

**Silanus the Christian.**

By Edwin A. Abbott, Author of *Philochristus and Onesimus. A. & C. Black, Soho Square, London, England. 1906. Pp. 368. Price, 7s. 6d. net.*

This is a romance of the second century showing how Silanus, a disciple of Epictetus, attends his lectures at Nicopolis, where he meets Appian, Glaucus and Scaurus. Epictetus awakens cravings that he cannot satisfy, and Scaurus tells Silanus of the Letters of Paul and the Synoptic Gospels. Finally, Silanus meets Clemens, who lets him into the beauty of the Fourth Gospel by the Presbyter John. At last Silanus becomes a Christian, though with many doubts about the miraculous. The book is written with wonderful clearness and literary grace and is worth reading for that alone. But it is more. We have in Silanus a picture of Dr. Abbott himself who is able to worship Jesus as God's Son and our Savior, though he no longer believes in the miraculous. Dr. Abbott draws a distinction between the miraculous and the supernatural. He says that his book is meant only for those who are in much trouble over the conclusions of modern science and criticism. He does not wish to disturb any one's faith. It is not easy to see a consistent distinction between the miraculous and the supernatural, but, after all, the main thing is to hold on to Christ as Lord and Savior and this Dr. Abbott does.

A. T. ROBERTSON.

**The Psychological Principles of Education.** A Study in the Science of Education.

By Herman Harrell Horne, Ph.D., Professor of Philosophy in Dartmouth College, Author of "The Philosophy of Education." The Macmillan Co., New York. 1906. Pp. 435. Price, \$1.75 net.

This work is a new attempt to apply the principles of psychology as they are generally held to-day to the problems of a complete educational system. The author has been a diligent student of the large literature which has been appearing in recent years and has been thinking