustin Angua, Master of Students, and Francisco R[e]yes, Lector of Arts, according to the Thomistic treatises of Theology, which they had studied this year, and all gave signs of application and improvement.

On 23 September, D<sup>n</sup> Fran<sup>co</sup> Byrne, Rector of this College, was ordained to Tonsure and Minors by the Bishop of this city.

On 24th, D<sup>n</sup> Thadeo Fin, D<sup>n</sup> Daniel Lawler, and D<sup>n</sup> Patricio Cormick were ordained priests by the Bishop.

On 2 December, D<sup>n</sup> Gregorio Brown and D<sup>n</sup> Juan Shaw arrived from Seville to study Arts and Theology.

#### 1769

On 20 January, D<sup>n</sup> Diego oCarrol arrived from Seville to study Arts and Theology.

On 18 February, D<sup>n</sup> Fran<sup>co</sup> Byrne was ordained Deacon by the Bishop, and on 11 March, he was ordained Priest, and the same day, D<sup>n</sup> Demetrio Monhane was ordained Priest, both by the Bishop.

On 29 July, D<sup>n</sup> Patricio Cortes<sup>1</sup> came to the College to study Arts, etc.

On — September, D<sup>n</sup> Juan Kelly and Edmundo oCrowley came to study Arts and Theology.

On 6 October, D<sup>n</sup> Jn<sup>o</sup> Phelan, D<sup>n</sup> Patricio Keonan, and D<sup>n</sup> Patricio Langan came to study Arts and Theology.

On 19, D<sup>n</sup> Edmundo English left, as he had no vocation.

On — November, D<sup>n</sup> Waltero Moloriney, D<sup>n</sup> Nicolas Mulen, D<sup>n</sup> Jacobo Divine, D<sup>n</sup> Philipe Hasset and D<sup>n</sup> Edmundo Quin came from Santiago, when they had studied Philosophy, to study Theology.

On — December, D<sup>n</sup> Jacobo Keating, D<sup>n</sup> Guil<sup>mo</sup> Dooley, D<sup>n</sup> Mg<sup>l</sup> Br[o]ders and D<sup>n</sup> Gul<sup>mo</sup> Travers and D<sup>n</sup> Guliermo Regan came from Seville to study Arts and Theology.

On 23 October, by Order in Council, the students and effects were translated from the College of St. Patrick of this city to this College.

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<sup>1</sup> Afterwards Rector and later Archbishop of Armagh.

[The Jesuit College, I believe, *i.e.*, the South wing of the present Seminary, still called Irlanda.]

On 23 December, D<sup>n</sup> Edmundo Quin left the College, as he had not a vocation.

1770

On 25 February, D<sup>n</sup> Pedro Sinnott, having been appointed [permanent] Rector by the Royal Council, arrived, and took office, and the following day, he left for the Court on College business, having appointed as Vice-Rector D<sup>n</sup> Fran<sup>co</sup> Byrne, who had been temporary Rector.

On — February, D<sup>n</sup> Jacobo Redmond came to study Arts and Theology.

On 9 January, D<sup>n</sup> Patricio Curtes passed into Physics, having been examined for this by Dr. Juan Joseph Rodriguez y Biedma, Professor of Logic in this University.

On 9 April, D<sup>n</sup> Jacobo Mackin began Theology, having been approved by Fr. Master Friar Juan Martin Nieto, Professor of Metaphysics.

On 4 April, D<sup>n</sup> Guliermo Power, having finished the regular course, left for Ireland.

On 27 May, D<sup>n</sup> Fran<sup>co</sup> Cahil, D<sup>n</sup> Thadeo Fin and D<sup>n</sup> S<sup>t</sup>gago (Santiago, James) Howard, having finished their studies, left for Ireland.

On 24 June, D<sup>n</sup> Andres Ennis was ordained priest by the Bishop.

On 4 July, D<sup>n</sup> Daniel Lawler, D<sup>n</sup> Demetrio Monhane, and D<sup>n</sup> Patricio Cormick, having finished their studies, left for Ireland.

On 7 July, D<sup>n</sup> Edm<sup>do</sup> Crowley, D<sup>n</sup> Juan Kelly, D<sup>n</sup> Patricio Langan, D<sup>n</sup> Patricio Keonan and D<sup>n</sup> Juan Phelan were examined and approved to begin the study of Physics by Dr. Rodriguez y Biedma.

On 11 June, D<sup>n</sup> Guliermo o'Brien entered as a Pensioner.

On 4 July, D<sup>n</sup> Santiago Chambers, D<sup>n</sup> Thomas Kavanagh and D<sup>n</sup> Ricardo Benson arrived and were received as Pensioners.

On 14 July, D<sup>n</sup> Patricio Murphy entered as a Pensioner.

On 29 July, D<sup>n</sup> Thomas Travers ditto.

On 7 August, D<sup>n</sup> Juan oSullivan ditto.

On 7 August, D<sup>n</sup> Andres Ennis, having completed his studies, left the College.

On 17 September, D<sup>n</sup> Nicol<sup>s</sup> Boylan, who had been a student of the English College, Seville, reached the College, and was received as a student by order of Council.

On 22 September, D<sup>n</sup> Fran<sup>co</sup> Lenhan was ordained priest by the Bishop. On 29, having finished his studies, he left for Ireland.



On 7 October, D<sup>n</sup> Phelipe Hasset, D<sup>n</sup> Greg<sup>o</sup> Browne, D<sup>n</sup> Diego Carrol, who begin the 2nd Course of Theology this year, D<sup>n</sup> Juan Shaw and D<sup>n</sup> Patricio Curtes, who have passed Physics, D<sup>n</sup> Guliermo Regan, who has passed one Course of Theology in this College, D<sup>n</sup> Edmundo Crowley, D<sup>n</sup> Juan Kelly, D<sup>n</sup> Juan Phelan and D<sup>n</sup> Patricio Langan, who studied Logic, and D<sup>n</sup> Jacobo Redmond, who begins the study of Physics this year, and in addition D<sup>n</sup> Jacobo Mackin, who is studying his first Course of Theology in this College, all took the Oath which all students who are received into this College take.

On 18 October, D<sup>n</sup> Mig<sup>l</sup> Broders, having passed Logic and Physics in Seville, and Metaphysics in this College, began his Theology.

On ——— October, D<sup>n</sup> Miguel Smyth and D<sup>n</sup> Terencio Smyth, who had been received by order of the Rector, D<sup>n</sup> Pedro Sinnott, on 18 February last, began Physics.

On 11 November, D<sup>n</sup> Diego Mackardle came and was admitted as a Pensioner, the same day.

On 20 November, D<sup>n</sup> Thomas Travers, who had been a Pensioner, left.

On 21 November, D<sup>n</sup> Lorenzo Mackeonan came, and was admitted as a Pensioner, the same day (exclusive).

On 27, D<sup>n</sup> Patricio Reynolds came, and also D<sup>n</sup> Antonio Weldon and were admitted as Pensioners (inclusive).

On 1 December (inclusive), D<sup>n</sup> Jacobo Colargan and D<sup>n</sup> Patrici Hiley were admitted Pensioners.

On 16, D<sup>n</sup> Eugenio o'Reilly came and was admitted a Pensioner.

## 1771

On 29 June, D<sup>n</sup> Nicolas Boylan, having completed his studies, left for Ireland.

On 3 June, D<sup>n</sup> Gullermo Regan left for Ireland (on 16 March, he was ordained to Deaconship by the Bishop).

On 28, D<sup>n</sup> Jacobo Mackin and D<sup>n</sup> Patricio Curtis were ordained to Tonsure and Minors, D<sup>n</sup> Edmundo Crowley, D<sup>n</sup> Juan Kelly and D<sup>n</sup> Guillermo o'Brien to Tonsure by the Bishop, and 21 September, D<sup>n</sup> Gualtero Antonio Blake, D<sup>n</sup> Jacobo Mackin and D<sup>n</sup> Patricio Cortes were ordained Subdeacons, D<sup>n</sup> Gualtero having been ordained to Tonsure and Minors, the preceding day, by Bishop Felipe Bertran of this city.

D<sup>n</sup> Jacobo Mackin was ordained a deacon on 20 October, and a priest on 1 November by Bishop Bertran.

On 21 December, D<sup>n</sup> Gualtero Blake was ordained deacon.

1772

And on 12 September, 1772, D<sup>n</sup> Gualtero Blake was elected Vice-Rector, and on 20, he was ordained a priest by Dr. Felipe Bertram.

On 19 August, the Rector, D<sup>n</sup> Pedro Sinnott, was deposed by Superior Orders, the motive being his mismanagement.

On 12 October, D<sup>n</sup> Diego Keating left for Ireland.

1773

On 10 March, D<sup>n</sup> Diego Carrol left for Ireland, and on 13 April, D<sup>n</sup> Gualtero Mullowny, D<sup>n</sup> Felipe Hassett and D<sup>n</sup> Gregorio Browne.

On 5 May, D<sup>n</sup> Patricio Reynolds and D<sup>n</sup> Eugenio o'Reily were received as students by order of the most Rev. Felipe Bertran, Bishop of this city and Judge-Commissioner of H.M. for the affairs of this Royal College. Witness, the student D<sup>n</sup> Nicolas Mullin. Vice-Rector, Jacobo Mackin.

On 29 May, D<sup>n</sup> Matheo Ryan was admitted as a Convictor, and he continued to pay his maintenance until 12 October, 1774, when he was admitted as a student.

On 15 October, 1773, D<sup>n</sup> Thomas Hassett, and on 27, D<sup>n</sup> Miguel o'Reilly were admitted as students.

1774

On 10 January, by order of the Bishop, D<sup>n</sup> Manuel Aguado entered as Tutor with a salary of 50 *reales* (nominally about 10s., actually equal to about 15s. or £1) per month and the keep of a student.

On 30 June, D<sup>n</sup> Nicolas Mullin left for Ireland with his Viaticum and Testimonials.

On 30 July, D<sup>n</sup> Fran<sup>co</sup> Blake reached the College, but remained as a layman, and did not put on the Costume (Beca) until 25 November, when he was admitted as an alumnus by the Bishop, in virtue of Testimonials of his Ordinary, the Archbishop of Tuam.

On 24 August, D<sup>n</sup> Terencio Smith died of a malignant fever and was buried in the College Mausoleum.

On 1 December, D<sup>n</sup> Eugenio Mackin was admitted; and D<sup>n</sup> Edmundo o'Reilly, D<sup>n</sup> Hugo Dowling, and D<sup>n</sup> Juan o'Reilly, priests, were admitted on the condition of their paying down 730 Reales each by order of the Bishop, as the College found itself behind [in the collection of its revenues]: the payment was made by the said gentlemen to the Administrator.

On 9 December, by order of the Bishop, the Vice-Rector, D<sup>n</sup> Gualtero Blake, left for Madrid to treat of various matters regarding

the College with his Excellency, D<sup>n</sup> Manuel de Roda, and having arranged them, he returned from the Court on 17 February, 1775.

1775

On 6 March, D<sup>n</sup> Jacobo Mackin left for Ireland with his Viaticum and Testimonials.

On 19 August, D<sup>n</sup> Jacobo Redmond left for Ireland with Viaticum and Testimonials, and D<sup>n</sup> Daniel Mooney was received as a student.

1776

On 23 January, D<sup>n</sup> Miguel Smith left for Ireland with Viaticum and Testimonials.

On 2 March, the Bishop of Valladolid ordained to priesthood D<sup>n</sup> Guillermo o'Brien.

On 3 July, D<sup>n</sup> Diego Corrigan was admitted as a student by order of the Bishop, communicated to the Vice-Rector by the Rector, D<sup>n</sup> Joseph Fern<sup>do</sup> Cavallero.

On 1 June, the Bishop of Valladolid, D<sup>n</sup> Ant<sup>o</sup> Joachim de Soria, ordained D<sup>n</sup> Miguel o'Reilly to priesthood.

On 21 October, D<sup>n</sup> Juan Martin was admitted a Convictor by order of the Bishop, communicated to the Vice-Rector by D<sup>n</sup> Fran<sup>co</sup> Ant<sup>o</sup> de Alcozer, Governor (V.G.) of this Diocese, and having paid 240 *reales* for the maintenance of two months, he offered to pay 100 *ducats*, which D<sup>n</sup> Patricio Reynolds claimed of the 200 which he had paid as a Convictor. He paid them on condition of his being given the free-place vacated by Mr. Reynolds, and so was received as a student.

On 28 October, D<sup>n</sup> Bernardo Macann was received as a student, being obliged to pay 948 *reales* to the administrator.

1777

On 4 January, D<sup>n</sup> Jeremias Lawlor was admitted as a student, on condition of presenting authentic Testimonials from his Ordinary within three months: he presented them in May.

On 19, D<sup>n</sup> Miguel McNemara was admitted.

On same date, the seventeen students [Nos. 318-334] took the Oath, administered by the Vice-Rector during the celebration of Mass and in presence of the Blessed Sacrament; all those who were not priests received Holy Communion from the Vice-Rector.

On 4 February, D<sup>n</sup> Patricio Reynolds left for Ireland with Viaticum and Testimonials.

On 15 March, Bishop Alonso Marco de Llanes ordained D<sup>n</sup> Ricardo Benson a priest, the latter being dispensed in 13 months of age.

On 16 April, the Bishop and Inquisitor General, ordered that D<sup>n</sup> Bern<sup>do</sup> Odonel of the Province of Munster be received as a Convictor, using lay dress and not the College costume. He was admitted the following day, having paid 120 *reales* for a month's maintenance to the Administrator, D<sup>n</sup> Juan Alexandro Herrero.

On 20 April, Bishop Alonso Marcos de Llanes ordained in Segovia D<sup>n</sup> Eugenio o'Reilly a priest, with a dispensation in age of thirteen months.

On 29 January of this year, I divided the foundation Masses corresponding to the year amongst the students, and although there are many Masses unfulfilled, it is not my fault. The students of late years would not fulfil them, alleging that they had no more obligation than others who under the acceptance of Convictors were maintained at the College expense. The latter replied that until they were formally admitted as students, they could not be obliged to fulfil these obligations. I went at various times to the Bishop and to the Rector to have them make an order, but I did not succeed until the beginning of this year, '77.

On 24 June, D<sup>n</sup> Bern<sup>do</sup> Macan died with the most exemplary resignation and was buried in the College tomb at the Epistle side of the High Altar.

On 17 June, Guillermo o'Brien was appointed Vice-Rector in place of D<sup>n</sup> Gualtero Blake by order of the Ilmo. Inquisitor General.

On 30 June, Juan o'Sullivan left for Ireland with Viaticum and Testimonials, and I wish to remark that he enjoyed one of the Burses founded by the Count of Bearhaven, of whom he was a relative, enjoying the free-place as such.

On 2 July, D<sup>n</sup> Diego Corrigan left for Ireland with Viaticum and Testimonials.

On 24 July, D<sup>n</sup> Brian o'Donnell was received as a student, and took the Oath before the Blessed Sacrament and in the presence of the students o'Reilly (Secy.), Crowley, oRyan and McNamara, having previously made his confession *ad hoc*. It was sealed by the Vice-Rector, who now has the College Seal.

On 3 August, Ilmo. Sr. Dr. Alonso Marcos de Llanes y Arguelles, Bishop of Segovia, ordained D<sup>n</sup> Juan o'Kelly to priesthood. In a letter the Vice-Rector thanks the Bishop "not only for ordaining them *extra tempora*, but for the many honours he was pleased to do them [the students] in his Palace."

On 10 October, D<sup>n</sup> Edmundo o'Crowley on 16, D<sup>n</sup> Juan o'Kelly, both from the Diocese of Cork, left for Ireland with Viaticum and Testimonials; and on 20 November, D<sup>n</sup> Eugenio o'Reilly.

On 20 September, D<sup>n</sup> Thomas Hassett was ordained to priesthood in Valladolid by Bishop Soria, and on 20 December, D<sup>n</sup> Eugenio Mackin in Zamora.

1778

On 8 March, D<sup>n</sup> Bartolome Roberto Nesbit, diocese of Kerry, received the College costume and took the Oath, having made his confession and received Communion.

On 20 March, D<sup>n</sup> Mátheo ôRyan left for Ireland, with Viaticum and Testimonials, although he had not completed his term as a student on account of ill-health ; and on 30, D<sup>n</sup> Ricardo Benson.

On 16 May, D<sup>n</sup> Juan ôSullivan, diocese of Kerry, was admitted to a free-place on the Count-of-Bearhaven foundation ; he received Communion and took the Oath.

On 17 May, D<sup>n</sup> Patricio Lucey, diocese of Cork, was admitted as a student and took the Oath.

On 20 June, D<sup>n</sup> Patricio Everard, Archbishopric of Cashel, was admitted as a Convictor.

On 1 August, a letter was received from the Real Camara, announcing that the King had been pleased to appoint Doctor D<sup>n</sup> Guillermo Bermingham Rector of this College, Royal Visitor and delegate of the Most Rev. Prelates [of Ireland] to take charge of everything relating to this College as well as to the Irish College of Alcalá. "In virtue of this appointment, the Ilmo. Sr. Inquisitor General, Bishop of this city, has now nothing to do with the affairs of this College."

By order of the Supreme Council of the Indies and with the approbation of H.M., D<sup>n</sup> Thomas Hassett and D<sup>n</sup> Miguel oReilly have been sent to Florida in America, to exercise their mission and to extend our holy faith. They had Testimonials and various privileges from his Holiness, among others that of administering the Sacrament of Confirmation. November 12, 1778.

On 27 November, D<sup>n</sup> Guillermo Savage, diocese of Down, was admitted to a free-place by order of Dr. Bermingham, and took the Oath.

1789

[I take the following data from " a copy of a private report made by the Rector, D<sup>n</sup> Patricio Cortes (Patrick Curtis), Doctor of Sacred Theology of the Corporation and Cloister of this University, to the King and Supreme Council of the Camara of Castile," regarding the personnel of the College.]

1<sup>o</sup> Rector (particulars regarding whom would be found in another printed document, authenticated by the Secretary of the University).

2° D<sup>n</sup> Juan Kelly, a priest, Master of Philosophy in this College. A native of the Diocese of Leighliense in the kingdom of Ireland—parents Catholics and Nobles—34 years of age, studied Humanities in his native land, whence he went to the University of Paris, to study Philosophy and Theology, which he did in the Irish College of that city, and after nine years of study took the degree of Licentiate of Sacred Theology in the Sorbonne, at the beginning of last year, 1788. Having received many recommendations, he was called by me to this Seminary, last October, to teach consecutively these faculties. But, notwithstanding the fact that he has given proof of some ability in his profession, I do not consider it up to the standard which I had been led to expect and hoped for. I therefore suspend judgment for another year. In the main, his conduct was good.

3° D<sup>n</sup> Patricio Mangan,<sup>1</sup> student. A native of the Archdiocese of Dublin, of Catholic and Noble parents, 22 years of age, he has enjoyed a burse for four years. He made much progress in his native land in Latin, Greek, French and other branches of Humanities. In this College, he has studied Hebrew, Mathematics and Philosophy, and is at present in First Year's Theology; in all this, he has progressed commensurately with his great talents, application, and excellent conduct. He is a youth of great promise.

4° D<sup>n</sup> Daniel Murray,<sup>2</sup> student. A native of the Archdiocese of Dublin, of Catholic and Noble parents, 21 years of age, he distinguished himself at home for his knowledge of Latin, Greek, French and other branches of Humanities. He has been a student of the College for four years, during which time, he has studied etc. (as above, *v.* 3°). This youth gives proof of a real ecclesiastical vocation, joined to extraordinary talents, application and edifying conduct, and has made such rapid progress in all he has undertaken till now, that he surpasses by a great deal all his fellow-students and is of the greatest promise.

5° D<sup>n</sup> Kieran Marun,<sup>3</sup> student. A native of the Diocese of Osory, of Catholic and Noble parents, 18 years of age, he learned Latin, Greek, French, and other branches of Humanities at home. He was admitted into the College, three-and-a-half years ago, and has studied etc. (as above *v.* 3°) in all of which he has made progress. He has great talents, middling application and good conduct.

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<sup>1</sup> Having completed his studies, he was sent on the mission in Louisiana. He was appointed Rector of the College in 1808, but, owing to the war, could not return till 1817. He ruled the College till 1830, when he had to be called on to resign.

<sup>2</sup> Afterwards Archbishop of Dublin.

<sup>3</sup> Afterwards Bishop of Ossory.

6° D<sup>n</sup> Miguel Stapleton, student. A native of Casaliense (Cashel), of Catholic and Noble parents, twenty-one years of age, at home he learned sufficient Humanities to enter this College, where he has been for three-and-a-half years, and has studied etc. (as above v. 3°). Notwithstanding good conduct and application, his progress is poor, on account of his little talent and bad health, which will not allow him to continue here.

7° D<sup>n</sup> Juan Power, student. A native of the Archd. of Dublin, of Catholic and Noble parents, twenty-two years (completed) of age, he learned Latin, Greek, French and other Humanities, at home. He entered this College, three years ago, during which he has studied etc. (as above v. 3°), in all of which, he has made good progress and has given proof of pretty fair talent, application and conduct.

8° D<sup>n</sup> Jorge Murphy, student. A native of the Diocese of Ferns, of Catholic and Noble parents, twenty-one years of age, he learned at home sufficient Humanities to be admitted into the College, where he has been for three years, and has studied etc. (as above v. 3°), in which he has made very good progress and shewn pretty fair talent, application and good conduct.

9° D<sup>n</sup> Roberto Laffan,<sup>1</sup> student. A native of the Archd. of Casaliense (Cashel), of Catholic and Noble parents, twenty-one years of age, he learned at home Latin, Greek and other Humanities. He was admitted into the College three years ago, where he has studied etc. (as above No. 3°), in which he has made great progress, being of superior talents, much application and good conduct.

10° D<sup>n</sup> Dionisio Mac Sweeney, student. A native of the D. of Cork, of Catholic and Noble parents, of — years of age, he learned at home the necessary Humanities to enter this College, where he entered three years ago and studied (as above v. 3°), in which, although of sufficient talent and of fair conduct, he has not made greater progress because of his weak health, for which reason it is very natural he may have to go home.

11° D<sup>n</sup> Thomas Read, student. A native of the D. of Leighlin, of Catholic and Noble parents; at home, he learned sufficient Humanities to be admitted into this College, where for three years he has studied etc. (as above v. 3°). He is of mediocre talent and application and good conduct, but, I have a suspicion of his vocation to the ecclesiastic state and I want to try him further.

12° D<sup>n</sup> Juan MacMullan, student. A native of the D. of Down, of Catholic and Noble parents, twenty-one years of age and two years' enjoyment of a burse. At home, he studied sufficient Hu-

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<sup>1</sup> Afterwards Archbishop of Cashel.



manities to enter this College, where he has studied a little Hebrew and Mathematics and is at present in his Second Year of Philosophy. He has fair talent, middling application and fair conduct.

13° D<sup>n</sup> Daniel Philips, student. A native of the D. of Derry, of Catholic and respectable parents, he has not yet proved his Nobility. With very slight difference, I can say the same about him as about the preceding.

14° D<sup>n</sup> Carlos Burke, student. A native of the D. of Kilala, of Catholic and respectable parents, he has not yet proved his Nobility. With very slight difference, I can say the same of him as of the two preceding.

15° D<sup>n</sup> Santiago Coleman, student. A native of the Archd. of Armagh, of Catholic and Noble parents. As the three preceding, except that he is of better talents and conduct.

16° D<sup>n</sup> Santiago Byrne, student. A Native of the D. of Armagh (*All* as No. 15).

17° D<sup>n</sup> Juan ôGrady, student. A native of the D. of Cork (and *all* as No. 15).

18° D<sup>n</sup> Dionisio MacEgan, student. A native of the Archd. of Tuam (*all* as No. 15).

19° D<sup>n</sup> Gualtero Balfe, student. A native of the D. of Elphin, of Catholic and Noble parents, sixteen years of age and two as a student of this College, he came from his native land with very little knowledge of Humanities, which he is at present studying and he is almost able to begin Philosophy. He has pretty fair talent and application and is of very good conduct.

20° D<sup>n</sup> Pedro Ferral, student. A native of the D. of Ardagh, of Catholic and Noble parents, 21 years of age and two as a student with burse, he had learned sufficient Humanities at home to enter this College, where he has studied a little Hebrew, and Mathematics, and he is now in his second year's Philosophy. His progress has not been commensurate with his talents, and he does not seem to be very sure of his vocation for the Church, but rather speaks of becoming a Cadet in the Infantry Regiment, Hibernia, in the service of H.M., in which, I do not doubt, he will get on very well. He is of good conduct.

21° D<sup>n</sup> Juan Robinson, student. A native of the D. of Leighlin, of Catholic and Noble parents, 24 years of age and two as a student with burse, he had learned Humanities very well at home, and in this College he has studied a little Hebrew, Mathematics and is at present in his Second Year's Philosophy. His progress has been equal to his great talents. He is of fair application and excellent conduct.



22° D<sup>a</sup> Patricio Walsh, student. A native of Cloyne, of Catholic and Noble parents. In all the rest the same may be said of this excellent student as of the preceding.

23° D<sup>a</sup> Francisco Lenhan, student. A native of the D. of Dromore, of Catholic and Noble parents. In all the rest, I say the same as of the two preceding, with the difference that he shews somewhat less docility than they.

24° D<sup>a</sup> Juan Hernon, student. A native of the D. of Meath, of Catholic and Noble parents, 21 years of age, and one-and-a-half as a student with burse, he had acquired at home the Humanities required for this College, and has studied here a little Hebrew, Mathematics, and is now beginning his Philosophy and is making the rapid progress that was to be expected from his great talents, application and conduct.

25° D<sup>a</sup> Santiago Dalton, student, A native of the D. of Achonry, of Catholic and Noble parents, 19 years of age, and for the rest I say the same as about the preceding student.

26° D<sup>a</sup> Ricardo Burke, student. A native of the D. of Kilfanora, of Catholic and Noble parents, 20 years of age and one as a Burseman, as he had not studied sufficiently the Humanities at home, he is now studying them. He is of middling talents, sufficient application and good conduct.

27° D<sup>a</sup> Guillermo Levesey, student. A native of the Archd. of Tuam, of Catholic and Noble parents, 18 years of age and six months as a Burseman, he learned the Humanities at home and is now studying Mathematics. He has much talent, middling application and fair conduct.

28° D<sup>a</sup> Jorge Shee, Pensioner. A native of the Archd. of Tuam, of Catholic and Noble parents, 21 years of age and six months in this College, which he has devoted to the completion of his study of Humanities, which he did not know sufficiently to begin Philosophy. He is of sufficient talents and application and very good conduct.

29° D<sup>a</sup> Carlos ôHickey, Pensioner. A native of Madrid, of Catholic and Noble Irish parents, who live there, he is over 13 years of age and has been three years in the College, where he has learned some mathematics. He has much talent, little application and fair conduct. He has not a vocation for the ecclesiastical state and his parents intend to make him a Cadet.

[Then follows a list " of the servants who are following or have followed the course of studies."]

D<sup>n</sup> Miguel Martinez, chief servant. A native of Villalba de Alcoz in the D. of Palencia, of honest parents, fifty-two years of age, he studied, in addition to Humanities three years of Philosophy and got the Degree of Bachelor *nemine discrepante*, four years of Theology in which he became an Academician of this University, in which he figured in a number of literary exercises. He was President of a private Academy of Moral Theology ; was a candidate for Patrimonial Benefices in his Diocese, in all of which it is certain that he merited the approbation of his professors and the applause of the other judges of those concursus. During the twenty years he has served in this Royal College, he has given and continues to give so many and such great proofs of talent and culture, and of virtuous, prudent and exemplary conduct, that I cannot do less than recommend him as one who is well worthy of any reward that the Camara should think well to bestow on him. It was informed ten years ago of his merit, services and conduct by the present Chancellor of this University, when he governed this College by Royal Commission.

D<sup>n</sup> Fran<sup>co</sup> Montero, Boarder. A native of Rio Negro, D. of Astorga, of Noble Parents, 26 years of age and ten of study in this University, *i.e.*, three of Grammar, three of Philosophy and four of Theology, and was approved as a Defender of Theses of this Royal Academy *nemine discrepante*, having also been approved by his professors as well for his punctual attendance as for his excellency in the various literary exercises in which he took part. He is a candidate for a Benefice in this diocese. Finally, he has been four years in this Royal College to the great edification of all, giving evidence of very much talent, great application and excellent conduct.

D<sup>n</sup> Fran<sup>co</sup> Garcia, Boarder. A native of Rosinos, D. of Astorga, of Noble parents, 25 years of age and eight of studies, *i.e.*, four of Grammar, three of Philosophy, and one of Theology, meriting the applause of his professors, as well for his punctual attendance, as for excellency in the various literary exercises. He is one year in this Royal College, and as far as I have been able to judge, he is of much talent, fair application and very good conduct.

Salamanca. April 9, 1789.

D<sup>r</sup> Patricio Cortes,

R<sup>or</sup> and Vis.

Note.—In addition, the College has a Porter, an Infirmarian, a Cook with assistant, whose names I omit.

D<sup>r</sup> Patricio Cortes.

## LEGAJO 20 : NUM. 4

[List given by the Mayordomo Martinez Caizada under the year 1796.]

Kiran Marum  
 Juan Power  
 Jorge Murphy  
 Juan McMullen  
 Roberto Laffan  
 Daniel Philips  
 Carlos Burke  
 Santiago Coleman  
 Santiago Born (Byrne)  
 Juan Grady  
 Gualtero Balfie  
 Juan Robinson  
 Patricio Walsh  
 Francisco Lennan  
 Santiago Dalton  
 Juan Hernon  
 Eduardo Kiernan  
 Ricardo Burke  
 Jorge Shoc (Shea)  
 Santiago Magouram

Demetrio Towy  
 Juan MacKion  
 Oliver O'Rely  
 Ricardo Kerrigan  
 Ivan O'Rian  
 Patricio Kely  
 Patricio Jennings  
 Santiago Murphy  
 Thomas Fitz Gibbon  
 Miguel O'Connor  
 Thomas Costello  
 Juan Pedro Flannelly  
 Jph. Joaquin de Angulo  
 Miguel Dillon  
 Bernabe Farran  
 Timotheo Karey  
 Juan McDevitt  
 Guillermo Small  
 Guillermo Costello