

courage ordinary church folk to "invade the realm of the foreign born with a growing certainty that the information given will open the doors to practical service." G. S. DOBBINS.

The Withered Fig Tree. By Edwin McNell Poteat. The Judson Press, Philadelphia. 73 pp. \$1.00 net.

Dr. Poteat is well known among laymen as one of the most forceful and attractive speakers on the platform of men's conventions. In this series of addresses on stewardship the writer goes deep into the matter of property ownership and possession, and of righteous stewardship in the accumulation and administration of one's money. The book is especially timely in view of the emphasis that is being placed on stewardship at this time, and of the special campaigns that are being conducted to enlist men in systematic and proportionate giving.

G. S. DOBBINS.

IX. COMPARATIVE RELIGION AND MISSIONS.

The Origin of Paul's Religion: The James Sprunt Lectures Delivered at Union Theological Seminary in Virginia. By J. Gresham Machen, D. D., Assistant Professor of New Testament Literature and Exegesis in Princeton Theological Seminary, New York. The Macmillan Company, 1921. 329 pp. \$3.00.

There is a vast deal of difference between a scholarship which proceeds upon firm faith in a God with a definite program and with a profound conviction that the success of the divine program depends upon the apprehension by His followers of "the truth as it is in Jesus," the Christ, and, on the other hand, a scholarship that insists on abandoning all dependence on eternal reality and exact truth and feels free to form hypotheses and present them tentatively with no great concern whether they are complete and should be final or not.

There is a great bulk of modern scholarship which treats the whole field of Biblical literature and of Christian history as a