

assertions with absolute mercilessness, even going so far as to urge that certain apparent discrepancies show that the work of Wellhausen must itself have been revised and modified by a "redactor". This is an ideal example of how "to be severe and at the same time parliamentary".

It is to be hoped that this little work may set at rest any minds which may have been to any extent perturbed by the work of Wellhausen and such as he. And at the same time it cannot but raise the question, "If Wellhausen's assertions as to the New Testament are so untrustworthy, what would be the result if his Old Testament assertions were tested by the same touchstone?"

DAVID FOSTER ESTES.

Theologischer Jahresbericht. Das Neue Testament. Bearbeitet von Brückner und Knopf. 1910. Preis M. 4.75. M. Heinsius Nachfolger, Leipzig, Germany.

Nowhere do I find so full and adequate a list of the year's output of books as in the "*Theologischer Jahresbericht*". The lists are well analyzed. Under each division the works occur in alphabetical order and the essential facts about each book are given. In the case of the more important pertinent comments follow. The list of topics treated includes important articles in the theological magazines. The labor involved is very great and the result exceedingly helpful.

A. T. ROBERTSON.

Job and His New Theology. By Joseph Dawson, Author of "The Face of a Soul", "The Man in the Pen", "The Soul of the Sermon", etc. London. 1909. Duckworth & Co. Pages xv+176. Price 2 shillings 6 pence net.

The author of this work has needlessly condemned it by getting Rev. R. J. Campbell to write an "Introduction" to it, and by adopting—as an afterthought—a title that seems to connect it with the vagaries of that somewhat brilliant and erratic preacher. To be sure, the author does object to the Christian doctrine of sin and professes to hope that "we shall